Entries open April 18th and close May 16th!
Entry Forms and More Information Available at Sonoma-marinfair.org
2017 Participants’ Guide and Award Book

78h Annual Sonoma-Marin Fair

Produced by
4th District Agricultural Association
175 Fairgrounds Drive
Petaluma, CA 94952
Telephone: 707-283-3247 Fax: 707-283-3250
Email: info@sonoma-marinfair.org
www.sonoma-marinfair.org

Wednesday, June 21st through Sunday, June 25th, 2017

State of California

Governor Jerry Brown
Karen Ross, Secretary, Department of Food & Agriculture
State Senator Mike McGuire
State Senator Lois Wolk
State Assemblyman Marc Levine
State Assemblyman Jim Wood
United States Congressman Jared Huffman
United States Congressman Mike Thompson
United States Senator Kamala D. Harris
United States Senator Dianne Feinstein

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Erin Post, Chief Executive Officer
Rich Gravelle, Business Assistant
Darrin Butler, Maintenance
Martin De La Torre, Maintenance
Mike Tomasini, Livestock Superintendent
Recognized for their dedicated support to the Sonoma-Marin Fair!

**Blue Ribbon Award Recipients**

- **1982** - Mildred "Millie" Petersen
- **1983** - Maurice "Bill" Cuslidge
- **1984** - C.H. "Herb" Sovel
- **1985** - June Terry Bertoni
- **1986** - Mary Karinen
- **1987** - Sleepy Hollow Certified Milk Co. and Jim Grossi, Jr.
- **1988** - Alitha Caldwell
- **1989** - William "Bill" Gnoss
- **1990** - Gene Benedetti
- **1991** - John DeJong
- **1993** - Dale Banda
- **1994** - Jim McNern
- **1996** - Charlie Barboni
- **1997** - Beverly Wilson
- **1998** - Helen Cella
- **1999** - Toby Giacomini
- **2000** - Joyce Leveroni
- **2001** - Mike Tomasini
- **2002** - Ralph Sartori
- **2004** - John Soares
- **2005** - Steve Geney
- **2006** - SIRS #58, #100, #147 and Bill King
- **2007** - Cecilia Mello
- **2008** - Luci Mendoza
- **2009** - John Figone
- **2010** - Linda Moretti
- **2011** - Dan & Tootie Simpson
- **2012** - Jim Famini
- **2013** - Dennis Tesconi
- **2014** - Margaret Gambonini
- **2015** - Brian Sobel and Jim Mickelson

**2016 Award Winners**

Back Row (Left to Right): Amanda King, Kody Petrucci, Ariel Scholten, Austin Maners

Front Row (Left to Right): Bailey Alberigi, Courtney King, Megan Binford, Melanie Hanlon, Carly Olufs, Robby Tunzi
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- Limited to Sonoma and Marin Counties (except where noted)
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*Keep your eyes out for the hatching egg! It will be next to all the “Great Eggspectations” themed categories you can enter!*
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*Keep your eyes out for the hatching egg! It will be next to all the “Great Eggspectations” themed categories you can enter!*
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Note: Open to all residents of California

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ALL EXHIBITS ARE TO BE PICKED UP ON MONDAY, JUNE 26, 2017 FROM 8:00 am to 7:00 pm

*See map on page 109 for building locations.

**HOW TO ENTER THE FAIR**

1. **Entry forms**
   A general entry form is included in this book. You can make copies of this form, print more from our website, or pick more up from our office. Non-Livestock departments use the general entry form. For livestock entries, use one Livestock Entry Form per species (these can be found online or at the Fair office).

2. **Fill out the form!**
   Make sure you fill out the form completely and sign it! Enter the class you feel best fits your exhibit. If you have any questions, please call or stop by the Fair office for help. The Fair may transfer entries to more suitable classes if something is entered incorrectly, but is not liable for entries made in error.

3. **Deadlines to enter**
   Most entries are due by 5:00pm on Monday, May 15, 2017. You can either mail them in, postmarked by the 16th, or you can bring them to the Fairgrounds Office, open 8:00-5:00pm Monday through Friday. **No faxed entries** - original signatures are needed.

   **Missed the deadline? No problem! You can still enter until June 1, 2017 for an additional $5.00 fee for each entry.**

4. **Pay entry fees**
   Make sure you include any entry fee required for your entries. We accept cash, check, and credit/debit cards. **There is no entry fee for livestock showmanship classes.**

5. **Bring exhibits to the Fair!**
   See the chart above for entry drop-off times and locations.


LOCAL RULES

SONOMA-MARIN FAIR LOCAL RULES

ENTRIES OPEN TUESDAY, APRIL 18, 2017

CLOSING DATES FOR ENTRY FORMS:
- Amateur Wine Competition: Open March 1 — April 14 at 5:00pm
- All Youth Sections: May 15 at 5:00pm
- All Adult Sections: May 15 at 5:00pm
- Coloring Contest: June 12 at 5:00pm

ENTRIES

VERY IMPORTANT, PLEASE READ CAREFULLY
Special attention should be given to the filling out of entry forms. Write legibly, supply signatures, check Section and Class numbers carefully. Errors on entry forms can lead to disqualification.

All rules contained in "State Rules for California Fairs" as prescribed by the Division of Fairs and Expositions apply to this fair and are listed following the local rules.

1. ELIGIBILITY:
   - Youth Department open to 4-H, FFA, and Independent exhibitors from Sonoma and Marin Counties only (except where noted).
   - 4-H age requirements: Primary Level: Must be 5 years old or in kindergarten as of December 31, 2016. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2016 are not eligible to compete in large animal competitions at California Fairs.
   - Junior, Intermediate, & Senior: Must be 9 years old or in 4th Grade on or before December 31, 2016. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
   - FFA members may participate as members until the end of the calendar year following the year of graduation from high school.
   - Independent Exhibitors must be at least 9 years old or in the 4th Grade by January 1, 2017 (unless otherwise specified). Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
   - Grange Members must be at least 5 years old on January 1, 2017 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. All Grange Youth must be 9 years old on January 1, 2017 to exhibit large animals.

2. ENTRY FORMS:
   - MAIL ENTRY FORMS TO: Sonoma-Marin Fair - Entry Department
     175 Fairgrounds Drive, Petaluma, CA 94952
     MUST BE POSTMARKED BY MAY 15, 2017. NO FAXED ENTRIES!
   - Entry forms will be accepted starting Tuesday, April 18, 2017. (See above schedule for closing dates.) After closing dates, exhibitor will be charged a $5.00 late fee for each entry.
   - Fair Office Hours are 8:00am to 5:00pm, Monday thru Friday.
   - Entry forms not accompanied by entry fees will be returned. No refunds will be made. Entry forms can be obtained from the Fair Office, Fair website, 4-H Offices, and from 4-H and FFA Leaders.
   - Entry Forms must be signed by 4-H Leader, Ag Instructor, or parent (if Independent Youth) before they will be accepted.
   - All entries that are exhibited in the same building must be entered on the same entry form. (Each section of livestock must be entered on separate sheets). ALL Livestock entries must be accompanied by the Code of Ethics Form.
   - Exhibitors shall provide the following for each entry of grade, purebred, or registered livestock: (a) breed; (b) name of animal (or exhibit) (c) registration number of the entry (if applicable); (d) sex; (e) numbers and/or letters of the permanent marking, such as ear tags, tattoo, or ear notching; (f) month, day, and year of birth (month and year for sheep and for horses will be accepted); (g) registration number of the sire and dam. (h) breeder's name. Animals not identified at least by dam, birth date, ear tattoo or permanent markings, or registration number prior to the closing date may be made eligible only by paying a $5.00 penalty per entry.
   - For clarity, a “Section” in the Sonoma-Marin Fair Participants’ Guide and Award Book is the same as a “Division” in the State rules. See page 12 of the Guidebook for State Rules.

3. EXHIBITORS:
   - All wristbands will be put on exhibitors by Fair personnel at the Mandatory Livestock Exhibitor’s Meetings on Wednesday, June 21st. For your convenience there will be TWO meetings - 10:30am & 1:30pm in the Dairy Ring. You may attend whichever meeting fits your schedule. The wristbands will be given out after the meetings. A $10.00 fee will be charged to any exhibitor who does NOT pick their wristband up at one of the meetings.
   - 4-H Exhibitors must enter in the unit they are enrolled in and in accordance with the requirements or recommendations of the project program.
   - Description of entry must appear on entry form.
   - Exhibits must be housed where management designates.
   - Any exhibit not in place by time specified above each section will not be eligible for awards or exhibit.
   - All FFA/4-H members are responsible to their leaders or instructors at all times.
   - All Exhibitors (including small animal exhibitors) are required to care for, prepare for showing and show their animals. Where it is impossible for an exhibitor to show all his/her own animals, he may be assisted only by a person who is eligible to enter animals in this department. (Except in cases of excusable sickness, the exhibitor must be present in the ring with his/her animals). If, in the opinion of the management, physical assistance in the care and preparation of an animal is being given by an adult, the animal will be disqualified and cash awards withheld.
   - The management and Board of Directors reserves the right to remove any exhibitor and/or exhibits from the fairgrounds for behavior deemed disruptive, e.g. alcohol, drugs (use or possession), smoking in barns, defacing property, etc. Award money may be withheld. Anyone on grounds is subject to search by security. It is illegal to bring any alcoholic beverages on fairground property. Any illegal act will be reported to the police.
   - FFA and 4-H Club members must wear the official uniform of their organization in the show ring including showmanship contest.
   - An Independent Youth may compete in an appropriate 4-H class in direct competition with an organization member but the independent exhibitor must...
LOCAL RULES

meet all age requirements if they are in direct competition with members of an organization.

k. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair and the exhibitors shall hold the management harmless and indemnify it against any legal proceedings arising from any accident or loss.

4. CREDENTIALS:
   a. Livestock, Poultry, & Rabbit exhibitors that are exhibiting for the duration of the five day fair will be charged a fee of $18.00 for wristbands. No passes will be given or sold to non-exhibitors or non-entry fee paying livestock, poultry, and rabbit exhibitors. Exhibitors participating in all one-day Carry-On Shows will not be eligible for the purchase of wristbands.
   b. A fee of $18.00 will be charged for replacement bands.
   c. Parents or guardians of Jr. livestock exhibitors may obtain a 5-day livestock credential for $27.00 and/or parking pass (includes driver) for $32.00. Credentials need to be purchased by Tuesday, June 20th in the fair administration office. Purchased credentials can be picked up at the livestock office beginning on Tuesday, June 21st.
   d. No more than TWO (2) car passes per family exhibiting livestock will be sold.
   e. If any exhibitor or parent gives their car pass or wristband to any other person, all privileges will be revoked, and cash awards may be withheld. This rule will be strictly enforced.
   f. Livestock leaders, FFA instructors, Poultry & Rabbit Leader members will receive credentials only if their members are showing at the Fair. Two project leaders per species per club and ONE Community Leader PER CLUB will receive credentials. Credentials MUST be picked up prior to opening day at the livestock office.

5. DISPUTES:
   a. The management’s decision shall be final in any and all controversies.

6. AWARDS PROGRAM:
   a. Awards program will be held at 2:00 pm on Sunday, June 25th, in the Cattle Ring. Exhibitors MUST be in full uniform to participate.

   LIVESTOCK RECEIVING TIMES & VET CHECKS
   Poultry Receiving Time & Vet Checks
   Rabbit & Cavy Receiving Times & Vet Checks

   Livestock will only be received during the following times:
   Tuesday, June 20:
   4:00 pm to 9:00 pm
   Wednesday, June 21:
   7:00 am to 11:00 am

   Inspections will take place in Parking Lot B
   Inspections will take place in the Rabbit Barn
   Inspections will take place in the Chick Barn

   (Inspections will take place before Livestock are unloaded)

   Note: Special Junior Poultry, Rabbits, and Cavies will be one-day carry on shows, no overnight stay. See special junior section for receiving and vet check times.

7. LIVESTOCK:
   a. During fair, livestock business will be handled at the Livestock Office located next to the Milk Barn. Office Hours: 8:00 am to 7:00 pm (hours may vary).
   b. Exhibitors, leaders, and parents (those possessing a livestock parking permit) will enter the Livestock Parking Lot through Gate #5, located off Kenilworth Street across from Dick’s Sporting Goods. A Livestock parking permit is required to enter this area, and a vehicle permit, wristband or fair ticket is required for everyone in the vehicle. No foot traffic will be allowed through this gate. Tack can come through Gate #4 prior to 4:00 pm on Tuesday, June 20th.
   c. Registration papers must be checked prior to June 21st.
   d. Upon arrival, report to the Livestock Office for instructions and assignment of stalls/pens. Once assigned, no change will be permitted.
   e. Exhibitor must be bona-fide owner of all entries for 30 days prior to the opening of the Fair. Unless otherwise noted, qualification date this year on or before May 15, 2017.
   f. All bulls are to be double tied.
   g. Only livestock exhibitors, parents or guardians tending to animals will be allowed in the barn area after 10:00 pm. NO SLEEPING IN BARN.
   h. Exhibitors assigned end stalls must keep the ends of the barn clean at all times.
   i. Show boxes must be placed to keep aisles clear. No clipping chutes allowed inside barns.
   j. All dairy cattle must be milked in the Milking Barn. Exhibitors with milk cows must abide by the policies established by the Milk Barn Committee. There are NO exceptions and exhibitors found in violation of this rule will be required to take their milking cows off the grounds; premium monies for those animals will be forfeited.
   k. NO stacking of straw against barns will be allowed according to Fire Marshall rules.
   l. Exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 9:00 p.m. and 5:00 a.m. Designated individual must be 16 years of age or older and be registered with the Fair Office by 5:00 p.m. on Friday, June 16th.
   m. NOTE: Livestock exhibitors are strongly encouraged to do their best to conserve water in recognition of California's drought situation. (See page 51.)

8. STALLS/BEDDING:
   a. Barn 3 - Beef only; Barns 1, 2 and part of Bianchi Barn - Dairy only; Sheep & Dairy Goat Barn - all Dairy Goats and Sheep; Swine Barn - Swine.
   b. If an exhibitor scratches animals, the stalls allotted to those animals may be taken away from the exhibitor.
   c. Stalls must be cleaned by 9:00 am DAILY. It is mandatory that all stalls/pens be kept clean until the closing of the Fair on Sunday. Failure to comply with keeping stalls clean will result in the withholding of cash awards. No furniture, or household appliances allowed in barns (i.e. microwaves, refrigerators, etc.). No eating in the barns.
   d. Animals must be kept thoroughly groomed, cleaned, and in show condition at all times.
   e. Pathways, approaches, and area around barns must be kept clean for the convenience of spectators.
   f. Metal bins will be provided for manure. It is mandatory that these be used. DO NOT PUT GARBAGE IN MANURE BINS - only manure and straw.
   g. No straw to be rowed behind cattle.
   h. Exhibitors must furnish their own bedding. NO bedding will be supplied by the Fair.

9. SHOWMANSHIP:
   a. Only animals owned, fitted and shown by the exhibitor in individual classes are eligible. No boars will be allowed in swine showmanship.
SHOWMANSHIP CONT’D:

b. Entries in showmanship must be made in advance of showing. There is NO ENTRY FEE for showmanship classes.
c. Exhibitors are required to wear the official show uniform of the organization that they represent.
d. Independent Juniors should enter under their appropriate age group and must wear white shirt and pants.
e. Please reference state rules on page 18 for exhibitor’s age requirements.
f. Any contestant winning 1st or 2nd in a showmanship class that makes them eligible for Round Robin must notify the Livestock Office if they are unable to compete. Exhibitor may be required to supply animal for class.
g. Dairy Showmanship: There will be a runoff between showmanship classes 4 and 5 to determine 4-H Junior Round Robin Contestants. There will be a runoff between class 6 and 7 to determine 4-H Senior Round Robin Contestants. See page 41 for classes.

ALL SHOWMANSHIP ROSETTES SPONSORED BY “CLO” & THE CLOVER FAMILY
AMERICAN SYSTEM OF JUDGING - NO CASH AWARDS
Rosettes 1st to 8th Place
Dairy - Rosettes 1st to 12th Place

10. VEHICLE PARKING:
   a. Exhibitors, leaders, and parents (those possessing a livestock parking permit) will enter the Livestock Parking Lot through Gate #5, located off Kenilworth Street across from Dick’s Sporting Goods. No foot traffic is allowed through this gate. Gate #4 on Payran Street is to be used from midnight to 7:00 am ONLY.
b. No parking of any vehicle will be permitted around livestock barns or travel trailers. Violators will be towed away at owner’s expense and all parking privileges will be revoked for the duration of the fair.

11. TRAILERS AND CAMPERS:
   a. Trailer space is available only for those exhibitors showing livestock. The fee for a permit is $50.00. Applications for trailer space need not be accompanied with livestock entries and entry fees. However, if no entries are received by Monday, May 16th at 5:00pm, said trailer space will be forfeited. NO STOCK TRAILERS ARE TO BE PARKED ON THE FAIRGROUNDS.

LIVESTOCK TRAILER LOT AND PARKING LOT RULES & REGULATIONS
1. The Livestock Exhibitor Trailer Park will have a midnight curfew. All people staying in the trailers will have to be in their trailers and all guests must leave the fairgrounds by midnight.
2. If there is not an adult at each campsite, the exhibitor’s parents will be called to come and pick up their child. Families who do not have an adult in their trailer will forfeit the opportunity to have a trailer space at the Fair in the future.
3. The management and Board of Directors reserves the right to remove an exhibitor and/or exhibits from the fairgrounds for behavior deemed disruptive, e.g. alcohol, drugs (use or possession), smoking in barns, defacing property, etc. Award money may be withheld. Anyone on grounds is subject to search by security.
4. Only livestock exhibitors, parents or guardians tending to animals will be allowed in the barn area after 10:00 pm.
5. NO SLEEPING IN BARNs.

12. ANIMAL HEALTH:
   a. All Livestock will be Vet checked per schedule on page 10.
   b. Any animal with hairy foot wart, ringworm lesions, show ring fungus, foot rot, lameness, sore mouth, pink eye, warts, developing or draining abscesses, or any other communicable diseases may not be exhibited at the fair. The decision of the Official Fair Veterinarian will be final.
   c. If an animal is found with a communicable disease at the time of entry or during the Fair, it will be required to leave immediately.
   d. A veterinarian will be on call for livestock exhibits. The exhibitor must assume the cost of the call. If a veterinarian is called to the fairgrounds the livestock office must be notified.

13. RELEASE OF ANIMALS, ARTICLES, ETC.:
   a. Claim checks must be presented when claiming entries.
   b. Unless otherwise stated, livestock, poultry, rabbits, cavy, and wool may not be removed from the Fairgrounds until Sunday at 5:00 pm and not later than 9:00 pm (unless otherwise specified). All other exhibits released Monday between 8:00 am and 7:00 pm. Large Animals exit via Gate #4 on Payran Street Sunday after release time: poultry, rabbits, cavy, and wool exit via Gate #3 on Payran Street.

14. CHECKS:
   a. Livestock, poultry, and rabbit checks will be issued no sooner than Sunday at 4:00 pm. All others will be issued when exhibit is picked up.
   b. There is a $10.00 charge for replacement checks.
   c. Cash awards will be paid as recorded on the signed judging sheet.
   d. Cash awards will be paid to exhibitors in accordance with the scales announced for each class unless the total of such payments exceed the total cash awards budgeted for this fair. If this occurs the cash awards may be prorated by the management. (Prorating may be based on the average percentage of cash awards per type of exhibits averaged over the past three years).
   e. Checks that are returned for non-sufficient funds for any payments to the Sonoma-Marin Fair (entries, passes, etc.) are subject to a $25.00 fee for each check.

15. JUDGING SYSTEM:
   a. American: The judging process to rank exhibits against one another and awards one first placing, on second placing, etc.
   b. Danish: The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and awards as many first placings, etc. as merited.
By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:

1. Understand and have read these State Rules and local fair rules;
2. Agree to abide by them;
3. Certify that all information on the entry form is true and accurate; and
4. Agree to comply with the fair’s decision regarding any alleged violation of the State or Local Rules. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the network of California fairs and to appropriate government agencies.
1. The purposes of these rules are to:
   a. Ensure educational and equitable competition;
   b. Provide state-wide competition consistency; and
   c. Maximize exhibitor and public safety.

2. These rules apply to all competitive exhibits conducted by district, citrus and county fairs in the State of California.

3. These rules cannot be waived or amended by anyone, including the fair board, management or judge.

4. The Division of Fairs & Expositions (F&E) is the final and absolute interpreter of these rules. Only a fair may request, in writing a variance on their own behalf or on behalf of an exhibitor to a specific rule. This request must be made prior to the start of the fair or specific competition for which a variance is requested. If F&E approves a specific variance request it may approve a conditional variance with specific conditions. Any approved variance shall expire at the conclusion of the annual fair.

5. Fair Management and/or Board of Directors may grant variances to ownership rule in the instance of deceased animals, submission of late entries and refund of entry fees. Variances may be ruled upon by F&E at the request of Fair Management and/or Board of Directors.

6. F&E will distribute any corrections and additions to these rules to fairs. It is the fair’s responsibility to make them available. F&E does not represent or endorse the accuracy, correctness, or reliability of any advice, opinion, statement or other information displayed by the fair in the distribution of corrections and additions to these rules. True and correct copies of all rules and any additions or corrections are available upon request at F&E during business hours, by mail or at www.cdfa.ca.gov/fe.

7. Fairs may create “Local Rules” that may be stricter than the State Rules but that may not circumvent the State Rules.

8. If a local rule is not printed in the exhibitor handbook the applicable State Rule will apply.

9. Competition at the California State Fair is governed by State Fair’s rules.

**GENERAL RULES FOR ALL DEPARTMENTS**

**I. DEFINITIONS**

SEE ALSO JUNIOR and LIVESTOCK DEPARTMENTS.

1. **Amateur** - A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations and horse shows.)

2. **Cash Awards** - Monies paid to successful contestants. (Synonymous with Premiums.)

3. **Class** - A group of like exhibits that are judged together; a subcategory of a division.

4. **Competition** - A contest between two or more exhibits.

5. **Division** - A generalized category of exhibits or a group of classes.

6. **Entry** - An object, animal or collection of objects or animals intended for exhibit.

7. **Exhibit** - An entry becomes an exhibit when it is shown or judged at the fair.

8. **Entry Fees** – A fee charged to enter a competition. All entry fees shall be included with the proper forms on or before the competition deadline.

9. **Exhibitor** - The owner of the exhibit.

   a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.

   b. In the senior department, in classes that require that the exhibit be the creative work of the owner, husband and wife are considered separate exhibitors.

10. **Extended Division** - A division or class open to legal residents or producers in the State of California and any additional territory that may be specified in the Local Rules. Unless otherwise designated, all divisions are “extended” and limited to the State.

11. **Judging Systems** -

   a. American--the judging process to rank exhibits against one another and award one first placing, one second, etc.

   b. Danish - The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.

12. **Junior Department** - A department provided for youth. See also Junior Department.

13. **Juried Show** - Competition where the juror(s) determines which exhibits will be displayed and judged for awards.
STATE RULES

14. **Large Animals** - Beef, Sheep, Swine, Dairy Cattle, Dairy Goats (exception Nigerian Dwarf Goats, to be designated at local level, but cannot be both Large and Small), Boer Goats, Market & Fiber Goats, Horse, Alpaca and Llama.

15. **Small Animals** - Poultry, Rabbits, Cavies, Pygmy Goats and Avian Species.

16. **Local Division** - A division or class open only to legal residents or producers in the county or district in which the fair is held, and any neighboring county/district(s) that may be specified in the Local Rules.

17. **Open Department** - See Senior Department.

18. **Open Junior Class** - A class open to all Junior exhibitors having no Junior organization affiliation requirement.


20. **Producer** - One who, in the area specified, raises in normal marketable or commercial quantities, the specific type of animal or product entered.

21. **Professional** - A person who engages in an event or activity as a livelihood rather than as a hobby.

22. **Senior Department** - Any department not considered a junior department.

II. ELIGIBILITY

Entry Process

1. By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:
   a. Understand and have read these State Rules and local fair rules;
   b. Agree to abide by them;
   c. Certify that all information on the entry form is true and accurate; and
   d. Agree to comply with the fair’s decision regarding any alleged violation of the state or Local Rules.
   e. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to F&E as well as given to the Network of California fairs and to appropriate government agencies.

2. Exhibitors are responsible for obtaining entry form(s) & rules from fair, and submit the form(s) and any required fees by the closing date as specified by Fair Management.

3. No entry form or entry will be accepted after the closing date for entries.

4. Entry deadlines can be extended by the fair’s Board of Directors only if the extension is made prior to the original closing date. See also Horse Show Department.

5. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, or for livestock, when registration certificates are checked. In the livestock department a minimum $5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division. See also Horse Show Department.

6. Requests for refunds must be made in writing to the fair, and may be granted upon approval of the Fair Management.
   a. Refunds may be made only because of sickness, accident, or death, cancellation of a class or return of entries for lack of exhibit space.
   b. Non-selected exhibits in a juried show are not eligible for refunds.
   c. For animal classes, request must be made prior to the event. Requests involving health or soundness of an animal must be accompanied by a veterinarian’s certificate.

7. **Ownership.** Unless otherwise allowed in the exhibitor handbook, exhibitors must be legal owners of all entries. See also Junior Department and Horse Show Department.

8. A complete exhibit eligible in more than one division and/or class will be entered and judged only in the division and/or class for which it best qualifies. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the judge.

9. The Fair Management has the right to limit entries to facilities available and/or cancel any division or class in which there are not enough entries. Any return of entries or fees under this rule will be done on a nondiscriminatory basis. The decision of Fair Management under this rule is only appealable to the Chief Executive Officer (CEO), whose decision is final.

10. Fair Management may combine classes of 4 or less entries for meaningful competition.

11. Exhibitors may not submit the same entries to two or more fairs that require them to be on exhibit at the same time unless prior written approval has been obtained from both fairs. A copy of this approval must be submitted with entry forms.
12. The Fair Management shall deny entry or disqualify and remove any exhibit or exhibitor that is ineligible for competition under State and Local Rules or endangers the public or has violated State and Local Rules. The fair may require removal of the exhibitor and/or exhibit (including animals) from the fairgrounds.

13. Exhibitors, leaders, advisors and parents found, after a chance to provide evidence and be heard before the Fair Management (CEO and staff) of unethical practices as set forth in the State and Local Rules or in actions inimical with the fair program shall result in the exhibit being disqualified and the forfeiture of any awards and/or privileges as may be deemed appropriate to the circumstances by the Fair Management. If the judging for the exhibit has not yet commenced the exhibitor, leaders, advisors and parents may be denied entry in any exhibitions at the fair. The Fair Management shall report any such incidences of unethical or inimical behavior established by the fair as provided for in this rule, to F&E in writing and such reports may become the basis for fair to refuse entries from the exhibitor, leaders, advisors or parents for up to 5 years following the infraction.

14. Exhibits must be on exhibit as specified in the exhibitor handbook. Fair Management may allow late exhibit delivery or early removal of exhibits when it is in the best interest of the fair. Exhibits will not be removed from the fairgrounds before the release date printed in the exhibitor handbook except as determined by Fair Management in cases of sickness, accident, death, disciplinary actions requested by a youth program supervisor, or other circumstances which are in the best interests of the fair.

15. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.

16. Exhibitors, leaders, and advisors must be in good standing with the local and state organization(s) (4-H, Grange, FFA) to be eligible to exhibit at the fair.

Conflict of Interest Avoidance

17. Directors, Fair Management, and/or their spouses are not eligible to exhibit at their own district, county or citrus fair except in timed events. Under no circumstances shall a director, manager and/or their spouse be eligible to collect awards.

18. Department heads, judges, staff, anyone directly involved in the judging process, and their spouses are not allowed to exhibit or sign entry forms in any division in which they or their spouse are directly involved.

19. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisors, staff and/or committee members may exhibit animals or articles which are the result of the child’s own earnings or a gift made to the child, provided the requirements of pertinent rules are met. All other requirements for exhibiting must be met.

20. Animals or exhibits owned jointly by a director and his/her minor child or a CEO and his/her minor child are considered as owned by the child in junior department classes only. See also Horse Show Department.

III. JUDGING

1. Judges should avoid any appearance of partiality and avoid unnecessary fraternization with exhibitors.

2. No person shall act as a judge in any division in which he/she or a member of his/her immediate family is an exhibitor, is in charge of an exhibit or division, in charge of a group of exhibitors, or a member of a group of exhibitors.

3. No person shall be allowed, under any circumstances, to interfere with the judge(s) regarding their adjudications, or with the fair’s staff, or to offer any audible criticism of an exhibit or exhibitor. Violators of this rule shall be excused immediately from the competition and shall be subject to such additional penalties, including cancellations of awards, as the management shall consider proper.

4. The judge has the authority to:

   a. Disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered;

   b. Disqualify any exhibit not properly cleaned or fitted;

   c. Disqualify any exhibit that is in his/her opinion hazardous to public safety;

   d. Examine the animals before entering the show ring; and/or
e. Refuse to make award to any animal that shows visible evidence of disease, deformity, or lameness.

No award will be made to exhibits eliminated under any of the above instances.

5. The judge may not waive State Rules.

6. The judge’s decision is final. Fair Management may not request any changes in judges’ rulings.

7. To encourage high standards, the judge shall award first, second, third place, etc. according to merit. If without merit, the judge shall make no award under any circumstances. The judge may award championships or other awards at his/her discretion for superior exhibits. This applies whether there are one or more exhibits in class.

IV. AWARDS AND SCORING

1. Fair Management is not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.

2. All divisions or classes will be judged under the American system and/or Danish system as stated in the fair’s exhibitor handbook.

3. State “Judging Standards” are to be used where applicable. Local judging standards may be used if published in the exhibitor handbook.

4. Cash awards will be paid only as recorded on the signed Judging Sheet or judging affidavit and only to the exhibitor.

5. Fair Management shall withhold the payment of awards for exhibits that are determined ineligible under State and Local Rules and may recover awards that have been paid for ineligible exhibits.

6. No exhibitor shall receive more than two cash awards in any one class using American judging system. (See definition of exhibitor.)
   a. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
   b. Any difference in payment limits under the Danish system of judging shall be printed in the exhibitor handbook.
   c. When the fair combines classes, an exhibitor is entitled to two cash awards per each class that was combined. Judges should determine special awards as printed before combining.

7. Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines:
   a. First award - 5 points; Second award - 3 points; Third award - 1 point.
   b. Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30.
   c. To receive sweepstakes awards, an exhibitor must have a minimum of ten points.
   d. Sweepstakes points will be credited only to the exhibitor whose name appears on the entry form.
   e. There are separate sweepstakes or high point rules for horse shows, which may be determined by the fair.

8. Ties which cannot be broken by the judge will be processed as follows (See also Horse Show Department):
   a. 2-way tie for 1st place: Combine 1st and 2nd place money and divide equally between the two 1st-place exhibitors. The 3rd highest finisher receives 3rd place money etc.
   b. 3-way tie for 1st place: Combine 1st, 2nd and 3rd place money and divide equally between the three exhibitors.

9. The fair will not guarantee sponsored donations.

10. Placing of ribbons does not guarantee correct judging placement. Only the official placing stated on the judging sheet(s) constitutes the final placement.

V. PROTEST

1. Protests will be considered only if there has been a violation of State or Local Rules. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.

2. Protests must be accompanied by a deposit of either $100.00 (cash, money order or certified check made payable to the fair) or $200.00 if the protest relates to violations of State Rules X-XI (Animal Health Rules). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.

3. Given the short duration of the fair:
   a. The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.
   b. The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit
and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
c. Protests shall be adjudicated by Fair Management and/or members of Board of Directors.
4. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.
5. Classes that involve a protested exhibit will not become official until the protest is resolved.
a. In championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification.
b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.
6. At the discretion of the CEO judging can be delayed to allow time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.
7. Prior to judging the affected class, fairs may announce that an entry has been protested.
8. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final.
9. Violations of State Rules may be appealed to F&E in writing.
10. An individual may appeal to F&E only after adjudication at the local level and only if:
a. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
b. The individual can substantiate new and credible information that was not available at the time of the local decision; or
c. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.
11. A fair or state, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.
12. No protest will be accepted unless it:
a. Is filed or received, in writing, with a signed original and a signed duplicate copy;
b. Clearly states which rule has been violated;
c. States when the protestor first became aware of the facts and rule violation;
d. States the facts relied upon for the basis of the protest;
e. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E;
f. Includes the names of supporting witnesses, with accessible phone numbers; and
g. Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.
13. Fairs & Expositions (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.
14. A hearing may be conducted at the discretion of F&E. The Director of F&E may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.
15. Once the Director has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.

ADDITIONAL DEPARTMENT RULES
VI. AGRICULTURE, HORTICULTURE DEPARTMENT

Unless specified in the exhibitor handbook agricultural and horticultural products must have been produced by the exhibitor and exhibits must be at the stage of ripeness required by Sections 42513 and 42515 of the California Food and Agricultural Code in order to be considered for award.

VII. JUNIOR DEPARTMENT

Definitions. See also Section I, Definitions.

1. Exhibitor - The owner of the exhibit.
   a. In the junior department, brothers and/or sisters are considered to be separate exhibitors.
   b. In a college division market and showmanship classes the student designated on the entry form is considered the exhibitor.
2. 4-H, FFA, Grange Exhibitor - Exhibitors who meet 4-H, FFA and Grange exhibitor requirements for the project(s) they enter.
3. Independent Junior - Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA
4. **Open Junior Class** - A class open to all junior exhibitors and having no junior organization affiliation requirement.

5. **Ownership** - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook.

6. **Adult** - A parent, guardian, leader, instructor, or person whom the parent designates as responsible.

### Exhibitor Age Requirements

7. FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)

8. **4-H Age Requirements:** The levels of membership for 4-H are age based. Each level is defined as follows:
   
a. **Primary Level:** Must be 5 years old as of December 31, 2016 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2016 are not eligible to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.

   b. **Junior, Intermediate, & Senior:** Must be 9 years old on or before December 31, 2016. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.

9. **Grange Members** must be at least 5 years old on January 1, 2017 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19.
   
a. All **Grange Youth** must be 9 years old on January 1 of 2017 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.

10. **Independent Exhibitors** must be at least 9 years old or in the 4th grade by January 1, 2017 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.
   
a. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.

   b. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by fair management.

11. **Special Divisions** - Youth under 9 years of age must exhibit in special small animal and non-livestock divisions designated by the local fair, with the exception of Pee Wee Showmanship.
   
a. **Pee Wee Showmanship** is a learning experience for youth 5 to 8 years of age. No premiums or monetary awards to be provided by the fair as well as no possibility of participating in the livestock auction. Participants should sign a release of liability/Hold Harmless statement provided by the Fair.

12. For non-livestock junior exhibitors showing in divisions and classes other than 4-H, FFA, Grange, and Independent, the local Fair Management may set requirements as to age, grade, etc. If these requirements are not printed in the exhibitor handbook, Independent age rule above will apply.

### Exhibit Eligibility

13. Junior exhibitors must own and/or grow or construct their exhibits.

14. 4-H, FFA and Grange Exhibitors:
   
a. 4-H, FFA and Grange animal and poultry project members must be enrolled in the project for at least 60 days (120 days for horse and market beef) immediately preceding the opening day of the fair or event if held separately from fair in the case of horse shows.

   b. Eligibility of a project according to 4-H, FFA, or Grange rules shall be determined by the exhibitor’s 4-H Youth Advisor, FFA Advisor, Grange Youth Advisor, Local Leader or designee.

15. Advisor, leader, teacher, or parent/guardian signature on the entry form is required by the fair certifying that:
   
a. Projects have been under their supervision in accordance with the rules and regulations of the organization and the fair; and

   b. The entry is the project of the exhibitor and is eligible for exhibit.

   c. Failure or refusal of such advisor, leader or parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).

16. Independent exhibitors must enter an open junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an appropriate 4-H, FFA or Grange class. Division and/or class placement of Independents may be determined by Fair Management.

17. Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for horse and market beef)
prior to the fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.

19. All junior exhibitors must have project management records and proof of supervision available as to the length of project.

20. Independent junior exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, swine and goats.

21. All junior exhibitors must have “on ground” supervision by a responsible adult.

Senior Department Restrictions

22. Junior exhibitors and junior organizations may be allowed to enter exhibits in senior department classes for which they are eligible only when:
   a. “All Other” classes are not available; or
   b. A class for the exhibit is not provided in the junior department; or

23. It allows participation in featured breed and/or sponsored association shows as defined by fair management. The junior exhibitor must also exhibit the project in the junior division.

24. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.

25. Animals entered as individuals in the junior department cannot be entered in group classes of the senior department and vice versa.

26. When violations to rules 22-24 occur the junior exhibitor is not eligible for 12 months following the infraction to exhibit in that livestock species or division (non-livestock) as a junior at any California fair.

Livestock and Horse Exhibits - Ownership

27. Livestock and horse projects must be owned (and leased horses as specified in this document) solely by and under the exhibitor’s care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair unless the event in the case of horse shows is held separately from the Fair. See also VIII Livestock Department.
   a. Market animals: Beef - 120 consecutive days; and 60 consecutive days for swine, sheep, veal and goats.
   b. Breeding and feeder animals: 30 consecutive days,
   c. All small market animals (rabbits and poultry): 30 consecutive days.
   d. All horses and llamas: leased or owned 120 consecutive days.

28. Under no circumstances may an exhibitor concurrently enter the same species of animal or bird (horses, beef cattle, dairy cattle, swine, sheep, dairy goats, meat goats, pygmy goats, poultry, pigeons, or rabbits) in FFA, 4-H, Grange and Independent classes of the junior department (refer to 4-H/FFA/Grange/F&E Agreement at www.cdfa.ca.gov/fe for more information).

29. No livestock (excluding rabbit & poultry) exhibit owned solely by a chapter or club, conducted as a joint project by two or more individuals, or jointly owned by two or more individuals is eligible in the junior department, unless the division or class specifically so states.

30. No junior exhibitor may exhibit an animal in a market class once it has been sold as a market animal through a fair junior livestock auction. These animals may be shown following the 30 consecutive day ownership requirement as breeding animals only. All champion and reserve champion market animals will be permanently identified by the fair if sold through a fair junior livestock auction, unless these animals are sold at a terminal sale with no live animal pick-up.

31. Livestock shown in showmanship must be owned (or leased for horses) by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding or performance class. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair.

32. Horse exhibits:
   a. Proof of ownership or lease must be available at check-in time.
   b. Leased horses cannot be shown for conformation in the halter horse division.
   c. 4-H, FFA, Grange and Independent exhibitors may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear picture of a side view of the horse or some permanent identification is
filed at least 120 consecutive days prior to the fair or event/horse show if held separately from the fair, at the County 4-H, FFA, or Grange office, or with a person designated by those offices. Independent exhibitors must file with the fair office.

d. Junior exhibitors cannot ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at an USA Equestrian (formerly AHSA) sanctioned show.

Livestock & Horse Exhibits - Other

33. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.

34. Junior exhibitors in 4-H, FFA, Grange and Independent classes must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials / Safety Equipment Institute.

VIII. LIVESTOCK DEPARTMENT

See also Livestock rules in Section VII Junior Department.

Definitions (See also Section I Definitions.)

1. **All Other Breeds** - Breeds not previously listed that are from recognized breed associations within the specie.

2. **Breeder** - Owner of the dam at conception. Also owner of the egg donor for ovum/embryo transfer.

3. **Drug** - a) Any substance intended for use in the diagnosis, cure, mitigation, prevention, or treatment of disease; and b) any substance, except food and water, which is intended to affect the structure or function of the body of any exhibit animal.

4. **Exhibitor** - The owner of the exhibit.
   a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.
   b. In the junior department, brothers and/or sisters are considered to be separate exhibitors. See Section VII for definition of junior.
   c. In college division market and showmanship classes the student designated on the entry form is be considered the exhibitor.

5. **Grade-Crossbred** - Animals which do not meet registration requirements.

6. **Nurse Cow** - Cow that is not the natural nursing mother.

7. **Pony** - For non-breed horse shows, ponies are those horses standing less than 14.2 hands (56.8 inches) high. For breed horse shows and registered classes within non-breed shows, refer to the breed association rules which apply.

8. **Purebred Animal** - An animal the breeding of whose sire and dam traces directly to registered animals of the same breed.

