

# SONOMA-MARIN CATTLEWOMEN AWARD APPLICATION

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Check fair (or fairs) you are applying for. You need only one application.

Sonoma-Marin Fair            1) Market \_\_\_\_\_  
   2) Breeding \_\_\_\_\_

1. Number of years in FFA: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_
2. Number of years in beef project: \_\_\_\_\_
3. Leaders Name: \_\_\_\_\_
4. Is your beef project (breeding or market) born and/or bred in Sonoma County?  
\_\_\_\_\_
5. Briefly tell about an experience or accomplishment with your beef project: (Please feel free to use extra paper if needed)

Entries must be received by May 5<sup>th</sup> for Sonoma-Marin Fair  
Please mail-completed applications to: Sonoma-Marin Cattlewomen  
c/o Jessica Ascoop  
10380 Graton Road  
Sebastopol, CA 95472

If you have any questions, please call Jessica Ascoop, 707-529-4277.

Exhibitors are to obtain an application from High School Ag. Department, Farm Advisors Office, Sonoma-Marin Fair Office or on line at [www.sonoma-marinfair.org](http://www.sonoma-marinfair.org)  
Beef must be shown at the fair, but does not necessarily have to be a champion.  
Each applicant will be interviewed at his or her home.  
Appointments for interviews will be made by the judges.