9. **Purebred Registered Animal** - An animal that is registered with a recognized breed association and that meets the breed association’s requirements of purebred.

10. **Range Registered Animal** - Animals that have been issued range certificates in lieu of full registration certificates.

11. **Recognized Breed Associations** - Organizations which maintain pedigrees, issue certificates of registration, and maintain a permanent office.

12. **Recorded Grade** - An animal that is registered or recorded with a recognized breed association and does not meet that association’s purebred registration requirements.

13. **Veal** - Bovine primarily fed with milk or milk replacer. Local fair will establish guidelines for weights according to local industry standards of market animals.

Participation

14. Exhibitors must be able to prove ownership.

15. Exhibit animals will not be muzzled while on the fairgrounds.

16. Any animal that does not meet class requirements of weight, age, identification, etc. will not be paid premiums.

17. No animal may be entered in more than one division in the Livestock Department unless provided for in the specifications of the division. However, market or feeder animals may be entered in both divisions for individual and pens of market or feeder animals.

18. Animals entered in market or feeder divisions may not be entered in breeding divisions.
Animal Identification Requirements

19. All animals (except horses or market and feeder animals) shall be identified by a permanent number (ear tag, tattoo, photo or drawing, or brand required by breed association, ear notching or micro chip) on the animal which matches the number recorded on the entry form.

20. When identification numbers are in both ears and are different, both numbers shall be recorded on the entry form.

21. Registered dairy cattle shall meet their breed associations’ requirements for identification.

22. An exhibitor may not use the same permanent marking on more than one animal of the same breed and sex during: any five month period for swine, any two consecutive calendar years for sheep, or any 12 month period for all other livestock (except that pigs may have the same litter mark).

23. For market and feeder animals, an identifying number will be placed or attached to the animal by the fair and must be on the animal at all times or awards will not be paid.

Market Animals

24. All market animals owned by Independent juniors shall not be discriminated against by the sale program.

25. If the fair requires a terminal sale and the Local Rules do not state it in the exhibitor handbook, exhibitors and their parents or guardians agree that upon entry into market competition and qualification by the market judge, the animal(s) will be sold and processed.

26. Desirable market weight will be a consideration in market animal judging.

Breeding Animals Exhibit Requirements

27. To qualify for exhibit and judging, the following information must be provided on the entry form by the closing date of entry:
   a. Identification of each animal at least by
      i. dam, birth date and ear tag, notching, tattoo, photo or drawing; or by
      ii. the registration number.
   b. Sire’s registration number for Get of Sire entries.
   c. Dam’s registration number for Produce of Dam entries.

28. If the above information is completed after close of entry, a $5 penalty fee per entry may be required by the fair prior to judging to qualify for judging.

29. Individual animals shown in group exhibits need not be identified either on the original entry form or on supplementary entry forms unless required by a local rule.

30. Grade or Unregistered Purebred Animals By Registered Sire
   a. Animals that have been registered as purebred by a breed association are not eligible in grade or unregistered classes.
   b. Commercial unregistered animals including range, stocker, feeder and replacements, and Range Registered or Recorded Grade animals are ineligible in Registered or Purebred divisions.

Registered Purebred Animal Registration Certificates

31. All animals in “registered purebred breeding animal” divisions must be registered and recorded with a United States (U.S.) breed association in the exact name of the exhibitor (owner) as declared on the entry form, except for:
   a. Pigs, 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam and ear notching; and
   b. Animals whose breed association requires an inspector’s approval before registering. The animal cannot be more than 12 months of age on the opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that the animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo or notching.

32. Original registration certificates, a stamped duplicate issued by a U.S. breed association, or other documents mentioned above must be presented to the management when the animals arrive on the fairgrounds and must be kept on hand.
   a. Original registration certificates faxed to the fair by the U.S. breed association will also be accepted and retained by the fair. Photocopies, letters, and telegrams are not acceptable.
b. Clerks are instructed to correct entry records exactly as shown on the certificate. (Any exceptions will be based solely upon the recognized U.S. breed association’s standard practices for issuing registration certificates. A written verification from the association of any deviation in issuing practices must be on file with F&E.

33. When the owner and breeder names are not exactly the same on the registration certificate, the fair will hold all of the exhibitor’s awards until the fair receives a statement from the breed association verifying that the various names are recognized as the owner and/or breeder, and including the owner’s mailing address.

34. No deviation from or alteration in the information on a registration certificate will be permitted unless clearance in writing is first obtained from the breed association that issued the certificate. Evidence of any attempt to alter information on a registration certificate shall be reported immediately to F&E and may become the basis for any California fair to refuse entries from the exhibitor and/or its agent.

IX. ANIMAL SPECIES RULES

State and Federal regulations concerning animal weighing and harvesting, and beef and pork promotion assessments also apply.

Cattle (Beef, Dairy, Veal)
1. Yellow transportation slips issued by the fair are mandatory when transporting cattle to and from the fair. (CA Food & Ag Code 21054).
2. Brand Inspection requirements for cattle ownership will be enforced (CA Food & Ag Codes 21051f, 21702, 21703).
3. Beef Cattle
   a. Market/feeder beef are steers and heifers only.
   b. All Registered Purebred Breeding females 24 months of age or older on the opening day of the fair must: (1) have a calf; or (2) show obvious signs of pregnancy; or (3) have a veterinarian’s certificate of pregnancy; or (4) have a veterinarian’s certificate stating that the animal is or has been an embryo producing female.
4. Dairy Cattle. Registered Purebred junior and senior yearlings in milk must be shown as two year olds in both the individual and group classes.
5. Veal. “Veal” refers to steers, bulls, and heifers.

Sheep
Tail Docking. To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
1. Lambs must show lambs teeth.
2. Market/feeder sheep are wethers and ewes only.
3. Registered Purebred Breeding Animals
   a. Flock numbers, and not registration numbers, shall be used to identify all entries. Flock numbers and breeder’s initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeder’s ear tag.
   b. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.
4. Natural Colored Sheep may show in “All Other Breeds” division when a separate division is not offered.
5. Certified registered and pedigree listed sheep with certificates are eligible to exhibit.

Wool
1. Only complete fleeces sheared from sheep owned by the exhibitor and in the grease are eligible for competition. Manufacturers and dealers are excluded.
2. Fleeces shall not be more than 12 months growth. The definition of “12 months” shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearsers, or by weather, it shall be termed “12 months” wool.
3. No wether fleeces may be included.
4. Each exhibitor will be limited to two fleece entries in one class, except for the group class. A group of fleeces must be owned by one exhibitor, and each fleece must have been judged in individual fleece classes.
5. The judge may classify or reclassify fleeces before making awards.
6. Fleeces shall be rolled, flesh side out and placed in a clear plastic bag. Paper twine is discouraged.
STATE RULES

Swine
1. Market/feeder swine are barrows and gilts only.
2. All Registered Purebred Breeding females junior yearling or older must have raised a litter of pigs to be eligible for exhibit.
3. Potbellied Pigs must be registered with the National Committees on Potbellied Pigs, Potbellied Pig Registry Service, Inc. or the International Potbellied Pig Registry.

Goats
1. Dairy Goats
   a. Registered Purebred Breeding Animals:
      i. Animals with a “Certificate of Registry” (Blue Border) issued by the American Dairy Goat Association are eligible.
      ii. Animals with a “Certificate of Registry” (Brown Border) issued by the American Dairy Goat Association are not eligible.
      iii. The American Goat Society issues registration certificates for purebred animals only.
   b. Recorded Grade Breeding Animals: All animals registered Experimental (Blue Border Experimental), or Recorded (Brown Border Recorded) including Experimental, Native on Performance and Native on Appearance.
2. Pygmy Goats
   a. All animals must be registered with either the American Goat Society, Inc., or the National Pygmy Goat Association.
   b. Either horned, tipped or de-horned animals are permissible.
3. Angora Goats
   a. All animals must be registered with the American Angora Goat Breeders Association, Rock Springs, Texas.
   b. Either long or short clips are permissible.
4. Boer Goats
   a. All animals must be registered with the American Boer Goat Association, the International Boer Goat Association, Inc., the IBGA or the Canadian Boer Goat Association. Original registration certificate is required and must be in the owner’s name.
   b. Either horned, tipped, or de-horned animals are permissible.
5. Market Goats
   a. Market goats are wethers and does only, no bucks allowed.
   b. Market goats must show milk teeth.
   c. Either horned, tipped, or de-horned animals are permissible.

X. ANIMAL HEALTH RULES

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance or an entry permit contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS). Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

Eligibility. See also Eligibility Rule II - 1.
1. Any inhumane activity to animals by the exhibitor, as determined by fair management in consultation with the fair veterinarian, may cause disqualification, forfeiture of awards, and removal of the exhibit or exhibitor from the fairgrounds
2. Animal health decisions will be made in the best interest of the animal and for the other animals at the fair as determined by fair management in consultation with the fair veterinarian.
3. No animal that shows any evidence of any active, unsightly or communicable disease, or any unsightly disease or other condition shall be admitted or allowed to remain on the fairgrounds.
4. No animal shall be admitted to a fairgrounds from any premises under quarantine for disease.
5. Management reserves the right to require health inspections and/or diagnostic tests to be performed before, during or after animals are on the fairgrounds and to implement disease control procedures, which may become necessary in the event of an emergency. The health of animals, when determined by the official veterinarian, shall be final. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F&E. No refund will be made.
6. All exhibitors must comply with all state and federal animal health regulations and the fair’s health requirements, including submittal of the fair’s certificate of animal medication.
7. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision and direction of the official fair veterinarian and/or designated fair official will result in exhibit and/or exhibitor being disqualified.

8. Castration sites shall be healed and free of inflammation.

9. Sellers are responsible for animals that are condemned or rejected at processing centers, unless contamination/injury occurred after the sale.

Use of Pharmaceuticals in Market Animals:

1. Signature on entry form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic and chemical instructions and withdrawal requirements, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California-licensed veterinarian whose statement notes dosage, date, and purpose for administration.

2. All exhibitors must advise management of any drugs and medications administered to an animal that might still be detected at the time of showing and at meat inspection. The name of the drug, its purpose, withdrawal time, route, time and date of administration must be presented to management prior to the showing and sale of the animal. Livestock treated within the specified withdrawal period cannot be sold without notifying the buyer.

3. Exhibitors must complete the fair’s medication certificate prior to sale.

CATTLE

Cattle Entries from California

1. All female cattle twelve (12) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.

2. Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing the animal has an exemption from CDFA, AHFSS.

Cattle Entries from Other States

1. All exhibition cattle entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state listing official ID and a California entry permit prior to entry.

2. Acceptable methods for Official Identification of cattle include:
   a. Official brucellosis calfhood vaccination tags
   b. USDA metal “silver brite” tags
   c. Tags conforming to Animal Identification Number (AIN) system (commonly known as an 840 tags)

3. It is unlawful to remove official identification

4. Testing and/or vaccination requirements are:
   a. All female cattle four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
   b. All sexually intact dairy cattle six (6) months of age and over require a negative TB test within 60 days prior to entering California or must originate from a TB accredited free herd with documentation of the herd number and test date.
   c. Cattle do not require a brucellosis test unless originated from states with a designated brucellosis surveillance area.
   d. All bulls 18 months of age and over require a negative Trichomonosis test within 60 days prior to entry except bulls for exhibition, confined to exhibition location, that will return directly to the state of origin after exhibition.

SHEEP AND GOATS

Sheep and Goat Entries from California

1. All sheep and goats entering fairs require official individual identification that must be kept on the animals. Acceptable official identification includes:
   a. Official USDA individual identification eartags
   b. Premises eartags or legible premises tattoos (if they include a unique animal number)
   c. Scrapie eartags
   d. Legible registration tattoos in the ears or tail-web (tail web for example a La Mancha goat) if accompanied by breed association registration papers
   e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader.

2. It is unlawful to remove official identification.
3. Fairs will not accept:
   a. Animals from scrapie-infected flocks, scrapie source flocks, scrapie “non-compliant” flocks
   b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.

4. Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.

5. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.

6. Sheep or goats within 30 days pre-or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

Sheep and Goat Entries from Other States

1. All exhibition sheep and goats entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state with a scrapie statement “The animals are not scrapie positive or suspect or from a scrapie non-compliant flock” and listing the official ID and a California entry permit prior to entry.

2. Acceptable official identification includes:
   a. Official USDA individual identification eartags
   b. Premises eartags or legible premises tattoos (if they include a unique animal number)
   c. Scrapie eartags
   d. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers
   e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader.

3. It is unlawful to remove official identification

4. Rams six (6) months of age and over imported into California require a negative Brucella ovis test within 60 days before entry OR originate from a Brucella ovis free flock. The ICVI must include the official ID number, test results, name of the approved laboratory, date of the test, or the “Brucella ovis free flock number”.

SWINE

Swine Entries from Other States

1. All exhibition swine entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state and listing official ID and a California entry permit prior to entry.

2. Acceptable forms of Official Identification include:
   a. Official Eartags - A tamper-resistant metal or plastic official identification tag with high retention rate that provides unique identification for individual animals. It must bear the US shield and conform to one of the following numbering systems: National Uniform Ear-tagging System (NUES), Animal Identification Number (AIN) or Premises Identification Number (PIN).
   b. Ear notches or tattoos (ear or inner flank) if recorded in Purebred Registry Association Board with documentation attached to the ICVI

3. It is unlawful to remove official identification

4. No brucellosis or pseudorabies tests are currently required.

EQUINE

Equine Entries from Other States

1. All equine require a valid Interstate Certificate of Veterinary Inspection (ICVI), issued within 30 days before entry and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within twelve (12) months before the date of entry. An EIA test “pending” result does not meet the entry requirement. The ICVI must accurately represent the official animal identification of each horse in the shipment. The requirements apply to horses, ponies, mules, donkeys, burros and zebras.

POULTRY

Poultry Entries from Other States

1. All exhibition poultry entering California must be accompanied by an Interstate Certificate of Veterinary Inspection (ICVI) with the required statements on Avian Influenza and Exotic Newcastle Disease, unless coming from a flock
participating in the National Poultry Improvement Program (NPIP) and accompanied by the documentation required by that program, and officially identified with one of the following devices or methods:

a. Identification devices or methods approved for use in the NPIP such as sealed and number leg bands

b. Group/lot identification with a group/lot identification number

RABBIT AND CAVY
Rabbit and Cavy Entries from Other States
All rabbits and cavies are recommended to have an Interstate Certificate of Veterinary Inspection (ICVI).

XII. JUDGING STANDARDS

Note to Fair Management: See also IV-3. “State Judging Standards” are to be used where applicable.

Fairs may allow for additional grouping systems within the Market Ready or Market Acceptable for sale purposes.

MARKET HOG SCORECARD

GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

MARKET LAMB SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12\textsuperscript{th} rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12\textsuperscript{th} rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability.

MARKET BEEF SCORECARD

GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

MARKET VEAL SCORECARD

GRADE

Group 1: Animals are smooth, deep, thick and compact; and the udder or scrotum shows a marked fullness. They must have youthful appearance and be in good condition.

Group 2: Animals must possess a moderately high degree of the higher quality grade characteristics. They will carry less finish, show more bone, and have less uniformity.

Group 3: Animals lack finish, are rather leggy and hippy, are rough in the shoulder, and are light in the round.

MARKET GOAT (CHEVON) SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12\textsuperscript{th} rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12\textsuperscript{th} rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.
JUNIOR AWARDS PROGRAM

PRESIDENT’S CUP – OUTSTANDING FFA EXHIBITOR:
$200 Cash Award by Henris Roofing, Petaluma
Trophy by Board of Directors, Sonoma-Marin Fair
$250 Scholarship in Memory of Beverly C. Wilson
Donated by the Wilson Family*

DIRECTORS’ CUP - OUTSTANDING 4-H EXHIBITOR:
$200 Cash Award by Audrey Sterling, Iron Horse Vineyards
Trophy by Board of Directors, Sonoma-Marin Fair
$250 Scholarship in Memory of Beverly C. Wilson
Donated by the Wilson Family*

The President’s Cup and Directors’ Cup will be awarded on the basis of leadership, citizenship, project work, community service, academic achievement, personality, poise and oral ability during an interview. Applicant may only apply for one of the awards and must be a current exhibitor at the Fair. Each FFA Chapter and 4-H Club is eligible to recommend two exhibitors for the above awards. To participate the FFA Instructors and 4-H Community Leaders are required to send a letter of recommendation to the Board of Directors of the Fair stating the name and qualifications of the Outstanding Exhibitor in their Chapter/Club. The letters of recommendation, a completed information sheet and printed copy of your FFA Project Books and/or 4-H Record Books are required and must be turned in to the Entry Office by 5:00 pm Friday, June 9th. Interviewing for the President’s and Directors’ Cups will be held beginning at 9:00 am Saturday, June 24th. Candidates may bring three copies of a summary of achievements at the 2017 Sonoma-Marin Fair to the interview. Candidates will be notified of their interview date, time, and location.

W.L. “PAPPY” NORTON PERPETUAL TROPHY:
Silver Bowl, Base and $200 Cash Award by family of W.L. “Pappy” Norton*
Awarded to an outstanding FFA exhibitor based on project work, chapter involvement, leadership, citizenship and community service. Those interested must fill out an information sheet and return it to the Fair Administration Office by 5:00 pm Friday, June 9th. No interview, no book.

OUTSTANDING 4-H CLUB EXHIBITING AT THE FAIR:
$50 Cash Award by Dave and Joyce Leveroni
Awarded based on a point system. Score sheets are to be filled out by 4-H Leaders and then returned to the Livestock Office by 5:00 pm Saturday, June 24, 2017. Score sheets available online, at the livestock office, and in the administration office.

McCLELLAND FAMILY SCHOLARSHIP & PERPETUAL TROPHY
In honor of Robert & Lillian McClelland, Robert Wilson McClelland, & Saralee McClelland Kunde
$1,200 Scholarship & Silver Bowl on Base
Awarded to a 4-H or FFA Dairy Cattle Exhibitor on the basis of exceptional endeavors, ability and sportsmanship. All 4-H & FFA Dairy Cattle Exhibitors are eligible for this award. Applicant must fill out information sheet, must have an educational display, and be interviewed during the fair by a representative from the McClelland Family.
Information Sheet due Friday, June 9, 2017 to McClelland’s Dairy. 6475 Bodega Ave., Petaluma, CA 94952
Email: info@mcclellandsdairy.com Fax: 707-769-0941

FLORENCE AND PATRICK DICKEY PERPETUAL TROPHY:
Silver Tray by Bonnie Dorfman, Arizona*
Awarded to a 4-H Rabbit Exhibitor emphasizing accomplishment in his/her 4-H Rabbit project as well as 4-H leadership, citizenship and community service. Exhibitors who are interested must fill out an information sheet and return it to the Fair Office by 5 pm Friday, June 9th. No interview, no book.

DR. GORDON “DOC” BARR PERPETUAL TROPHY - SHOWMAN OF THE YEAR:
Silver Bowl and Base by Sartori Family Trust
Awarded for excellence in livestock showmanship to the 4-H or FFA Round Robin Showman who has accumulated the highest number of points. A tie will be broken at judges’ discretion.
No interview, no book.

ANDY AZEVEDO PERPETUAL TROPHY:
Plaque by Dayna and Louie Ghirardelli, Petaluma*
Awarded to an outstanding 4-H or FFA member currently exhibiting at the Fair on the basis of community service, school involvement and sports, (e.g. school related or hobby, skiing, etc.). Applicants must have completed the 8th grade as of June 17, 2017. The information sheet is available at the Entry Office and must be completely filled out and returned to the Entry Office by 5:00 pm Friday, June 9th. No interview, no book.

CHARLES H. SOVEL PERPETUAL TROPHY:
Plaque and clock by the Sovel Family, Petaluma*
Awarded to a 4-H or FFA Poultry Exhibitor emphasizing accomplishment in his/her 4-H/FFA Poultry project as well as 4-H/FFA leadership, citizenship and community service. Exhibitors who are interested must fill out an information sheet and return it to the Fair Office by 5 pm Friday, June 9th. No interview, no book.

MILDRED PETERSEN PERPETUAL AWARD:
Perpetual Silver Bowl and Base by June Bertoni, Sebastopol*
Awarded to an outstanding 4-H exhibitor currently exhibiting in the non-livestock department of the Fair. The non-livestock department includes floriculture, foods, fine arts, agricultural-mechanics, & arts & crafts, etc. Exhibitors who also show livestock (at this fair) are not eligible to apply. Exhibitors who are interested must fill out an information sheet and return it to the Fair Office by 5 pm Friday, June 9th. Applicants will be notified of interview date, time, and location. Candidates may bring three copies of a summary of achievements at the 2017 Sonoma-Marin Fair to the interview.

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring
LEROY CHEDA MEMORIAL SCHOLARSHIP:  
**Clock by the Leroy Cheda Family, Petaluma***  
This award is in memory of Leroy Cheda, a longtime local dairymen and 4-H Leader. As an active supporter of Junior Exhibitors through judging, showing and assisting many young showmen with their Dairy Projects, Leroy found fulfillment in supporting the youth of the community. His family is proud to present this scholarship of $500 in the name of a very special leader. The money will be received with proof of enrollment. Applicant must be a resident of Sonoma or Marin Counties, with plans on attending a Junior College or University. Applicant must major in Dairy Science, Ag Business, or other Dairy related fields. Applicant must have a GPA of 2.0 or better. Applications are available at the Sonoma-Marin Fair office and must be completely filled out and returned to the Fair Office by 5:00 pm Friday, June 9th. No interview, no book.

MAX L. HERZOG MEMORIAL SCHOLARSHIP:  
**Scholarship by the Kip and Allan Herzog Families***  
This $1,500 scholarship for an Outstanding Dairy Cattle Exhibitor at the 2017 Sonoma-Marin Fair is in memory of Max L. Herzog. Max was one of the founding Directors of the Sonoma-Marin Fair appointed in 1936, and served until 1969. Max was an outstanding community servant who was instrumental in establishing several organizations, which have survived him, devoting countless hours of his valuable time. He was the founder of the Redwood Empire Holstein Association as well as the California Holstein Association. He was widely admired for his selfless dedication to his community and to the dairy industry. Applicant must be an exhibitor at the 2017 Sonoma-Marin Fair and a resident of Sonoma or Marin Counties, with plans to attend a Junior College or University. Applicant must major in Dairy Science, Ag Business, or other Ag related fields. Applications are available at the Sonoma-Marin Fair Office and must be completely filled out and returned to the Fair Office by 5:00 pm on Friday, June 9th. Interviews will be held Saturday, June 24th. The Scholarship will be presented at the awards ceremony on Sunday, June 25th. The winner will receive the $1,500 upon verification that they are enrolled in and attending a Junior College or University.

HOWARD CLEMENTINO MEMORIAL MILK BARN SCHOLARSHIP:  
**Scholarship by the Milk Barn Committee***  
This $500.00 scholarship is in memory of Howard Clementino. Only 4-H & FFA Dairy Cattle Exhibitors are eligible to apply who have exhibited at least at one of the Sonoma-Marin Fairs beginning with the 2012 Fair through the 2017 Fair. Applicant must be a graduated senior or older. Applicant must have a G.P.A. of 2.0 or better. The scholarship winner must collect the money within eighteen months of receiving scholarship or forfeit the award. Applicant must be enrolled in an accredited Jr. College, Technical School or University and provide proof of registration before scholarship money is awarded. Applications are available at the Sonoma-Marin Fair office and must be completely filled out and returned to the Fair Office by 5:00 pm Friday, June 9th. A brief interview will be held Friday, June 23rd after 5:00 pm. Applicants will be notified of interview time and location.

JIM R. UNDERWOOD MEMORIAL AWARD  
**$50 Cash Award by Lisa Gravesen***  
This award recognizing the Outstanding Breeding Swine Exhibitor is in memory of Jim R. Underwood, a long time Swine producer and supporter of youth Swine Projects. A perpetual award along with an individual award and a $50.00 cash award will be given to a deserving youth exhibiting Breeding Swine at the 2017 Sonoma-Marin Fair based on project work, involvement and leadership within their project, community service, citizenship, and sportsmanship. All interested youth should obtain an information sheet from the Entry Office and return it to the Fair Office by 5:00 pm Friday, June 9th. No interview, no book.

SCOTTY MENDOZA MEMORIAL SCHOLARSHIP  
**$300 Scholarship by the family of Scotty Mendoza***  
This award is in memory of Scotty Mendoza, a resident of West Marin for 67 years. Scotty was active in community activities as a 4-H Leader, historian for the Jack Mason Museum, member of Sonoma County Cancer Society, and parade organizer for the West Marin Livestock Show. She believed in hard work, a good education and fun. Her scholarship of $300 is available to a youth upon proof of enrollment in a junior or four-year college. Applicant must be a graduated senior (2017) or older and be a resident of Marin or Sonoma Counties, have a 2.5 GPA or better and exhibit in the still life department (non-livestock) at the current fair. The award will be based on community, school and fair involvement. Applications are available at the Sonoma-Marin Fair office and must be completely filled out and returned to the Fair Office by 5:00 pm Friday, June 9th. No interview and no record book required. Award money will be presented with proof of enrollment in college.

Congratulations, you won an award! Now what?

**Step 1: Celebrate!**

**Step 2: Thank your sponsor!**

Someone spent their hard-earned money to provide you with that shiny trophy, plaque, buckle, or check. To show your appreciation, please send a thank-you letter to the sponsor of your award. If you don’t see the sponsor listed in the Guidebook OR on the award itself, please contact the Fair office to find out where to send your thank-you letter.

For your convenience, there are basic templates available on the Sonoma-Marin Fair website ([www.sonoma-marinfair.org](http://www.sonoma-marinfair.org)). Please download and fill in the spaces with your information and personal experience.

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring*
2017 Sonoma-Marin Fair Breakfast

Drive Thru

Thursday, June 22nd
6:30 -9:30 a.m. - Behrens Park
$10 Adults, $7 Kids 10 and Under

Vehicles ENTER through Gate #3 from Payran Street.
Proceed through grounds. EXIT Gate #2 ONLY on Payran Street.

Livestock Exhibitors and Families on site can still get a ‘walk up’ breakfast.

A portion of proceeds benefit SARALEE & RICHARD’S BARN;
a permanent Agriculture Education Center
at the Sonoma County Fairgrounds

To purchase pre-sale tickets contact
Bev Palm at (707) 338-0956

For more Information call the Fair Office
at (707) 283-3247
4-H & FFA OUTSTANDING EXHIBITORS

Criteria for judging Junior and Senior outstanding exhibitors in the Beef, Dairy, Sheep, Dairy Goat, Swine, Rabbit and Poultry Sections. Dog Exhibitors, see respective Section.

TO BE CONSIDERED FOR OUTSTANDING EXHIBITOR, YOU MUST PARTICIPATE IN SHOWMANSHIP! The following criteria will be used:

1. PLACINGS IN INDIVIDUAL CLASSES AND SHOWMANSHIP:
   - First Place ______ 10 pts.
   - Second Place ______ 9 pts.
   - Third Place ______ 8 pts.
   - Fourth Place ______ 7 pts.
   - Fifth Place ______ 6 pts.
   - Sixth Place ______ 5 pts.
   - Seventh Place ______ 4 pts.
   - Eighth Place ______ 3 pts.
   - Ninth Place ______ 2 pts.
   - Tenth Place ______ 1 pt.

   Two (2) additional points will be awarded for placing 1 through 3 in classes with over fifteen animals.

2. PLACING IN GROUP CLASSES:
   - First Place ______ 5 pts.
   - Second Place ______ 4 pts.
   - Third Place ______ 3 pts.
   - Fourth Place ______ 2 pts.
   - Fifth Place ______ 1 pt.

3. CHAMPIONS ___________10 pts. per Champion
4. RESERVE CHAMPIONS ______5 pts per Reserve Champion

Tie Breakers:
- APPEARANCE OF LIVESTOCK IN RING AND BARN AREA
- EDUCATIONAL DISPLAY

PREMIER BREEDER
Award to be given to the breeder winning the most money from the top five entries in single classes (no groups). Award based on points, which are equivalent to premium monies won. Breeder must be an exhibitor at the current Sonoma-Marin Fair, but need not be the owner of the exhibited animal. In case of a tie, it will be broken in the following manner:
1. The breeder with the most firsts in single classes.
2. The breeder who receives the most champions.
3. The breeder who receives the most reserve champions.

Note: Only breed champions and reserve champions are eligible. If a tie is inevitable, money will be split between exhibitors.

PREMIER EXHIBITOR
Award to be given to the exhibitor winning the most money from the top five entries in single classes (no groups). Award to be based on points, which are equivalent to premium monies won. In case of ties, the tie will be broken as for Premier Breeder.

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

175 Fairgrounds Drive
Petaluma, CA 94952
707-283-3247
info@sonoma-marinfair.org
2017 LIVESTOCK TENTATIVE JUDGING SCHEDULE

WEDNESDAY, JUNE 21:
10:00 am SPECIAL JUNIOR POULTRY
POULTRY SHOWMANSHIP
4-H & FFA
10:30 am EXHIBITOR MEETING* - Cattle Ring
12:00 pm DAIRY CHALLENGE - TBA
1:30 pm EXHIBITOR MEETING* - Cattle Ring
2:30 pm DOG CARE AND TRAINING - Cattle Ring

* ALL EXHIBITORS MUST ATTEND ONE OF THE TWO EXHIBITOR MEETINGS.

THURSDAY, JUNE 22:
8:00 am DAIRY SHOWMANSHIP: FFA, Special Juniors, 4-H
8:00 am SPECIAL JUNIOR RABBIT SHOW
9:00 am SWINE SHOWMANSHIP: FFA, Special Juniors, 4-H
followed by...
BREEDING SWINE SHOW
Hampshire, Durocs, Yorkshires, All Other Breeds, Supreme Sow, Supreme Boar, Groups
followed by...
CLASSIC SWINE SHOW
9:00 am REGISTERED DAIRY GOAT SHOWMANSHIP: FFA, Special Juniors, 4-H
REGISTERED DAIRY GOAT SHOW
9:30 am SPECIAL JUNIOR CAVY SHOW
10:00 am RABBIT SHOW To be judged in the following order: FFA, 4-H
10:00 am POULTRY SHOW
To be judged in the following order: Live Meat Birds, Utility Division
Chickens, Standard Bred Large Poultry, Bantams, Pigeons, Quail, Waterfowl
1:00 pm 4-H & FFA DAIRY: All Other Breeds, Registered followed by AOB Grades
(beginning with aged cows)
2:00 pm 4-H & FFA DAIRY Registered, Grade Jerseys, alternating (beginning with aged cows)
4:00 pm PYGMY GOAT SHOWMANSHIP
FFA, Special Juniors, 4-H
PYGMY GOAT SHOW

FRIDAY, JUNE 23 (continued):
9:00 am HOLSTEINS: 4-H & FFA Registered,
Grade Holsteins alternating,
(begins with calves) through
yearling & dry cows (if time permits)
1:00 pm HOLSTEIN COWS: 4-H & FFA
Registered, Grade Holsteins
alternating (beginning with aged cows)
2:00 pm CAVY SHOWMANSHIP: FFA, 4-H
CAVY SHOW
3:00 pm DAIRY SUPREMES, CLUB & CHAPTER GROUPS
4:30 pm BEEF SHOWMANSHIP:
FFA, Special Juniors, 4-H
followed by...
CLASSIC STEER SHOW
6:00 pm 4-H JR SMALL ANIMAL ROUND ROBIN
4-H SR SMALL ANIMAL ROUND ROBIN
FFA SMALL ANIMAL ROUND ROBIN

SATURDAY, JUNE 24:
10:00 am BREEDING BEEF SHOW: Angus,
Herefords, All Other Breeds,
Supreme Champion Heifer, Supreme Champion Bull, Groups; Replacement Beef Heifers
10:00 am CLASSIC MARKET GOAT
SHOWMANSHIP - Sheep Judging Ring
FFA, Special Juniors, 4-H
CLASSIC MARKET GOAT SHOW
1:00 pm 4-H JR LARGE ANIMAL ROUND ROBIN
4-H SR LARGE ANIMAL ROUND ROBIN
FFA LARGE ANIMAL ROUND ROBIN

SUNDAY, JUNE 25:
2:00 pm AWARDS PROGRAM - Cattle Ring
4:30 pm Livestock releases issued
5:00 pm All Livestock, Poultry, Cavies, Rabbits & Wool released

We’ll see you at next year’s Sonoma-Marin Fair: June 20-24, 2018!
**DEPARTMENT J2 WATERFOWL, PIGEONS & POULTRY**

**ENTRY FORMS DUE:** Monday, May 15 by 5:00 pm  
**DELIVER EXHIBITS TO:** Poultry Palace Tent  
**EXHIBITS RELEASED:** Tuesday, June 20, 5:00 pm to 7:00 pm  
**ENTRY LIMIT:** Four (4) entries per exhibitor per class  
**ENTRY FEE:** $2.00 per entry per class  
**SHOWMANSHIP:** WEDNESDAY, June 21, 10:00 am  
**JUDGING:** THURSDAY, June 22, 10:00 am

**AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED PER CLASS**
*SPONSORED IN MEMORY OF W. SAM & EDNA E. SMITH BY DON SMITH, PETALUMA*

1st  $7.00  2nd  $6.00  3rd  $5.00  4th  $4.00  5th  $3.00  6th - 10th  
**RIBBONS**

**RULES**
1. Each exhibitor showing birds MUST coop in their own birds.
2. Birds will be shown and judged in the proper Section and Class for breed, variety, age and sex only.
3. A judge may excuse a bird from competition if it appears to be fatigued or out of condition. All birds must be in good health and color and presentable to the public at all times.
4. Age in months as of opening of Fair must appear on entry form.
5. All birds must be identified by leg bands prior to arrival at the fairgrounds and must exactly match the entry form submitted by exhibitor.
6. Exhibitor MUST provide shavings, feed and water containers (no paper cups allowed). ALL Exhibitors are required to care for (including feeding & watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (Except in cases of excusable sickness, the exhibitor must be present during judging with his/her animals. If you are unable to be present during judging, notify the superintendent.
7. Pens are to be cleaned daily by the exhibitor - time to be determined by the superintendent and will be posted.

**NOTE:** ALL BIRDS WILL BE INSPECTED PRIOR TO ENTRY.

Inspections will be located in Lot B. BIRDS THAT ARE DIRTY OR AFFLICTED WITH MITES OR LICE WILL BE REFUSED ENTRY.

**SECTION 10 ~ Bantam Ducks** - Black East Indies, Call, Mallard
**SECTION 11 ~ Lightweight Ducks** - Khaki Campbell, Indian Runner Magpie
**SECTION 12 ~ Medium weight Ducks** - Buff, Cayuga, Swedish, Crested
**SECTION 13 ~ Heavy weight Ducks** - Muscovy, Pekin, Aylesbury, Rouen
**SECTION 14 ~ Exotic Or Non Standard Ducks** - Mandarin, Shell, Wood, etc.

**Class**  
1. Young Duck (Under 1 year)  2. Old Duck (Over 1 year)  3. Young Drake (Under 1 year)  4. Old Drake (Over 1 year)

**SECTION 15 ~ Geese - All Standard Breeds**
**Class**  

**SECTION 16 ~ Pigeons - All Recognized Pigeon Breeds**
**Class**  

**SECTION 17 ~ Waterfowl & Pigeon Awards** (Do Not Enter)

1. **CHAMPION DUCK:** ------------------------------------------PLAQUE  
   Sponsored by Petaluma Market, Petaluma
2. **RESERVE CHAMPION DUCK:**-----------------------------ROSETTE
3. **CHAMPION GOOSE:**-------------------------------------ROSETTE
4. **RESERVE CHAMPION GOOSE:**--------------------------------ROSETTE
5. **CHAMPION PIGEON:**--------------------------------------PLAQUE  
   Sponsored by James Family Cellars, Cotati
6. **RESERVE CHAMPION PIGEON:**-----------------------------ROSETTE
7. **OVERALL CHAMPION WATERFOWL:**----------------------PLAQUE  
   Sponsorship Available

**DON'T MISS THE POULTRY JUDGING CONTEST!**
Saturday, June 24 at 1:00 pm  
See June Bertoni in the Poultry Tent for details.

**UTILITY SECTION-CHICKENS-SINGLE BIRDS**
Utility chickens without production records are to be judged two-thirds on a utility basis and one-third on a standard basis. ANY STANDARD BRED MARY MUST BE ENTERED, BUT BREED MUST BE NAMED ON ENTRY FORM.

**AMERICAN SYSTEM OF JUDGING**

**CASH AWARDS OFFERED PER CLASS**
*SPONSORED IN MEMORY OF W. SAM & EDNA E. SMITH BY DON SMITH, PETALUMA*

1st  $7.00  2nd  $6.00  3rd  $5.00  4th  $4.00  5th  $3.00  6th -10th  
**RIBBONS**

**SECTION 20 ~ Utility Breeds** (Egg, Meat Prod. and/or Dual Purpose)

**Class**  
1. Cock ______________________________________ Over 1 year  
2. Cockerel ____________________________________ Under 1 year  
3. Hen ________________________________________ Over 1 year  
4. Pullet _____________________________________ Under 1 year

**EGGS**

**CASH AWARDS OFFERED PER CLASS**

1st  $4.00  2nd  $3.00  3rd  $2.00

**SECTION 21 ~ Eggs** (Must be shown in non-collapsible carton.)

**Class**  
1. One dozen white eggs  2. One dozen brown or tint eggs

**LIVE MEAT BIRDS - PAIRS**

**CASH AWARDS SPONSORED BY PETALUMA POULTRY**

May be crossbred, but breeds used to produce cross must be named on entry form. Hatchery receipt of delivery invoice must be available for proof of age. Capons excluded.

**AMERICAN SYSTEM OF JUDGING**

**CASH AWARDS OFFERED PER CLASS**

1st  $45.00  2nd  $35.00  3rd  $25.00  4th  $20.00  5th  $15.00  6th-10th  
**RIBBONS**

**SECTION 22 ~ Pair of Live Meat Birds** - Standard or Crossbred

**Class**  
(Limit: 2 pair per exhibitor)

1. Two Birds - 3 pounds to 6 pounds
DEPARTMENT J2 POULTRY CONTINUED

LARGE FOWL AND BANTAMS
AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

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Large Fowl

SECTION 23 ~ American - Rhode Island Reds, Plymouth Rocks, etc.
SECTION 24 ~ Continental - Polish, French, etc.
SECTION 25 ~ Mediterranean - Leghorns
SECTION 26 ~ Mediterranean All Others - Anconas, Buttercups, etc.
SECTION 27 ~ Mediterranean All Others - Anconas, Buttercups, etc.
SECTION 28 ~ Asiatic
SECTION 29 ~ English
SECTION 30 ~ All Others

Bantams

SECTION 31 ~ Old English Game – White
SECTION 32 ~ Old English Game – Black Breasted Red
SECTION 33 ~ Old English Game – Black
SECTION 34 ~ Old English – All Others
SECTION 35 ~ Modern Game
SECTION 36 ~ Single Comb, Clean Legged – Rhode Island
SECTION 37 ~ Single Comb, Clean Legged – Plymouth Rock
SECTION 38 ~ All Other Single Comb, Clean Legged
SECTION 39 ~ All Other Combs, Clean Legged
SECTION 40 ~ Feather Legged – Cochins
SECTION 41 ~ Feather Legged – Silkies
SECTION 42 ~ Feather Legged – All Others

All breeds in each section as classified by the Standard of Perfection of the American Poultry Association, Inc. are eligible.

Class
1. Cock _______________________________ Over 1 year
2. Cockerel _______________________________ Under 1 year
3. Hen _______________________________ Over 1 year
4. Pullet _______________________________ Under 1 year

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

EGG LAYING CONTEST

NOTE: If the 12-cage limit has not been filled by closing day of entries, a second entry will be accepted from names on a waiting list.

NOTE: ALL BIRDS WILL BE INSPECTED PRIOR TO ENTRY.
Inspections will be located in Lot B. BIRDS AFFLICTED WILL BE REFUSED ENTRY.

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

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CONTEST RULES:
1. The contest will start at 9:00 am on Wednesday, June 21, 2017.
2. The contest will close at 12:00 pm on Sunday, June 25, 2017.
3. All birds in an entry must have been owned by the exhibitor for at least 30 days prior to the closing date of entries.
4. Contestants entering birds must be nine (9) years of age as of January 1, 2017.
5. An entry shall consist of six females, all with leg bands.
6. Open nest must be used.
7. Pens will be locked and opened only by the management.
8. The management will fix the time of count.
9. Only marketable eggs will be counted, and in case of a tie, the eggs grading highest will be placed first.
10. Soft shelled eggs will not be counted.
11. Eggs laid during the contest will be kept by management.
12. If there are less than three entries, the Section will be canceled.
13. Fair supplies cage, water containers, feeders. Exhibitor provides food.
14. Exhibitors entering the Egg Laying Contest are not eligible to receive wristbands unless they are also exhibiting in other poultry and/or livestock classes.

SECTION 44 ~ Egg Laying Contest ~ Utility Breeds Only

Class
1. All breeds judged together. Name of breed must appear on entry form.

POULTRY SHOWMANSHIP

SECTION 45 - POULTRY SHOWMANSHIP

Class
1. Poultry Exhibitors 11 years of age & younger:
   Plaque by June Bertoni, Sebastopol
2. Poultry Exhibitors 12 & 13 years:
   Sponsorship Available
3. Poultry Exhibitors 14 years of age & over:
   Sponsorship Available
4. FFA Poultry Exhibitors
   Sponsorship Available

ENTRY FORMS DUE: Monday, May 15 by 5:00 pm
DELIVER EXHIBITS TO: Poultry Palace Tent
TUESDAY, JUNE 20, 5:00 pm to 7:00 pm
EXHIBITS RELEASED: Sunday, June 25 – 5:00 pm to 7:00 pm
ENTRY LIMIT: One (1) entry per exhibitor. Limited to 12 entries, on a first come, first served basis.
ENTRY FEE: $5.00 per entry

You must pre-enter for Showmanship
No entry fee ~ see page 11 for rules
DEPARTMENT J2 POULTRY AWARDS

SECTION 46 ~ Poultry Awards (Do Not Enter)

Class

1. CHAMPION LARGE FOWL:
   Sponsorship Available

2. RESERVE CHAMPION LARGE FOWL:
   Plaque by June Bertoni, Sebastopol

3. CHAMPION BANTAM:
   Plaque by Lee’s Body Shop, Petaluma

4. RESERVE CHAMPION BANTAM:
   Sponsorship Available

5. CHAMPION SILKIE:
   Plaque by Lee’s Body Shop, Petaluma

6. BEST OF SHOW - POULTRY:
   Sponsorship Available

7. BEST 1ST YEAR POULTRY PROJECT:
   Sponsorship Available

8. BENJAMIN SOVEL MEMORIAL AWARD (Poultry Judging Contest
   High Point Senior Team):
   Sponsorship Available *

9. POULTRY JUDGING CONTEST, HIGH POINT JUNIOR TEAM:
   $50 Cash Award by Gamlake Dairy, Frank and Stacey Gambonini

10. POULTRY JUDGING CONTEST, HIGH SENIOR INDIVIDUAL:
    Plaque by Michael Klein, Tualatin, Oregon *

11. POULTRY JUDGING CONTEST, HIGH JUNIOR INDIVIDUAL:
    Sponsorship Available *

12. 4-H OUTSTANDING POULTRY EXHIBITOR (13 years & younger):
    Plaque In Memory of Donna Beeson, Petaluma *

13. 4-H OUTSTANDING POULTRY EXHIBITOR (14 years & older):
    Plaque In Memory of Donna Beeson, Petaluma *

14. BEST HOME POULTRY PROJECT:
    $50 Cash Award by Tara Camgros *

15. BEST UTILITY CHICKEN:
    Sponsorship Available

16. CHAMPION PAIR OF MEAT BIRDS:
    Sponsorship Available

17. BEST ORAL PRESENTATION (13 years & younger):
    $50 Cash Award by Gamlake Dairy, Frank and Stacey Gambonini

18. BEST ORAL PRESENTATION (14 years & older):
    $40 Cash Award in Memory of Fritz Lanker

19. BEST POULTRY PROJECT:
    Plaque by Goldridge 4-H *

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring
ENTRY FORMS DUE: Monday, May 16 by 5:00 pm  
DELIVER EXHIBITS TO: Rabbit Barn  
EXHIBITS RELEASED: Wednesday, June 21, 7:00 am to 9:00 am  
ENTRY LIMIT: Two (2) entries per exhibitor per CLASS  
ENTRY FEE: $2.00 per entry  
JUDGING TIME: Thursday, June 22 at 10:00 am  
SHOWMANSHIP: Friday, June 23 at 8:00 am  
BEDDING FEE: $1.00 per entry (see Rule 5 below)

STANDARD OF PERFECTION DIVISION - SINGLE AND FUR ANIMALS

Rules, definitions, and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders' Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

RULES:
1. All animals must be identified by permanent ear markings, conforming with the entry form on arrival at the show. Marking must be in the animal's left ear as requested by the ARBA Show Rule. Any duplication of ear markings by one exhibitor in the same section must be eliminated and the change recorded on the judging sheet before judging.
2. NO TATTOOING WILL BE PERMITTED ON THE FAIRGROUNDS.
3. The date of birth (month + year) must be entered on the entry form for each animal entered in breed sections.
4. Any animal that bites or is unmanageable will be disqualified.
5. A judge may disqualify (excuse) a rabbit from the competition because of temporary or curable defects.
6. Due to space constraints, exhibitors are strongly encouraged to use the Fair-provided bedding (at $1.00 per entry).
7. ALL Exhibitors are required to care for (including feeding & watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (Except in cases of excusable sickness, the exhibitor must be present during judging with his/her animals.) If you are unable to be present during judging, notify the Superintendent.
8. Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 a.m.
9. ALL rabbits will receive a health check upon arrival to fairgrounds.
10. All animals must be transported in carriers or cages.

NOTE: All exhibitors must sign up to work one 2-hour shift to maintain the barn and promote the species with the public. See Superintendent for details.

THIS IS AN OFFICIAL ARBA YOUTH SANCTIONED SHOW
PO Box 5667, Bloomington, IL 61702.
Note: ARBA sanctioned youth show is open only to those persons under the age of 19.

For membership information contact ARBA at www.arba.net

DEPARTMENT J3 RABBITS

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

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Entries will be divided into breed sections after close of entries. Breeds must have five rabbits entered by at least three exhibitors for each variety and class. The varieties will be combined and shown as a breed. In the event there are not five rabbits entered by at least three exhibitors in the breed, the breed will be combined into an “All Other” heavyweight and lightweight breed class.

SECTION 47 ~ HEAVYWEIGHT BREEDS

NAME OF BREED MUST BE WRITTEN ON ENTRY FORM

Class
1. Senior Buck ________________________ 8 months of age and over
2. Senior Doe ________________________ 8 months of age and over
3. Intermediate Buck _____________ 6 months & under 8 months of age
4. Intermediate Doe ____________ 6 months & under 8 months of age
5. Junior Buck ________________________ under 6 months of age
6. Junior Doe ________________________ under 6 months of age

SECTION 48 ~ LIGHTWEIGHT BREEDS

NAME OF BREED MUST BE WRITTEN ON ENTRY FORM

Class
1. Senior Buck ________________________ 6 months of age and over
2. Senior Doe ________________________ 6 months of age and over
3. Junior Buck ________________________ Under 6 months of age
4. Junior Doe ________________________ Under 6 months of age

SECTION 63 ~ BEDDING

Class
1. Bedding fee: $1.00 per entry (if you will use the Fair-provided bedding).

FUR ANIMALS

SECTION 64 ~ Fur Animals

Class
2. Normal Colors 4. Satin

MEAT ANIMALS

CASH AWARDS SPONSORS: The Baldwin Family

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

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SECTION 68 ~ Rabbit Meat Pens - ALL BREEDS JUDGED TOGETHER

Class
1. Meat Pen: Three (3) rabbits (Maximum weight 5 pounds - not over 70 days old) each entry to be one breed and color. May not be entered in any other class.

NOTE: Sections may be combined/expanded at the discretion of management after entries close.

Attention Special Juniors
Will you be between the ages of 5 and 8 as of January 1, 2017?
Please enter your rabbit or cavy using the guidelines on PAGE 53.
RABBIT SHOWMANSHIP

SECTION 69 ~ RABBIT SHOWMANSHIP

Class

1. Novice Rabbit Exhibitors:
   An exhibitor who has never before shown in Rabbit Showmanship. Only 1st and 2nd place Novice Showmen may then compete in respective age showmanship classes listed below: Plaque by Hinrichs Family, Cloverdale

2. Rabbit Exhibitors 11 years of age & younger:
   Sponsorship Available

3. Rabbit Exhibitors 12 & 13 years:
   Sponsorship Available

4. Rabbit Exhibitors 14 years of age & over:
   Sponsorship Available

5. FFA Rabbit Exhibitors
   Sponsorship Available

You must pre-enter for Showmanship
No entry fee ~ see page 11 for rules

SECTION 70 ~ Rabbit Awards (Do Not Enter)

Class

1. 4-H OUTSTANDING RABBIT EXHIBITOR:
   Plaque by Balistreri Pool Service, Petaluma*

2. FFA OUTSTANDING RABBIT EXHIBITOR:
   Plaque by Balistreri Pool Service, Petaluma*

3. 4-H OUTSTANDING FIRST YEAR RABBIT EXHIBITOR:
   Sponsorship Available *

4. BEST IN SHOW RABBIT:
   Plaque by Karen Corda, Novato

5. BEST RESERVE RABBIT IN SHOW:
   Sponsorship Available

6. CHAMPION FUR RABBIT:
   Plaque by Kelly Hinde, Santa Rosa

7. CHAMPION RABBIT MEAT PEN:
   Plaque by the North Bay Chapter California Women for Agriculture

8. CHAMPION SPECIAL JUNIOR RABBIT:
   $20 Cash Award and Plaque by Golden Hills 4-H Club, Petaluma

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring

Have Your Event Here!

Whether you are looking for a personal occasion or a business function, the Sonoma-Marin Fairgrounds and Event Center offers a variety of spaces. You can even rent the whole fairgrounds!

175 Fairgrounds Drive
Petaluma, CA 94952
707-283-3247
info@sonoma-marinfair.org
DEPARTMENT J4 CAVIES

| ENTRY FORMS DUE:       | Monday, May 15, by 5:00 pm |
| DELIVER EXHIBITS TO:   | Rabbit Barn               |
| EXHIBITS RELEASED:    | Wednesday, June 21, 7:00 am to 9:00 am |
| ENTRY LIMIT:          | Two (2) entries per exhibitor per class |
| ENTRY FEE:            | $2.00 per entry          |
| JUDGING TIME:         | Friday, June 23 - 2:00 pm (following Rabbit Showmanship) |
| BEDDING FEE:          | $1.00 per entry (see Rule 3 below) |

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<tr>
<th>AMERICAN SYSTEM OF JUDGING</th>
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<td>CASH AWARDS OFFERED PER CLASS</td>
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Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Assn., Inc. shall apply to all district and county fair cavy shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

RULES:
1. All animals must be identified by permanent ear markings, conforming with the entry form on arrival at the show. Any duplication of ear markings by one exhibitor in the same section must be eliminated and the change recorded on the judging sheet before judging.
2. Name of breed and AGE IN MONTHS, as of opening day of the Fair, (4 months, etc.) must be entered on the entry form for each animal entered in breed divisions.
3. Due to space constraints, exhibitors are strongly encouraged to use the Fair-provided bedding (at $1.00 per entry).
   ALL Exhibitors are required to care for (including feeding & watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (Except in cases of excusable sickness, the exhibitor must be present during judging with their animals). If you are unable to be present during judging, notify the superintendent.
4. Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 a.m.
5. Entries will be divided into breed classes as deemed necessary after close of entries. Breeds must have five cavies entered by at least three exhibitors for each variety and class; the varieties will be combined and shown as a breed. In the event there are not five cavies entered by at least three exhibitors in the breed, the breed will be combined into an “All Other” heavyweight and lightweight breed class.
6. All animals must be transported in carriers or cages.
7. NOTE: All exhibitors must sign up to work one 2-hour shift to maintain the barn and promote the species with the public. See Superintendent for details.

SECTION 71 ~ AMERICAN CAVIES

NAME OF BREED MUST BE WRITTEN ON ENTRY FORM

Class
1. Senior Boar - Over 6 months in age or over 32 ounces
2. Senior Sow - Over 6 months in age or over 32 ounces
3. Intermediate Boar - Up to 6 months in age or weight over 22 oz., max weight 32 oz.
4. Intermediate Sow - Up to 6 months in age or weight over 22 oz., max weight 32 oz.
5. Junior Boar - Up to 4 months in age, minimum weight 12 oz., max weight 22 oz.
6. Junior Sow - Up to 4 months in age, minimum weight 12 oz., max weight 22 oz.

SECTION 72 ~ ALL OTHER CAVIES

Class
1. Any other cavy

SECTION 73 ~ BEDDING

Class
1. Bedding fee: $1.00 per entry (if you will use the Fair-provided bedding).

CAVY SHOWMANSHIP

SECTION 74 ~ CAVY SHOWMANSHIP

1. Novice Cavy Exhibitors:
   An exhibitor who has never before shown in Cavy Showmanship.
   Only 1st and 2nd place Novice Showmen may then compete in respective age showmanship classes listed below:
   Plaque by Hinrichs Family, Cloverdale
2. Cavy Exhibitors 11 years & younger:
   Sponsorship Available
3. Cavy Exhibitors 12 & 13 years of age:
   Sponsorship Available
4. Cavy Exhibitors 14 years of age & over:
   Sponsorship Available
5. FFA Cavy Exhibitors:
   Sponsorship Available

SECTION 75 ~ Cavy Awards (Do Not Enter)

Class
1. CHAMPION CAVY
   Sponsorship Available
2. RESERVE CHAMPION CAVY PLAQUE
   Sponsorship Available

You must pre-enter for Showmanship
No entry fee ~ see page 11 for rules

Attention Special Juniors
Will you be between the ages of 5 and 8 as of January 1, 2017?
Please enter your rabbit or cavy using the guidelines on PAGE 53.
DEPARTMENT J7 - BEEF CATTLE

SPONSORED BY: M. MASELLI & SONS, INC., HUNT & BEHRENS, INC., KEVIN & JOEY COMPaney, IN MEMORY OF LOUIE BLOOM: U2 ANGUS RANCH, OLEMA

ENTRY FORMS DUE: Monday, May 15 by 5:00 pm
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 21.
DEPARTURE TIME: Sunday, June 25 - 5:00 pm
ENTRY LIMIT: 11 head of registered cattle per exhibitor
ENTRY FEE: $3.00 per entry per class, including groups
JUDGING TIME: Saturday, June 24 – 10:00 am

SECTION 102 ~ Beef Cattle Awards (Do Not Enter)

1.FFA OUTSTANDING BEEF CATTLE EXHIBITOR:
   Plaque sponsored by Mary Ellen and Richard Courier*
2.FFA BEST BEEF BREEDING PROJECT:
   To the FFA exhibitor who has put the most effort into his or her Beef Breeding Project: Sonoma-Marin Cattlwomen*
3.FFA OUTSTANDING ANGUS EXHIBITOR:
   Western States Angus Auxiliary*
4.4-H OUTSTANDING BEEF CATTLE EXHIBITOR
   (14 years & older): In Memory of Arnold & Betty Dolcini, by Susan Bianchi, Petaluma*
5.4-H OUTSTANDING BEEF CATTLE EXHIBITOR
   (13 years & younger): Plaque sponsored by AK Ranch, Petaluma*
6.4-H OR FFA HIGHEST PLACING BULL BRED BY EXHIBITOR:
   Plaque by the Quince Family*
7.4-H OR FFA HIGHEST PLACING FEMALE BRED BY EXHIBITOR:
   Plaque & $50.00 Cash Award by 3R3 Petaluma Red Angus*
8.4-H BEST BREEDING BEEF AWARD (MONA CHISOLM):
   Award by Sonoma-Marin Cattlwomen*
9.4-H OUTSTANDING ANGUS EXHIBITOR:
   Western States Angus Auxiliary*
10.SUPREME CHAMPION BEEF FEMALE:
    $50.00 Cash Award by Toby’s Trucking, Inc., Petaluma
11.SUPREME CHAMPION BEEF BULL:
    Plaque by Brandon Angus
12.BEST HORNED HEREFORD HEIFER:
    Plaque by Noren & Sons Herefords, Santa Rosa
13.CHAMPION AGED COW/CALF:
    Plaque by Kevin & Joey Company
14.PAIR OF BULLS:
    HEREFORDS, ANGUS, AOB
    Plaque by Kevin & Joey Company
15.4-H BEST BREEDING PROJECT (11-13 years):
    Sonoma-Marin Cattlwomen*
16.4-H BEST BREEDING PROJECT (14 years & older):
    To the 4-H Exhibitor who has put the most effort into his or her Beef Breeding Project: Sonoma-Marin Cattlwomen*

   Champion and Reserve Champion Male (In each Section) Rosette
   Champion and Reserve Champion Female (In each Section) Rosette

THE SONOMA-MARIN CATTLEWOMEN’S AWARD

1. Exhbitors are to obtain an application from High School Ag.
   Department, Farm Advisors Office or Sonoma-Marin Fair Office.
2. Beef must be shown at the fair, but does not necessarily have to be a champion.
3. Each applicant will be interviewed at his/her home.
4. Appointments for interviews will be made by the judges.
5. Completed forms must be mailed by May 5, 2017, to:
    Sonoma-Marin Cattlwomen
c/o Jessica Ascoop
10380 Graton Road
Sebastopol, CA 95472

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring

Registered Purebred Breeding Animals
AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st $35.00  2nd $30.00  3rd $26.00  4th $22.00  5th $18.00

RULES
1. Registry in American Breeders Assn. of each breed required.
2. Beef Cattle: All females 24 months of age or older the opening day
   of the Fair must: a) have a calf; OR b) show obvious signs of
   pregnancy; OR c) have a veterinarian’s certificate of pregnancy; OR
   d) written verification from a veterinarian that the animal is or has
   been an embryo-producing female.
3. NURSE COWS WILL NOT BE ALLOWED ON FAIRGROUNDS.
4. NEW THIS YEAR: Exhibitors may designate an individual (Night
   Hawk) to monitor and pick up manure for their animals between the
   hours of 9pm and 5am. Designated individual must be 16 years of
   age or older and be registered with the Fair Office by 5PM on
   Friday, June 16.

SECTION 99 ~ Herefords (Polled & Horned)
SECTION 100 ~ Angus
SECTION 101 ~ All Other Beef Breeds (Judged Together)
(Name of Breed must appear on entry form)

BULLS

Class

FEMALES

GROUPS: All of one breed, owned by one exhibitor and entered as
individuals.

9. GET OF SIRE: Three animals, get of same bull.
10. PAIR OF FEMALES: Two females, any age.
11. AGED COW/CALF: A cow of any age with calf at side. Calf must
    have been born on January 1 of current year or later. Cow must be
    natural mother and calf must be nursing. Any cow shown in the Sr.
    Yearling class is not eligible. Calf can be shown in appropriate age
    class if applicable. Aged Cow not eligible for other groups.
12. PAIR OF BULLS: Any two males.

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring
DEPARTMENT J7 - BEEF CATTLE

BEEF REPLACEMENT HEIFERS
SPONSORED BY THE SONOMA-MARIN CATTLEMEN’S ASSOCIATION & EXPRESSWAY TRANSPORT, INC.

ENTRY FORMS DUE: Monday, May 15, by 5:00 p.m.
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00 p.m. & in place by 11:00 a.m. Wednesday, June 21
DEPARTURE TIME: Sunday, June 25 – 5:00 p.m.
ENTRY LIMIT: One (1) entry per exhibitor
ENTRY FEE: $3.00 per entry per class
JUDGING TIME: Saturday, June 24 – 10:00 am (Following Breeding Classes)

NOTE 2: Exhibitors MUST stay for the duration of the Fair!

RULES:
1. Open to all junior exhibitors 9 years of age as of January 1, 2017. Exhibitors are eligible through December 31 of the year in which they turn 19.
2. Steers will be weighed Thursday from 10:30 am-11:30 am – no weigh limit.
3. All breeds will be shown together; classes will be placed by weight.
4. 1st & 2nd place winners of each class will come back for the Champion and Reserve Champion drive.

NOTE 1: Youth may participate, as individuals, with their project animals. However, exhibitors may not participate as 4-H members, nor will their participation be recognized as a 4-H experience or covered under the 4-H accident insurance program and protection under the University’s liability program.

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd 4th 5th
$35.00 $30.00 $26.00 $22.00 $18.00

SECTION 103 ~ Beef Replacement Heifers - All breeds judged together
(Unregistered or grade animals)
Class

SECTION 104 ~ Beef Replacement Heifer Awards (Do Not Enter)
1. Champion Heifer Plaque
   Sponsored by Expressway Transport, Inc.
2. Reserve Champion Heifer Plaque
   Sponsored by Sonoma-Marin Cattlemen’s Association

OPEN JUNIOR STEER CLASSIC
ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00 pm. & in place by 11:00 am Wednesday, June 21
DEPARTURE TIME: Sunday, June 25 – 5:00 p.m.
ENTRY FEE: $20.00 per head (no fee for Showmanship)
ENTRY LIMIT: Two (2) steers per Exhibitor
JUDGING TIME: Friday, June 23 – 4:30 pm (Following Showmanship)

American System of Judging
Exhibitors limited to Sonoma & Marin County residents

NOTE 1: Youth may participate, as individuals, with their project animals. However, exhibitors may not participate as 4-H members, nor will their participation be recognized as a 4-H experience or covered under the 4-H accident insurance program and protection under the University’s liability program.

NOTE 2: Exhibitors MUST stay for the duration of the Fair!

RULES:
1. Open to all junior exhibitors 9 years of age as of January 1, 2017. Exhibitors are eligible through December 31 of the year in which they turn 19.
2. Steers will be weighed Thursday from 10:30 am-11:30 am – no weigh limit.
3. All breeds will be shown together; classes will be placed by weight.
4. 1st & 2nd place winners of each class will come back for the Champion and Reserve Champion drive.

RULES:
5. Top five steers will earn prize money:
   1st place -25%  2nd place -20%  3rd place -15%  4th place -10%  5th-10th place -5%
6. Exhibitor must be bonafide owner of steer as of March 23, 2017. Bill of sale must be available at weigh in.
7. Exhibitors must wear white pants and shirts – NO shorts or tank tops.
8. Exhibitor is required to prepare for showing and show his or her own animals. Exhibitor shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. If, in the opinion of the management, an adult is giving physical assistance in the care and preparation of an animal, the animal will be disqualified and cash awards withheld.

SECTION 105 ~ Open Junior Steer Classic Awards
Class
1. Jr. Open Steers ($20 per head entry fee)
2. Sonoma or Marin County Bred Steers (must also enter class 1 - no additional entry fee for class 2)

SECTION 106 ~ Open Junior Steer Classic Awards
Class
1. Open Junior Classic Champion Steer:
   Buckle by The Kracker Family
2. Champion County Bred Steer:
   Buckle In Memory of Alvin “Babe” Tesconi
3. Best FFA Market Project, Best 4-H Market Project
   10 & under, 11-13, 14 & over
   Awards by Sonoma-Marin Cattlemen

BEEF SHOWMANSHIP
SECTION 107 ~ BEEF SHOWMANSHIP
Class
1. Beef Cattle Exhibitors 11 years & younger:
   Plaque by Hunt & Behrens, Petaluma
2. Beef Cattle Exhibitors 12 & 13 years:
   Plaque by Liberty 4-H
3. Beef Cattle Exhibitors 14 years & over:
   Plaque by Hunt & Behrens, Petaluma
4. FFA Beef Cattle Exhibitors:
   Plaque by Tara Camgros, Petaluma

WESTERN STATES ANGUS AUXILIARY AWARD
The Western States Angus Auxiliary, 2184 South 1200 East, Bliss, ID 83314 will present an award to the outstanding 4-H exhibitor and/or outstanding FFA Exhibitor. The selection of the winner is based on show ring placing of the individual animals, placing in showmanship and educational display. The following point system will be followed: Conformation point placing: Grand Champion: 40; Reserve Champion: 30; 1st place: 20; 2nd place: 15; 3rd place: 10; Showmanship participation: 6; Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

You must pre-enter for Showmanship
No entry fee ~ see page 11 for rules
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Sponsored by McClelland Family, Robert & Jolynn McClelland Dairy, DeBernardi Family Dairy, and Hunt & Behrens Inc.

**ENTRY FORMS DUE:** Monday, May 15, by 5:00 pm

**ARRIVAL TIME:** Tuesday, June 20, after 4:00 pm & in place by 11:00 am Wednesday, June 21.

**DEPARTURE TIME:** Sunday, June 25, 5:00 pm

**ENTRY LIMIT:** Eleven (11) head of registered or grade dairy cattle per exhibitor

**ENTRY FEE:** $3.00 per entry per class

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### TENTATIVE JUDGING SCHEDULE

**THURSDAY, JUNE 22:**

- **8:00 am** SHOWMANSHIP: FFA Showmanship, 4-H Showmanship, beginning with Special Juniors, followed by 9 year olds.
- **1:00 pm** 4-H & FFA DAIRY: All Other Breeds, Registered followed by AOB Grades (beginning with aged cows).
- **2:00 pm** 4-H & FFA Registered, Grade Jerseys, alternating (beginning with aged cows).

**FRIDAY, JUNE 23:**

- **9:00 am** 4-H & FFA HOLSTEINS: Registered, Grade Holsteins alternating (beginning with calves) through yearling & dry cows (if time permits, otherwise after lunch)
- **1:00 pm** 4-H & FFA HOLSTEIN COWS: Registered, Grade Holsteins alternating (beginning with aged cows).
- **3:00 pm** SUPREMES, CLUB & CHAPTER GROUPS (conclusion of Holstein show)

### RULES:

1. Senior and Junior Yearlings in milk must be shown with Two Year Olds in both the individual and group classes. (Note "IN MILK" on your Entry Form.)
2. A permanent ear tag or tattoo number is required.
3. Animals that have been registered by a purebred breed association cannot be entered in grade sections (113, 114 & 115).
4. Any animal 87% RHA Registered Holstein Ancestry or higher shows in Registered Classes. All other animals must show in Grade classes.
5. **NEW THIS YEAR:** Exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 9pm and 5am. Designated individual must be 16 years of age or older and be registered with the Fair Office by 5PM on Friday, June 16.

### American System of Judging

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### SECTION 110 – Registered Holsteins

### SECTION 111 – Registered Jerseys

### SECTION 112 – Registered All Other Breeds

(Name of breed must appear on entry form)

### SECTION 113 – Grade Holstein

### SECTION 114 – Grade Jersey

### SECTION 115 – Grade All Other Breeds

(Name of breed must appear on entry form)
DEPARTMENT J8 - DAIRY CATTLE AWARDS

SECTION 117 ~ Dairy Cattle Awards (Do Not Enter)

ROSETTES GIVEN IN EACH SECTION FOR:
Junior and Reserve Junior Champion; Senior and Reserve Senior Champion; Grand Champion and Reserve Grand Champion

Class

1. 4-H OUTSTANDING DAIRY CATTLE EXHIBITOR (13 years & under):
   Plaque by Gamlake Dairy, Frank & Stacey Gambonini
   Chair by Mark & Pat Stornetta & Family, Sonoma*

2. 4-H OUTSTANDING DAIRY CATTLE EXHIBITOR (14 years & over):
   Chair by Mark & Pat Stornetta & Family, Sonoma*

3. FFA OUTSTANDING DAIRY CATTLE EXHIBITOR:
   Plaque by Dominic & Nancy Grossi*

4. FFA OUTSTANDING DAIRY CATTLE EXHIBITOR:
   Plaque by Mark & Pat Stornetta & Family, Sonoma*

5. 4-H OUTSTANDING DAIRY CATTLE EXHIBITOR:
   Plaque by Dominic & Nancy Grossi*

6. 4-H HOLSTEIN PREMIER BREEDER:
   Plaque by Saralee McClelland Kunde, Windsor; Award by Redwood Empire Holstein Association*

7. FFA HOLSTEIN PREMIER BREEDER:
   Award by the Redwood Empire Holstein Association*

8. 4-H/JFFA JERSEY PREMIER BREEDER:
   Plaque by Regina Pozzi

9. 4-H/JFFA AOB PREMIER BREEDER:
   Sponsorship Available

10. 4-H GRADE ALL OTHER BREEDS PREMIER EXHIBITOR:
    $35 Cash Award by Mello Dairy, Santa Rosa*

11. FFA HOLSTEIN PREMIER EXHIBITOR:
    Belt Buckle by Redwood Empire Holstein Association*

12. 4-H HOLSTEIN PREMIER EXHIBITOR:
    Belt Buckle by Redwood Empire Holstein Association*

13. JERSEY PREMIER EXHIBITOR
    Plaque by Allan & Rebecca Wade, Santa Rosa*

14. JUNIOR CHAMPION REGISTERED HOLSTEIN:
    Award by Redwood Empire Holstein Association

15. JUNIOR CHAMPION GRADE HOLSTEIN:
    Plaque by Semex, Ferndale

16. JUNIOR CHAMPION REGISTERED AOB FEMALE:
    Plaque by Lynda Carnalli, Sebastopol

17. JUNIOR CHAMPION GRADE AOB FEMALE:
    Plaque by Lynda Carnalli, Sebastopol

18. JUNIOR CHAMPION REGISTERED JERSEY FEMALE:
    Plaque by Diane & William Peterson, Sebastopol

19. JUNIOR CHAMPION GRADE JERSEY FEMALE:
    Sponsorship Available

20. JUNIOR CHAMPION REGISTERED HOLSTEIN:
    Award by Redwood Empire Holstein Association

21. SENIOR CHAMPION REGISTERED HOLSTEIN:
    Sponsorship Available

22. SENIOR CHAMPION GRADE HOLSTEIN:
    Trophy In Memory of Danny Buttke, Sebastopol

23. RESERVE SENIOR CHAMPION GRADE HOLSTEIN:
    Trophy In Memory of Danny Buttke, Sebastopol

24. SENIOR CHAMPION REGISTERED JERSEY
    Sponsorship Available

25. SENIOR CHAMPION GRADE JERSEY
    Sponsorship Available

26. SENIOR CHAMPION REGISTERED AOB FEMALE:
    Plaque by Linda Moretti, Penngrove

27. SENIOR CHAMPION GRADE AOB
    Sponsorship Available

28. GRAND CHAMPION REGISTERED HOLSTEIN COW:
    Award by Redwood Empire Holstein Association

29. GRAND CHAMPION GRADE HOLSTEIN:
    Plaque In Memory of Dick & Elmo Garzelli, by K. Garzelli Family, Petaluma

30. GRAND CHAMPION GRADE JERSEY:
    Sponsorship Available

31. GRAND CHAMPION GRADE AOB:
    Sponsorship Available

32. GRAND CHAMPION REGISTERED JERSEY COW:
    $50 Cash Award by Wilson School PTA, Petaluma

33. GRAND CHAMPION REGISTERED AOB FEMALE:
    Trophy in Memory of Vivian Horick

34. BEST REGISTERED HOLSTEIN UDDER OF CLASS:
    Sponsorship Available

35. BEST REGISTERED HOLSTEIN UDDER OF SHOW:
    Sponsorship Available

36. SUPREME JUNIOR CHAMPION REGISTERED DAIRY HEIFER:
    Plaque & $50 Cash Award by Toby's Trucking, Inc., Petaluma

37. SUPREME JUNIOR CHAMPION GRADE DAIRY FEMALE:
    Plaque by Eugene & Christine Camozzi, Petaluma
    Cash Award by Spaletta Ranch

38. SUPREME GRAND CHAMPION REGISTERED DAIRY FEMALE:
    Plaque by North Bay Dairy Women;* $50 Cash Award by Toby's Trucking, Inc., Petaluma

39. SUPREME GRAND CHAMPION GRADE DAIRY FEMALE:
    Plaque and $50 Cash Award In Memory of Skip Kehoe,
    Perpetual Trophy by the Kehoe Family, Inverness
    Cash Award by Spaletta Ranch

40. BEST BRED & OWNED BY EXHIBITOR REGISTERED DAIRY CATTLE:
    Ribbons awarded in each class by Sonoma County Farm Bureau

41. BEST BRED & OWNED BY EXHIBITOR REGISTERED AOB:
    Sponsorship Available

42. BEST BRED & OWNED BY EXHIBITOR REGISTERED JERSEY:
    Sponsorship Available

43. BEST BRED & OWNED BY EXHIBITOR REGISTERED HOLSTEIN:
    Plaque by All-West Select Sires, Don Davis, Hilmar

44. SUPREME BEST BRED & OWNED BY EXHIBITOR REGISTERED AOB:
    Milk Can Perpetual Trophy Sponsored by Catie's Corner Vineyard

BEST UDDER CASH AWARDS

<table>
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<th>1st</th>
<th>2nd</th>
<th>3rd</th>
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<tbody>
<tr>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
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</table>

Best Udder Cash Awards
Sponsorship Available
**MILK PRODUCTION**

**ENTRY FORMS DUE:** Monday, May 15, by 5:00 pm  
**ARRIVAL TIME:** Tuesday, June 20, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 21.  
**DEPARTURE TIME:** Sunday, June 25, 5:00 pm  
**ENTRY FEE:** None

**SECTION 118 – Milk Production – All Exhibitors must pre-enter!**

**NOTE:** This section includes both registered and grade dairy cattle. Exhibitor must provide copy of latest DHIA test sheet. Dry cows are eligible, based on latest completed lactation. Exhibitors who were paid cash awards in the classes for females will receive an additional cash award of $8.00 if their animal meets the following requirements:

**MINIMUM PRODUCTION - POUNDS BUTTERFAT**

<table>
<thead>
<tr>
<th>Class</th>
<th>Minimum Production</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. First Lactation</td>
<td>600</td>
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<tr>
<td>2. Second Lactation</td>
<td>700</td>
</tr>
<tr>
<td>3. Third &amp; Over Lactation</td>
<td>800</td>
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</tbody>
</table>

Only records shown on Dairy Herd Improvement Registry certificates or Dairy Herd Improvement Association (Official Plan) records which are supervised and approved by the State Agricultural Extension Service will be accepted, and must be submitted to Management with registration certificates. Certified excerpts containing all necessary information will be acceptable. The record of production must meet the minimum pounds of butterfat listed above and be based on the current age of the cow. Senior and Junior Yearlings in milk must be shown with Two-Year-Olds in both the individual and group classes.  
(Note "IN MILK" on your entry form.)

**MILKING BARN RULES**

1. Exhibitors with milk cows will be required to sign a contract outlining the rules and regulations for use of the milk barn. The contract will be due at the same time entry forms are turned in.  
2. **MANDATORY MEETING:** All exhibitors with milk cows must attend the Wednesday meeting—your milking times will be determined at this meeting. (The time will be announced.)  
3. Milk Barn Superintendent’s decisions will be final.

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**ENTRY FORMS AVAILABLE ONLINE**

**ENTRY FORMS DUE BY MAY 15, 2017**

[www.sonoma-marinfair.org](http://www.sonoma-marinfair.org)

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**HOLSTEIN PREMIER BREEDER AND PREMIER EXHIBITOR**

To be judged on a point system under the direction of the Redwood Empire Holstein Association.

**MAX L. HERZOG MEMORIAL SCHOLARSHIP**

For the Outstanding Dairy Cattle Exhibitor ~ $1,500.00 Scholarship. Applications available at the Fair Office, complete rules listed under Junior Awards (see page 28).

**HOWARD CLEMENTINO MEMORIAL MILK BARN SCHOLARSHIP**

Howard Clementino Memorial Scholarship ~ $500.00. Applications available at the Fair Office, complete rules listed under Junior Awards (see page 28).

**4-H MOST DESERVING HOLSTEIN EXHIBITOR**

The 4-H winner will receive a Registered Holstein Calf from a member of the Redwood Empire Holstein Association. To be judged by a committee under the direction of the Holstein Association.  

**Requirements:**
1. Must be a current 4-H member  
2. Must exhibit at least one registered Holstein at the Sonoma-Marin Fair  
3. **Must complete application and interview**  
   A. Application available in fair office  
   B. Due Wednesday, June 21st by 7:00 pm in the Livestock Office  
   C. Interview will be conducted during Fair  
   D. Must be in official uniform during the interview  
4. Must have individual educational display at fair  
5. Must pre-enter and participate in showmanship  
6. May only win this award once  

**Award based on:**
1. Knowledge of dairy project  
2. Involvement in dairy project  
3. Future plans

---

**MAX L. HERZOG MEMORIAL SCHOLARSHIP**

For the Outstanding Dairy Cattle Exhibitor ~ $1,500.00 Scholarship. Applications available at the Fair Office, complete rules listed under Junior Awards (see page 28).

**HOLSTEIN PREMIER BREEDER AND PREMIER EXHIBITOR**

To be judged on a point system under the direction of the Redwood Empire Holstein Association.

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**ENTRY FORMS AVAILABLE ONLINE**

**ENTRY FORMS DUE BY MAY 15, 2017**

[www.sonoma-marinfair.org](http://www.sonoma-marinfair.org)

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**Like us on Facebook!**


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*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring*
RULES:
1. Post entries will be accepted through 5:00 pm Tuesday, June 20, but an additional fee of $10.00 will be charged.
2. Contestants must be able to read and/or understand the questions when read aloud to them.
3. Contestants must be eligible to exhibit Jr. Non-Livestock or livestock exhibits at the 2017 Sonoma-Marin Fair.
4. Questions will be based on articles and information printed in the Holstein World and Hoard’s Dairyman Magazines. There will also be questions on fitting and showing dairy cattle, as well as general dairy industry information.

AMERICAN SYSTEM OF JUDGING
1st – 8th PLACE ROSETTES OFFERED PER CLASS
BASED ON TOTAL POINTS EARNED

SECTION 123 ~ Dairy Challenge
Class
1. Contestants 10 years of age & under
2. Contestants 11 & 12 years of age
3. Contestants 13 & 14 years of age
4. Contestants 15 years of age and over

SECTION 124 ~ Dairy Challenge Awards (Do Not Enter)
Plaques offered for high point individual in each class

Class
1. 10 YEARS OF AGE & UNDER: Plaque by Catie’s Corner Vineyard
2. 11 & 12 YEARS OF AGE: Sponsorship Available
3. 13 & 14 YEARS OF AGE: Plaque by DeBernardi Family Dairy, Petaluma
4. 15 YEARS OF AGE AND OVER: Sponsorship Available

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

ENTRY FORMS DUE: Monday, May 15 by 5:00 pm
CHECK IN TIME: Wednesday, June 21 – 12:00 pm at the Cattle Ring
GAME SHOW TIME: TBA
ENTRY FEE: $1.00 per exhibitor

DEPARTMENT J9 DAIRY GOATS

ENTRY FORMS DUE: Monday, May 15 by 5:00 pm
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 21.
DEPARTURE TIME: Sunday, June 25 5:00 pm
ENTRY LIMIT: Eleven (11) head of registered dairy goats per exhibitor
ENTRY FEE: $2.00 per entry per class
JUDGING TIME: Thursday, June 22, 9:00am

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd 4th 5th $25.00 $20.00 $15.00 $15.00 $10.00

This show is recognized by the American Dairy Goat Association as an official show. The Junior and Senior Shows are not separately sanctioned. A.D.G.A. RULES SHALL GOVERN.

GRADE DAIRY GOAT RULES
1. All grade dairy goats must be recorded grades.
2. Exhibitors must bring recorded grade papers into fair office to be checked.
3. By his or her signature as the owner on the entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred.
4. A permanent ear tag or tattoo number is required.

SECTION 126 ~ Registered Alpine
SECTION 127 ~ Registered All Other Purebred Breed
(includes La Mancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Sable, and Toggenburg)
SECTION 128 ~ Recorded grade
Show order not subject to change.

Class (Name of breed must appear on entry form)
1. Intermediate Kid _______________ Mar. 2017 through May 1, 2017
5. Two years and under three _______________ Jan. 2012 through Dec. 2015
6. Three years and under five _______________ Jan. 2010 through Dec. 2013
7. Five years and over _______________ prior to January 2012

GROUPS: All of one breed, owned by one exhibitor & entered as individuals.
8. GET OF SIRE: Three does sired by same buck, at least one to be a yearling or older in milk. One entry by same buck per exhibitor.
9. BEST THREE FEMALES: Three does of any age, need not be related but of same breed. One entry per exhibitor.
10. DAUGHTER/DAM: To consist of a daughter and dam of any age. The dam must be identified by registration number.

ROSETTES GIVEN IN EACH SECTION FOR:
Jr. and Reserve Jr. Champion; Sr. and Reserve Sr. Champion; Grand and Reserve Grand Champion
DAIRY GOAT SHOWMANSHIP

SECTION 130 - DAIRY GOAT SHOWMANSHIP
Class
1. Dairy Goat Novice Exhibitors:
   An exhibitor who has never before shown in Dairy Goat Showmanship. Only 1st and 2nd place Novice Showmen may then compete in respective age showmanship classes listed below:
   Award by Katie & Lisa Jack & Arthur Cooney, Petaluma
2. Dairy Goat Exhibitors 11 years & younger:
   Award by Katie & Lisa Jack & Arthur Cooney, Petaluma
3. Dairy Goat Exhibitors 12 & 13 years of age:
   Award by Katie & Lisa Jack & Arthur Cooney, Petaluma
4. Dairy Goat Exhibitors 14 years & over:
   Award by Katie & Lisa Jack & Arthur Cooney, Petaluma
5. FFA Dairy Goat Exhibitor:
   Plaque by Bank of the West, Petaluma

SECTION 133 ~ Dairy Goat Awards (Do Not Enter)
1. OUTSTANDING DAIRY GOAT EXHIBITOR (13 years & younger):
   Plaque by Keegan & Coppin Company*
2. OUTSTANDING DAIRY GOAT EXHIBITOR (14 years & older):
   Plaque by Nis & Doreen Petersen, Petaluma*
3. BEST NIGERIAN DWARF
   Sponsorship Available
4. HIGHEST PLACING NUBIAN KID DAIRY GOAT:
   Plaque by Marcia Davis, Glen Ellen
5. GRAND CHAMPION ALPINE DAIRY GOAT:
   Plaque by Gerald Family in Memory of Ramona Gerald, Petaluma
6. JR. CHAMPION ALPINE DAIRY GOAT:
   Sponsorship Available
7. GRAND CHAMPION DAIRY GOAT, ALL OTHER BREEDS:
   Plaque by Hansel Auto Group, Petaluma
8. JR. CHAMPION DAIRY GOAT, ALL OTHER BREEDS:
   Sponsorship Available
9. GRAND CHAMPION RECORDED GRADE DAIRY GOAT:
   Plaque by Petaluma Auto Body Shop, Petaluma
10. SR. CHAMPION RECORDED GRADE DAIRY GOAT:
    Sponsorship Available
11. JR. CHAMPION RECORDED GRADE DAIRY GOAT:
    Plaque by SC Barns, Santa Rosa
12. FFA OUTSTANDING DAIRY GOAT EXHIBITOR:
    Sponsorship Available *
13. BEST DOE IN SHOW:
    $50 Cash Award by Toby’s Trucking
14. PREMIER BREEDER GRADE:
    Sponsorship Available
15. PREMIER EXHIBITOR LA MANCHA, ALPINE, GRADES/EXPERIMENTALS:
    Rosettes by Katie & Lisa Jack & Arthur Cooney, Petaluma*

You must pre-enter for Showmanship
No entry fee ~ see page 11 for rules

Interested in Sponsoring an Award?

Becoming an Exhibits Sponsor is both easy and rewarding!

Choose from a large variety of competitive exhibit and livestock categories, including:

- Baked Goods
- Floriculture
- Quilting
- Photography
- Poultry
- Beadwork
- Sculpture
- Gardens
- Livestock
- Canned Foods

and more!

Becoming a sponsor is affordable, and there are many different levels of sponsorship to fit every budget. You can even provide items as awards - gift baskets, certificates, feed or baking essentials. Support your community today!

For more information, please contact the Administration Office at (707) 283-3247 or info@sonoma-marinfair.org.

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring
ENTRY FORMS DUE: Monday, May 15 by 5:00 pm
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00pm and in place by Wednesday, June 23, 11:00 am
DEPARTURE TIME: Sunday, June 25 - 5:00pm
ENTRY FEE: $2.00 per entry per class, including groups
ENTRY LIMIT: No limitation on entries
JUDGING TIME: Thursday, June 22, 4:00pm

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st $10.00 2nd $8.00 3rd $6.00 4th $4.00 5th $2.00 6th-9th -

This show is sanctioned by the National Pygmy Goat Association. N.P.G.A. rules to govern and take precedence over all others. Does to be N.P.G.A. registered. Papers to be checked against entry form at the Livestock Office before show time, wethers exempt. Senior Sections classes shall include all does over two years of age and all does which have freshened one or more times.

RULES:
1. Exhibitors must have original papers. NO transfers will be accepted.
2. Papers will be checked between 1:30 and 3:30 on show day.
3. Horned pygmy goats are allowed in the show.

Note: Exhibitors must stay for the duration of the Fair.

SECTION 134 ~ Pygmy Goats

WETHERS
Class
1. Under 6 months ______________ Dec. 23, 2016 - June 22, 2017
2. 6 months and under 1 year _______ Dec. 22, 2016 - June 22, 2016
3. 1 year and under 2 years _______ June 22, 2015 - June 21, 2016
4. 2 years and over _________________ Prior to June 21, 2015

DOES
Class
8. Milking Yearling (may be dry) ___ June 22, 2015 - June 21, 2016
9. 2 & 3 Year Old Does ___________ June 22, 2013 - June 21, 2015
10. 4 & 5 Year Old Does __________ June 22, 2011 - June 21, 2013
11. 6 Years & Older Does __________ Prior to June 18, 2011
12. BEST PAIR: Two Pygmy Goats, either Doe or Wether, any age, need not be related, must have been shown in previous classes.
13. DAUGHTER/DAM: To consist of a daughter and dam of any age.

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

PYGMY GOAT SHOWMANSHIP
SECTION 135 ~ PYGMY GOAT SHOWMANSHIP
Class
1. Novice Pygmy Goat Exhibitors: An exhibitor who has never before shown in Pygmy Goat Showmanship at this fair. Only 1st and 2nd place Novice Showmen may then compete in respective age showmanship classes listed below:
Plaque by James Family Cellars, Cotati
2. Pygmy Goat Exhibitors 11 years of age & younger: Sponsorship Available
3. Pygmy Goat Exhibitors 12 - 13 years old: Sponsorship Available
4. Pygmy Goat Exhibitors 14 years of age & over: Sponsorship Available
5. FFA Pygmy Goat Exhibitors: Sponsorship Available

You must pre-enter for Showmanship
No entry fee ~ see page 11 for rules

SECTION 136 ~ Pygmy Goat Awards (DO NOT ENTER)
Class
1. GRAND CHAMPION DOE: Sponsorship Available
2. RESERVE GRAND CHAMPION DOE: Sponsorship Available
3. SENIOR CHAMPION DOE: Sponsorship Available
4. RESERVE SR. CHAMPION DOE: Sponsorship Available
5. JR. CHAMPION DOE: Plaque by Money Munchers Farm - the Robbins Family, Petaluma
6. RESERVE JR. CHAMPION DOE: Sponsorship Available*
7. BEST WETHER - PYGMY GOAT: Sponsorship Available
8. RESERVE BEST WETHER - PYGMY GOAT: Plaque by Larson Family Winery
9. OUTSTANDING PYGMY GOAT EXHIBITOR 11 YEARS & UNDER: Sponsorship Available*
10. OUTSTANDING PYGMY GOAT EXHIBITOR 12 YEARS & OVER: Sponsorship Available*
11. PREMIER BREEDER AWARD - PYGMY GOAT: Sponsorship Available*

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring
DEPARTMENT J11
MARKET GOAT CLASSIC

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 21
DEPARTURE LIMIT: Sunday, June 25 – 5:00 pm
ENTRY LIMIT: Two (2) market goats
ENTRY FEE: $10.00 per entry – No fee for Showmanship
JUDGING TIME: Saturday, June 24 – 10:00 am

AMERICAN SYSTEM OF JUDGING

NOTE 1: Youth may participate, as individuals, with their project animals. However, exhibitors may not participate as 4-H members nor will their participation be recognized as a 4-H experience or covered under the 4-H accident insurance program and protection under the University’s liability program.

NOTE 2: Animals MUST stay for the duration of the fair.

RULES:
1. Open to all junior exhibitors who are 9 years of age as of January 1, 2017. Exhibitors are eligible through December 31 of the year in which they turn 19.
2. No Weight Limit.
   Goats will be weighed immediately following market lambs on Thursday, June 22.
3. Exhibitor must be bona fide owner of market goat as of April 20, 2017.
4. Goats must have milk teeth, and be dehorned or tipped.
5. Goats must be shorn prior to being shown with no more than 3/8” of hair growth left anywhere except below the knees and hocks and tail switch.
6. Top five market goats will earn prize money as follows:
   - 1st place – 30%
   - 2nd place – 25%
   - 3rd place – 20%
   - 4th place – 15%
   - 5th place – 10%
   If 50 or more goats are entered, the top ten goats will earn prize money, as determined by Fair Management.

SECTION 137 ~ Market Goats
Class
1. Market Goats

SECTION 138 ~ Market Goat Showmanship
Note: 1st & 2nd place winners in classes 1 and 2 will move up to the next level.

Class
1. Exhibitors 11 years & under
2. Exhibitors 12-13 years

SECTION 139 ~ Market Goat Awards
Class
1. CHAMPION MARKET GOAT
   Sponsorship Available
2. RESERVE CHAMPION MARKET GOAT
   Sponsorship Available
3. OVERALL MARKET GOAT CLASSIC SHOWMAN
   Buckle by Top of the Hill Show Stock, Sebastopol

DEPARTMENT J12
SHEEP

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00 pm & in place by 7:00 pm that evening
DEPARTURE TIME: Sunday, June 25, after 5:00 pm
ENTRY LIMIT: Fifteen (15) head of registered sheep per exhibitor. Two breeds per exhibitor
ENTRY FEE: $2.00 per entry per class, including groups.
JUDGING TIME: Friday, June 23 – 8:30 am

RULES:
1. Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during two consecutive calendar years. Registration numbers may not be used as flock numbers.
2. Flock tag number and breeder’s initials, or name, or association prefix shall be on regular and practical tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. LAMBS MUST SHOW LAMB’S TEETH.

SECTION 140-142 ~ To Be Determined
SECTION 143 ~ All Other Meat Breeds
SECTION 144 ~ All Other Wool Breeds

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st        2nd         3rd          4th          5th
$25.00    $20.00   $15.00    $10.00    $8.00

Class
1. Fall Ram Lambs _______ September 2016 through December 2016
2. Spring Ram Lambs _________ January 2017 through March 2017
3. Pair Of Ram Lambs __________ 2 Ram lambs bred by exhibitor
4. Yearling Ewes _____________ September 2015 through August 2016
5. Pair Of Yearling Ewes ____________ 2 Yearling Ewes
6. Fall Ewe Lambs___________September 2016 through December 2016
7. Spring Ewe Lambs ___________ January 2017 through March 2017
8. Pair Of Ewe Lambs _____________ 2 Ewe lambs bred by Exhibitor

GROUPS: Owned by one exhibitor and entered as individuals. One entry per exhibitor per class for classes 9-12.

Class
10. GET OF SIRE: 4 sheep sired by same ram. Exhibitor must have bred lambs.
11. FLOCK: 1 ram lamb, 2 yearling ewes & 2 ewe lambs.
12. BEST PAIR: Best 2 animals owned by exhibitor, 1 pair per exhibitor.
### Grade crossbred and unregistered sheep

**RULES:**

1. A permanent ear tag or tattoo is required and must be listed on entry form along with the animal’s birth date.
2. Animals that have been registered by a purebred association cannot be entered in this section if they are entered in purebred sections.
3. Lambs will be weighed at *8:30 am Thursday June 22 – No Weight Limit.*
4. All lambs must be slicked shorn prior to arrival on the Fairgrounds.
5. All lambs must be owned by the exhibitor.
6. Unregistered lambs must arrive and depart with the rest of the breeding sheep.
7. All lambs must show lamb’s teeth.

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<thead>
<tr>
<th>AMERICAN SYSTEM OF JUDGING</th>
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<tbody>
<tr>
<td>CASH AWARDS OFFERED PER CLASS</td>
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<tr>
<td>1st</td>
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<td>$25.00</td>
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### SECTION 145 ~ Unregistered Sheep

**RAM Classes**

1. Yearling Rams _______ September 2015 through March 2016
2. Rams (All Rams except Yearlings - classes will be split after weigh-in)

**EWE Classes**

5. Yearling Ewes _______ September 2015 through March 2016
6. Ewes (All Ewes except Yearlings - classes will be split after weigh-in)

**GROUP Classes**

9. Pair of Ram Lambs
10. Pair of Yearling Ewes
11. Pair of Ewe Lambs

**ROSETTES GIVEN IN EACH SECTION FOR:**

- Champion and Reserve Champion Ram
- Champion and Reserve Champion Ewe

### SECTION 146 ~ Unregistered Sheep Awards (Do Not Enter)

**Class**

1. CHAMPION UNREGISTERED RAM: 
   - Sponsorship Available
2. CHAMPION UNREGISTERED EWE: 
   - Plaque by George, Sebastopol
3. CHAMPION UNREGISTERED YEARLING EWE: 
   - Sponsorship Available

### OPEN JUNIOR LAMB CLASSIC

**Exhibitors limited to Sonoma & Marin County residents**

**AMERICAN SYSTEM OF JUDGING**

**NOTE 1:** Youth may participate, as individuals, with their project animals. However, exhibitors may not participate as 4-H members, nor will their participation be recognized as a 4-H experience or covered under the 4-H accident insurance program and protection under the University’s liability program.

**NOTE 2:** Animals MUST stay for the duration of the Fair.

**RULES:**

1. Open to all junior exhibitors ages 9 years of age as of January 1, 2017. Exhibitors are eligible through December 31 of the year in which they turn 19.
2. Lambs will be weighed at *9:00 am Thursday June 22 – No Weight Limit.*
3. **NO** ram lambs.
4. All lambs must be “slick shorn” no more than 7 days prior to show. Lambs must be shorn head to hocks. Longer wool from the hocks down is acceptable. Lambs not meeting this requirement will be sifted at the scale.
5. There will be 2 breed classes: white face and black face. Classes will be broken by weight.
6. Exhibitor must be bona fide owner of lamb as of May 20, 2017.
7. 1st and 2nd place winners of each class will come back for the champion and reserve champion drive.
8. Exhibitors must wear white pants and shirts – **NO** shorts, tube tops or tank tops.
9. Top ten lambs will earn prize money; however, if less than 50 lambs are entered, then the top five lambs will earn prize money plus an extra 5%.
   - 1st place – 25%  
   - 2nd place – 20%  
   - 3rd place – 15%  
   - 4th place – 10%  
   - 5th-10th place – 5%

**SECTION 147 ~ Open Junior Lamb Classic**

**Class**

1. Black face lambs
2. White face lambs

**SHEEP AWARDS – Do Not Enter**

5. **CLASSIC LAMB CHAMPION:** 
   - Sponsorship Available
6. **CLASSIC LAMB RESERVE CHAMPION:** 
   - Plaque by George Weger
SHEEP SHOWMANSHIP

SECTION 148 ~ SHEEP SHOWMANSHIP (no entry fee)

Class
1. Sheep Exhibitors 9 years:
   Plaque by Groverman Shropshires, Petaluma
2. Sheep Exhibitors 10 & 11 years:
   Plaque by Henris Roofing, Petaluma
3. Sheep Exhibitors 12 & 13 years:
   Plaque & $100 Cash Award In Memory of Steve Dorfman by Diane Dorfman, Petaluma
4. Sheep Exhibitors 14 years of age & Over:
   Plaque by Diane and Terry Mickelson, Petaluma
5. FFA Sheep Exhibitors:
   Sponsorship Available
Sheep (Rosettes to Showmanship Winners):
   North Bay Wool Grower's Auxiliary

You must pre-enter for Showmanship
   No entry fee ~ see page 11 for rules

ROSETTES GIVEN IN EACH SECTION FOR:
   Champion and Reserve Champion Ram
   Champion and Reserve Champion Ewe

SECTION 149 ~ Registered Breeding Sheep Awards (Do Not Enter)

Class
1. FFA OUTSTANDING SHEEP EXHIBITOR:
   Plaque by Tara Camgros, Petaluma*
2. 4-H OUTSTANDING SHEEP EXHIBITOR (14 years & over):
   Plaque by McClure Dairy, Inc., Inverness*
3. 4-H OUTSTANDING SHEEP EXHIBITOR (13 years & younger):
   Sponsorship Available *
4. SUPREME YOUNG FLOCK:
   Plaque by John's Dairy Equipment & Supply Co., Inc., Petaluma
5. PREMIER BREEDERS AWARD (IN EACH SECTION):
   Sponsorship Available *
6. CHAMPION REGISTERED EWE:
   Plaque by George Weger
7. SUPREME CHAMPION RAM:
   Plaque In Memory of John & Louise Lynn; $50.00 Cash award by Toby's Trucking, Petaluma
8. SUPREME CHAMPION EWE:
   Plaque by Sanchez Ranch; $50.00 Cash award by Toby's Trucking
9. BEST 1st YEAR BREEDING SHEEP PROJECT - EWE LAMB:
   Cash Award by North Bay Wool Grower's Auxiliary, Sebastopol
10. BEST 1st YEAR BREEDING SHEEP PROJECT - RAM LAMB:
    Cash Award by North Bay Wool Grower's Auxiliary, Sebastopol

BEST 1st YEAR BREEDING SHEEP PROJECT AWARD
   Cash Award for Best 1st Year Breeding sheep project for each Ewe and Ram Lamb Class. All breeds judged together. Classes open to a Ewe Lamb/ Ram Lamb owned and exhibited by a first year breeding sheep member regardless of placing in appropriate class.
   Sponsored by the North Bay Wool Growers Auxiliary

SECTION 150 ~ Wool Breeds Classes (1-10 Purebred Sheep Only)

Class
1. Columbia Ram
2. Columbia Ewe
3. Dorset Ram
4. Dorset Ewe
5. Hampshire Ewe
6. Shropshire Ewe
7. Suffolk Ram
8. Suffolk Ewe
9. All Other Breeds - ram
10. All Other Breeds - ewe
11. Market Wool
12. Natural Colored Wool

SECTION 151 ~ Wool Awards (Do Not Enter)

Class
1. OVERALL CHAMPION FLEECE:
   Sponsorship Available
2. OVERALL RESERVE CHAMPION FLEECE:
   Sponsorship Available
3. BEST SPINNING FLEECE:
   Cash Award by North Bay Wool Grower's Auxiliary, Sebastopol

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

*Indicates awards presented on Sunday, June 25th at 2:00pm in the Cattle Ring
DEPARTMENT J13 - SWINE

BREEDING SWINE
SPONSORED BY THE KIWANIS CLUB OF PETALUMA

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 21
DEPARTURE TIME: Sunday, June 25, 5:00 pm
ENTRY LIMIT: Fifteen (15) head of swine per exhibitor
ENTRY FEE: $2.00 per entry per class, including groups.
JUDGING TIME: Thursday, June 22 – 9:00 am

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st $25.00  2nd $20.00  3rd $15.00  4th $15.00  5th $10.00

RULES:
1. Sows, Jr. Yearling or older, must have raised litter of pigs to be eligible for entry.
2. Draw ear notchings on entry form, also USE NUMBERS to identify notchings.
3. No boars will be allowed in showmanship.
4. Name of breed must appear on entry forms.
5. Animals that have been registered by a purebred association cannot be entered in the unregistered classes.

Registered
SECTION 152 ~ Hampshire
SECTION 153 ~ Duroc
SECTION 154 ~ Yorkshire
SECTION 155 ~ All Other Breeds

Unregistered
SECTION 156 ~ Unregistered

BOARS
Class

FEMALES
6. Fall Gilt ________________ June 1, 2016 through Nov. 30, 2016

Groups: All of one breed, owned by one exhibitor & entered as individuals. Section 156 not eligible for group entries.
11. BEST PAIR: Best two animals owned by one exhibitor – limit 2 pair
12. YOUNG HERD: One boar and three sows, not over fall pig age
13. GET OF SIRE: Four animals, any age, by same sire
14. BREEDERS CHOICE: Any three animals bred by exhibitor

ROSETTES GIVEN IN EACH SECTION FOR:
Champion and Reserve Champion Boar
Champion and Reserve Champion Sow

SECTION 157 – Breeding Swine Awards (Do Not Enter)
Class
1. FFA OUTSTANDING SWINE EXHIBITOR:
   Plaque by W.C. Sanderson Ford
2. 4-H OUTSTANDING SWINE EXHIBITOR (14 years & over):
   Plaque by Darrin Butler, Petaluma*
3. 4-H OUTSTANDING SWINE EXHIBITOR (13 years & younger):
   Plaque by Jim McNern, Novato*
4. SUPREME CHAMPION SWINE FEMALE:
   $50 Cash Award by Toby’s Trucking, Petaluma
5. SUPREME CHAMPION BOAR:
   Plaque by Dan & Tootie Simpson; $50 Cash Award by Toby’s Trucking, Petaluma
6. SUPREME YOUNG HERD:
   Sponsorship Available
7. SUPREME BEST PAIR:
   Plaque by Dan & Tootie Simpson
8. BEST 1st YR BREEDING SWINE PROJECT 13 YEARS & YOUNGER:
   Plaque by Dan & Tootie Simpson*
9. HIGHEST PLACING BOAR BRED BY EXHIBITOR:
   Plaque by Darrin Butler, Petaluma*
10. HIGHEST PLACING FEMALE BRED BY EXHIBITOR:
    Sponsorship Available *
11. PREMIER EXHIBITOR AWARDS (4):
    Sponsorship Available *

OPEN JUNIOR SWINE CLASSIC

ENTRY FORMS DUE: Monday, May 15 by 5:00 pm
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 21
DEPARTURE TIME: Sunday, June 25 – 5:00 pm
ENTRY FEE: $10.00 per head (No fee for Showmanship)
ENTRY LIMIT: Two (2) head per exhibitor
WEIGHT LIMIT: None
JUDGING TIME: Thursday, June 22, 9:00 am
(Following Breeding Show)

Exhibitors limited to Sonoma & Marin County residents

AMERICAN SYSTEM OF JUDGING

NOTE 1: Youth may participate, as individuals, with their project animals, however, exhibitors may not participate as 4-H members, nor will their participation be recognized as a 4-H experience or covered under the 4-H accident insurance program and protection under the University’s liability program.

NOTE 2: Animals MUST stay for the duration of the Fair.

RULES:
1. Open to all junior exhibitors 9 years of age as of January 1, 2017. Exhibitors are eligible through December 31 of the year in which they turn 19.
2. All breeds will be shown together, classes will be broken by weight.
3. Animals exhibited in the Open Junior Classic Swine Show cannot be exhibited in the Breeding Swine Show. Animals exhibited in the Breeding Swine Show cannot be exhibited in the Classic Swine Show.
4. Weigh-in Wednesday at 11:30 am.
5. Exhibitor must be bona fide owner of classic hog as of May 18, 2017.

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring
DEPARTMENT J13 - SWINE

OPEN JUNIOR SWINE CLASSIC

RULES:
6. Exhibitors must wear white pants and shirts – NO shorts or tank tops.
7. 1st and 2nd Place winners of each class will come back for the Champion and Reserve Champion drive.
8. The top ten hogs will earn prize money; however, if less than 50 hogs are entered, then the top five hogs will earn prize money plus an extra 5%.
   1st place ~ 25%  2nd place ~ 20%  3rd place ~ 15%
   4th place ~ 10%  5th – 10th place ~ 5%

SECTION 158 ~ Open Junior Swine Classic
Class
1. Classic Hog

SECTION 159 ~ Open Junior Swine Classic Awards (Do Not Enter)
Class
1. HIGHEST PLACING CLASSIC HOG BRED IN SONOMA COUNTY:
   Sponsorship Available
2. GRAND CHAMPION HOG
   Plaque by Carol Horick and Nichola Spaletta
3. RESERVE CHAMPION HOG
   Sponsorship Available

SWINE SHOWMANSHIP
SECTION 160 - SWINE SHOWMANSHIP (no entry fee)
Class
1. Swine Exhibitors 11 years of age & younger: Sponsorship Available
2. Swine Exhibitors 12 - 13 years old: Sponsorship Available
3. Swine Exhibitors 14 years of age & over: Sponsorship Available
4. FFA Swine Exhibitors: Plaque by Balistreri Pool Service, Petaluma

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

You must pre-enter for Showmanship
No entry fee ~ see page 11 for rules

Continued from Local Rules (under Rule 7, “Livestock”)

2017 Sonoma-Marin Fair

Conservation Show

Although California has experience one of the wettest winters in recent history we are still in a drought and we strongly encourage all of our exhibitors to be water-conscious when cleaning their animals. Even though the lakes and reservoirs are filling up, California’s groundwater is still heavily depleted, and takes much longer to replenish itself - so we all need to do our part to protect our future. Thank you for helping us help California!

At this year’s Sonoma-Marin Fair, we invite and encourage you to help us conserve California’s water!

More information will be available in the Livestock Newsletter and on the fair website.
ENTRY FORMS DUE: Monday, May 15, by 5:00 pm  
ARRIVAL TIME: Wednesday, June 21, 1:30 to 1:45 pm  
DEPARTURE TIME: Wednesday, June 21, immediately after show  
ENTRY LIMIT: No limitation on entries.  
ENTRY FEE: $2.00 per entry per class.  
JUDGING TIME: Wednesday, June 21, 2:30 pm  
One Day Show Only  
Cattle Ring  

American System of Judging - Awards Offered  
RIBBONS ONLY - NO CASH AWARDS  

RULES:  
1. Open to juniors regularly enrolled in a dog care and training project exhibiting a dog (mixed breed or purebred) that is owned by the exhibitor or their immediate family. Dog must have been obedience trained and fitted for showmanship by exhibitor.  
2. FFA and 4-H Club members must wear the official uniform of their organization in the show ring, including showmanship. Independent Juniors must wear white ankle length pants and white shirt.  
3. Bitches in season will not be permitted to compete. Uncontrolled or aggressive dogs will not be allowed to show.  
4. Use Non-Livestock Entry form. Do not combine with other entries.  
5. Exhibitors must pre-sign-up on entry form for dog showmanship.  

SECTION 161 ~ Dog Showmanship (NO ENTRY FEE)  
Grooming and Fitting Dog:  
Eyes, ears, teeth, nails, condition of coat __________________________ 25%  
Appearance of handler __________________________ 5%  
Handling: Smooth and alert handling of dog __________________________ 70%  

Class  
1. Exhibitors 11 years & under  
2. Exhibitors 12 through 13 years  
3. Exhibitors 14 years & over  

SECTION 162 ~ Sub-Novice Obedience  
All exercises on 6-foot leash. Heel and figure eight, stand for examination, recall, long sit one minute and long down three minutes. A dog that has received a qualifying score in Novice Obedience at any dog show may not compete in Sub-Novice.  

Class  
1. 1st year member & 1st year dog  
2. 2nd year & over member & 1st year dog  
3. 2nd year dog that is not ready to go off leash  

SECTION 163 ~ Novice Obedience  
Heel and figure eight on leash. Heel, stand for examination, recall, long sit 1 minute & long down 3 minutes - off leash.  

Class  
1. For 3rd year and over dogs or any 1st or 2nd year dogs that have received a qualifying score in Novice Obedience at any dog show.  
2. 3rd year dogs that have received 3 or more qualifying scores in Novice Obedience.  

SECTION 164 ~ Graduate Novice Obedience  
Heel on leash. Stand for exam, heel and figure 8 off leash, drop on recall, long sit 3 minutes and long down 5 minutes - both out of sight.  
Class  
1. For 4th year dogs who have received three qualifying scores in Novice Obedience at any dog show.  

SECTION 166 ~ Dog Care And Training Awards (Do Not Enter)  
Class  
1. SHOWMANSHIP (Special Juniors):  
   Plaque by Play Dog Play, Petaluma  
2. SHOWMANSHIP (Exhibitors 14 years & over)  
   Sponsorship Available  
3. SHOWMANSHIP (Exhibitors 12 through 13 years)  
   Sponsorship Available  
4. SHOWMANSHIP (Exhibitors 11 years and under)  
   Sponsorship Available  
5. BEST OVERALL HANDLER ROSETTE  
   Sponsorship Available  
6. HIGH POINT OBEDIENCE ON LEASH  
   Plaque by Rich Gravelle, Rohnert Park  
7. HIGH POINT OBEDIENCE OFF LEASH  
   Plaque by Rich Gravelle, Rohnert Park  

EXHIBITOR’S SPECIAL  
Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission  
********************************************************  
The offer is limited to:  
TWO Adult 1-day admissions to the fair.  
With a ticket price of $12.00 (regular price $18.00)  
AND  
TWO Junior or Senior 1-day admissions to the fair.  
With a ticket price of $10.00 (regular price $12.00)  
********************************************************  
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.
DEPARTMENT J15 SPECIAL JUNIOR LARGE ANIMALS

SHOWMANSHIP ROSETTES SPONSORED BY
Jim & Sue McIsaac
ENTRY FORMS DUE: Monday, May 15 by 5:00 pm
ARRIVAL TIME: Tuesday, June 20, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 21
DEPARTURE TIME: Sunday, June 25, 5:00 pm
ENTRY LIMIT: 1 entry per Special Junior Exhibitor
ENTRY FEE: $3.00 per entry - Large Animal
JUDGING TIME: See Sections for specific species.

RULES:
1. Exhibitors must be physically able to show their own livestock. Open to exhibitors 8 years of age as of December 31, 2016 for Beef, Dairy, Dairy Goats, Market Goats, Sheep and Swine. All Special Junior Exhibitors are eligible to exhibit until standard exhibitor status is achieved.
2. Special Junior Exhibitors can show either one large animal or two small animals, but NOT both.
3. Large animal Showmanship will be judged SIMULTANEOUSLY with the breed class. The member will receive two ribbons: one for their placing in the class and one for their showmanship abilities.

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st   2nd   3rd   4th   5th
$12.00  $10.00  $8.00  $6.00  $4.00

SECTION 167 ~ Special Junior Large Animals
(Registered and grade animals shown together)
Class
1. Beef
2. Dairy Cattle
3. Dairy Goats
4. Market Goats
5. Sheep
6. Swine

SECTION 169 ~ Special Junior Awards (do not enter)
1. Dairy Cattle: Plaque & Halter by the Buttke Family In Memory of Danny Buttke
2. Swine: Plaque by The Kracker Family

Rosettes Sponsored by Jim & Sue McIsaac

Thank You to our Special Junior T-Shirt Sponsors
Kevin & Joey Companey
Fishman Supply Company
Independence 4-H Club
SC Barns

Like us on Facebook!
https://www.facebook.com/Sonoma.MarinFair

DEPARTMENT J16 SPECIAL JUNIOR SMALL ANIMALS

SHOWMANSHIP ROSETTES SPONSORED BY
Independence 4-H Club
ENTRY FORMS DUE: Monday, May 15 by 5:00 pm
ARRIVAL TIME: Poultry, Waterfowl & Pigeons: ONE DAY CARRY-ON SHOW Wednesday, June 21
Inspections 8:30am - Judging 10:00am
Rabbits: ONE DAY CARRY-ON SHOW Thursday, June 22
Check-in 7:00 am - Judging 8:00 am
Cavies: ONE DAY CARRY-ON SHOW Thursday, June 22
Check-in 8:30 am - Judging 9:30 am
DEPARTURE TIME: All at the conclusion of the show.
ENTRY LIMIT: 2 entries per Special Junior exhibitor
ENTRY FEE: $2.00 per entry

RULES:
1. Exhibitors must be physically able to show their own livestock. Open to exhibitors 5 years of age as of December 31, 2016 for Poultry, Rabbits, Cavies, Waterfowl, Pygmy Goats and Dogs. All Special Junior Exhibitors are eligible to exhibit until standard exhibitor status is achieved.
2. Due to lack of facility space, classes 1 through 6 listed below will be a one day only carry-on show with no overnight stay or pens available. Animals must leave at the conclusion of the show.
3. Special Juniors can show either one Large or two Small Animals, but NOT both.
4. See rule #4a on page 10 regarding credentials.

POULTRY & WATERFOWL:
5. A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
6. Age in months as of opening of Fair must appear on entry form.
7. All birds must be identified by leg bands prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor.
8. Exhibitor MUST provide feed and water containers.
9. Rules # 6 & 7 on page 31 apply to the special junior section.

RABBITS & CAVIES:
10. All rabbits MUST be permanently earmarked in the animal’s left ear as requested by the ARBA Show Rule. NO TATTOOING will be permitted on the Fairgrounds.
11. The date of birth (month/year) must be entered on the entry form or each animal entered in breed sections.
12. Any animal that bites or is unmanageable will be disqualified.
13. A judge may disqualify (excuse) an animal from the competition because of temporary or curable defects.
14. Exhibitor MUST provide feed and water containers!
15. ALL rabbits and cavies will be vet checked upon arrival at fairgrounds.

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st   2nd   3rd
$3.00  $2.00  $1.00

SECTION 168 ~ Special Junior Small Animals
Class
1. Rabbits
2. Cavies
3. Poultry
4. Waterfowl
5. Pigeons
6. Pygmy Goats
DEPARTMENT J18 - ROUND ROBIN SHOWMANSHIP

LARGE ANIMAL ROUND ROBIN: FFA and JR and SR 4-H contestants will be required to show each species of Beef, Dairy Cattle, Dairy Goats, Market Goats, Sheep and Swine.

SMALL ANIMAL ROUND ROBIN: FFA and JR and SR 4-H contestants will be required to show each species of Cavies, Dogs, Poultry, Rabbits and Pygmy Goats.

MASTER ROUND ROBIN: Exhibitors that qualify for FFA Large and Small Animal Round Robin, 4-H Senior Large and Small Animal Round Robin and 4-H Junior Large and Small Animal Round Robin have the option to compete for Master Round Robin Showman. The competition will determine the overall Master Showman in the FFA Section, 4-H Senior Section and 4-H Junior Section. For example, the exhibitors who are eligible to compete in FFA Large Animal Round Robin may compete in the FFA Small Animal Round Robin competition and vice versa – for points only – they cannot win the FFA Round Robin Competitions that they did not qualify for. Once the points are calculated, the Master Showman winner will be announced at the Sunday Awards Ceremony. Exhibitors interested in competing for the title of 2017 Master Showman MUST SIGN UP in the livestock office by Noon on Friday, June 23rd with their intent to compete. They will be expected to show up at both the Small Animal and Large Animal Round Robin competitions for their section at the time posted in the Participants Guide and Awards Book.

ROUND ROBIN RULES:
1. Open to 4-H and FFA members placing 1st and 2nd in showmanship classes for 12- to 13-year-olds (JR 4-H Round Robin) and 14-year-olds and older (SR 4-H Round Robin). No bumping up: exhibitors younger than 12 years of age as of January 1, 2017 may not compete in Round Robin.
2. If required, exhibitors may show the same animal that they won their showmanship class with. Any exception must be cleared through the Livestock Office.
3. Should an exhibitor qualify in more than one Section (i.e. Exhibitor placing 1st in Beef Showmanship and 2nd in Sheep Showmanship) no other exhibitor will be considered to replace him/her to participate in the Round Robin Contest.
4. Instead of showing in pairs, all contestants will show the same species simultaneously. For example, all FFA exhibitors will show beef at the same time, then rotate to another species.
5. Instead of all species in the same ring, contestants will rotate to different rings to show all species.
6. Exhibitors will be scored individually by each judge on a scale of 1 through 10 points. The score is based on how well they show the assigned animal and answer questions posed by the judge.
7. A maximum of 20 minutes will be allotted per species and animals will be assigned randomly.
8. Exhibitor MUST fill out an application in the Livestock Office by noon on Friday if they plan to participate. An accurate count of participants is needed to ensure that enough animals are provided.
9. All Small Animal Round Robin contestants will report to the Swine Ring at 5:45 on Friday, June 23 to receive their show numbers and further instructions. All Large Animal Round Robin contestants will report to the Dairy Ring at 4:45 on Saturday, June 24 to receive their show numbers and further instructions.
10. In the event of a tied score between two or more exhibitors, the tie will be broken in the following order:
   a. The exhibitors with the highest score on the species that qualified them for Round Robin. If the exhibitor qualified with more than one animal, it will be the exhibitor's choice as to which score to use.
   b. The highest and lowest scores will be dropped followed by retabulation of scores.
11. An exhibitor who is a member of both 4-H and FFA may enter either 4-H or FFA Round Robin, but NOT BOTH.
12. After the Awards Program the scores will be posted at the Livestock Office.

FRIDAY, JUNE 23 & SATURDAY, JUNE 24

Round Robin Showmanship (Do Not Enter)
Class
1. Junior 4-H Small Animal Round Showmanship 6:00 pm
2. Senior 4-H Small Animal Round Showmanship 6:00 pm
3. FFA Small Animal Round Robin Showmanship 6:00 pm

Note: Small Animal Round Robin will run continuously beginning at 6:00 pm.
4. Junior 4-H Large Animal Round Robin Showmanship 5:00 pm
5. Senior 4-H Large Animal Round Robin Showmanship 5:00 pm
6. FFA Large Animal Round Robin Showmanship 5:00 pm

Note: Master Round Robin based on points earned in previous classes.
8. Junior Master Round Robin
9. Senior Master Round Robin
10. FFA Master Round Robin

SECTION 172 – Round Robin Awards (Do Not Enter)
Class
1. FFA Large Animal Round Robin Showmanship: $100 Cash Award by Don Ramatici Insurance, Inc., Petaluma*
2. Sr. 4-H Large Animal Round Robin Showmanship: Sponsorship Available for Trophy $100 Cash Award by Don Ramatici Insurance, Inc., Petaluma*
3. Jr. 4-H Large Animal Round Robin Showmanship: $50 Cash Award by Petaluma Livestock Auction, Petaluma Sponsorship Available for Trophy
4. FFA Small Animal Round Robin Showmanship: Sponsorship Available
5. Sr. 4-H Small Animal Round Robin Showmanship: Trophy and $50 Cash Award by the Famini Family, Santa Rosa*
6. Jr. 4-H Small Animal Round Robin Showmanship: Trophy and $50 Cash Award by the Famini Family, Santa Rosa*
7. FFA Master Round Robin Showman: Buckle in Memory of Richard “Shorty” Baxman by Baxman Livestock Trailer Sales
8. Senior Master Round Robin Showman: Belt Buckle by Jim & Marcia Mickelson, Santa Rosa*
DEPARTMENT J19 - CHAPTER/CLUB GROUPS
4-H & FFA CLEAN STALL AWARDS

ENTRY LIMIT: Two Entries Per Chapter/Club per Section. Not more than two animals owned by one exhibitor. EXCEPTION: 1) If there is only one exhibitor from a club/chapter entered, then all animals may be owned by that exhibitor OR 2) If there are two exhibitors from a club/chapter entered, when possible, there should be an equal number of animals from both exhibitors.

NO ENTRY FEE

AWARDS OFFERED
Class 1 - $200 Cash Award
Classes 2 - 6 - $35 Cash Awards

Entries in Club or Chapter Groups need not be made in advance of showing. However, exhibitors must be on hand and ready to exhibit at the time called for judging.

SECTION 175 - Chapter/Club Groups
Class 1 - FFA CHAPTER GROUP - DAIRY
Five head of registered and/or grade dairy cattle.
$200 Cash Award by Sleepy Hollow Dairy, Petaluma

Class 2 - 4-H CLUB GROUP - DAIRY
Five head of registered and/or grade dairy cattle.
Circle B Ranch, Bill & Rosemarie Barboni, Petaluma

Class 3 - BEEF (4-H or FFA) Five head of registered beef cattle. No more than two animals can be bulls.
$75 Cash Award by Sonoma-Marin Veterinary Service

Class 4 - SHEEP (4-H or FFA) Three head of registered sheep. No more than two animals can be rams.
$50 Cash Award by Jim & Luci Mendoza, Petaluma

Class 5 - SWINE (4-H or FFA) Five head of registered swine. No more than two animals can be boars.
$50 Cash Award by Jim & Luci Mendoza, Petaluma

Class 6 - DAIRY GOATS (4-H or FFA) Five head of registered and/or grade dairy goats. $50 Cash Award by Cotati Large Animal Hospital/Veterinary Associates, Inc., Cotati

OUTSTANDING FFA CHAPTER FOR DAIRY CATTLE: $30 Cash Award by North Bay Dairy Herd Improvement Assoc.*
OUTSTANDING FFA CHAPTER FOR DAIRY GOATS: $30 Cash Award by The Kracker Family, Santa Rosa*
OUTSTANDING 4-H CLUB FOR BEEF: Sponsorship Available *
OUTSTANDING 4-H CLUB FOR SHEEP: $30 Cash Award by Cotati Large Animal Hospital/Veterinary Associates, Inc., Cotati*
OUTSTANDING 4-H CLUB FOR SWINE: Sponsorship Available *
OUTSTANDING 4-H CLUB FOR DAIRY CATTLE: $30 Cash Award by Hank Corda, Petaluma*
OUTSTANDING 4-H CLUB FOR DAIRY GOATS: $30 Cash Award by Redwood Hill Farm and Creamery*
OUTSTANDING 4-H CLUB FOR PYGMY GOATS $30 Cash Award by Joyce Leveroni

JUDGING CRITERIA DESCRIPTION VALUE OF SCORE

NEATNESS: 80%
1. Overall Appearance: ___________________________ 20 pts
   • Eye catching
   • Organized exhibit
2. Walkways: ___________________________ 20 pts
   • Pathways and approaches clean of straw and manure
   • Show box and supplies in an orderly fashion
   • No loose debris, equipment or items unrelated to exhibiting or caring for species in/or around exhibit
3. Feed Alleys: ___________________________ 15 pts
   • Orderly and free of obstructions
   • Clean and clear to walk through
   • Hay and grain in order
4. Bedding: ___________________________ 15 pts
   • Clean and dry
   • Comfortable for animals
   • No empty water or feed pans
5. Animals: ___________________________ 10 pts
   • Clean and presentable

GENERAL APPEARANCE AND EDUCATIONAL VALUE: 20%
6. Educational Display: ___________________________ 10 pts
   • Organizational sign
   • Stall Signs (i.e. exhibitor’s name, animal’s name, and club)
   • Informative and neat
   • Easy to read
   • Related to project
7. Cooperation with management: ___________________________ 10 pts
   • Follows all local and State rules
   • Members show good sportsmanship
   • Members courteous to public and Fair staff

100%

*Indicates awards presented on Sunday, June 25th at 2:00 pm in the Cattle Ring
ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
ENTRY LIMIT: One entry per exhibitor per class
ENTRY FEE: $2.00 per entry

Must be on display from 11:00 am on Wednesday, June 21
through 4:00 pm on Sunday, June 25.

American System of Judging
Cash Awards Offered per Class

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<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
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<td>Cavies</td>
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Section 177 ~ Educational Livestock Display (9 – 11 Years)
Section 178 ~ Educational Livestock Display (12 – 13 Years)
Section 179 ~ Educational Livestock Display (14 – 15 Years)
Section 180 ~ Educational Livestock Display (16 Years and Older)

Class
1. Beef Cattle
2. Dairy Cattle
3. Dairy Goats
4. Horse
5. Poultry
6. Pygmy Goats
7. Rabbits
8. Cavies
9. Sheep
10. Swine
11. Meat Goats

Section 181 ~ Best of Show Educational Livestock Display
(Do Not Enter)
Sponsorship Available

*Indicates awards presented on Sunday, June 25th
at 2:00 pm in the Cattle Ring

DEPARTMENT J20
EDUCATIONAL LIVESTOCK DISPLAY

RULES:
1. Entry must be made on a separate entry form. Use Non-
   Livestock form and write "Educational Livestock Display," division
   and class number on form.
2. Each display to be arranged by exhibitor.
3. Display to be hung above exhibit or attached to stall area for all
   breeds except horse, rabbits and cavies. Horse displays to be
delivered to Livestock Office. Rabbit and cavy displays to be
delivered to the Fur and Feathers Building upon arrival of animals.
4. Size of display: minimum of 3’x4’, maximum of 4’x6’.
5. The display should be educational.
6. Lettering shall be legible from 10 feet, and on one side only.
7. No display may be used for more than one year.
8. Exhibits must display the exhibit tag provided by the Fair in order
to be judged.
9. Fair management will designate an area for display if exhibitor
does not have an animal stalled for the duration of the fair.

American System of Judging
Cash Awards Offered per Class

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
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<tbody>
<tr>
<td>Beef Cattle</td>
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Section 177 ~ Educational Livestock Display (9 – 11 Years)
Section 178 ~ Educational Livestock Display (12 – 13 Years)
Section 179 ~ Educational Livestock Display (14 – 15 Years)
Section 180 ~ Educational Livestock Display (16 Years and Older)

Class
1. Beef Cattle
2. Dairy Cattle
3. Dairy Goats
4. Horse
5. Poultry
6. Pygmy Goats
7. Rabbits
8. Cavies
9. Sheep
10. Swine
11. Meat Goats

Section 181 ~ Best of Show Educational Livestock Display
(Do Not Enter)
Sponsorship Available

*Indicates awards presented on Sunday, June 25th
at 2:00 pm in the Cattle Ring

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Section 181 ~ Best of Show Educational Livestock Display
(Do Not Enter)
Sponsorship Available

*Indicates awards presented on Sunday, June 25th
at 2:00 pm in the Cattle Ring
DEPARTMENT J22 - HIGH SCHOOL YOUTH FOCUS

**ENTRY FORMS DUE:** Monday, May 15 by 5:00 pm  
**DELIVER EXHIBITS TO:** Community Exhibit Building  
**Wed., June 14, 3:00 pm - 8:00 pm**  
**OR Thursday, June 15, 7:00 am - 1:00 pm**  
**PICK UP EXHIBITS:** Monday, June 26, 8:00 am to 7:00 pm  
**ENTRY LIMIT:** See Individual Section Rules  
**ENTRY FEE:** $1.00 per entry per class

The Sonoma-Marin Fair Youth Focus is an educational program established for the purpose of recognizing the quality assignments and accomplishments of our students in 9th through 12th grades. Youth Focus will take place during the annual Sonoma-Marin Fair to be held June 21–25, 2017 in Petaluma. We invite all students (enrolled in 9th - 12th grades) and teachers to participate. The Youth Focus will provide a forum for the youth of Sonoma and Marin Counties to come together for the common goal of showcasing their talents and accomplishments in a variety of categories, including art, poetry, short stories, yearbook and journalism.

**GENERAL RULES:**
1. Participation is open to all students enrolled in grades 9 through 12 in Sonoma and Marin Counties.
2. The Youth Focus Supervisor has the right to limit exhibits due to the facilities available. Entry forms will be dated as received and a priority list will be established.
3. All exhibits will be accepted unless contestant is notified otherwise.
4. Although security will be on duty and every precaution will be taken in the safeguarding of art pieces, the Sonoma-Marin Fair and personnel connected with the Junior Art Exhibit will not be held responsible for any damage or loss of entries due to any cause whatsoever. It is advised that persons who are interested in personal insurance seek the help and advice of their own agents.
5. All equipment brought to the competition by the contestants should be clearly marked with contestant's name and school.
6. All exhibits must remain on display for the duration of the Fair.
7. Exhibits must be original works by Sonoma and Marin County students enrolled in the 9th-12th grades only. Exhibits must not have been shown in a previous Sonoma-Marin Fair.
8. The judge is authorized to reject any work that does not comply with the rules and/or definitions.

**AMERICAN SYSTEM OF JUDGING**

**CASH AWARDS OFFERED PER CLASS**

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**ART RULES:**
1. Contestant may enter a maximum of three (3) items.
2. Paintings must be dry. All watercolors, temperas, gouaches, caseins, acrylics, pastels, drawings, photographs, and prints must be matted in black or mounted on black posterboard. Construction paper frames will be accepted. Matted works will be ready for hanging. Sawtooth hangers, fish line string or glue-on tabs are NOT acceptable. No frames or glass.
3. Overall dimensions of works and frames must not exceed 4' by 5'. Sculptures are not to exceed 50 pounds.
4. Any inquiry of purchase can be arranged with the student at the close of the Fair.

**SECTION 185 – Fine Art & Photography**

**NOTE:** Classes may be further separated into additional classes of like items if entries merit.

**Class**
1. **Paintings:** Oils, acrylics and mixed media (collages, etc.) No works projecting more than 3" from backside of supporting plane may be entered under this section.
2. **Watercolors:** All media and mixed media.
3. **Graphics:** Serigraphs, lithographs, etchings, intaglio, and other printing techniques.
4. **Graphics:** Charcoal and other drawings
5. **Scratch Boards**
6. **Three Dimensional Work:** Sculpture (including non-utilitarian ceramic sculpture), metal, jewelry, and stained glass. Sculptures, including bas-relief which project more than 3". All media accepted except plaster and perishable materials. This class also includes metal, hand wrought, cast, electroformed or assembled jewelry in metal, or other materials, copper enameling and metal forms in flatware and hollowware. Original designed stained glass is included in this class.
7. **Photography:** Black & White Portraits. Slides will not be accepted.
8. **Photography:** Black & White all others. Slides will not be accepted.
9. **Ceramics:** Includes all fired pottery and ceramic forms, utilitarian vessels, containers and blown or cast glass forms other than those which are sculptured (see Class #6).
10. **Any Other:** Please specify.
11. **Photography:** Color
12. **Photography:** Manipulated (Photoshop, filters, etc.)

**POETRY RULES:**
1. Contestant may enter a maximum of five (5) poems.
2. Poems are to be in English only, of not more than 3 pages of any style, form or subject.
3. Poems must be original and uncontemplated.
4. Authors retain all rights, but in submitting poems to this competition, agree to their use for display or publicity as the Sonoma-Marin Fair sees fit.
5. Submit one copy of each poem, typed double-spaced on 8.5" x 11" paper. Paper clip to EACH poem and on back of page put author's name, address, telephone number, school, title and first line of poem, and section number. Poems will be judged without identification to ensure fair and impartial judging.

**SECTION 186 ~ Poetry**

**Class**
1. **Any Poem**

**YEARBOOK RULES:**
1. Schools are to submit a 2017 Yearbook for judging.
2. Enter Yearbook under your school name/yearbook staff. Complete one Youth Focus Entry Form and mail or deliver it along with the entry fee no later than 5:00 pm Monday, May 15, 2017 to the Fair Administration Office.

**SECTION 187 ~ Yearbook (Group Entry)**

**Class**
1. Yearbook printed professionally
2. Yearbook printed by the school
The Sonoma-Marin Fair Youth Focus is an educational program established for the purpose of recognizing the quality assignments and accomplishments of our students in 9th through 12th grades. Youth Focus will take place during the annual Sonoma-Marin Fair to be held June 21—25, 2017 in Petaluma. We invite all students (enrolled in 9th-12th grades) and teachers to participate. The Youth Focus will provide a forum for the youth of Sonoma and Marin Counties to come together for the common goal of showcasing their talents and accomplishments in a variety of categories, including art, poetry, short stories, yearbook and journalism.

GENERAL RULES:
1. Participation is open to all students enrolled in grades 9 through 12 in Sonoma and Marin Counties.
2. The Youth Focus Supervisor has the right to limit exhibits due to the facilities available. Entry forms will be dated as received and a priority list will be established.
3. All exhibits will be accepted unless contestant is notified otherwise.
4. Although security will be on duty and every precaution will be taken in the safeguarding of art pieces, the Sonoma-Marin Fair and personnel connected with the Junior Art Exhibit will not be held responsible for any damage or loss of entries due to any cause whatsoever. It is advised that persons who are interested in personal insurance seek the help and advice of their own agents.
5. All equipment brought to the competition by the contestants should be clearly marked with contestant’s name and school.
6. All exhibits must remain on display for the duration of the Fair.
7. Exhibits must be original works by Sonoma and Marin County students enrolled in the 9th-12th grades only. Exhibits must not have been shown in a previous Sonoma-Marin Fair.
8. The judge is authorized to reject any work that does not comply with the rules and/or definitions.
9. Single authors only; if multiple authors only the first author listed will be used on the entry card and premium if awarded.

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

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<th>Class</th>
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SHORT STORY RULES:
1. Contestant may enter a maximum of two (2) short stories.
2. Short stories are to be in English only, of not more than four (4) pages on any subject.
3. Short stories must be original and not copyrighted.
4. Authors retain all rights, but in submitting short stories to this competition, agree to their use for display or publicity as the Sonoma-Marin Fair sees fit.
5. Submit two (2) copies of each short story, typed double-spaced on 8.5” x 11” paper. A title is encouraged. Paper clip to EACH short story a 3” x 5” card with author’s name, address, telephone number, school, title and first line of short story, and section number. Short stories will be judged without identification to ensure fair and impartial judging.

SECTION 188 ~ Short Stories
Class
1. Any Short Story

JOURNALISM RULES:
1. Students may submit a maximum of four (4) separate items for judging in any one category. Each item can be entered in one category only. For example, an article in Features may not also be entered as an article in Individual Page.
2. Each exhibit must be mounted separately on cardboard or construction paper (any color).
3. Student’s name is NOT to appear on the item entered. Paper clip to each item a 3” x 5” card with the student’s name, address, telephone number, section and class entered, and the headline, first line or title of article. Exhibits will be judged without identification to ensure fair and impartial judging.
4. Each item entered must be original.
5. Students retain all rights, but in submitting journalism exhibits to this contest, agree to their use for display or publicity as the Sonoma-Marin Fair sees fit.
6. Two students may not enter the same items, even if both students authored the article.

SECTION 189 ~ Journalism
Class
1. News Articles
2. Editorials
3. Features
4. Sports
5. Individual Pages (layout)
6. Specialty Features (single or multiple page layout on a specific topic)
7. Columns (to show continuous quality, entries must include 3 samples)
8. Reviews
9. Cartoons/Cartoon Strips

JOURNALISM SCORECARD:

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<th>Category</th>
<th>Weight</th>
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<tbody>
<tr>
<td>Mechanics</td>
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<td>Originality</td>
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SECTION 190 ~ SWEEPSTAKES OFFERED TO THE SCHOOLS
(Do not enter)

AMERICAN SYSTEM OF JUDGING

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SPECIAL SWEEPSTAKES will be based on each: 1st award - 5 points; 2nd award - 4 points; 3rd award - 3 points, 4th award - 2 points, 5th award - 1 point. The schools earning the most points from entries submitted by the students through their schools will be awarded the sweepstakes.

NOTE: In order to qualify for the sweepstakes awards, a school must submit at least twenty-five (25) exhibits.
DEPARTMENT J22
AG IN THE CLASSROOM

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Wednesday, June 14, 3:00 pm - 8:00 pm
OR Thursday, June 15, 7:00 am - 1:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: See Rules

CONTRIBUTORS:
North Bay Wool Growers & Sonoma County Farm Bureau

California Foundation for Agriculture in the Classroom is a wonderful resource for agriculture materials aligned to state standards. From lesson plans and Agriculture fact and activity sheets to newsletters and the “What’s Growin’ On?” student newspaper, resources provided by this organization are great tools in preparing projects for the Sonoma-Marin Fair, as well as gaining a better understanding of agriculture in our community and state.

Please feel free to contact the Fairgrounds at 707-283-3247 for more information about our Agriculture Education programs or for help obtaining Ag Literacy materials.

RULES:
1. Only projects made in school under the supervision of a teacher may be entered. The teacher MUST sign entry form and the name of the school must be listed.
2. Limit of one “Class Project” per classroom.
3. An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.

AGRICULTURE CLASS PROJECTS
SECTION 192 ~ Grades Kindergarten (K)
SECTION 193 ~ Grades First to Second (1st-2nd)
SECTION 194 ~ Grades Third to Fourth (3rd-4th)
SECTION 195 ~ Grades Fifth to Sixth (5th-6th)

Class
1. School Gardens or Agricultural Projects (pressed flowers, veggie prints, etc.)
2. Theme Related Project: “Great Eggspectations”
3. Any Other Agriculture Project (please specify)

AGRICULTURE INDIVIDUAL PROJECTS
SECTION 196 ~ Grades Kindergarten (K)
SECTION 197 ~ Grades First to Second (1st-2nd)
SECTION 198 ~ Grades Third to Fourth (3rd-4th)
SECTION 199 ~ Grades Fifth to Sixth (5th-6th)

Class
1. Theme Related Project: “Great Eggspectations”
2. Any Other Agriculture Project (please specify)

SECTION 200 ~ Agriculture Awards (Do Not Enter)
Sponsored By: JLT Ranch, Petaluma

Class
1. BEST OF SHOW IN EACH SECTION (192-195) $15.00 & Rosette
2. BEST OF SHOW IN EACH SECTION (196-199) $10.00 & Rosette

DEPARTMENT J22
FFA AGRICULTURAL MECHANICS

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

CONTRIBUTORS: LEE’S BODY SHOP & VAN BEBBER BROS

RULES:
1. Only projects made in school under the supervision of an Industrial Education/Agricultural Teacher may be entered. The teacher MUST sign entry form and the name of the school must be listed.
2. Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State standards for vocational agriculture.
3. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agriculture Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
4. No entry may be shown for more than one calendar year.
5. An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.
6. NOTE: In classes for "Any Item" item must be identified on entry form.
7. State Rule IV-7 will apply.

WELDING

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

1st $7.00 2nd $5.00 3rd $3.00

RULES:
1. Each entry (weld coupon) must be on metal a minimum of 5" long.
2. The weld must be a minimum of 4" long.
3. The start and stop on the weld must show.
4. The metal can be of any thickness.
5. The pipe or tubing is to be a minimum of 2" long.
6. The weld can be done in any position.
SECTION 206 ~ FARM EQUIPMENT CONSTRUCTED

SMALL PROJECTS (Hay hooks, hanging hooks, shelf brackets, etc)

ENTRY FEE: $1.00 per entry per class

DANISH SYSTEM OF JUDGING

CASH AWARDS OFFERED PER CLASS

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Class
1. Cold Metal
2. Sheet Metal
3. Woodwork
4. Rope work
5. Welding & Forging
6. Any Other (please describe)

SECTION 207 ~ FARM EQUIPMENT CONSTRUCTED

MEDIUM PROJECTS (Dust pans, tow chains, digging bars, post tampers, etc.)

ENTRY FEE: $1.00 per entry per class

DANISH SYSTEM OF JUDGING

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Class
1. Cold Metal
2. Sheet Metal
3. Woodwork
4. Welding & Forging
5. Plumbing display
6. Any Other (please describe)

SECTION 208 ~ FARM EQUIPMENT CONSTRUCTED

LARGE PROJECTS

ENTRY FEE: $4.00 per entry per class

AMERICAN SYSTEM OF JUDGING

CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$40.00</td>
<td>$30.00</td>
<td>$20.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td></td>
</tr>
</tbody>
</table>

Class
1. Livestock Feeding & Handling Equipment
2. General Farm Equipment
3. Any Other, please specify

SECTION 209 ~ Agricultural Mechanics Awards (Do Not Enter)

Sweepstakes will be calculated as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point (See State Rule IV-7).

Sweepstakes for Agricultural Mechanics

Class
1. 1st $50.00 & Rosette
2. 2nd $30.00 & Rosette
3. 3rd $20.00 & Rosette

2. BEST OF SHOW INTERM. ELECTRICAL WIRING: $25 & Rosette
   Redwood Empire Electrical Training Trust, Santa Rosa

3. BEST OF SHOW ADV. ELECTRICAL WIRING: $25 & Rosette
   Redwood Empire Electrical Training Trust, Santa Rosa

4. BEST OF SHOW OXYACETYLENE WELDING: $25 & Rosette
   Pamela Torliatt, Petaluma

5. BEST OF SHOW ELECTRIC ARC WELDING: $25 & Rosette
   Hansel Auto Group, Petaluma

6. BEST OF SHOW FARM EQUIPMENT: $25 & Rosette
   Sponsorship Available
The Industrial Education Department will be judged by the Danish System of Judging first then the Judge will go back through all the blue group winners by class and place them by the American System of Judging, 1st-3rd.

**RULES:**
1. Only projects made in school under the supervision of an Industrial Arts or Vocational Trade and Technical Teacher may be entered.
2. Projects made from assembly kits are not eligible (except where noted). Component parts should be made by exhibitor whenever reasonably possible, and judges will rate accordingly.
3. Projects must have been started and completed during the preceding school year.
4. A project may be entered for one award only.
5. No exhibitor may enter more than one article made from the same pattern.

**SCORECARD FOR JUDGING INDUSTRIAL EDUCATION**

<table>
<thead>
<tr>
<th>Appearance</th>
<th>Workmanship</th>
<th>Originality</th>
<th>Neatness</th>
<th>Utility</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>20%</td>
<td>25%</td>
<td>20%</td>
<td>10%</td>
<td>25%</td>
<td>100%</td>
</tr>
</tbody>
</table>

**EXHIBITOR’S SPECIAL**

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission

The offer is limited to:
- TWO Adult 1-day admissions to the fair.
- With a ticket price of $12.00, (regular price $18.00)
- AND
- TWO Junior or Senior 1-day admissions to the fair.
- With a ticket price of $10.00, (regular price $12.00)

A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.

**ENTRY FORMS AVAILABLE ONLINE**

**ENTRY FORMS DUE BY MAY 15, 2017**

www.sonoma-marinfair.org
RESEARCH PROJECTS

RULES:
1. The object of the Research Project is to have students work with realistic problems dealing in Architecture and Engineering to develop problem solving skills.
2. All projects entered must be approved by the student's Voc-Ed. teacher.
3. Exhibited projects and research papers shall be the result of the student's own efforts.
4. The official maximum size for the Research Projects is 48 inches wide by 30 inches deep (the distance from front to back) by 6 1/2 feet high.
5. Research papers are to be typed. The problem statement and solution statement must be included in the research papers.

SECTION 224 ~ Research Projects
Class
1. Individual projects
2. Team of 3-4 students
3. Team of 5 or more students

WOODWORKING

SECTION 227 ~ Woodworking Grades 9 & 10
SECTION 228 ~ Woodworking Grades 11 & 12

All woodworking items must be finished and dry before delivery to fairgrounds - NO wet paint or varnish.

Class
1. Clocks
2. Coffee Table or End Table
3. Dresser or Large Chest
4. Entertainment, Stereo, or T.V. Cabinet
5. Jewelry Box
6. Cheese Board
7. Other Floor Furniture
8. Wall Unit or Book shelf
9. Woodturning
10. Wooden Toys
11. Yard/Garden Furniture
12. Other Woodworking, please describe

METAL WORK

SECTION 225 ~ Metal Work Grades 9 & 10
SECTION 226 ~ Metal Work Grades 11 & 12

Class
1. Sheet Metal Basic
2. Sheet Metal Fabrication Advanced (Project made from 4 or more parts)
3. Art Metal (Free Form) One of a Kind
4. Foundry Basic (Single Items)
5. Foundry (3 or more parts which require machining and/or fabrication)
6. Machine work (individual parts or simple assemblies)
7. Machine work (Advanced or assemblies of 3 or more parts)
8. Advanced Metal Construction (Assemblies with machined parts, welded or fastener construction)
9. Welding Fabrication (Arc Projects assembled by arc welding only)
10. Welding Fabrication (Gas Projects assembled by gas welding only)
11. Bench Metal Construction (Projects formed by bending and assembling with rivets and/or bolts)
12. Basic Wrought Iron (Assemblies of small parts & scrolls welded or riveted) - decorative light duty items
13. Basic Wrought Iron (Assemblies of large parts & scrolls welded or riveted) - tables, chairs, racks, shelves, etc.
14. Any Metal Article (kit)

SECTION 229 ~ Industrial Education Awards (Do Not Enter)
Class
1. BEST OF SHOW DRAFTING Cash Award
Sponsored by Adrienne Rodgers & Martin D. Rodgers
2. BEST OF SHOW METAL WORK Plaque
Sponsored in Memory of Carlton "Bud" Liddle
3. BEST OF SHOW WOODWORKING Cash Award
Sponsored by Adrienne Rodgers & Martin D. Rodgers
4. BEST OF SHOW RESEARCH PROJECTS Cash Award
Sponsored In Memory of Adele & Gus Kovats

Congratulations, you won an award! Now what?

Step 1: Celebrate!
Step 2: Thank your sponsor!

Someone spent their hard-earned money to provide you with that shiny trophy, plaque, buckle, or check.

To show your appreciation, please send a thank-you letter to the sponsor of your award. If you don’t see the sponsor listed in the Guidebook, or on the award itself, please contact the Fair office to find out where to send your thank-you letter.

For your convenience, there are basic templates available on the Sonoma-Marin Fair website (www.sonoma-marinfair.org). Please download and fill in the spaces with your information and personal experience.
DEPARTMENT J23
YOUTH ELECTRICITY, WOODWORKING, WELDING

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Wednesday, June 14, 3:00 pm - 8:00 pm
OR Thursday, June 15, 7:00 am - 1:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: Two (2) entries per exhibitor
ENTRY FEE: $1.00 per entry

DANISH SYSTEM OF JUDGING

CASH AWARDS OFFERED PER CLASS
1st  2nd  3rd
$5.00  $3.00  $2.00

SECTION 230 ~ Electricity

Class
1. BEGINNING ELECTRICITY
   simple battery, circuit electric quiz board, 
   steady hand tester, extension cord, etc.
2. ADVANCED ELECTRICITY
   Re-wire a lamp, make a board, test lamp, 
   continuity tester, demonstration control board

SECTION 231 ~ Woodworking

Please specify type of item on entry form. Varnish must be dry.

Class
1. 1st YEAR WOODWORKER
   First year participating in a project or making a woodworking item.
2. 2nd YEAR WOODWORKER
   Second year participating in a project or making a woodworking item.
3. 3rd YEAR AND OVER WOODWORKER
   Three or more years in a woodworking project or general experience.

SECTION 232 ~ Electricity, Woodworking Awards

Class (Do Not Enter)
1. BEST OF SHOW ELECTRICITY
   Sponsored by D.E. Jones and Daughters
   Plaque
2. BEST OF SHOW WOODWORKING EXHIBIT
   Sponsored by McClure Dairy, Inc., Inverness
   Plaque
3. YOUTH CRAFTSMAN AWARD
   Sponsored by Adrienne Rodgers & Martin D. Rodgers
   $25.00

SECTION 234 ~ 1st Year Welding

Oxyacetylene

SECTION 235 ~ 2nd Year Welding

Arc or Oxyacetylene

Class Large Projects
1. Test Coupon
2. Horseshoes
3. Sheep Stanchion
4. Wagon/Bench
5. Any other, please describe

SECTION 236 ~ 3rd Year Welding

Arc, Oxyacetylene or Mig

Class Medium Projects
1. Test Coupon
2. Horseshoes
3. Go Cart
4. Any other, please describe

SECTION 237 ~ Welding Awards (Do Not Enter)

Class
1. BEST OF SHOW 1ST YEAR
   In Memory of Marvin Gravesen by Justin, Katlyn & Lisa Gravesen
   Plaque
2. BEST OF SHOW 2ND YEAR
   Sponsorship Available
   Plaque
3. BEST OF SHOW 3RD YEAR
   Sponsorship Available
   Plaque

SECTION 239 ~ Youth Small Engines

Class
1. Small Engine
2. Any Other, please describe

SECTION 240 ~ Youth Small Engines Awards (Do Not Enter)

Class
1. BEST OF SHOW
   Sponsorship Available
   Plaque

SMALL ENGINE JUDGING SCORECARD

| Appearance | 25% |
| Symmetry, finish, attractiveness, completeness, overall eye appeal | 25% |
| Workmanship | 25% |
| Well-constructed | 20% |
| Originality | 20% |
| Design, decoration, ornamentation, mounting | 15% |
| Neatness | 15% |
| Cleanliness, orderliness, precision | 15% |
| Utility | 15% |
| Suitability for purpose intended | 100% |

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PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: Two (2) entries per exhibitor
ENTRY FEE: $1.00 per entry

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DEPARTMENT J23
SCHOOL PROJECTS, APIARY & EDUCATIONAL POSTERS

**School Group Projects**

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st $25.00 2nd $15.00 3rd $10.00

**SECTION 241 ~ Grades Kindergarten (K)**
**SECTION 242 ~ Grades First to Second (1st-2nd)**
**SECTION 243 ~ Grades Third to Fourth (3rd-4th)**
**SECTION 244 ~ Grades Fifth to Sixth (5th-6th)**

Class
1. Theme Related Project: “Great Eggspectations”
2. Illustrated Booklet, Photo Story
3. Mural (no larger than 4’x8’)
4. Any Other (please specify)

**SECTION 245 ~ Theme Related Project (Do Not Enter)**

Class
1. BEST OF SHOW - THEME - “Great Eggspectations”
   Sponsorship Available

**SECTION 246 ~ School Individual Projects**

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st $5.00 2nd $3.00 3rd $2.00

Limited to work not covered by any other division. You must state the project name on entry form.

Class
1. Theme Related Project: “Great Eggspectations”
2. Missions
3. Science Projects
4. Models
5. History/Social Studies Projects (Native American projects, California History projects, etc.)
6. Any Other (please specify)

**SECTION 247 ~ Apiary**

Class
1. Extracted Honey (1½ lb. jar - 1 pint)
2. Display of Beeswax (unbleached - 1 to 10 lbs.)
3. Comb Honey (in rounds or squares, 3 sections, plain cellophane wrapping)
4. Extracting Frame
5. Pollen (Approximately 1/2 lb. jar)

**SECTION 248 ~ Educational Posters**

RULES:
1. Develop a poster that SHARES your knowledge and TEACHES fairgoers something educational.
2. Use Non-Livestock form and write “Educational Livestock Display,” division and class number on form.
3. Size of display: minimum of 3’x4’, maximum of 4’x6’.
4. Lettering shall be legible from 10 feet, and on one side only.
5. No display may be used for more than one year.
6. Exhibits must display the exhibit tag provided by the Fair in order to be judged.

ENTRY LIMIT: 3 posters per exhibitor
Class
1. Ages 9-11
2. Ages 12-14
3. Ages 15 & over

SEE PAGE 56 FOR EDUCATIONAL LIVESTOCK DISPLAYS

**SECTION 249 ~ Misc. Projects & Educational Poster Awards**

Class (Do Not Enter)
1. BEST OF SHOW SCHOOL INDIVIDUAL PROJECTS
   Plaque
   Sponsored by Adrienne Rodgers & Martin D. Rodgers
2. BEST OF SHOW APIARY
   Plaque
   Sponsored by Sonoma County Beekeepers
3. BEST OF SHOW EDUCATIONAL POSTERS
   Plaque
   Sponsored by Petaluma Host Lions Club

**EXHIBITOR’S SPECIAL**

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission

***********************************************************
The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $12.00, (regular price $18.00)
AND
TWO Junior or Senior 1-day admissions to the fair.
With a ticket price of $10.00, (regular price $12.00)
***********************************************************
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.
DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

RULES:
1. Section 250 open to exhibitors 2 to 4 years of age as of January 1, 2017. Sections 251 & 252 must be 5 through 8 years of age as of January 1, 2017.
2. Please note that delivery dates vary for each class (see below).

DEPT. J23 - SECTION 250 - Pre-School Age 2 to 4, Community Building
Class
1. Art or Craft, please specify
   Bring items entered in Class 1 to the Community Building on
   Wednesday, June 14, from 3:00 pm - 8:00 pm and
   Thursday, June 15, from 7:00 am - 1:00 pm

DEPT. J27 - SECTION 251 - Age 5 to 8, Showcase Building
Class
1. Foods (Baking, Canning, Confections, Cake Decorating)
   Bring items entered in Class 1 to the Showcase Building on
   Monday, June 19, from 7:00 am - 11:30 am
2. Vegetables, Potted Plants, Mini Gardens, Cut Flowers, and Arrangements
   Bring items entered in Class 2 to the Showcase Building on
   Tuesday, June 20, from 4:00 pm - 7:00 pm

DEPT. J23 - SECTION 252 - Age 5 to 8, Community Building
Class
1. Sewing, Knitting, and other Needlework
2. Art, Photography, Crafts, and Hobbies
3. Any Other Item, please specify
   Section 252 Classes 1, 2 and 3 are to be delivered:
   Wednesday, June 14, from 3:00 pm - 8:00 pm and
   Thursday, June 15, from 7:00 am - 1:00 pm to the
   Community Building

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AND
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With a ticket price of $10.00, (regular price $12.00)
******************************************************************************
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.
DEPARTMENT J23 - YOUTH ARTS & CRAFTS

**SECTION 262 ~ YOUTH SEWING**

<table>
<thead>
<tr>
<th>Class</th>
<th>1. Blouse</th>
<th>10. Skirts</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2. Dolls/Toys</td>
<td>11. Tote Bag</td>
</tr>
<tr>
<td></td>
<td>3. Dress</td>
<td>12. Duct Tape Clothing Item</td>
</tr>
<tr>
<td></td>
<td>4. Jacket</td>
<td>13. Vest</td>
</tr>
<tr>
<td></td>
<td>5. Nightwear</td>
<td>14. Wall Hangings</td>
</tr>
<tr>
<td></td>
<td>6. Pants</td>
<td>15. Wool Garment</td>
</tr>
<tr>
<td></td>
<td>7. Pillow</td>
<td>16. Coordinated Outfit - 2 or more pieces</td>
</tr>
<tr>
<td></td>
<td>8. Shirt</td>
<td>17. Tied or Sewed Blanket</td>
</tr>
<tr>
<td></td>
<td>19. Any Other Sewing, please specify</td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 263 ~ Youth Arts & Crafts Awards (Do Not Enter)**

1. **BEST OF SHOW - SINGLE ITEM, YOUTH SEWING:**
   - $25 Cash Award by Adrienne Rodgers & Martin D. Rodgers
2. **BEST OF SHOW - COORDINATED OUTFIT, YOUTH SEWING:**
   - $25 Cash Award by McClure Dairy, Inc.
3. **OVERALL WINNER - YOUTH SEWING:**
   - $50 Cash Award by Adrienne Rodgers & Martin D. Rodgers
4. **BEST OF SHOW WOOL GARMENT 13 YEARS & UNDER:**
   - $50 Cash Award by North Bay Wool Grower’s Auxiliary
5. **BEST OF SHOW WOOL GARMENT 14 YEARS & OVER:**
   - $50 Cash Award by North Bay Wool Grower’s Auxiliary
6. **BEST OF SHOW INTERLOCKING BUILDING TOYS**
   - Plaque by Al P. Behrens in memory of A.P. Behrens
7. **BEST OF SHOW ROBOTICS, ELECTRONICS, & STEM**
   - $30 Cash Award by Al P. Behrens in memory of A.P. Behrens
8. **BEST OF SHOW HALLOWEEN CRAFTS**
   - Plaque by Al P. Behrens in memory of A.P. Behrens

**SECTION 264 ~ Quilts**

- **Note:** A minimum 3” wide sleeve must be attached to your quilt for hanging

<table>
<thead>
<tr>
<th>Class</th>
<th>1. Single Item (pillow etc.)</th>
<th>3. Quilt, Small (under 60”)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2. Quilt, Large (60” &amp; over)</td>
<td>4. Quilt, Group</td>
</tr>
</tbody>
</table>

**SECTION 265 ~ Embroidery**

<table>
<thead>
<tr>
<th>Class</th>
<th>1. Cross Stitch</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2. Creative Stitchery, original design</td>
</tr>
<tr>
<td></td>
<td>3. Creative Stitchery, pre stamped design</td>
</tr>
<tr>
<td></td>
<td>4. Needlepoint</td>
</tr>
<tr>
<td></td>
<td>5. Any Needlepoint, made from a kit</td>
</tr>
<tr>
<td></td>
<td>6. Any Other, please describe</td>
</tr>
</tbody>
</table>

**ENTRY FORMS AVAILABLE ONLINE**

**ENTRY FORMS DUE BY MAY 15, 2017**

[www.sonoma-marinfair.org](http://www.sonoma-marinfair.org)
### DEPARTMENT J23 - YOUTH ARTS & CRAFTS

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**DELIVER EXHIBITS TO:**  
**Community Exhibit Building**  
Wednesday, June 14, 3:00 pm - 8:00 pm  
**OR**  
Thursday, June 15, 7:00 am - 1:00 pm  
**PICK UP EXHIBITS:** Monday, June 26, 8:00 am to 7:00 pm  
**ENTRY LIMIT:** None  
**ENTRY FEE:** $1.00 per entry per class  

### RULES:

1. Both finished article and handspun yarn must be entirely the work of the exhibitor.  
2. Any fiber accepted.  
3. Any entry received with signs of moths will immediately be released and returned to the exhibitor.

### SECTION 266 ~ Fiberwork

**Class**  
1. Drop Spindle Yarn Skein (approx. 5 yards)  
2. Wheel Yarn Skein (approx. 25 yards)  
3. Finished Product, knitted, crocheted, woven  
4. Felted Finished Product

### SECTION 267 ~ Knitting

**Class**  
1. Article of Clothing  
2. Afghan/Blanket  
3. Any Other, please describe

### SECTION 268 ~ Crocheting

**Class**  
1. Article of Clothing  
2. Afghan/Blanket  
3. Any Other, please describe

### DIVISION 269 ~ Quilts, Needlework & Fiberwork Awards

**Class**  
1. **BEST OF SHOW QUILTS**  
   *In Memory of Adele & Gus Kovats*  
   $30 Cash Award  
2. **BEST OF SHOW STITCHERY (Embroidery)**  
   Sponsorship Available  
   Rosette  
3. **BEST OF SHOW EMBROIDERY**  
   *In Memory of Adele & Gus Kovats*  
   $30 Cash Award  
4. **BEST OF SHOW FIBERWORK***  
   North Bay Wool Grower’s Auxiliary  
   $35 Cash Award  
5. **BEST OF SHOW KNITTING**  
   Sponsorship Available  
   Plaque  
6. **BEST OF SHOW CROCHETING**  
   Sponsorship Available  
   Rosette

***To be eligible for Best of Show Fiberwork, item must consist of at least 70% wool.

### DANISH SYSTEM OF JUDGING

**CASH AWARDS OFFERED PER CLASS**  
1st $4.00  
2nd $2.50  
3rd $1.50

### SECTION 270 ~ Arts & Crafts

**Class**  
1. Gifts for Mom, Dad, Grandma or Grandpa, etc.  
2. Baskets  
3. Beadwork  
4. Bird House  
5. Christmas Decorations  
6. Other Holiday Decorations (i.e. Valentine’s Day)  
7. Clay, Plaster, Acrylics, (any item)  
8. Decorated Candles  
9. Jewelry  
10. Masks  
11. Magnets  
12. Rockets  
13. Textile/Fabric Painting (T/Sweat Shirts, etc.)  
14. Toys/Dolls  
15. Wall Hangings  
16. Sun catchers  
17. Rubber Stamp Art  
18. Decorated real egg (chicken, goose, etc.)  
19. Decorated artificial egg (wooden, Styrofoam, glass, etc.)  
20. Other items – Small (under 24”), please specify  
21. Other items – Large (24” and over), please specify

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Like us on Facebook!  
https://www.facebook.com/Sonoma.MarinFair
DEPARTMENT J23 - YOUTH ARTS & CRAFTS

SECTION 271 ~ Ceramics & Hydrocal
Class
1. Any Wearable Item (Jewelry, stick pins, etc.)
2. Fair Theme - "Great Eggspectations"
3. Animal Item
4. Cup or Mug
5. Vases
6. Any other, please specify

SECTION 272 ~ Collections
Collections MUST be secured and covered with protective covering (i.e.: plexiglass, glass, or plastic.)
Class
1. Any collection (please describe)

SECTION 273 ~ Shoe Decorating
Class
1. Youth under 9 years of age
2. 9-13 years of age
3. 14 years and over

SECTION 275 ~ Fine Arts
Class
1. Oils & acrylics
2. Pastels
3. Watercolors
4. Pen & Ink
5. Pencil
6. Charcoal
7. Sculpture
8. Fair Theme
9. Any other please describe

SECTION 276 ~ Leathercraft
Class
1. Wearable Leather Items (Belts, etc.)
2. Non-Wearable Leather Items

SECTION 278 ~ Scrapbooks
Class
1. Single page (please describe)
2. Book (minimum of 10 double-sided pages, maximum of 30 double-sided pages; please describe)

SECTION 279 ~ I Found it on Pinterest!
Any non-perishable item inspired by a Pinterest post. A printout of the original Pinterest post must be included with entry.
Class
1. Small (under 12”)
2. Medium (12"-18")
3. Large (over 18”)

SECTION 280 ~ Traditional Hand Crafted Arrows
Traditional: Wood shaft, hand painted, hand crested, natural fletching, traditional points, and nock. Must provide set of three arrows.
Class
1. Ages 9 - 12
2. Ages 13 and up

SECTION 281 ~ Challenged Arts And Crafts
Class
1. Arts and Crafts by the Educationally Challenged
2. Arts and Crafts by the Physically Challenged

SECTION 282 ~ Jr. Arts & Crafts Awards (Do Not Enter)
CLASS
1. BEST OF SHOW – SCRAPBOOKS Plaque
   Sponsored by Petaluma FFA, Petaluma
2. BEST OF SHOW – FINE ARTS Cash Award & Plaque
   Sponsored by Steven J Lafranchi & Associates, Inc, Petaluma
3. BEST OF SHOW – ARTS & CRAFTS Plaque
   Sponsored by Carol L. King, Petaluma
4. BEST OF SHOW – CERAMICS AND HYDROCAL Plaque
   Sponsored by Hansel Auto Group, Petaluma
5. BEST OF SHOW – COLLECTIONS Plaque
   Sponsored by Hansel Auto Group, Petaluma
6. BEST OF SHOW – DECORATED SHOE Plaque
   Sponsored by Hansel Auto Group, Petaluma
7. BEST OF SHOW – TRADITIONAL HAND CRAFTED ARROWS Plaque
   Sponsorship Available
8. BEST OF SHOW – CHALLENGED ARTS & CRAFTS Plaque
   Sponsorship Available
9. BEST OF SHOW – LEATHERCRAFT Plaque
   Sponsorship Available
10. BEST OF SHOW – I FOUND IT ON PINTEREST! Plaque
    Sponsorship Available

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

Youth Best of Show Rosettes
Sponsored by The Pulley Family


DEPARTMENT J23 - YOUTH PHOTOGRAPHY

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Wednesday, June 14, 3:00 pm - 8:00 pm
OR Thursday, June 15, 7:00 am - 1:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: Four (4) entries per exhibitor per class
ENTRY FEE: $1.00 per entry per class

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd
$5.00 $3.00 $2.00

RULES:
1. Entries must be the work of the exhibitor with exception of processing, mounting, or matting.
2. Prints must be matted in black or mounted on black posterboard. No frames or glass.
3. A label bearing the name and address of the exhibitor must be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" x 22".
6. Do not enter manipulated photos in these sections (filters, photoshopped, double exposure, etc.). See Section 290 for entry info.

SECTION 283 ~ Black & White Prints: 35 mm or Digital

Class
1. 9 -11 year olds
2. 12 -14 year olds
3. 15 years old & up

SECTION 284 ~ Color Prints ~ 35 mm or Digital

Class
1. 9 -11 year olds
2. 12 -14 year olds
3. 15 years old & up

SECTION 285 ~ Photo Sequence or Album

Class
1. A black and white or color print sequence of 3 to 5 prints (any size up to 5’x7’ maximum) of any subject. All prints in sequence to be mounted on one mounting board.
2. A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted on one mounting board.
3. Photo Album containing at least 30 black and white or color prints taken by exhibitor and mounted in a regular photo album on pages not smaller than 8 ½” x 11”.

FAIR THEME: Go Local

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Wednesday, June 14, 3:00 pm - 8:00 pm
OR Thursday, June 15, 7:00 am - 1:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: Four (4) entries per exhibitor per class
ENTRY FEE: $1.00 per entry per class

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd
$5.00 $3.00 $2.00

RULES:
1. Entries must be the work of the exhibitor with exception of processing, mounting, or matting.
2. Prints must be matted in black or mounted on black posterboard. No frames or glass.
3. A label bearing the name and address of the exhibitor must be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" x 22".
6. Do not enter manipulated photos in these sections (filters, photoshopped, double exposure, etc.). See Section 290 for entry info.

SECTION 287 ~ “Great Eggspectations”
Class
1. Any photo relating to Fair theme, please describe

SECTION 288 ~ Junior Photography Awards (Do Not Enter)
Class
1. OUTSTANDING PHOTOGRAPHY EXHIBITOR Plaque
Sponsored by Larsengines, Petaluma

PHOTOGRAPHY JUDGING SCORECARD

IMPACT 35%
Effect on the viewer. Storytelling quality catches the eye. Holds attention

COMPOSITION 35%
Arrangement of the elements. Contains all the necessary elements. Contains few or no distracting or unnecessary elements. All the elements are arranged to tell the story and lead the eye to the picture

TECHNICAL QUALITY 20%
The photograph is clear and sharp and shows details in areas where appropriate.

WORKMANSHIP 10%
Pictures are mounted neatly and securely in accordance with requirements

TOTAL 100%

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**SECTION 293 ~ Computer Science**

**Class**

1. Using word processing and at least one other application (spreadsheet, paint or draw program, etc.) create an integrated document. Print-outs should be no larger than 8½" x 11".
2. Using a word processing program, create an 8½" x 11" poster. Use more than three different fonts in designing your poster. **Do not** include clip-art in the poster.
3. Create a picture (graphic) on the computer. Printouts should be no larger than 8½" x 11". Graphic should be completely original. **Do not** use clip-art or scanned art in your picture.
4. Create a poster on the computer using clip-art. Original artwork may be included. Print-outs should be no larger than 8½" x 11".
5. Website Design (see below for rules)

**Rules for Website Design**

1. Entries must be prepared by the exhibitor.
2. Entries must be functional and ready to be judged between May 22nd and June 22nd.
3. Entry must include an 8½" x 11" framed picture/copy of the home page.
4. All entries must include the website address on the entry form.
5. All entries must have been made, collected, designed, or prepared within 1 year of opening date of the fair unless otherwise noted.

**SECTION 294 ~ Computer Science Awards** (Do Not Enter)

**Class**

1. **BEST OF SHOW**
   - Plaque
   - Sponsored by Tara Camgros, Petaluma

**ENTRY FORMS AVAILABLE ONLINE**

**ENTRY FORMS DUE BY MAY 15, 2017**

www.sonoma-marinfair.org
DEPARTMENT J23
YOUTH TABLE SETTINGS

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Wednesday, June 14, 3:00 pm - 8:00 pm
OR Thursday, June 15 7:00 am - 1:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: One entry per class
ENTRY FEE: $1.00 per entry per class

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st $4.00 2nd $2.50 3rd $1.50

RULES:
1. Potted plants must be in suitable containers for display.
2. Exhibits must be correctly labeled.
3. Props (accessories) may be used in each class.
4. Real centerpieces may include fresh or dried flowers, fruits, vegetables, and/or other plant material.
5. Artificial centerpieces may be silk, tissue, plastic, etc., and may include some dried or treated natural material.

SECTION 299 ~ Youth Floriculture and Floral Arts
Class
1. Potted Plants
2. Mini Gardens (Under 8” in diameter)
3. Mini Gardens (Over 8” in diameter)
4. Terrariums
5. Fresh Floral Arrangements
6. Silk, Dried, or Artificial Arrangement
7. Real Holiday Centerpiece
8. Real Centerpiece (Any other theme)
9. Artificial Holiday Centerpiece
10. Artificial Centerpiece (Any other theme)

SECTION 300 ~ Junior Floriculture and Floral Arts Awards (Do Not Enter)
Class
1. Best of Show Floriculture $25 Cash Award & Rosette
   In Memory of Vivian Horick
2. Best of Show Centerpiece Plaque

DEPARTMENT J24
YOUTH FLORICULTURE & FLORAL ARTS

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Tuesday, June 20, 4:00 pm - 7:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry per class

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st $6.00 2nd $4.00 3rd $2.00

RULES:
1. Table setting MUST be set up by the exhibitor – NO EXCEPTIONS.
2. Table setting shall be set on a standard card table, provided by exhibitor - except for Class 5 (Designer Table).
3. Tables to be labeled with name, address and telephone number.
4. Table to be set for two (2) places. One exhibitor per card table.
5. Table must be covered with appropriate tablecloth or covering, which must not touch the floor at any point.
6. The centerpiece may be made of fresh, dried, or artificial materials (fresh or dried flowers, fruit, etc.). Proper flatware must be used.
7. Exhibitors may use any type of props (mannequins, etc.) to highlight their table settings.
8. Each entrant must include a menu list, to be displayed on table.
9. Care will be taken to ensure safety of all equipment and materials used, but the Fair shall not be responsible for any loss.

SECTION 295 ~ Youth Table Settings
Class
1. HOLIDAY: Please specify (Christmas, 4th of July, etc.)
2. SPECIAL OCCasion: Please specify (Birthday, Wedding, Quinceañera, Anniversary, etc.)
3. WEEKEND LIVING: Please specify (Barbecue, Sports, Picnic, etc.)
4. FAIR THEME: “Great Eggspectations”
5. DESIGNER TABLE: 30” round table set for 2 (High Tea, Fondue Party, etc.)

SECTION 296 ~ Youth Table Setting Awards (Do Not Enter)
Class
1. BEST OF SHOW $50 & Rosette
   In Memory of Florence Liddle
DEPARTMENT J26
YOUTH VEGETABLES, HERBS & PRODUCE ART

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Showcase Exhibit Building
Tuesdays, June 20, 4:00 pm - 7:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry per class

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st  2nd  3rd
$4.00 $2.50 $1.50

RULES:
1. Each exhibit must be listed separately on entry form by species and variety.
2. The type of vegetable desired for exhibit will be uniform commercial grade rather than overgrown. Monstrosities will not be considered for cash awards.
3. A bunch should weigh between 1/2 to 1 1/2 pounds.
4. Exhibitor must provide props to keep decorated potato upright for duration of fair.

SECTION 302 ~ Vegetables & Herbs
Class (Note quantities listed)
1. Fruit & Pod Vegetables (4) Beans, Eggplant, Tomatoes, Peppers, etc.
2. Leafy & Stem Vegetables (1) Lettuce, Corn (2 ears) etc.
3. Root, Bulb & Tuber Vegetables (4) Onions, Potatoes, Carrots, etc.
4. Vine Crop Vegetables (4) Cucumbers, Squash, Zucchini, etc.
5. Vine Crop Melons (2)
6. Potted Vegetables (1)
7. Herbs - Potted, fresh cut in pint jars with water, OR Dried (1oz. in plastic bag).

SECTION 303 ~ Produce Art
(Use fruits, vegetables, nuts, and/or seeds etc.)
Class
1. Produce Doll
2. Produce Animal
3. Any Other

SECTION 304 ~ Decorated Potato
Class
1. Single Potato (9-13 years old)
2. Single Potato (14 years and over)
3. Group of 2 or more Potatoes (9-13 years old)
4. Group of 2 or more Potatoes (14 years and over)

DEPARTMENT J27
YOUTH FOODS

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Showcase Exhibit Building
Tuesdays, June 19, 7:00 am - 11:30 am
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry per class

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st  2nd  3rd
$5.00 $3.00 $2.00

QUANTITIES: Muffins, Biscuits, fudge, rolls, cookies - 1/2 dozen;
Cakes, Pies - 1/4 plus 1 piece; Bread - 1/4 loaf, plus 1 slice.

SECTION 306 ~ Youth Baking & Confections
Class
1. Brownies
2. Fruit Bars
3. Any Other Bar Cookie**
4. Chocolate Chip Cookies
5. Oatmeal Cookies
6. Peanut Butter Cookies
7. Snickerdoodles
8. Any Other Drop Cookie**
9. Rolled and Cut Cookies
10. Molded and Pressed Cookies
11. Biscuits
12. Bread
13. Coffee Cake

** Please specify item entered.

SECTION 307 ~ Youth Baking & Confections Awards (Do Not Enter)
Exhibitor must have at least 15 individual points to be eligible for sweepstakes. Sweepstakes will be calculated as follows:
1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point
(See State Rule IV-7).

SWEETSTAKES FOR BAKED FOODS AND CONFECTIONS:
Class
1. 1st $25 & Rosette
2nd $15 & Rosette
3rd $10 & Rosette
Still Seeking Sweepstakes Sponsor

2. BEST OF SHOW BAKING & CONFECTIONS Plaque
Sponsored by Lee’s Body Shop, Petaluma

YOUTH DECORATED FOODS

SECTION 308 ~ Youth Decorated Foods
Class
1. Any Decorated Real Cake
2. Any Decorated Artificial Dummy Cake - A mix of Styrofoam or cardboard may be used, provided the shape is one which could be reasonably achieved through baking.
3. Decorated Cupcakes (six)
4. Decorated Cake Pops (six)
5. Any Other decorated item (sugar mold, gingerbread house, etc.)

SECTION 309 ~ Jr. Vegetables, Herbs & Produce Art Awards
(Do Not Enter)
Class
1. 1st Place Sweepstakes $25 & Rosette
2nd Place Sweepstakes $15 & Rosette
3rd Place Sweepstakes $10 & Rosette
2. Best of Show Vegetables and Herbs Plaque & Award
Sponsored by Patti Camgros, Petaluma
3. Best of Show Produce Art $20 Cash Award
Sponsored by Courtney Conkle, Rohnert Park
4. Best of Show Decorated Potato Sponsorship Available
DEPARTMENT J27 - YOUTH FOODS

SECTION 310 ~ Junior Decorated Foods Awards (Do Not Enter)
Class
1. BEST OF SHOW DECORATED REAL CAKE $25.00 & Rosette
   Sponsorship Available
2. BEST OF SHOW ARTIFICIAL DUMMY CAKE Plaque
   Sponsorship Available
3. BEST OF SHOW ANY OTHER DECORATED ITEM $25.00 & Rosette
   Sponsored In Memory of Kathleen Wheeler Jordan
4. BEST CHOCOLATE CHIP COOKIES Baking Essentials
   Sponsored In Memory of Ida Groverman

KING ARTHUR FLOUR BAKING CONTEST Sponsored by KING ARTHUR FLOUR
RULES:
1. “King Arthur Flour Baking Contest” must be printed on entry form.
2. Recipe must be submitted with entry.
3. Open bag or UPC label from King Arthur Flour bag must be submitted with the entry.
4. Judging criteria on page 105. (See bottom of page for awards.)

SECTION 311 ~ King Arthur Flour Baking Contest
Class
1. Any cookie baked with King Arthur flour

MAKE IT WITH DAIRY Sponsored by NORTH BAY DAIRY WOMEN
RULES:
1. “MAKE IT WITH DAIRY” must be printed on entry form.
2. Each entry must be made by one individual.
3. May use any recipe that includes at least three dairy products.
4. Quantities listed on the previous page.
5. RECIPE MUST ACCOMPANY ENTRY.

SECTION 312 ~ Make It With Dairy
Class
1. Any dessert, please describe (i.e.: cheesecake, cake, etc.)

MAKE IT WITH EGGS Sponsored by PETALUMA FARMS
RULES:
1. “MAKE IT WITH EGGS” must be printed on entry forms.
2. Entry must be made by one individual.
3. Entry must be made from recipes using 3 or more eggs.
4. Recipe must accompany each entry.

SECTION 313 ~ Make it With Eggs
Class
1. Any item, please describe

MAKE IT WITH BUTTER
Best of Show Plaque - In Memory of Cecilia Mello
RULES:
1. The recipe for the cookies must accompany each entry, to be printed on a regular card approximately 3” x 5” ATTACHED TO ENTRY.
2. “MAKE IT WITH BUTTER” must be printed on entry form.
3. Butter must be one of the principal ingredients of the recipe.
4. The recipe must contain at least one other dairy product (milk, cream, etc.).
5. The recipe and the right to publish it with the name of the contestant becomes the property of the Sonoma-Marin Fair.
6. Entries will be judged on a) originality, b) practicality, c) economy, d) neatness, and the scorecard for cookies.
7. Each entry must be made by one individual only.

SECTION 314 ~ Make it With Butter
Class
1. Make it with Butter—Cookies

MAKE IT WITH CHEESE
RULES:
1. “MAKE IT WITH CHEESE” must be printed on entry forms.
2. Entry must be made by one individual.
3. Recipe must accompany each entry.

SECTION 315 ~ Make it With Cheese
Class
1. Any item, please describe

SECTION 316 ~ Awards
Class
1. BEST OF SHOW MAKE IT WITH DAIRY $25 Cash Award
   Sponsored by McClure Dairy, Inc., Inverness
2. BEST OF SHOW MAKE IT WITH EGGS $25 Cash Award
   Sponsored by Friedrichsen Family Farms, Petaluma
3. BEST OF SHOW MAKE IT WITH CHEESE $25 Cash Award
   Sponsored by Drakes Bay Ayrshires and Holsteins

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ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Showcase Exhibit Building
Monday, June 19, 7:00am - 11:30am
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry per class

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DEPARTMENT J27 - YOUTH PRESERVED FOODS

CONTRIBUTOR: LEE’S BODY SHOP, PETALUMA

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Showcase Building:
Monday, June 19, 7:00 am to 11:30 am
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry per class

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st $5.00  2nd $3.00  3rd $2.00

STANDARD JAR:
A container specifically designed for canning purposes.

RULES:
1. No paraffin seals. All canning exhibits must be in sealed standard jars. All jars must be glass.
2. All entries must be prepared and canned or packaged by exhibitors within one (1) year of opening date of the Fair.
3. Submit two jars of each product entered, one to be opened for judging, the other jar for display.
4. Entry form must list the type of product (fruit, vegetable, preserves, etc.).
5. All entries shall comply to the USDA Complete Guide to Home Canning.
6. Jar labels should list exhibitor name, type of product, and process (apricot jam, pectin method, apricot halves, water bath processed). Label must be on bottom of jar.
7. Dried products should be in plastic bags, wrapped in clear plastic, or in jars with lids.
8. Each entry must be a different product, or the same product preserved by a different method.
9. ALL open jars must be removed immediately after judging. Any unclaimed jars will be discarded.
10. QUANTITIES: Minimum 1/2 pint for Sections 318-323 and minimum 2 ounces for Section 324.

NOTE: Classes may be further separated into additional classes of like items if entries merit.

SECTION 318 ~ Canned Fruits & Vegetables
Class 1. Stone Fruit (i.e.: apricot, peach, nectarine), please specify
2. Vegetable, please specify
3. Any Other Fruit, please specify

SECTION 319 ~ Pickles, Relishes, & Vinegar
Class 1. Dill Pickles
2. Bread & Butter Pickles
3. Beets, pickled
4. Artichokes, pickled
5. Peppers, pickled
6. Beans, pickled
7. Relish
8. Vinegar, Balsamic
9. Vinegar, Flavored
10. Any Other Vinegar, please specify
11. Any Other Pickled Food, please specify

SECTION 320 ~ Jams, Marmalades,Conserves, & Preserves
Class 1. Stone Fruit (i.e.: apricot, peach, nectarine), please specify
2. Berry (i.e.: strawberry, raspberry, blackberry), please specify
3. Other like Jam, Marmalade, Conserve, or Preserve, please specify

SECTION 321 ~ Jellies
1. Stone Fruit (i.e.: apricot, peach, nectarine), please specify
2. Berry (i.e.: strawberry, raspberry, blackberry), please specify
3. Other like Jelly, please specify

SECTION 322 ~ Butter & Olive Oil
Class 1. Fruit Butter, please specify
2. Nut Butter, please specify
3. Any Other Butter, please specify
4. Olive Oil, Straight
5. Olive Oil, Blended
6. Any Other Olive Oil

SECTION 323 ~ Sauces, Condiments, & Salsa
Class 1. BBQ Sauce
2. Spaghetti Sauce
3. Pesto Sauce
4. Mustard, Hot
5. Mustard, Mild
6. Salsa, Hot
7. Salsa, Mild
8. Salsa, Any Other, please specify
9. Other Sweet Sauce, please specify
10. Other Savory Sauce, please specify

SECTION 324 ~ Dried Foods
Class 1. Dried Fruit, please specify
2. Dried Vegetables, please specify
3. Dried Meats, please specify
4. Any other dried food, please specify

SECTION 325 ~ Junior Preserved Foods Awards (Do Not Enter)
Sweepstakes will be calculated as follows (see State Rule IV-7):
First Place: 5 Points
Second Place: 3 Points
Third Place: 1 Point

Food Preservation Sweepstakes
$50 CASH AWARD SPONSORED BY BEST WESTERN PETALUMA INN

SECTION 326 ~ Adult Preserved Foods Awards (Do Not Enter)
Sweepstakes will be calculated as follows (see State Rule IV-7):
First Place: 5 Points
Second Place: 3 Points
Third Place: 1 Point

EXHIBITOR’S SPECIAL
Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission
********************************************
The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $12.00, (regular price $18.00) AND
TWO Junior or Senior 1-day admissions to the fair.
With a ticket price of $10.00, (regular price $12.00)
********************************************
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.

OPEN JAR PICK UP TIMES
Monday, June 19th: 5:00 pm - 6:00 pm
Tuesday, June 20th: 1:00 pm - 3:00 pm
All jars can be picked up in the Showcase Building

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ENTRY FORM DUE: Monday, May 15 by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Friday, June 16, 5:00 pm - 8:00 pm OR
Saturday, June 17, 9:00 am - 2:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY FEE: $1.00 per entry

HALLOWEEN CRAFTS
DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 330 ~ Halloween Crafts
Class
1. Pumpkins
2. Ghosts
3. Skulls
4. Centerpieces
5. Indoor Decorations
6. Outdoor Decorations
7. Any Other Item, please specify

SECTION 331 ~ Halloween Crafts Awards (Do Not Enter) Class
1. BEST OF SHOW $25 & Rosette

SCRAPBOOKS
DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

RULES:
1. Entries must be the work of the exhibitor.
2. Single pages must be placed inside a clear protective sleeve.

SECTION 332 ~ Scrapbooks
Class
1. Single page (please describe)
2. Book (minimum of 10 double-sided pages, maximum of 30 double-sided pages; please describe)

SECTION 333 ~ Scrapbook Awards (Do Not Enter) Class
1. Best of Show Scrapbook $25 & Rosette
   Sponsored by Larry and Karyn Pulley, Rohnert Park

BEADWORK
DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 337 ~ Beadwork
Class
1. Earrings
2. Bracelet
3. Necklace
4. Jewelry Set
5. Pin or Brooch
6. Buttons (mounted on card)
7. Hair Pieces (barrette, hair stick, etc.)
8. Amulet Bags
9. Item made with hand-made beads
   (Beads made by the exhibitor)
10. Any Other Item, please specify

SECTION 338 ~ Beadwork (Do Not Enter) Class
1. BEST OF SHOW Rosette
DEPARTMENT S40
ADULT ARTS & CRAFTS

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Friday, June 16, 5:00 pm - 8:00 pm OR
Saturday, June 17, 9:00 am - 2:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY FEE: $1.00 per entry

CHALLENGED ARTS & CRAFTS
DANISH SYSTEM OF JUDGING CASH AWARDS PER CLASS
SPONSORED IN MEMORY OF MARY FORSYTHE
BY RICH GRAVELLE (SON)

1st  2nd  3rd
$3.00  $2.00  $1.00

SECTION 340 – Challenged Arts And Crafts
Class
1. Arts and Crafts by the Educationally Challenged
2. Arts and Crafts by the Physically Challenged

SECTION 341 – Challenged Arts And Crafts Awards (Do Not Enter)
Class
1. BEST OF SHOW  Plaque & $25 Cash Award
   In Memory of Mary Forsythe by Rich Gravelle (Son)

DEPARTMENT S40
CERAMICS AND HYDROCAL
(MOLDED)

DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 343 ~ Molded Ceramics (Clay, fired) & Hydrocal
(Gypsum Cement, plaster, non-fired) May be glazed or stained, or any other technique. (See page 75 for entry information)

SECTION 344 ~ Molded Ceramics & Hydrocal Awards (Do not enter)
Class
1. BEST OF SHOW CERAMICS  $25 & Rosette
   Sponsorship Available
2. BEST OF SHOW HYDROCAL  $25 & Rosette
   Sponsorship Available

SCORECARD FOR JUDGING CERAMICS AND HYDROCAL

<table>
<thead>
<tr>
<th>Workmanship</th>
<th>Appearance</th>
<th>Utility</th>
<th>Originality</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>35%</td>
<td>25%</td>
<td>20%</td>
<td>20%</td>
<td>100%</td>
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</tbody>
</table>

DEPARTMENT S40
CHRISTMAS IN JUNE

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Friday, June 16, 5:00 pm - 8:00 pm OR
Saturday, June 17, 9:00 am - 2:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY FEE: $1.00 per entry

DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 346 ~ Christmas In June
(See page 77 for entry information)

Class
1. Decorated Christmas Package
2. Ornament, original design
3. Ornament, made from kit
4. Santa Claus - Wooden
5. Santa Claus - Fabric
6. Santa Claus - Sculpted
7. Santa Claus - Ceramic or Hydrocal
8. Other Ceramic or Hydrocal, please specify
9. Christmas Folk Art
10. Stocking
11. Wreath or Swag
12. Angel
13. Decorated pinecone(s)
14. Christmas Quilts
15. Christmas Needlepoint or other Stitchery Item
16. Table Centerpiece
17. Christmas Decorative Painting
18. Any other, please specify

SECTION 347 ~ Christmas in June (Do Not Enter)
Class
1. BEST OF SHOW  Rosette

SCORECARD FOR JUDGING ARTS & CRAFTS

Appearance ___________________________ 35%
Workmanship ___________________________ 40%
Originality & Creativity ___________________ 25%
Total ___________________________ 100%

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

Adult Best of Show Rosettes
Sponsored by
The Pulley Family
DEPARTMENT S40
COMPUTER SCIENCE

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Friday, June 16, 5:00 pm - 8:00 pm OR
Saturday, June 17, 9:00 am - 2:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY FEE: $1.00 per entry

DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 349 - Adult Computer Science
(See page 75 for entry information)
Class
1. Using word processing and at least one other application (spreadsheet, paint or draw program, etc.), create an integrated document. Print outs - no larger than 8½” x11”.
2. Using a word processing program, create an 8½”x11” poster. Use more than three different fonts in designing your poster. Do not include clip-art in the poster.
3. Create a picture (graphic) on the computer. Printouts should be no larger than 8½” x11”. Graphic should be completely original. Do not use clip-art or scanned art in your picture.
4. Create a poster on the computer using clip-art. Original artwork may be included. Print-outs should be no larger than 8½”x11”.
5. Website Design (see below for rules)

Rules for Website Design
1. Entries must be prepared by the exhibitor.
2. Entries must be functional and ready to be judged between May 22nd and June 22nd.
3. Entry must include an 8½” x 11” framed picture/copy of the home page.
4. All entries must include the website address on the entry form.
5. All entries must have been made, collected, designed, or prepared within 1 year of opening date of the fair unless otherwise noted.

SECTION 350 - Adult Computer Science Awards (Do Not Enter)
Class
1. BEST OF SHOW COMPUTERS $25 & Rosette
Sponsorship Available

SCORECARD FOR JUDGING COMPUTER SCIENCE
Appearance: Total Effect 50%
Creativity & Originality 30%
Degree of Difficulty 20%
Total 100%

DEPARTMENT S40
CROCHETING

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Friday, June 16, 5:00 pm - 8:00 pm OR
Saturday, June 17, 9:00 am - 2:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY FEE: $1.00 per entry

DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 352 - Crocheting
(See page 75 for entry information)
Class
1. Afghan - made in one piece (with one or two colors)
2. Afghan - “Granny” Squares
3. Afghan - Ripple Stitch
4. Afghan - Strips (more than two colors)
5. Afghan - Any other
6. Bedspread
7. Tablecloths
8. Shawl, Dress, Sweater, or Vest
9. Baby Blankets
10. Children’s Clothing
11. Booties
12. Slippers
13. Toys
14. Other Crocheted Items - please specify

SECTION 353 - Crocheting Awards (Do Not Enter)
Class
1. BEST OF SHOW CROCHETING $25 & Rosette
Sponsorship Available

SCORECARD FOR JUDGING CROCHETING & KNITTING
Individuality of design 40%
Color Harmony 20%
Texture Harmony 10%
Technique appropriate to design 10%
Workmanship on finish of article 10%
Suitability of article for purpose 10%
TOTAL 100%

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

Adult Best of Show Rosettes
Sponsored by
The Pulley Family
DEPARTMENT S40 DECORATIVE PAINTING, DOLLS, DOLL HOUSES & MINATURES

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
ENTRY FEE: $1.00 per entry
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Friday, June 16, 5:00 pm - 8:00 pm
ENTRY FEE: $1.00 per entry

DEPARTMENT S40 DECORATIVE PAINTING
DANISH SYSTEM OF JUDGING

1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 358 ~ Decorative Art Beginner
(Has exhibited under 3 years at the Sonoma-Marin Fair)

SECTION 359 ~ Decorative Art Intermediate
(Has exhibited 3 to 5 years at the Sonoma-Marin Fair)

SECTION 360 ~ Decorative Art Advanced
(Has exhibited 6 years and over at the Sonoma-Marin Fair)

SECTION 361 ~ Decorative Art Teacher/Professional
(Exhibitor who engages in an event or activity as a livelihood rather than as a hobby)

The following classes are available for each section listed above.
Any medium, any surface.

Class
1. Folk Art
2. Animals, Birds
3. People
4. Landscapes, Flowers
5. Rosemaling/Stroke work
6. Wearable Art
7. Furniture
8. Holiday - Any Item
9. Theorem/Stenciling
10. Any Other, please specify

SECTION 362 ~ Decorative Art Awards (Do Not Enter)
Class
1. BEST OF SHOW BEGINNER Rosette
2. BEST OF SHOW INTERMEDIATE Rosette
3. BEST OF SHOW ADVANCED Rosette
4. BEST OF SHOW TEACHER/PROFESSIONAL $25 and Plaque

Sponsored by Steven J LaFranchi & Associates, Petaluma
5. OVERALL BEST OF SHOW $25 & Rosette

Sponsorship Available

SCORECARD FOR JUDGING DECORATIVE PAINTING

Overall effect, includes finish ____________________________ 40%
Technical Skills: strokes, blending & line work if applicable _____ 35%
Color Coordination ____________________________________ 20%
Background __________________________________________ 5%
TOTAL ____________________________________________ 100%

DOLLS
DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 364 ~ Dolls (See page 75 for entry information)
Note: (See page 82 for Toys, Animals, etc.)

Class
1. Antique Reproduction, Porcelain
2. Antique Reproduction, Combination Porcelain and Composition
3. Any other Porcelain Character Doll
4. Any Character Doll, please specify
5. Cloth Doll, Single, please specify
6. Cloth Doll, Pairs, please specify
7. Doll, Any Other, please specify
8. Soft Sculpture (Features and/or limbs delineated by stitching and pulling materials into shape).
9. Other Dolls, please specify
10. Doll Dressing (Clothing made by the exhibitor - doll may be purchased).

SECTION 365 ~ Doll Awards (Do Not Enter)
Class
1. BEST OF SHOW ANTIQUE REPRODUCTION Rosette
2. BEST OF SHOW CONTEMPORARY Rosette
3. BEST OF SHOW ANY OTHER (SCULPTED, CLOTH, ETC.) Rosette
4. BEST OF SHOW DOLL DRESSING Rosette
5. OVERALL BEST OF SHOW $25 & Rosette

Sponsored by Tara Camgros, Petaluma

SCORECARD FOR JUDGING DOLLS

Workmanship ____________________________ 70%
Color Application ____________________________ 20%
Appearance ____________________________ 10%
TOTAL ____________________________ 100%

DOLL HOUSES AND MINATURES
DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 367 ~ Doll Houses and Miniatures
(See page 75 for entry information)

Class
1. Doll Houses (specify purchased & assembled, or made by exhibitor).
2. Room Boxes, 50% or more made by exhibitor.
3. Room Boxes, parts purchased and assembled by exhibitor.
4. Stores and Shops (inside and outside construction considered), at least 50% made by exhibitor or parts purchased and assembled by exhibitor.
5. Rugs, any type.
6. Any other miniature, not listed above (replicas, furniture groupings, etc.), please specify.

SECTION 368 ~ Doll Houses & Miniatures Awards (Do Not Enter)
Class
1. BEST OF SHOW $25 & Rosette

Sponsorship Available

SCORECARD FOR JUDGING MINIATURES

Appearance – total effect, (Overall design and proportion) 35%
Workmanship (How is it made?) _____________ 40%
Originality – Creativity ____________________________ 25%
TOTAL ____________________________ 100%
DEPARTMENT S40 FIBERWORK, KNITTING, AND NEEDLE ART

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Friday, June 16, 5:00 pm - 8:00 pm

PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY FEE: $1.00 per entry

FIBERWORK

DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 370 ~ Fiberwork (See page 75 for entry information)
Class
1. Knitted or crocheted item from handspun yarn
2. Hand-woven item from handspun yarn
3. Hand-woven item from commercially spun yarn
4. Machine knitted item from handspun yarn
5. Any other fiber finished item from handspun yarn
6. Fiberwork – Single ply yarn
7. Fiberwork – 2 or 3 ply yarn
8. Fiberwork – Novelty yarns
9. Fiberwork – Off-wheel spun

SECTION 371 ~ Fiberwork Awards (Do Not Enter)
Class
1. BEST OF SHOW YARN $25 & Rosette
   Sponsorship Available
2. BEST OF SHOW FINISHED OBJECT $25 & Rosette
   Sponsorship Available

SCORECARD FOR JUDGING FIBERWORK
Individuation of design ___________________________ 40%
Yarn appropriate to use ___________________________ 30%
Technique appropriate to design _________________ 10%
Workmanship on finish of article _________________ 10%
Suitability of article for purpose __________________ 10%
TOTAL ___________________________ 100%

KNITTING

DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 373 ~ Knitting (See page 75 for entry information)
Class
1. Afghan, pattern knit
2. Afghan, multi-colored
3. Sweater, stockinette stitch
4. Sweater, pattern stitch
5. Sweater, cardigan or jacket
6. Sweater, bulky knit
7. Sweater, misc. style
8. Child’s Sweater, cardigan
9. Child’s Sweater, pullover
10. Baby Afghan
11. Machine knit item, misc.*
12. Vest
13. Hand knit item, misc.
14. Infant’s Set, 2 pieces
15. Infant’s Set, 3 or more pieces
16. Infant’s, any other
17. Any other Knitted item*

*Please Specify

SECTION 374 ~ Knitting Awards (Do Not Enter)
Class
1. BEST OF SHOW (Small Item) $25 & Rosette
   Sponsorship Available
2. BEST OF SHOW (Large Item) $25 & Rosette
   Sponsorship Available

SCORECARD FOR JUDGING CROCHETING & KNITTING
Individuation of design ___________________________ 40%
Color harmony ___________________________ 20%
Texture harmony ___________________________ 10%
Technique appropriate to design _________________ 10%
Workmanship on finish of article _________________ 10%
Suitability of article for purpose __________________ 10%
TOTAL ___________________________ 100%

NEEDLE ART

SECTION 376 ~ Needle Art (See page 75 for entry information)
Classes with ** include Pulled Thread, Blackwork, Drawn Work and Cross Stitch.
Class
1. **Counted thread picture – framed, up to 20” excluding frame
2. **Counted thread picture – framed, over 20” excluding frame
3. **Counted thread – miscellaneous, please specify
4. **Counted thread – wall hanging
5. Needlepoint picture, framed, contemporary
6. Needlepoint picture, framed, traditional
7. Needlepoint pillow
8. Needlepoint miscellaneous item, please specify
9. Any hand punched item
10. Embroidered picture – contemporary, framed
11. Embroidered picture – traditional, framed
12. Embroidered wall hanging – maximum size 3’ x 5’
13. Embroidered miscellaneous item, please specify
14. Smocked item
15. Candlewick – miscellaneous, please specify
16. Machine Embroidery – miscellaneous item, please specify
17. Any other item, please specify

SECTION 377 ~ Needle Art Awards (Do Not Enter)
Class
1. BEST OF SHOW $25 Cash Award
   Sponsored by Meagan Wilson, Rohnert Park

SCORECARD FOR JUDGING NEEDLE ART
Individuation of design ___________________________ 40%
Color harmony ___________________________ 20%
Texture harmony ___________________________ 10%
Technique appropriate for design _________________ 10%
Workmanship of finish of article (includes back) ___________________________ 10%
Suitability of article for purpose __________________ 10%
Total ___________________________ 100%

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
Friday, June 16, 5:00 pm - 8:00 pm
ENTRY FEE: $1.00 per entry
PICK UP EXHIBITS: Monday, June 25, 8:00 am to 7:00 pm

**RUGS**

DANISH SYSTEM OF JUDGING

1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 379 – Rugs (See page 75 for entry information)
Class
1. Hooked, made from kit or original, please specify
2. Braided, made from kit or original, please specify
3. Latch Hook, made from kit or original, please specify
4. Any other rug (rag, speed tuft, pillows, wall hangings etc.), please specify

SECTION 380 – Rug Awards (Do Not Enter)
Class
1. BEST OF SHOW $25 Cash Award
   Sponsored by Quality Flooring Center, Inc., Petaluma

SCORECARD FOR JUDGING RUGS

| Workmanship | 60% |
| Design & Pattern | 20% |
| Overall Appearance | 20% |
| Total | 100% |

**SEWING CONTINUED**

SECTION 383 – Sewing, Professional
Class
1. Ensemble, 2 or 3 pieces
2. Dress, any fabric
3. Any Other, please specify

SECTION 384 – Sewing Awards (Do Not Enter)
Class
1. BEST OF SHOW AMATEUR $25 Cash Award
   Sponsorship Available
2. BEST OF SHOW PROFESSIONAL $25 Cash Award
   Sponsorship Available

SCORECARD FOR JUDGING CLOTHING & TEXTILES

General appearance of the garment or article 40%
For coordinated wardrobe consider relationship of color, texture & style.
Workmanship affecting appearance or usefulness of garment 60%
TOTAL 100%

**TOYS, ANIMALS, & OTHER**

SECTION 386 – Sewing - Toys, Animals, & Other (See page 75 for entry information)
Class
1. Bear, stuffed
2. Bear, jointed (movable arms & legs)
3. Bears, group of 2 or more
4. Animal, stuffed
5. Hand puppet
6. Other toys and animals, please specify

SECTION 387 – Sewing - Toys, Animals, & Other Awards (Do Not Enter)
Class
1. BEST OF SHOW $25 Cash Award
   Sponsorship Available

Like us on Facebook!
https://www.facebook.com/Sonoma.MarinFair

Entry Forms Available Online
Entry Forms Due by May 15, 2017
www.sonoma-marinfair.org

Adult Best of Show Rosettes
Sponsored by
The Pulley Family
DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 388 ~ Trash to Treasure
Class
1. Trash to Treasure
2. “Great Eggspectations” (Made from Recycled Materials)

Rules
1. Items must be made from recycled materials.
2. Items must not exceed 24” in size.
3. Items must be free from hazardous materials.
4. Items must not exceed 10 pounds.

SECTION 389 ~ Miscellaneous Crafts
(See page 75 for entry information)
(Please specify type, kind, method used, etc. on entry form)
Class
1. Albums
2. Flowers (hand painted, dyed, sculptured) any type
3. Framed Cards
4. Greeting Cards, Notes, and Stationary
5. Jewelry
6. Leathercraft
7. Models
8. Rubber Stamp Art
9. Handmade Basket
10. Textile Painting - Liquid Embroidery
11. Other Crafts, small (under 12”), please specify
12. Other Crafts, medium (12” to 24”), please specify
13. Other Crafts, large (over 24”), please specify

SECTION 390 ~ Miscellaneous Crafts Awards (Do Not Enter)
Class
1. BEST OF SHOW $25 Cash Award
   Sponsored by Nick Pulley, Rohnert Park

SCORECARD FOR JUDGING ARTS & CRAFTS
Appearance 35%
Workmanship 40%
Originality & Creativity 25%
Total 100%

SCORECARD FOR JUDGING WOODWORKING/WOODCARVING
Workmanship Appearance Utility Originality Neatness Total
25% 20% 25% 20% 10% 100%

EXHIBITOR’S SPECIAL
Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission
******************************************************************************
The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $12.00, (regular price $18.00) AND
TWO Junior or Senior 1-day admissions to the fair.
With a ticket price of $10.00, (regular price $12.00)
******************************************************************************
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.

DEPARTMENT S40 TRASH TO TREASURE, MISC. CRAFTS AND WOODWORKING
ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
                      Friday, June 16, 5:00 pm - 8:00 pm
ENTRY FEE: $1.00 per entry
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
DELIVER EXHIBITS TO: Community Exhibit Building
                      Friday, June 16, 5:00 pm - 8:00 pm
ENTRY FEE: $1.00 per entry
DANISH SYSTEM OF JUDGING.
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 392 ~ Woodworking (See page 77 for entry information)
Class
1. Carved Figurines (includes animals & birds)
2. Carved Plaques or Pictures
3. Carved Wood, Any Other, please specify
4. Decoys
5. Toys and Games
6. Planters and Containers
7. Furniture
8. Any Other, please specify

SECTION 393 ~ Woodworking Awards (Do Not Enter)
1. BEST OF SHOW Rosette

Sponsored by The Pulley Family
ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
FRIDAY, JUNE 9, 5:00 PM - 8:00 PM OR SATURDAY, JUNE 10, 9:00 AM - 2:00 PM
PICK UP EXHIBITS: Monday, June 26, 8:00 AM to 7:00 PM
ENTRY LIMIT: 2 per class - 5 entries per exhibitor
ENTRY FEE: $1.00 per entry

AMERICAN SYSTEM OF JUDGING
1ST-7TH RIBBONS OFFERED PER CLASS
PLUS CASH AWARDS AS LISTED

RULES:
1. All pictures must have been created within two years from the opening date of the Fair to be eligible for exhibit.
2. Works must be framed, ready to hang with fasteners and wire attached. NO SAW TOOTHE HANGERS. Paintings not ready to hang will not be accepted.
3. Name and address of exhibitor must be on back of each entry.
4. Watercolors, pastels and graphics must be protected with glass or plastic.
5. Pictures not to exceed 36” x 48” in size, including frame.

PAINTING/GRAPHICS/MIXED MEDIA BY AMATEURS

Those who engage in arts and crafts work as a HOBBY or for the love of the work whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated on account of engaging in this work except for cash awards.

PAINTING/GRAPHICS/MIXED MEDIA BY ADVANCED AMATEURS

This section is open to exhibitors whose skills and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood.

SECTION 400 ~ Amateur Oil Painting
SECTION 401 ~ Amateur Water Color, Tempera, or Gouache
SECTION 402 ~ Amateur Graphics/Mixed Media (Charcoal, Drawings, Prints, Collage, Handmade Paper, etc.)
SECTION 403 ~ Amateur Acrylic
SECTION 404 ~ Amateur Pastels
SECTION 405 ~ Advanced Amateur Oil Painting
SECTION 406 ~ Advanced Amateur Water Color, Tempera, or Gouache
SECTION 407 ~ Advanced Amateur Graphics/Mixed Media (Charcoal, Pastels, Drawings, Prints, Collage, Handmade Paper, etc.)
SECTION 408 ~ Advanced Amateur Acrylic
SECTION 409 ~ Advanced Amateur Pastels

The following classes are available for Sections 400 to 409

Class
1. Animal 5. Seascape
2. Landscape 6. Floral
3. Portrait 7. Any other, please specify
4. Still Life 8. “Great Eggspectations”

SECTION 411 ~ Painting/Graphics/Mixed Media Awards (Do Not Enter)

Class
1. BEST OF SHOW - AMATEUR $25 & Rosette
   Sponsorship Available
2. BEST OF SHOW - ADVANCED AMATEUR $25 & Rosette
   Sponsored by Rich Gravelle, Rohnert Park
3. BEST OF EACH SECTION $10 & Rosette
   Sponsorship Available

CRITERIA FOR JUDGING AMATEUR FINE ARTS

<table>
<thead>
<tr>
<th>Criteria for Judging</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Workmanship</td>
<td>40%</td>
</tr>
<tr>
<td>Beauty &amp; originality of design</td>
<td>30%</td>
</tr>
<tr>
<td>Harmony of colors</td>
<td>30%</td>
</tr>
<tr>
<td>TOTAL</td>
<td>100%</td>
</tr>
</tbody>
</table>

Interested in Sponsoring an Award?

Becoming an Exhibits Sponsor is both easy and rewarding!

Choose from a large variety of competitive exhibit and livestock categories, including:

- Baked Goods
- Floriculture
- Quilting
- Photography
- Poultry
- Beadwork
- Sculpture
- Gardens
- Livestock
- Canned Foods

and more!

Becoming a sponsor is affordable, and there are many different levels of sponsorship to fit every budget. You can even provide items as awards - gift baskets, certificates, feed or baking essentials. Support your community today!

For more information, please contact the Administration Office at (707) 283-3247 or info@sonoma-marinfair.org.
DEPARTMENT S41 - AMATEUR PHOTOGRAPHY

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
Friday, June 9, 5:00 pm - 8:00 pm OR
Saturday, June 10, 9:00 am - 2:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: 4 per class - 8 entries per exhibitor
ENTRY FEE: $2.00 per entry

AMERICAN SYSTEM OF JUDGING
1st - $10.00
1st - 7th PLACE RIBBONS OFFERED PER CLASS
HONORABLE MENTION RIBBONS AWARDED AT JUDGES' DISCRETION

RULES:
1. Entries must be the work of the exhibitor with the exception of processing, mounting and framing.
2. Prints must be framed and protected with glass or Plexiglas.
3. Prints of any size, 5" x 7" minimum, up to 16" x 20" maximum (excluding frame or mount) are eligible. Exception: Polaroid transfers.
4. Name and address of exhibitor must be on back of each entry.
5. All photographs must have been taken between June 2014 and June 2017 and MUST NOT have been previously shown at this fair.
6. Tone prints may be entered in the black and white classes.
7. Mat board of any color may be used.
8. Work must be framed and ready to hang with fasteners and wire attached. No saw toothed hangers allowed; do not tape wire to back of picture. Please see diagram to left.

AMATEUR PHOTOGRAPHY ~ Those who engage in the work as a HOBBY or for the love of the work whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated on account of engaging in this work except for cash awards.

ADVANCED AMATEUR PHOTOGRAPHY
This section is open to exhibitors whose skills and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood.

NOTE: Any theme-related ("Great Eggspectations") photographs should be entered in section 419 on page 84.

SCORECARD FOR PHOTOGRAPHY
Impact 25%
Composition 25%
Technical Quality 25%
Presentation 25%
TOTAL 100%

SECTION 414 ~ Black and White Prints Advanced Amateur (35 mm or Digital)
Class
1. Animals 8. Portrait - Child
3. Floral 10. Bridges
4. Landscapes 11. Sports
5. Macro (Super Close-up) 12. Still Life
6. People 13. Historical
7. Portrait - Adult 14. Any Other, please specify

SECTION 415 ~ Color Prints Amateur (35 mm or Digital)
Class
1. Animals - Domestic 8. Portrait - Adult
(includes Birds, etc.) 10. Seascape/Marine
5. Floral 13. Bridges
7. Landscape - Desert 15. Historical
8. Landscape - Valley 16. Reflections
9. Landscape - Other 20. Any Other, please specify
10. People

SECTION 416 ~ Color Prints Advanced Amateur (35 mm or Digital)
Class
1. Animals - Domestic 8. Portrait - Adult
(includes Birds, etc.) 10. Seascape/Marine
5. Floral 13. Bridges
7. Landscape - Desert 15. Historical
8. Landscape - Valley 16. Reflections
9. Landscape - Other 20. Any Other, please specify
10. People

SECTION 417 ~ Other Photography Amateur
Class
1. A series of two or more black and white or color prints mounted and/or framed together or separately. Each print a minimum of 4"x6".
2. Manipulated photos (hand colored, multiple images, montages, solar grams, photograms, photoshopped, etc.)
3. Polaroid Transfers

SECTION 418 ~ Other Photography Advanced Amateur
Class
1. A series of two or more black and white or color prints mounted and/or framed together or separately. Each print a minimum of 5"x7".
2. Manipulated photos (hand colored, multiple images, montages, solar grams, photograms, photoshopped, etc.)
3. Polaroid Transfers
DEPARTMENT S41
AMATEUR PHOTOGRAPHY

DEPARTMENT S42 EGG
DECORATING & GLASS

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

DEPARTMENT S41
AMATEUR PHOTOGRAPHY

AMERICAN SYSTEM OF JUDGING
1st – 7th PLACE RIBBONS OFFERED PER CLASS

1. Entries must be the work of the exhibitor with the exception of processing, mounting and framing.
2. Prints may be matted or framed. Framed prints must be fitted with wire, matted prints must have gummed hanger on back. NO SAW TOOTHED HANGERS.
3. Prints of any size, 5” x 7” minimum, up to 16” x 20” maximum (excluding frame or mount) are eligible. Exception: Polaroid transfers.
4. Name and address of exhibitor must be on back of each entry.
5. All photographs must have been made within two years preceding the 2017 Fair and MUST NOT have been previously shown at this fair.
6. Mat board of any color may be used.
7. Framed prints must be ready to hang (fitted with wire).

SECTION 419 ~ “Great Eggspectations”
Class
1. Any photo relating to the Fair theme, “Great Eggspectations” (please describe)

SECTION 420 ~ Amateur Photography Awards (Do Not Enter)
Class
1. BEST OF SHOW AMATEUR BLACK & WHITE PRINT
   Sponsored by McClure Dairy, Inc. $25 & Rosette
2. BEST OF SHOW ADVANCED AMATEUR B/W PRINT
   Sponsored by Kyle Schmidt, Rohnert Park $25 & Rosette
3. BEST OF SHOW AMATEUR COLOR PRINT
   Sponsorship Available $25 & Rosette
4. BEST OF SHOW ADVANCED AMATEUR COLOR PRINT
   Sponsorship Available $25 & Rosette
5. BEST OF SHOW OTHER PHOTOGRAPHY AMATEUR
   Sponsored by Keegan & Coppin Company $25 & Rosette
6. BEST OF SHOW ADVANCED AMATEUR OTHER
   Sponsorship Available $25 & Rosette
7. BEST OF SHOW “GREAT EGGSPECTATIONS”
   Sponsorship Available $25 & Rosette
8. MOST ORIGINAL PRINT
   Sponsorship Available $25 & Rosette

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
FRIDAY, JUNE 9, 5:00 PM - 8:00 PM OR
SATURDAY, JUNE 10, 9:00 AM - 2:00 PM
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

EGG DECORATING
DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd
$4.00 RIBBON RIBBON

Eggs may be fancy cut or mechanical (Clocks, Music Boxes, etc.), or hand painted (Pysanky, Folk Art, Novelty, etc.), or any other art form.

SECTION 430 ~ Egg Decorating (See page 75 for entry information)
Class
1. Any Real Egg, Original Design
2. Any Real Egg, Seminar or Not an Original Design
3. Any Decorated Artificial Egg

SECTION 431 ~ Egg Decorating Awards (Do Not Enter)
Class
1. BEST OF SHOW DECORATED EGG Rosette

GLASS
DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS OFFERED PER CLASS

SECTION 433 ~ Glass, Amateur (See page 75 for entry information)
Class
1. Copper foiled, over 12"
2. Copper foiled, 12” and under
3. Leaded
4. Three dimensional project, (lamps, containers, jewelry boxes, etc.)
5. Other glass (blown, staining, slumped, sandblasted, intaglio, cased, etc.)

SECTION 434 ~ Glass, Amateur Awards (Do Not Enter)
Class
1. BEST OF SHOW AMATEUR GLASS $25 & Plaque
   Sponsorship Available

CRITERIA FOR JUDGING AMATEUR FINE ARTS
Workmanship ___________________________ 40%
Beauty & originality of design ___________________________ 30%
Harmony of colors ___________________________ 30%
TOTAL ___________________________ 100%
ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
Friday, June 9, 5:00 pm - 8:00 pm OR
Saturday, June 10, 9:00 am - 2:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry

INTERESTED IN SPONSORING AN AWARD?

Becoming an Exhibits Sponsor is both easy and rewarding!

Choose from a large variety of competitive exhibit and livestock categories, including:

- Baked Goods
- Floriculture
- Quilting
- Photography
- Poultry
- Beadwork
- Sculpture
- Gardens
- Livestock
- Canned Foods

and more!

Becoming a sponsor is affordable, and there are many different levels of sponsorship to fit every budget. You can even provide items as awards - gift baskets, certificates, feed or baking essentials. Support your community today!

For more information, please contact the Administration Office at (707) 283-3247 or info@sonoma-marinfair.org.

SECTION 436 ~ Quilts
(Wall Hanging categories are not to exceed 50” either way.)
Class
1. Appliquéd by hand, quilted by hand
2. Machine Embroidered, any item
3. Hand Embroidered, any item
4. Hand Pieced, quilted by hand
5. Machine Pieced, quilted by hand
6. Machine Pieced, quilted by machine
7. Art Quilt - not original design or pattern
8. Art Quilt - original design or pattern
9. Infant, quilted by hand
10. Infant, quilted by machine
11. Made by group, club, or organization
12. Sofa Pillow
13. Wall Hanging - patchwork, hand quilted or tied
14. Wall Hanging - patchwork, machine quilted or tied
15. Wall Hanging - appliqued, hand quilted, or tied
16. Wall Hanging - machine quilted or tied
17. Any Other Quilt, please specify
18. Quilt - Machine or hand pieced, quilted by another person

SECTION 437 ~ Quilt Awards (Do Not Enter)
Class
1. BEST OF SHOW (Large Item) $25 & Rosette
   Sponsorship Available
2. BEST OF SHOW (Small Item) $25 & Rosette
   Sponsorship Available
3. AWARD OF EXCELLENCE $50 & Award
   Sponsored by the Petaluma Quilt Guild in Memory of Joyce Gross

SCORECARD FOR JUDGING QUILTS
Visual Statement 50%
Construction 10%
Pattern Use & Design 10%
Quilting Ties 10%
Color 10%
Binding or Edge 10%
TOTAL 100%
NOTE: Items in this section must be completely made by exhibitor.

DANISH SYSTEM OF JUDGING
1st THROUGH 3rd PLACE RIBBONS OFFERED PER CLASS

SECTION 439 ~ Fine Ceramics
Class
1. Bowl
2. Vase or Bottle
3. Plate
4. Covered Piece
5. Drinking Vessel
6. Any other functional piece, please specify
7. Any decorative ceramic, please specify

SECTION 440 ~ Fine Ceramics Awards (Do Not Enter)
Class
1. Best of Show - Rosette

CRITERIA FOR JUDGING AMATEUR FINE ARTS
- Workmanship: 40%
- Beauty & originality of design: 30%
- Harmony of colors: 30%
- TOTAL: 100%

SECTION 441 ~ Amateur Porcelain Art
Class
1. Double Roses
2. Other Flowers
3. Fruits and/or nuts
4. Birds
5. Animals
6. Scenes
7. Conventional
8. Penwork
9. Dresden
10. Portraits
11. Any Other, please specify

SECTION 442 ~ Advanced Amateur Porcelain Art
Class
1. Double Roses
2. Other Flowers
3. Fruits and/or nuts
4. Birds
5. Animals
6. Scenes
7. Conventional
8. Penwork
9. Dresden
10. Portraits
11. Any Other, please specify

SECTION 443 ~ Teachers/Professional Porcelain Art
Class
1. Double Roses
2. Other Flowers
3. Fruits and/or nuts
4. Birds
5. Animals
6. Scenes
7. Conventional
8. Penwork
9. Dresden
10. Portraits
11. Any Other, please specify

SECTION 444 ~ Porcelain Art Awards (Do Not Enter)
Class
1. BEST OF SHOW-AMATEUR PORCELAIN ART $30 & Rosette
2. BEST OF SHOW-ADVANCED AMATEUR $30 & Rosette
3. BEST OF SHOW-TEACHER/PROFESSIONAL $30 & Rosette
Cash Awards Sponsored by Redwood Empire Porcelain Artists

EXHIBITOR’S SPECIAL
Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission
*****************************************************************************
The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $12.00, (regular price $18.00)
AND
TWO Junior or Senior 1-day admissions to the fair.
With a ticket price of $10.00, (regular price $12.00)
*****************************************************************************
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.


DEPARTMENT S42  
SCULPTURE

ENTRY FORM DUE: Monday, May 17, by 5:00 pm  
DELIVER EXHIBITS TO: HERZOG HALL  
Friday, June 9, 5:00 pm - 8:00 pm OR  
Saturday, June 10, 9:00 am - 2:00 pm  
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm  
ENTRY LIMIT: None  
ENTRY FEE: $1.00 per entry


DANISH SYSTEM OF JUDGING  
1st THROUGH 3rd PLACE RIBBONS OFFERED PER CLASS

SECTION 446 ~ Amateur Sculpture  
Exhibitor must construct all ceramic and/or supports.  
Class  
1. Clay  
2. Combination  
3. Metal  
4. Stone  
5. Wood  
6. Any Other, please specify

SECTION 447 ~ Amateur Sculpture Awards  (Do Not Enter)  
Class  
1. BEST OF SHOW AMATEUR  Rosette  
2. AWARD OF EXCELLENCE  Rosette


SELL YOUR ARTWORK AT THE  
SONOMA-MARIN FAIR!  
Be a part of our “Artist Table”  
Bring Business Cards, Brochures or  
Flyers with your entries.  

Be sure to include the price of your artwork on the entry form and write “For Sale” on it.

AVAILABLE TO ALL ARTISTS  
Artwork will not be released until Monday, June 27th at 8:00 am  
If the exhibitor chooses to sell his or her artwork at the Sonoma-Marin Fair, he or she gives

DEPARTMENT S42  
PROFESSIONAL FINE  
ARTS & CRAFTS

ENTRY FORM DUE: Monday, May 15, by 5:00 pm  
DELIVER EXHIBITS TO: HERZOG HALL  
Friday, June 9, 5:00 pm - 8:00 pm OR  
Saturday, June 10, 9:00 am - 2:00 pm  
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm  
ENTRY LIMIT: None  
ENTRY FEE: $1.00 per entry

AMERICAN SYSTEM OF JUDGING  
1st THROUGH 3rd PLACE RIBBONS OFFERED PER CLASS

RULES:  
1. The outstanding exhibit in each class will receive a Best of Show rosette.  
2. In each class a maximum of five awards of excellence (rosettes) may be given at judge's discretion.  
3. In each class a maximum of five awards of merit (rosettes) may be given at judge's discretion.  
4. Exhibitors may sell work entered. Sonoma-Marin Fair will not charge a commission on work sold.  
5. Please include title (if any) and price of work on entry form under description.  
6. All inquiries regarding sale of entries will be referred directly to the artist.  
7. Artwork will not be released until Monday, June 26th at 8:00 am.  
8. If the exhibitor chooses to sell their artwork at the Sonoma-Marin Fair, they give permission for the fair to give out contact information to prospective buyers when signing the entry form.

SECTION 449 ~ Professional Fine Arts and Crafts  
Class  
1. Professional Painting, Graphics, or Mixed Media, please specify  
2. Professional Ceramics, please specify  
3. Professional Sculpture, please specify  
4. Professional Fine Crafts, any type (Fiber, Glass, Woodworking, Furniture, Jewelry)  
5. Professional Fiber Art

SECTION 450 ~ Awards (Do Not Enter)  
Class  
1. Best of Show Professional Painting, Graphics, or Mixed Media  
   Sponsorship Available  
   $25 & Rosette  
2. Best of Show Professional Ceramics & Sculpture  
   Sponsorship Available  
   $25 & Rosette  
3. Best of Show Professional Fine Crafts & Fiber Art  
   Sponsorship Available  
   $25 & Rosette

ENTRY FORMS AVAILABLE ONLINE  
ENTRY FORMS DUE BY MAY 15, 2017  
www.sonoma-marinfair.org
ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
Friday, June 9, 5:00 pm - 8:00 pm OR
Saturday, June 10, 9:00 am - 2:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $5.00 per entry

AMERICAN SYSTEM OF JUDGING
AWARDS OFFERED PER CLASS
1st through 4th place - Rosettes
Honorable Mention Rosettes at Judges' Discretion

ELIGIBILITY:
Competition is open to professional photographers residing in California. A "professional photographer" will be defined as:
1. Having a California Resale Number and a city business permit in the same name as his/her business;
2. An employee of a professional studio or photographer as stated in 1, photographic supply house, color lab or industrial photographic department; or
3. Anyone who now, or ever has been involved in photography as a specific occupation for pay or a means of livelihood. In this sense the definition of "pay" is any compensation that results in a profit above and beyond the cost of materials.

RULES:
1. Each exhibitor may enter a maximum of 4 prints for Portrait and Commercial Photography and 6 prints for Fine Art Photography.
2. Finished frame size will be limited to a minimum of 16" in either direction and a maximum of 36" (including frame) in any direction. All prints must be framed with or without glass. All entries must have screw eyes or mirror hangers with braided wire. Clip frames are not acceptable.
3. Categories must be designated by the photographer on the entry form. List section and class (portrait, group, etc.). Print submissions may be divided into all classes.
4. Reasonable precautions will be taken for the protection of prints, however, the Fair WILL NOT be held responsible for any damage or loss to the prints. The entrant must provide their own insurance if so desired.
5. The name of the maker and the class must be affixed to the back of each print. No identification of ANY kind will be allowed on the face of the print or mountboard. This includes ribbons, seals, awards, etc. Please include a business card for each print entered so that it can be displayed to identify your prints after the judging.
6. Entries will be displayed at the discretion of the fair management.

SECTION 452 – Portrait Photography
Class
1. Portrait - Individual
2. Portrait - Group
3. Portrait - Wedding
4. Portrait - Animals
5. Any other Portrait, please specify

SECTION 453 – Commercial Photography
Class
1. Product Photography
2. Location Photography
3. Special Effects
4. Other Commercial Photography (Photo journalism or documentation brochures, catalogs, etc.)

SECTION 454 – Professional Fine Art Photography
Entries in this section may be sold. Please list title (if any) and price on entry form.
Class
1. Fine Art Photography, Black and White, Any subject
2. Fine Art Photography, Color, Any subject
3. Fine Art Photography, Manipulated, Any subject

SECTION 455 – Professional Photography Awards (Do Not Enter)
Class
1. BEST OF SHOW WEDDING PORTRAIT $25 & Rosette
Sponsorship Available
2. BEST OF SHOW PORTRAIT (NON WEDDING) $25 & Rosette
Sponsorship Available
3. BEST OF SHOW COMMERCIAL PHOTOGRAPH $25 & Rosette
Sponsorship Available
4. BEST OF SHOW FINE ART PHOTOGRAPH $25 & Rosette
Sponsorship Available
5. OVERALL BEST OF SHOW $30 & Rosette
Sponsorship Available

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

EXHIBITOR’S SPECIAL
Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission
*****************************************************************************
The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $12.00, (regular price $18.00)
AND
TWO Junior or Senior 1-day admissions to the fair.
With a ticket price of $10.00, (regular price $12.00)
*****************************************************************************
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.
AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED

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<th>1st</th>
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RULES
1. Limited to the first twelve entries received.
2. Design a container garden in a standard half wine barrel, provided by the Sonoma-Marin Fair.
3. There is no “minimum” number of products required in your exhibit. However, the quality, quantity and variety of products will be evaluated in the scoring.
4. Plants may be “staged in” planting medium provided.
5. No artificial or dyed plant material allowed.

Work schedule for Wine Barrels:
- Saturday, June 17 9:00 am to 4:00 pm
- Monday, June 19 9:00 am to 3:00 pm

SECTION 605 ~ Wine Barrel Gardens
1. Adults
2. Juniors

SECTION 606 ~ Wine Barrel Gardens Awards (Do Not Enter)
1. Best of Show $50 Cash Award
   Sponsorship Available

ATTENTION WINE BARREL & WHEELBARROW GARDENERS
1. Gardens may be placed in full sun.
2. Watering of the gardens will be done by Fair staff.
3. Plant roots must be in direct contact with soil in Wheelbarrow Gardens. They will not be required to be in contact in Wine Barrel Gardens.
4. Fair shall not be responsible for any lost or damaged items.
5. The use of small props, valuables, or personal belongings are strongly discouraged in both Wine Barrel & Wheelbarrow Gardens.
6. All wheelbarrows must be free-standing, stable when standing, and have no sharp or hazardous corners/edges.
DEPARTMENT S43
WHEELBARROW GARDENS

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
EXHIBIT LOCATION: Gardens
EXHIBIT REMOVAL: Monday, June 26, 8:00 am to 12:00 pm
ENTRY LIMIT: 1 entry per individual or group
ENTRY FEE: $10.00 per entry
DELIVERY TIME: Tuesday, June 20, 9:00 am to 5:00 pm
JUDGING TIME: Tuesday, June 20 -- 5:00 pm

DEPARTMENT S44
CONTAINER GARDENS

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
DELIVER EXHIBITS TO: Monday, June 19, 1:00 pm to 7:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: Two (2) entries per exhibitor per class
ENTRY FEE: $2.00 per entry

AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED
1st 2nd 3rd 4th
$50.00 $40.00 $30.00 $20.00

RULES
1. Limited to the first twelve entries received.
2. There is no “minimum” number of products required in your exhibit. However, the quality, quantity and variety of products will be evaluated in the scoring.
4. Gardens are to be completed/planted off-grounds ready for set-up. Plants need to be established and growing in wheelbarrow (must pass a “tug test” by judges).
5. Exhibitor must provide their own wheelbarrow.
6. No artificial or dyed plant material allowed.
7. Please see previous page for additional special rules.

SECTION 607 ~ Wheelbarrow Gardens
1. Individuals (children and teens) and groups (youth organizations, class groups, and families). Please specify.

SECTION 608 ~ Wheelbarrow Gardens Awards (Do Not Enter)
1. Best of Show Plaque
Sponsorship Available

DEPARTMENT S44
NOVELTY PLANTED CONTAINERS

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
DELIVER EXHIBITS TO: Monday, June 19, 1:00 pm to 7:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: Two (2) entries per exhibitor per class
ENTRY FEE: $1.00 per entry

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd 4th
$50.00 $40.00 $30.00 $20.00

SECTION 465 ~ Container Gardens
Class
1. Flowering Containers under 2’ in diameter or length
2. Flowering Containers 2’ to 3’ in diameter or length
3. Flowering Plants in a Basket
4. Flowering Animal Container (chicken, duck, cow, etc.)
5. Flowering Plants in boot(s) or shoe(s)
6. Foliage Containers up to 3’ in diameter or length
7. Cacti and/or Succulent Garden up to 3’ in diameter or length
8. Foliage Plants in a Basket
9. Foliage Plants in boot(s) or shoe(s)
10. Flowering and/or foliage plants in a birdcage
11. Hanging Basket

SECTION 466 ~ Container Gardens Awards (Do Not Enter)
Class
1. BEST OF SHOW $25 & Rosette
Sponsorship Available
2. BEST USE OF COLOR $25 & Rosette
Sponsorship Available

NOTE: Diameter of planting area not to be more than 6 inches.

SECTION 468 ~ Novelty Planted Containers
Class
1. Jam Jar
2. Tea Pot or Coffee Pot
3. Wooden Box
4. Cream Pitcher or Sugar Bowl
5. Oriental Container
6. Basket
7. Cup and Saucer or Mug
8. Any other (ceramic containers, figurines, etc.), please specify

SECTION 469 ~ Novelty Planted Containers Awards (Do Not Enter)
Class
1. BEST OF SHOW NOVELTY CONTAINER $25 & Rosette
Sponsorship Available
MINIATURE AND SEMI-MINIATURE PLANTS, ANY TYPE BLOSSOM

Class
8. Any color, please specify on entry form

TRAILERS (MUST BE MULTIPLE CROWNED)

Class
9. Any size plant, any type blossom

SECTION 473 ~ Bonsai

RULES:
1. Each Bonsai must be in suitable container.
2. No major wiring permitted.
3. Measurements to be from top of soil to top of plant.

SECTION 474 ~ Begonias

Class
1. Rex
2. Fibrous (Cane stems - Angel Wing), any type, please specify
3. Any type, please specify

SECTION 475 ~ Ferns

Class
1. Adiantum - All Maidenhair
2. Davillia & Humata - Rabbit's Foot and Hare's Foot
3. Nephrolepsis - Boston Family, including Boston, Verona, Fluffy
4. Any other, please specify

SECTION 476 ~ Fuchsias

Class
1. Fuchsia, single, any color
2. Fuchsia, semi-double or double, any color

SECTION 477 ~ Other Potted Plants

Class
1. Coleus
2. Creeping Charlie
3. Hoya
4. Ivy
5. Orchids
6. Philodendron
7. Spider Plant
8. Wandering Jew
9. Geranium
10. Asparagus Fern - Sprengeri, Meyer,
11. Any other, please specify

SECTION 478 ~ Potted Plants Awards (Do Not Enter)

Class
1. OVERALL BEST OF SHOW $25 & Rosette
   Sponsorship Available
2. BEST OF SECTION CACTI Rosette
3. BEST OF SECTION SUCCULENT Rosette
4. BEST OF SECTION AFRICAN VIOLET Rosette
5. BEST OF SECTION BONSAI Rosette
6. BEST OF SECTION BEGONIA Rosette
7. BEST OF SECTION FERN Rosette
8. BEST OF SECTION FUCHSIA Rosette
9. BEST OF SECTION OTHER POTTED PLANTS Rosette
DEPARTMENT S44
IKEBANA FLORAL
ARRANGEMENTS

DEPARTMENT S44
CLUB ARRANGEMENTS

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
Tuesday, June 20, 4:00 pm to 7:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: One entry per class per group
ENTRY FEE: $4.00 per entry

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
Tuesday, June 20, 4:00 pm to 7:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: Two (2) entries per exhibitor per class
ENTRY FEE: $2.00 per entry

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

<table>
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<tr>
<th>Class</th>
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RULES:
1. Specify name of group on entry form.
2. No size limit. May be a floor or table arrangement. Specify on entry form.
3. Use fresh flowers and foliage, and/or other natural plant material. (Succulents are classified as foliage.)
4. Fresh fruits and/or vegetables may be used.
5. Sprayed materials and/or dried material allowed.
6. No artificial plant material.
7. Props or accessories are allowed.

SECTION 480 ~ Ikebana Arrangements
The art of Japanese flower arranging.
Class
1. For beginner or non-certified arrangers or those who have never won a blue ribbon in Ikebana at this fair.
2. For advanced and/or certified arrangers or those who have previously won a blue ribbon in Ikebana at this fair.
3. Ikebana designed by a professional floral designer.

SECTION 481 ~ Ikebana Arrangements Awards
Class (Do Not Enter)
1. BEST OF SHOW AMATEUR $25 & Rosette
   Sponsorship Available
2. BEST OF SHOW ADVANCED $25 & Rosette
   Sponsorship Available

SECTION 483 ~ Club Arrangements
Class
1. “Great Eggspectations”
2. Any Other Theme

SECTION 484 ~ Club Arrangements Awards (Do Not Enter)
Class
1. BEST OF SHOW AWARD $25 & Rosette
   Sponsorship Available

EXHIBITOR’S SPECIAL
Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission

The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $12.00, (regular price $18.00)
AND
TWO Junior or Senior 1-day admissions to the fair.
With a ticket price of $10.00, (regular price $12.00)

A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org
### 31st ANNUAL NORTHERN CALIFORNIA FLORAL DESIGNER CHAMPIONSHIPS

**NOTE:** Open to advanced floral arrangers including floral teachers, judges and tutors. *(THIS SECTION IS NOT OPEN TO FLORISTS.)*

<table>
<thead>
<tr>
<th>Department S44 Arrangements by Masters</th>
<th>Department S44 Professional Floral Arrangements</th>
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<tbody>
<tr>
<td><strong>ENTRY FORM DUE:</strong> Monday, May 15 by 5:00 pm</td>
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<td><strong>ENTRY FEE:</strong> $2.00 per entry</td>
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**American System of Judging**

**Cash Awards Offered Per Class**

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**High Point Definition:** High Point will be based on total points. Each 1st award – 6 points; 2nd award – 5 points; 3rd award – 4 points; 4th award – 3 points; 5th award – 2 points; 6th award – 1 point. A tie will be broken at judges’ discretion.

**Professional:** Anyone who now, or ever has been involved in flower arranging as a specific occupation for pay, or a means of livelihood. In this sense the definition of “pay” is any compensation that results in a profit above & beyond the cost of material.

**Note:** NO ARTIFICIAL PLANT MATERIAL MAY BE USED IN THIS SECTION. (Foliage may include succulents.) Props (accessories) may be used in each class. No size limit (unless otherwise specified.) Sprayed/treated material may be used, unless otherwise specified.

**SECTION 486 ~ Arrangements By Masters (Advanced Amateur)**

### Class

1. **County Connection:** Twin containers.
2. **Wine Country:** Integrate grapes, grapevines, or wine motifs.
3. **Sonoma Sky:** A vertical arrangement at least 40” tall using only foliage and flowers, no props.
4. **Marin Coast:** Feature shells, sand, driftwood, etc.
5. **Bridge the Bay:** Feature a bridge structure in your arrangement.
6. **Farm Country:** An agriculture theme.
7. **The Good Old Days:** Use elements from the rich history of Sonoma and Marin Counties.
8. **Russian River Round-up:** Feature movement and strong hues.
9. **California Poppy:** Use fiery oranges, reds, and yellows.
10. **Great Eggspectations**

**SECTION 487 ~ Master Silk/Artificial Floral Arts**

### Class

1. *Great Eggspectations*
2. Any Other, please specify

**SECTION 488 ~ Arrangements By Masters Awards (Do Not Enter)**

### Class

1. **High Point Master Arranger** Plaque
   
   Sponsorship Available

2. **Best of Show - The Florence Braillard Award** $25 & Rosette
   
   Sponsorship Available

3. **Best of Show Master Silk/Artificial Floral Art** $25 & Rosette
   
   Sponsorship Available

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https://www.facebook.com/Sonoma.MarinFair
31ST ANNUAL NORTHERN CALIFORNIA FLORAL DESIGNER CHAMPIONSHIPS

DEPARTMENT S44
PROFESSIONAL FLORAL INTERPRETATIONS

SECTION 491 ~ Awards

Class
1. HIGH POINT PROFESSIONAL FLORAL DESIGNER Plaque
   (SECTION 490)
   Sponsorship Available
2. BEST USE OF COLOR $25 & Rosette
   Sponsorship Available
3. BEST INTERPRETATION OF A THEME $25 & Rosette
   Sponsorship Available
4. MOST ORIGINAL ARRANGEMENT $25 & Rosette
   Sponsorship Available
5. BEST ARRANGEMENT BY A 1st YEAR EXHIBITOR $25 & Rosette
   (First year exhibitors are also eligible to receive any of the other awards.)
6. AWARDS OF EXCELLENCE (ROSETTES) MAY BE AWARDED TO ENTRIES NOT WINNING ANY OF THE ABOVE CLASSES.
   (FOR EXAMPLE, FIRST & SECOND PLACE WINNERS IN AN OUTSTANDING CLASS COULD EACH RECEIVE AN AWARD OF EXCELLENCE.)
7. OVERALL BEST OF SHOW: EMILY "MILLIE" LIBARLE AWARD $75.00 & Plaque
   Sponsored by the Libarle Family, Petaluma

SCORE CARD - ARRANGEMENTS
AMATEUR AND PROFESSIONAL

<table>
<thead>
<tr>
<th>DESIGN</th>
<th>35%</th>
</tr>
</thead>
<tbody>
<tr>
<td>INTERPRETATION OF SCHEDULE</td>
<td>20%</td>
</tr>
<tr>
<td>COLOR</td>
<td>15%</td>
</tr>
<tr>
<td>DISTINCTION AND ORIGINALITY</td>
<td>10%</td>
</tr>
<tr>
<td>CONDITION OF MATERIAL</td>
<td>10%</td>
</tr>
<tr>
<td>CREATIVE EXPRESSION</td>
<td>10%</td>
</tr>
<tr>
<td>Total</td>
<td>100%</td>
</tr>
</tbody>
</table>

ENTRY FORM DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
Tuesday, June 20, 4:00 pm to 7:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: One entry per exhibitor per class
ENTRY FEE: $5.00 per entry

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st        2nd            3rd      4th
$50.00      $35.00        $25.00        $15.00

We invite Professional Florists to join us in celebrating the 2017 Fair Theme

RULES:
1. Armatures and support are welcome, but direct props should be kept to a minimum.
2. Limit: one entry per class.
3. Competitors will be required to work from a circular platform with a 24” diameter.

SECTION 493 ~ Fair Theme - “Great Eggspetations”

Class
1. Easter all Year
2. Exotic Eggs
3. Spring and Bling
4. Anything Egg Goes

SECTION 494 ~ Awards (Do Not Enter)

Class
1. BEST INTERPRETATION OF SECTION $25 & Rosette
   Sponsorship Available
2. BEST OF SHOW $50 & Plaque
   Sponsorship Available

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

EXHIBITOR’S SPECIAL

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission

**********************************************************
The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $12.00, (regular price $18.00)
AND
TWO Junior or Senior 1-day admissions to the fair.
With a ticket price of $10.00, (regular price $12.00)
**********************************************************
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.
DEPARTMENT S44
PROFESSIONAL SILK/ARTIFICIAL FLORAL ARRANGEMENTS

ENTRY FORM DUE: Monday, May 16 by 5:00 pm
DELIVER EXHIBITS TO: HERZOG HALL
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: One entry per exhibitor per class
ENTRY FEE: $5.00 per entry

NOTE: USE SILK AND/OR ARTIFICIAL FLOWERS AND ARTIFICIAL PLANT MATERIAL IN THIS SECTION. Some dried or treated natural material may be used. Props (accessories) may be used in each class. No size limit unless otherwise specified.

SECTION 496 ~ Professional Silk/Artificial Floral Arrangements
(Themes for Professional Silk/Artificial Floral Arrangements)
Class
2. “The Meeting Place:” Balance the essence of both Marin and Sonoma Counties.
3. “Great Eggspectations”

ENTRY FORM DUE: Monday, May 16 by 5:00 pm
DELIVER EXHIBITS TO: SHOWCASE HALL
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: One entry per exhibitor per class
ENTRY FEE: $1.00 per entry

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd 4th 5th
$10.00 $8.00 $6.00 $4.00 $2.00

RULES:
1. Props (accessories) may be used in each class. Use some fresh material in classes 1 through 5. Some dried/sprayed material accepted. Foliage may include succulents.
2. Exhibitors with arrangements must provide own container, which must be marked. Fair not responsible for containers.

SECTION 497 ~ Professional Silk/Artificial Floral Arrangements Awards
(Do Not Enter)
Class
1. BEST SILK/ARTIFICIAL ARRANGEMENT OF SHOW
   Sponsorship Available
   $25 & Rosette

EXHIBITOR’S SPECIAL
Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission
***************************************
The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $12.00, (regular price $18.00)
AND
TWO Junior or Senior 1-day admissions to the fair.
With a ticket price of $10.00, (regular price $12.00)
***************************************
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

SECTION 499 ~ Amateur Floral Arrangements
Class
1. “Sonoma County Skies:” Use at least one suspended object.
3. “Ag Extravaganza:” Include local fruits, vegetables, cheese, etc.
4. “Marin County Coast:” Feature shells, sand, driftwood, etc.
5. “Great Eggspectations”

SECTION 500 ~ Amateur Floral Arts
Class
1. Wreath
2. Wall Piece (other than wreath)
3. Topiary (one or a pair)
4. Decorated Box

SECTION 501 ~ Amateur Floral Arrangement Awards
(Do Not Enter)
Class
1. BEST OF SHOW - AMATEUR ARRANGEMENT $25 & Rosette
   Sponsorship Available
2. BEST OF SHOW - AMATEUR FLORAL ARTS $25 & Rosette
   Sponsorship Available

ENTRY FORM DUE: Monday, May 16 by 5:00 pm
DELIVER EXHIBITS TO: SHOWCASE HALL
PICK UP EXHIBITS: Monday, June 20, 4:00 pm to 7:00 pm
ENTRY LIMIT: One entry per exhibitor per class
ENTRY FEE: $5.00 per entry

ENTRY FORM DUE: Monday, May 16 by 5:00 pm
DELIVER EXHIBITS TO: SHOWCASE HALL
PICK UP EXHIBITS: Monday, June 20, 4:00 pm to 7:00 pm
ENTRY LIMIT: One entry per exhibitor per class
ENTRY FEE: $1.00 per entry

DEPARTMENT S45
ARRANGEMENTS BY AMATEURS

ENTRY FORM DUE: Monday, May 16, by 5:00 pm
DELIVER EXHIBITS TO: SHOWCASE HALL
PICK UP EXHIBITS: Monday, June 20, 4:00 pm to 7:00 pm
ENTRY LIMIT: One entry per exhibitor per class
ENTRY FEE: $1.00 per entry

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd 4th 5th
$40.00 $25.00 $15.00 $10.00 $10.00

RULES:
1. Props (accessories) may be used in each class. Use some fresh material in classes 1 through 5. Some dried/sprayed material accepted. Foliage may include succulents.
2. Exhibitors with arrangements must provide own container, which must be marked. Fair not responsible for containers.

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org
**DEPARTMENT S45 - CUT FLOWERS**

<table>
<thead>
<tr>
<th>CASH AWARDS OFFERED PER CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
<td></td>
</tr>
</tbody>
</table>

**RULES:**
1. All exhibits must have been grown by the exhibitors and must be labeled as to variety.
2. Exhibitor must furnish containers. Containers must be clear glass and no more than 8” tall. Use of tin cans or aluminum foil wrap containers is forbidden. Please put identification on bottom of container.
3. Blooms must be of show quality and typical of the variety. Some foliage must be left on cut flowers if that is the way they grow.
4. Definitions: STEM - Any main or lateral axis of a plant which develops from a bud, possesses nodes and internodes and bears leaves and buds at the nodes. SPRAY - A main stem with side branches and blooms on all sides. BLOOM - One individual flower.

**SECTION 503 ~ Cut Flowers**

**ANNUALS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Calendulas, 3 stems</td>
</tr>
<tr>
<td>2.</td>
<td>Cosmos, 3 stems</td>
</tr>
<tr>
<td>3.</td>
<td>Marigold, African, 3 blooms, any color</td>
</tr>
<tr>
<td>4.</td>
<td>Marigold, French, 3 stems</td>
</tr>
<tr>
<td>5.</td>
<td>Viola, 3 stems</td>
</tr>
<tr>
<td>6.</td>
<td>Petunia, any variety of single, 3 stems</td>
</tr>
<tr>
<td>7.</td>
<td>Petunia, double, 3 stems with foliage</td>
</tr>
<tr>
<td>8.</td>
<td>Snapdragon, 1 stem</td>
</tr>
<tr>
<td>9.</td>
<td>Stock, any variety, 1 stem</td>
</tr>
<tr>
<td>10.</td>
<td>Zinnias, 1 stem</td>
</tr>
<tr>
<td>11.</td>
<td>Miscellaneous, any kind not listed (two separate entries accepted, each different, please specify on entry form)</td>
</tr>
</tbody>
</table>

**PERENNIALS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.</td>
<td>Carnation, 1 stem</td>
</tr>
<tr>
<td>13.</td>
<td>Daisies, Shasta, 3 stems</td>
</tr>
<tr>
<td>14.</td>
<td>Daisies, any other variety, 3 stems</td>
</tr>
<tr>
<td>15.</td>
<td>Dianthus, 3 stems</td>
</tr>
<tr>
<td>16.</td>
<td>Fuschias, single, 3 blooms of same variety (floated in water)</td>
</tr>
<tr>
<td>17.</td>
<td>Fuschias, semi double, 3 blooms of same variety (floated in water)</td>
</tr>
<tr>
<td>18.</td>
<td>Fuschias, double, 3 blooms of same variety (floated in water)</td>
</tr>
<tr>
<td>19.</td>
<td>Geranium, single, 1 bloom with foliage</td>
</tr>
<tr>
<td>20.</td>
<td>Geranium, semi-double, 1 bloom with foliage</td>
</tr>
<tr>
<td>21.</td>
<td>Geranium, double, 1 bloom with foliage</td>
</tr>
<tr>
<td>22.</td>
<td>Hydrangea, Forget-me-not, 1 stem with foliage</td>
</tr>
<tr>
<td>23.</td>
<td>Hydrangea, Macrophylla, (common garden) 1 stem with foliage</td>
</tr>
<tr>
<td>24.</td>
<td>Margueritas, any color, 3 stems</td>
</tr>
<tr>
<td>25.</td>
<td>Pelargonium, single, 1 stem with foliage</td>
</tr>
<tr>
<td>26.</td>
<td>Pelargonium, double, 1 bloom with foliage</td>
</tr>
<tr>
<td>27.</td>
<td>Miscellaneous, any kind not listed (two separate entries accepted, each different, please specify on entry form)</td>
</tr>
</tbody>
</table>

**BULBS, CORMS, TUBERS & FIBROUS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>28.</td>
<td>Agapanthus, any variety, 1 stalk</td>
</tr>
<tr>
<td>29.</td>
<td>Begonia, any variety, 1 bloom</td>
</tr>
<tr>
<td>30.</td>
<td>Dahlia, Pompoms, 1 bloom</td>
</tr>
<tr>
<td>31.</td>
<td>Dahlia, Large, 1 bloom</td>
</tr>
<tr>
<td>32.</td>
<td>Dahlia, any other, 1 bloom</td>
</tr>
<tr>
<td>33.</td>
<td>Gladiola, 1 spike</td>
</tr>
<tr>
<td>34.</td>
<td>Lilies, 1 stalk</td>
</tr>
<tr>
<td>35.</td>
<td>Orchid, any color, 1 stem</td>
</tr>
<tr>
<td>36.</td>
<td>Miscellaneous, any kind not listed (two separate entries accepted, each different, please specify on entry form)</td>
</tr>
</tbody>
</table>

**ROSES**

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
</tr>
</thead>
<tbody>
<tr>
<td>37.</td>
<td>Floribunda or polyantha, 1 spray (2 or more blooms on 1 stem)</td>
</tr>
<tr>
<td>38.</td>
<td>Hybrid Tea/Grandiflora, White, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>39.</td>
<td>Hybrid Tea/Grandiflora, Yellow, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>40.</td>
<td>Hybrid Tea/Grandiflora, Pink, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>41.</td>
<td>Hybrid Tea/Grandiflora, Red, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>42.</td>
<td>Hybrid Tea/Grandiflora, Blend, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>43.</td>
<td>Hybrid Tea/Grandiflora, Mauve, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>44.</td>
<td>Hybrid Tea/Grandiflora, Yellow, 3 stems, 1 bloom on each stem</td>
</tr>
<tr>
<td>45.</td>
<td>Hybrid Tea/Grandiflora, Pink, 3 stems, 1 bloom on each stem</td>
</tr>
<tr>
<td>46.</td>
<td>Hybrid Tea/Grandiflora, Red, 3 stems, 1 bloom on each stem</td>
</tr>
<tr>
<td>47.</td>
<td>Miniature, 1 spray, 2 or more blooms on 1 stem</td>
</tr>
<tr>
<td>48.</td>
<td>Miniature, any color, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>49.</td>
<td>Miniature, any color, 3 stems, 1 bloom on each stem</td>
</tr>
<tr>
<td>50.</td>
<td>Miscellaneous, any kind not listed (two separate entries accepted, each different, please specify on entry form)</td>
</tr>
<tr>
<td>51.</td>
<td>Bouquet of Roses, 5 or more stems</td>
</tr>
<tr>
<td>52.</td>
<td>Most Fragrant Rose of Show, 1 stem (judged on fragrance only)</td>
</tr>
</tbody>
</table>

**SCORECARD FOR CUT FLOWERS**

<table>
<thead>
<tr>
<th>Cultural Perfection</th>
<th>60%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Form, color substance, abundance of bloom</td>
<td>(20%)</td>
</tr>
<tr>
<td>Size according to species or variety</td>
<td>(20%)</td>
</tr>
<tr>
<td>Foliage and stems</td>
<td>(20%)</td>
</tr>
<tr>
<td>Distinction of species or variety</td>
<td>20%</td>
</tr>
<tr>
<td>Condition</td>
<td>20%</td>
</tr>
<tr>
<td>TOTAL</td>
<td>100%</td>
</tr>
</tbody>
</table>
ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Showcase Building:
Tuesday, June 20, 4:00 pm to 7:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: Two entries per class
ENTRY FEE: $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st        2nd        3rd
$4.00       $2.50      $1.50
PLUS RIBBON FOR EACH BEST OF CLASS EXHIBIT
AND SWEEPSTAKES AS LISTED BELOW

SECTION 506 ~ Vegetables and Herbs
Classes may be further separated into additional classes of like items if entries merit.

Class
1. Fruit and Pod Vegetables: Beans (6 pods), Eggplant (1), Tomatoes (3), Peppers (4)
2. Leafy and Stem Vegetables: Cabbage and Lettuce (1 plant or head); Corn (3 ears); Leek (1 bunch)
3. Root, Bulb and Tuber Vegetables: Onions, Garlic (3 bulbs), Leek, Green Onions (1 bunch), Potatoes (3), Radishes (1 bunch), Carrots, Beets, Turnips, (3) topped
4. Vine Crop Vegetables: Cucumbers (3), Squash (1), Zucchini & Summer Squash (3)
5. Fresh Herbs (bouquets in pint jar with water)
6. Dried Herbs (approximately 1 ounce whole dried leaves in plastic bag)
7. Potted Vegetables
8. Potted Herbs
9. Any other, please specify

SECTION 507 ~ Produce Art
(Use all fruits, nuts, vegetables, and/or seeds etc. Not to exceed 24".)
Class
1. Produce Doll
2. Produce Clown
3. Produce Animal
4. Produce Carnival Ride
5. Any Other, please specify

SECTION 508 ~ Vegetables, Herbs & Produce Art Awards
Class (Do Not Enter)
1. BEST OF SHOW PRODUCE ART Rosette
   Sponsorship Available
2. SWEEPSTAKES FOR VEGETABLES, HERBS & PRODUCE ART
   Sweepstakes will be calculated as follows:
   1st place - 5 points, 2nd place - 3 points, 3rd place - 1 point (see State Rule IV-7).
   1st $25 & Rosette
   2nd $15 & Rosette
   3rd $10 & Rosette

SCORECARD FOR JUDGING VEGETABLES
Arrangement: properly displayed, neat, correct label ________ 15%
Type and Size: true to type or variety __________ 15%
Uniformity: in size, color, shape _________ 20%
Condition: well-grown, clean, good color, shape, size ________ 20%
Market quality __________________________ 30%
TOTAL ____________________________ 100%

SCORECARD FOR POTTED PLANTS (Page 91)
Cultural Perfection _________________________ 30%
Size according to variety __________________________ 30%
Color, form, substance or texture of bloom and/or foliage _________ 15%
Grooming ____________________________ 10%
Nomenclature (Name identification) __________________________ 15%
TOTAL ____________________________ 100%

SCORECARD FOR CACTUS & SUCCULENTS (Page 91)
General condition - maturity, grooming, color & size _________ 65%
Staging - container, size, color, cleanliness, appropriateness ________ 20%
Rarity ____________________________ 10%
Nomenclature __________________________ 5%
TOTAL ____________________________ 100%

SCORECARD FOR BONSAI (Page 91)
Artistic effect __________________________ 35%
Scale __________________________ 20%
Form - according to age & growth ________ 20%
Horticulture - quality & condition of plant ________ 10%
Age and rarity __________________________ 10%
Correct and suitable labeling ________ 5%
TOTAL ____________________________ 100%

EXHIBITOR’S SPECIAL
Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admission
********************************************
The offer is limited to:
TWO Adult 1-day admissions to the fair. With a ticket price of $12.00, (regular price $18.00)
AND
TWO Junior or Senior 1-day admissions to the fair. With a ticket price of $10.00, (regular price $12.00)
********************************************
A tremendous value for entering and exhibiting at the Fair! Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 20, 2017 at 5:00 pm.
DEPARTMENT S46
DECORATED FOODS

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Showcase Building:
Monday, June 19, 7:00 am to 11:30 am
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>RIBBON</th>
<th>RIBBON</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

RULES:
1. Decorated Cakes may be real or artificial forms.
2. Any type of decorated cookie may be entered. Three cookies of the same decoration must be displayed.
3. Decorations may be of any material. The cookies will be judged on decorations only.

SECTION 509 ~ Decorated Cakes
Class
1. Any Party Cake
2. Wedding
3. Novelty
4. “Great Eggspectations”
5. Any other cake, please specify

SECTION 510 ~ Other Decorated Items
Class
1. Gingerbread Houses, etc., not to exceed 24” in any dimension
2. Decorated Holiday Cookies (specify Easter, Thanksgiving, Halloween, etc)
3. Decorated Cookies, any other theme, please specify
4. Decorated Cupcakes (3)
5. Decorated Cake Pops (6)

SECTION 511 ~ Decorated Foods Awards (Do Not Enter)
Class
1. BEST OF SHOW DECORATED OTHER ITEMS
   Sponsorship Available
   Award
   $25 Cash
2. BEST OF SHOW DECORATED CAKE
   Sponsorship Available
   Award
   $25 Cash

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

DEPARTMENT S46
BAKED FOODS &
CONFECTIONS

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Showcase Building:
Monday, June 19, 7:00 am to 11:30 am
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>RIBBON</th>
<th>RIBBON</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

PLUS RIBBON FOR EACH BEST OF CLASS EXHIBIT
AND SWEEPSTAKES AS LISTED BELOW

SECTION 513 ~ Breads - 1/2 loaf; Coffee Cake - 1/4 cake plus 1 slice;
Muffins - 1/2 dozen; Rolls - 1/2 dozen.
Class
1. Cornbread
2. French Bread (sweet or sour)
3. Bread, Fruit (specify type)
4. Bread, Fruit/Nut Combination (specify type)
5. White Bread
6. Zucchini Bread
7. Bread, any other
8. Coffee Cake
9. Croissant
10. Doughnuts
11. Muffins, specify type
12. Rolls, specify type
13. Whole Wheat or Rye Bread
14. Any other, please specify

SECTION 514 ~ Cakes (Layered - Frosted and/or Filled)
QUANTITIES: Cake - 1/4 cake plus 1 slice
Class
1. Chocolate
2. Any other, please specify

SECTION 515 ~ Cakes (Not Layered, Unfrosted, Glazes may be used)
QUANTITIES: Cake - 1/4 cake plus 1 slice
Class
1. Bundt
2. Carrot
3. Fruit (apple, banana, date, etc.)
4. Pound
5. Any other cake or torte not listed, please specify

SECTION 516 ~ Cupcakes
QUANTITIES: Cupcakes - 6
Class
1. Frosted
2. Unfrosted
SECTION 517 ~ Pies & Pastries
QUANTITIES: One Whole Pie; Pastries - 1/2 doz.
Class
1. Apple (2 crust) 5. Any other pie not listed, please specify
2. Berry (2 crust) 6. Cream Puffs/Eclairs
3. Other Fruit (2 crust) 7. Tarts/Turnovers
   (apricot, cherry, peach, etc.) - please specify 8. Any other pastries not listed, please specify
4. Lemon Meringue

SECTION 518 ~ Cookies
QUANTITY: 1/2 Dozen
Class
1. Bar 8. Oatmeal
2. Brownies, Cake 9. Peanut Butter
5. Chocolate Chip, without nuts 12. Snickerdoodles
6. Chocolate 13. Any other cookie not listed, please specify
7. Ice Box

SECTION 519 ~ Confections
QUANTITY: 1/2 Dozen
Class
1. Candied Popcorn 5. Any other not listed (Brittles, Caramels, Sugared Nuts, etc.), please specify
2. Chocolate Dipped 6. Rocky Road
3. Fudge, any type 7. Any other cookie not listed, please specify
4. Rocky Road

SECTION 520 ~ Healthy Desserts - Recipe Required
QUANTITIES: One Whole Pie/Cake; Pastries/Cookies - 1/2 doz.
Class
1. Healthy Baked Dessert
2. Gluten Free Dessert
3. Any other Healthy Dessert (please specify)

SECTION 521 ~ Baked Foods & Confections Awards (Do Not Enter)
Class
1. BEST OF SHOW BAKED FOODS $25 Cash Award & Rosette
   Sponsored by Bonnie L. Akers-Van Anda, Sebastopol
2. BEST OF SHOW CONFECTIONS $20 Cash Award & Rosette
   Sponsorship Available

SWEEPSTAKES FOR BAKED FOODS & CONFECTIONS
Sweepstakes will be calculated as follows: 1st place - 5 points, 2nd place - 3 points, 3rd place - 1 point (see State Rule IV-7).
1st $50 & Rosette
2nd $30 & Rosette
3rd $20 & Rosette
Sweepstakes Sponsored by Herm & Marilyn Benedetti, Sonoma

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$75 Gift Certificate</td>
<td>$50 Gift Certificate</td>
<td>Baking Cookbook</td>
</tr>
</tbody>
</table>

SECTION 522 ~ King Arthur Flour Baking Contest
Class
1. Any cookie baked with King Arthur flour. (See page 105 for judging criteria.) Must provide opened flour bag or UPC label with entry. Must provide recipe with entry.
Awards Sponsored by King Arthur Flour, Vermont

SECTION 523 ~ Special Cheesecake Contest (1/2 or whole cake)
Class
1. Plain Cheesecake - please specify kind on entry form
2. Cheesecake with topping - please specify kind on entry form

SECTION 524 ~ Special Cheesecake Awards
Class
1. BEST OF SHOW CHEESE CAKE $25 & Rosette
   Sponsored by North Bay Dairy Women

AMERICAN SYSTEM OF JUDGING
PRIZES OFFERED
Awards ~ Wine Gift Packages

SECTION 525 ~ James Family Cellars Baking Contest
Class
1. Any baked item made with Pinot Noir Wine. Please submit recipe along with your baked entry.

SECTION 526 ~ AWARDS (Do Not Enter)
Class
1. BEST OF SHOW - GIFT PACK
   Sponsored by James Family Cellars
DEPARTMENT S46 - PRESERVED FOODS

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Showcase Building;
PICK UP EXHIBITS: Monday, June 19, 7:00 am to 11:30 am
ENTRY LIMIT: None
ENTRY FEE: $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd 4th 5th
$4.00 $2.50 $1.50 RIBBON RIBBON

STANDARD JAR:
A container specifically designed for canning purposes.

RULES:
1. No paraffin seals. All canning exhibits must be in sealed standard jars. All jars must be glass.
2. All entries must be prepared and canned or packaged by exhibitors within one (1) year of opening date of the Fair.
3. Submit two jars of each product entered, one to be opened for judging, the other jar for display.
4. Entry form must list the type of product (fruit, vegetable, preserves, etc.).
5. All entries shall comply to the USDA Complete Guide to Home Canning.
6. Jar labels should list exhibitor name, type of product, and process (apricot jam, pectin method, apricot halves, water bath processed). Label must be on bottom of jar.
7. Dried products should be in plastic bags, wrapped in clear plastic, or in jars with lids.
8. Each entry must be a different product, or the same product preserved by a different method.
9. ALL open jars must be removed immediately after judging. Any unclaimed jars will be discarded.
10. QUANTITIES: Minimum 1/2 pint for Sections 527-532 and minimum 2 ounces for Section 533.

NOTE: Classes may be further separated into additional classes of like items if entries merit.

Interested in Sponsoring an Award?

Becoming an Exhibits Sponsor is both easy and rewarding!

Choose from a large variety of competitive exhibit and livestock categories, including:

- Baked Goods
- Floriculture
- Quilting
- Photography
- Poultry
- Beadwork
- Sculpture
- Gardens
- Livestock
- Canned Foods

and more!

Becoming a sponsor is affordable, and there are many different levels of sponsorship to fit every budget. You can even provide items as awards - gift baskets, certificates, feed or baking essentials. Support your community today!

For more information, please contact the Administration Office at (707) 283-3247 or info@sonoma-marinfair.org.

SECTION 527 ~ Canned Fruits & Vegetables
Class
1. Stone Fruit (i.e.: apricot, peach, nectarine), please specify
2. Vegetable, please specify
3. Any Other Fruit, please specify

SECTION 528 ~ Pickles, Relishes, & Vinegar
Class
1. Dill Pickles
2. Bread & Butter Pickles
3. Beets, pickled
4. Artichokes, pickled
5. Peppers, pickled
6. Beans, pickled

SECTION 529 ~ Jams, Marmalades, Conserves, & Preserves
Class
1. Stone Fruit (i.e.: apricot, peach, nectarine), please specify
2. Berry (i.e.: strawberry, raspberry, blackberry), please specify
3. Other Jam, Marmalade, Conserve, or Preserve, please specify

SECTION 530 - Jellies
Class
1. Stone Fruit (i.e.: apricot, peach, nectarine), please specify
2. Berry (i.e.: strawberry, raspberry, blackberry), please specify
3. Other Jelly, please specify

SECTION 531 - Butter, Honey, & Olive Oil
Class
1. Fruit Butter, please specify
2. Nut Butter, please specify
3. Any Other Butter, please specify
4. Honey

SECTION 532 ~ Sauces, Condiments, & Salsa
Class
1. BBQ Sauce
2. Spaghetti Sauce
3. Pesto Sauce
4. Mustard, Hot
5. Mustard, Mild

SECTION 533 ~ Dried Foods
Class
1. Dried Fruit, please specify
2. Dried Vegetables, please specify
3. Dried Meats, please specify

SECTION 534 ~ Preserved Foods Awards (Do Not Enter)
Sweepstakes will be calculated as follows (see State Rule IV-7):

First Place: 5 Points
Second Place: 3 Points
Third Place: 1 Point

Preserved Foods Sweepstakes

1. 1st $50 & Rosette
2. 2nd $30 & Rosette
3. 3rd $25 & Rosette

OPEN JAR PICK UP TIMES
Monday, June 19th: 5:00 pm - 6:00 pm
Tuesday, June 20th: 1:00 pm - 3:00pm
All jars can be picked up in the Showcase Building
DEPARTMENT S47
TABLE SETTINGS

ENTRY FORMS DUE: Monday, May 15, by 5:00 pm
DELIVER EXHIBITS TO: Showcase Building:
Tuesday, June 20, 4:00 pm to 7:00 pm
PICK UP EXHIBITS: Monday, June 26, 8:00 am to 7:00 pm
ENTRY LIMIT: Two entries per exhibitor
ENTRY FEE: $2.00 per entry per class

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st  2nd  3rd  4th  5th
$15.00 $10.00 $7.00 $5.00 $3.00

RULES:
1. Table setting shall be set on a standard card table (except for class 7) or tray which exhibitor will provide. Tables/trays to be labeled with name, address & telephone number.
2. Table to be set for two (2) places (except for class 5).
3. Table must be covered with appropriate tablecloth or covering.
4. The centerpiece may be made of fresh, dried or artificial materials.
5. Exhibitors may use any type of props (mannequins, etc.).
6. Each entry shall include a menu list to be displayed on table.
7. Care will be taken to ensure safety of all equipment and materials used, but the Fair shall not be responsible for any loss.

SECTION 394 ~ Table Settings
Class
1. HOLIDAY: Thanksgiving, Christmas, Día de los Muertos, etc. please specify
2. SPECIAL OCCasion: Birthday, Wedding, etc. please specify
3. INTERNATIONAL SETTING: Please specify country
4. FAIR THEME: “Great Eggspections”
5. BREAKFAST OR T.V. TRAYS: Any theme, set for 1 on a tray.
6. ANY OTHER THEME: Picnic, BBQ, etc., please specify
7. DESIGNER TABLE: 30” round table set for 2 (Holiday theme, High Tea, Fondue, etc.)

SECTION 395 ~ Table Settings Awards (Do Not Enter)
Class
1. BEST OF SHOW $25 & Rosette
   Bob & Shirley Dempel, Santa Rosa

Sponsorship & Volunteer Opportunities
• 4-H & FFA Awards
• Building & Event Sponsors
• Adopt-a-Building
• Information Booth

Benefits
• Company/organization recognition
• Giving back to your community
• Visibility at the Fair for your company/organization

For more information, send us an email or give us a call today!
175 Fairgrounds Drive
Petaluma, CA 94952
707-283-3247
info@sonoma-marinfair.org
www.sonoma-marinfair.org

Like us on Facebook for photos, updates, and Fairtime fun!
www.facebook.com/Sonoma.MarinFair
The 2017 Amateur Wine Competition will be held on April 27th. Entry forms are available online (www.sonoma-marinfair.org/entries/) and at the Fair Office in Petaluma. We encourage you to enter the 12th Annual Amateur Wine Competition in April of 2017!

ENTRIES OPEN MARCH 1ST AND CLOSE APRIL 20TH, 2017!

EXHIBITS RELEASED: Unopened bottle will be available for pickup on Monday, June 26, 2017

ENTRY FEE: $10.00 (each entry consists of two bottles)

RULES

1. An amateur is 21 years of age and over who does not have an enology degree, or work at a winery in any winemaking capacity, and no part of their livelihood is derived from commercial wine production.
2. Competition is open to residents of the State of California.
3. Danish System of Judging, Gold, Silver and Bronze Rosettes offered per class.
4. An entry consists of two bottles of your wine.
5. Label: Identify bottle with exhibitor name, class number & wine type prior to delivery.
6. Percent residual sugar in white wine must be listed on the entry form.
7. Exhibits that are not picked up within the release time will be discarded.
8. When a class says “specify,” you must identify the type of wine you are entering in that category.

Amateur Wine Label Contest (No Entry Fee) - Open to Amateur Wine Exhibitors

1. Any amateur wine entry with a label is automatically entered in the label contest.
2. Only those affixed on the bottles entered are eligible.
3. Label recognition will be awarded to the entrant of the wine, not the designer of the label.
4. Traditional Amateur Wine Label - to be judged on size, shape, composition, and general appearance.
5. Novelty Amateur Wine Label - to be judged on originality, humor, composition, and general appearance.
6. Each label must contain the following: name of winery or winemaker, variety, and vintage.

AWARDS FOR WINE LABEL CONTEST
$25 Cash Award & Rosette for Best of Show
Sponsorship Available

Classes

Fortified Wines
1. Angelica, Port, Sherry, etc. (please specify on entry form)

Non-Grape Wines
2. Fruit Wines (please specify on entry form)
3. Any other non-grape wine

Pink Wines
4. Blanc de Noirs
5. Rosé Blends
6. White Zinfandel
7. Any other rosé varietal (please specify on entry form)

Red Wines
8. Cabernet Franc
9. Cabernet Sauvignon 2005 & younger
10. Cabernet Sauvignon 2004 & older
11. Generic Red Wine (please specify on entry form)
12. Merlot
13. Petite Sirah
14. Pinot Noir
15. Sangiovese

Classes

Red Wines Continued
16. Syrah/Shiraz
17. Zinfandel
18. Bordeaux Blends (Meritage, etc.)
19. Any other red varietal (please specify on entry form)

Sparkling Wines
20. All Sparkling Wines (please specify on entry form)

White Wines
21. Chardonnay
22. Generic White Wine (please specify on entry form)
23. Gewürztraminer
24. Sauvignon Blanc
25. Meritage White
26. Any other white varietal (please specify on entry form)

Other
27. Late Harvest Red
28. Late Harvest White
29. Dessert Wine Red
30. Dessert Wine White
31. Homemade Liqueurs
DEPARTMENT S49
SHEEP DOG TRIALS

Open to residents of California

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE:</th>
<th>May 15, by 5:00 pm or until class is full</th>
</tr>
</thead>
<tbody>
<tr>
<td>ARRIVAL TIME:</td>
<td>Sunday, June 25 by Noon (Use Livestock Gate)</td>
</tr>
<tr>
<td>JUDGING TIME:</td>
<td>1:00 pm</td>
</tr>
<tr>
<td>DEPARTURE:</td>
<td>Immediately after show</td>
</tr>
<tr>
<td>ENTRY LIMIT:</td>
<td>Two dogs per handler. Class limit: 20 dogs</td>
</tr>
<tr>
<td>ENTRY FEE:</td>
<td>$20.00 per entry per class</td>
</tr>
</tbody>
</table>

NOTE: If the 20-dog class limit has not been filled by closing day of entries, a third entry will be accepted from names on a waiting list.

SECTION 470 ~ Sheep Dog Trials
Class
1. Open Sheep Dog Trials

SECTION 471 ~ Sheep Dog Awards
(Do Not Enter)
Class
1. CHAMPION SHEEP DOG Plaque
   Sponsored by Adobe Animal Hospital
2. RESERVE CHAMPION SHEEP DOG Plaque
   Sponsored by Adobe Animal Hospital

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS
1st $90.00 2nd $75.00 3rd $60.00 4th $45.00 5th $30.00

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 15, 2017
www.sonoma-marinfair.org

Sponsorship Opportunities
Sixty Thousand People...Five Days...One Amazing Opportunity!

♦ We’re Unique: As a sponsor of the Sonoma-Marin Fair, your company will become part of one of Petaluma’s largest events, a 78-year-old tradition that draws consumers of all ages, interests, and incomes from across the North Bay.

♦ We’re Flexible: A sponsorship provides an opportunity to integrate your message right into the action at the Fairgrounds by offering naming rights for buildings and attractions, exposure in Fair publications, exhibit space, public address announcements, and many, many other opportunities.

♦ We’re Here for You: Learn more about Sonoma-Marin Fair sponsorship and how you can reach thousands of customers in this single event. Contact us today!

175 Fairgrounds Drive
Petaluma, CA 94952
707-283-3247
info@sonoma-marinfair.org
FARMERS’ DAY COMPETITIVE EVENTS

SATURDAY, JUNE 25, 2017

The following are some of those who have donated their time and effort to organize our Farmers' Day events and make them a success:

Dale Boccaleoni
Richard Courier
Sam Dolcini
Denise Drake
Dominic Grossi
Dave Jones

Howard Hoeflein
Bev Palm
Bob Palm
Jeff Rowley
Dianne Rowley
Dominic Carinalli

APPROXIMATE SCHEDULE
Opening Ceremonies to begin at 12:15pm, All events to follow:
Miss Wine Country Rodeo Queen,
Drill Team,
National Anthem
Three-Man Team Penning
Junior Team Penning
Mutton Bustin'
Egg Toss
Wild Cow Milking - Heat #1
Pig Scramble
Hide Race
Boot & Shoe Scramble
Wild Cow Milking - Heat #2
Sonoma-Marin Tug-o-War

PREVIOUS SPONSORS OF FARMERS’ DAY COMPETITIVE EVENTS

D/B RANCH & BUTTKE DAIRY
RICHARD & MARY ELLEN COURIER
COWGIRL CREAMERY
DOLCINI BROTHERS
DRAKES BAY ARYSHIRES & HOLSTEINS
L BAR D RANCH
- LARRY & DEBBY STRAIN
LEROY DOLCINI TRIANGLE L. RANCH
LIBERTY 4-H
DOLCINI SEWER & PLUMBING REPAIR INC.
M. MASELLI & SONS, INC.
MARTIN RANCH SUPPLY, INC.
GHILOTTI BROTHERS
AIR SEA TRAVEL

McLEA’S TIRE CENTER
BOB & BEV PALM
PETALUMA LIVESTOCK AUCTION
PETALUMA RIDING & DRIVING CLUB
PETEERSON FARMS
SAN JOAQUIN VALLEY HAY GROWERS
SONOMA COUNTY FARM BUREAU
SONOMA-MARIN FAIR
THE WASHOE HOUSE
TOBY’S TRUCKING
IN HONOR OF ROY J. CERINI
- TOM & MICHELLE PENDLETON
AQUARIUM BAR & GRILL
WINE INDUSRTY COMPLIANCE SERVICES LLC

Contest entry forms and rules available at the Sonoma-Marin Fair Entry Office or online at www.sonomamarinfair.org
### JUDGING SCORECARDS

#### SCORECARD FOR JUDGING CANNED FRUIT, VEGETABLES & MEAT

<table>
<thead>
<tr>
<th>Component</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Container</td>
<td>10%</td>
</tr>
<tr>
<td>Pack</td>
<td>25%</td>
</tr>
<tr>
<td>Product</td>
<td>65%</td>
</tr>
</tbody>
</table>

- **Consistency**
  - From foreign matter and undue discoloration.
- **Color**
  - Neatly labeled, specified size (5%)
- **Texture**
  - Fullness – all space (except proper headspace) filled, neatness and uniformity.
  - Liquid – just covers product with no excess, clear with little or no cloudiness or small particles, free from gas bubbles. Fruit syrups have suitable proportions of sugar
- **Clearness**
  - Absence of defects – original food high quality, free from indicated spoilage, meat properly trimmed
  - Uniformity – pieces of food reasonably uniform in size (fancy pack not practical)
  - Color – as nearly that of standard cooked product as possible, free from foreign matter and undue discoloration.
  - Consistency – tender without overcooking.

TOTAL 100%

#### SCORECARD FOR JUDGING JAMS, JELLIES, PRESERVES & MARMALADE

<table>
<thead>
<tr>
<th>Component</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appearance</td>
<td>30%</td>
</tr>
<tr>
<td>Color – characteristic of fruit</td>
<td>15%</td>
</tr>
<tr>
<td>Cleanness – jellies translucent</td>
<td>10%</td>
</tr>
<tr>
<td>Container – glass, practical, clean, sealed lids (no paraffin seals)</td>
<td>5%</td>
</tr>
<tr>
<td>Neatly labeled, specified size</td>
<td>5%</td>
</tr>
<tr>
<td>Texture</td>
<td>35%</td>
</tr>
<tr>
<td>Jelly – tender (should quiver), cut easily and retain shape, no crystals.</td>
<td></td>
</tr>
<tr>
<td>Preserves – pieces firm and whole; clear and thick syrup</td>
<td></td>
</tr>
<tr>
<td>Marmalades – small, thin pieces; clear and thick syrup</td>
<td></td>
</tr>
<tr>
<td>Butters – fruit that has been pressed through a sieve; no separation of fruit and juice</td>
<td></td>
</tr>
<tr>
<td>Jams – crushed fruit, with no separation of fruit and juice</td>
<td></td>
</tr>
<tr>
<td>Flavor</td>
<td>35%</td>
</tr>
<tr>
<td>Characteristic – without excessive sweetness or over-cook flavor</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL 100%

#### SCORECARD FOR JUDGING PICKLED & RELISHED FOODS

<table>
<thead>
<tr>
<th>Component</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Container</td>
<td>10%</td>
</tr>
<tr>
<td>Appearance</td>
<td>65%</td>
</tr>
<tr>
<td>Color: uniform, attractive, characteristic of kind with no darkening on the top or discoloration of ingredients</td>
<td>15%</td>
</tr>
<tr>
<td>Size: Whole or pieces of suitable, uniform size</td>
<td>15%</td>
</tr>
<tr>
<td>Liquid: Clear with no scum on top</td>
<td>15%</td>
</tr>
<tr>
<td>Texture</td>
<td>20%</td>
</tr>
<tr>
<td>Pickled fruits: tender, plump, unbroken skins or flesh. Firm, not shriveled or overcooked. Vegetable pickles or relishes: uniformly firm and crisp. Not shriveled from excess salt, acid, or sugar</td>
<td></td>
</tr>
<tr>
<td>Safety and suitability</td>
<td>25%</td>
</tr>
<tr>
<td>Choice of fruit and/or vegetable that is safe and suitable for home packing</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL 100%

#### SCORECARD FOR JUDGING KING ARTHUR FLOUR

<table>
<thead>
<tr>
<th>Component</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Taste</td>
<td>50%</td>
</tr>
<tr>
<td>Overall appearance/creativity</td>
<td>25%</td>
</tr>
<tr>
<td>Texture</td>
<td>25%</td>
</tr>
</tbody>
</table>

TOTAL 100%

### BAKED FOODS JUDGING SCORECARDS

#### COOKIES: ROLLED, DROPPED

<table>
<thead>
<tr>
<th>Component</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appearance</td>
<td>30%</td>
</tr>
<tr>
<td>Outside – uniform, not too thick. Size – not over 3 inches.</td>
<td></td>
</tr>
<tr>
<td>Surface – color and texture</td>
<td>35%</td>
</tr>
<tr>
<td>Characteristic of type</td>
<td>35%</td>
</tr>
<tr>
<td>Flavor</td>
<td>35%</td>
</tr>
<tr>
<td>Natural flavor of ingredient – no off flavor</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL 100%

#### DECORATED CAKES

<table>
<thead>
<tr>
<th>Component</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall appearance</td>
<td>45%</td>
</tr>
<tr>
<td>Balance</td>
<td>(15)</td>
</tr>
<tr>
<td>Color harmony</td>
<td>(15)</td>
</tr>
<tr>
<td>Consistency of pattern</td>
<td>(15)</td>
</tr>
<tr>
<td>Neatness</td>
<td>25%</td>
</tr>
<tr>
<td>Texture of icing</td>
<td>(10)</td>
</tr>
<tr>
<td>Uniformity of repeat pattern</td>
<td>(15)</td>
</tr>
<tr>
<td>Artistic Quality</td>
<td>30%</td>
</tr>
<tr>
<td>Overall eye appeal</td>
<td>(15)</td>
</tr>
<tr>
<td>Originality</td>
<td>(15)</td>
</tr>
</tbody>
</table>

TOTAL 100%

#### BREADS, COFFEE CAKE AND ROLLS

<table>
<thead>
<tr>
<th>Component</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>General appearance</td>
<td>10%</td>
</tr>
<tr>
<td>Shape (proper “dome”), smoothness, crust color</td>
<td></td>
</tr>
<tr>
<td>Lightness</td>
<td>10%</td>
</tr>
<tr>
<td>Crust</td>
<td>10%</td>
</tr>
<tr>
<td>Thickness, quality, crispness, tenderness</td>
<td></td>
</tr>
<tr>
<td>Crumb</td>
<td>15%</td>
</tr>
<tr>
<td>Color and texture</td>
<td>25%</td>
</tr>
<tr>
<td>Texture</td>
<td>25%</td>
</tr>
<tr>
<td>No streaks or close grain, size and uniformity of cell walls, elasticity</td>
<td></td>
</tr>
<tr>
<td>Flavor</td>
<td>30%</td>
</tr>
<tr>
<td>Taste and odor – sweet, nutty, blended</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL 100%

#### PASTRY

<table>
<thead>
<tr>
<th>Component</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appearance</td>
<td>20%</td>
</tr>
<tr>
<td>Color</td>
<td>(10%)</td>
</tr>
<tr>
<td>Shape</td>
<td>(10%)</td>
</tr>
<tr>
<td>Crust</td>
<td>40%</td>
</tr>
<tr>
<td>Texture – flaky, tender</td>
<td>(25%)</td>
</tr>
<tr>
<td>Flavor – agreeable</td>
<td>(15%)</td>
</tr>
<tr>
<td>Filling</td>
<td>30%</td>
</tr>
<tr>
<td>Flavor – natural/well blended</td>
<td>(15%)</td>
</tr>
<tr>
<td>Consistency</td>
<td>(15%)</td>
</tr>
<tr>
<td>Filling should hold shape but be smooth &amp; soft, fruit moist, not syrpy, well cooked</td>
<td></td>
</tr>
<tr>
<td>Meringue – light tender</td>
<td>10%</td>
</tr>
<tr>
<td>Evenly browned; no weeping, no shrinking from sides, at least ¼”</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL 100%

#### BUTTER CAKES & CAKES WITHOUT FAT

<table>
<thead>
<tr>
<th>Component</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appearance</td>
<td>30%</td>
</tr>
<tr>
<td>Surface (crust or frosting); Crust (color; texture; depth)</td>
<td></td>
</tr>
<tr>
<td>Frosting (glossy, not granular; soft, not sticky; suitable flavor)</td>
<td></td>
</tr>
<tr>
<td>Filling (if appropriate) – minimum ¼ inch; fluffy; good flavor blend with cake</td>
<td></td>
</tr>
<tr>
<td>Texture</td>
<td>35%</td>
</tr>
<tr>
<td>Butter Cakes – tender; fine; even grain, moist but elastic</td>
<td></td>
</tr>
<tr>
<td>Fruit Cakes – not sticky or gummy, dry or crumbly</td>
<td></td>
</tr>
<tr>
<td>Flavor</td>
<td>35%</td>
</tr>
<tr>
<td>Delicate and pleasing; natural flavor of ingredients</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL 100%
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The Family of W.I. “Pappy” Norton
The Famini Family
The Pulley Family
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Petaluma Modern Dentist
Petaluma Poultry
Sonoma County Farm Bureau

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