

DEPARTMENT J2 ◆ WATERFOWL & PIGEONS ◆

JUDGE: Eric Kutch, Jamestown

ENTRY FORMS DUE →	Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO →	Poultry Palace Tent, Tuesday, June 19, 5:00 pm to 7:00 pm
EXHIBITS RELEASED →	Sunday, June 24 – 5:00 pm to 8:00 pm
ENTRY LIMIT →	Four entries per exhibitor per class
ENTRY FEE →	\$2.00 Per entry per class
SHOWMANSHIP →	WEDNESDAY, JUNE 20, 10:00 AM
JUDGING →	THURSDAY, JUNE 21, 10:00 AM

AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

RULES:

1. Each exhibitor showing birds **must** coop in their own birds.
2. Birds will be shown and judged in the proper Section and Class for breed, variety, age and sex only.
3. A Judge may excuse a bird from competition if it appears to be fatigued or out of condition. All birds must be in good health and color and presentable to the public at all times.
4. Age in months as of opening of Fair must appear on entry form.
5. **All birds must be identified by leg bands prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor..**
 1. Exhibitor **MUST** provide shavings, feed and water containers (NO paper cups allowed). **ALL** Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
 2. Pens are to be cleaned daily by the exhibitor – time to be determined by the Superintendent and will be posted.

NOTE: ALL BIRDS WILL BE INSPECTED PRIOR TO ENTRY. Inspections will be located in the **Livestock Parking Lot**. BIRDS THAT ARE DIRTY OR AFFLICTED WITH ITES OR LICE WILL BE REFUSED ENTRY.

SECTION 10~ *Bantam Ducks* - Black East Indies, Call, Mallard

SECTION 11~ *Lightweight Ducks* - Khaki Campbell, Indian Runner Magpie

SECTION 12~ *Medium weight Duck* - Buff, Cayuga, Swedish, Crested

SECTION 13~ *Heavy weight Ducks* - Muscovy, Pekin, Aylesbury, Rouen

CONTINUED NEXT PAGE

Waterfowl & Pigeons Continued

SECTION 14~ *Exotic Or Non Standard Ducks* - Mandarin, Shell, Wood, etc.

- | | | |
|-----------------------------|--|------------------------------|
| Class | | Class |
| 1 Young Duck (Under 1 year) | | 3 Young Drake (Under 1 year) |
| 2 Old Duck (Over 1 year) | | 4 Old Drake (Over 1 year) |

SECTION 15 ~ *Geese* - All Standard Breeds

- | | | |
|---------------|--|----------------|
| Class | | Class |
| 1 Young Goose | | 3 Young Gander |
| 2 Old Goose | | 4 Old Gander |

SECTION 16 ~ *Pigeons*- All Recognized Pigeon Breeds

- | | | |
|--------------|-------------|--------------|
| Class | Class | Class |
| 1 Young Cock | 3 Young Hen | 5 Young Pair |
| 2 Old Cock | 4 Old Hen | 6 Old Pair |

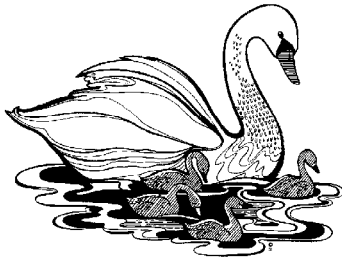
◆ WATER FOWL & PIGEON AWARDS ◆

SPONSORS:

Petaluma Market, Tara Camgros, Hansel Auto Group, June Bertoni, Jeff & Judy James, Diane & Terry Mickelson

SECTION 17 ~ *Waterfowl & Pigeon Awards* (Do Not Enter)

- Class
- 1 Champion Duck: -----Plaque
 - 2 Reserve Champion Duck: -----Plaque
 - 3 Champion Goose: -----Plaque
 - 4 Reserve Champion Goose: -----Plaque
 - 5 Champion Pigeon: -----Plaque
 - 6 Reserve Champion Pigeon: -----Rosette
 - 7 Overall Champion Waterfowl: -----Plaque



◆ DEPARTMENT J2 POULTRY ◆

JUDGE: Eric Kutch, Jamestown

ENTRY FORMS DUE →	Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO →	Poultry Palace Tent, TUES. June 19, 5:00 pm to 7:00 pm
EXHIBITS RELEASED →	Sunday, June 24 – 5:00 pm to 8:00 pm
ENTRY LIMIT →	Four entries per exhibitor per class
ENTRY FEE →	\$2.00 Per entry per class
SHOWMANSHIP →	Wednesday, June 20, 10:00 am
JUDGING TIME →	Thursday, June 21 at 10:00 am

RULES

1. Each exhibitor showing birds **must** coop in their own birds.
2. Birds will be shown and judged in the proper Section and Class for breed, variety, age and sex only.
3. A Judge may excuse a bird from competition if it appears to be fatigued or out of condition. All birds must be in good health and color and presentable to the public at all times.
4. Age in months as of opening of Fair must appear on entry form.
5. **All birds must be identified by leg bands prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor..**
6. Exhibitor **MUST** provide shavings, feed and water containers (NO paper cups allowed). **ALL** Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
7. Pens are to be cleaned daily by the exhibitor – time to be determined by the Superintendent and will be posted.

UTILITY SECTION-CHICKENS-SINGLE BIRDS

Utility chickens without production records are to be judged two-thirds on a utility basis and one-third on a standard basis. ANY STANDARD BRED BIRD MAY BE ENTERED, BUT BREED MUST BE NAMED ON ENTRY FORM.

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th -10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

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Poultry CONTINUED

SECTION 20 ~ *Utility Breeds* (Egg, Meat Prod. and/or Dual Purpose)

Class		Class	
1	Cock Over 1 year	3	Hen Over 1 year
2	Cockerel Under 1 year	4	Pullet Under 1 year

◆ EGGS ◆

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

SECTION 21 ~ *Eggs* (Must be shown in non-collapsible carton.)

Class		Class	
1	One dozen white eggs	2	One dozen brown or tint eggs

◆ LIVE MEAT BIRDS - PAIRS ◆

May be crossbred, but breeds used to produce cross must be named on entry form. Hatchery receipt of delivery invoice must be available for proof of age. Capons excluded.

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th-10th
\$45.00	\$35.00	\$25.00	\$20.00	\$15.00	RIBBONS

SECTION 22 ~ *Pair of Live Meat Birds* - Standard or Crossbred (Limit: 2 pair per exhibitor)

Class	
1	Two Birds - 3 pounds to 6 pounds

◆ LARGE FOWL AND BANTAMS ◆

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

Large Fowl

SECTION 23 ~ *American* - Rhode Island Reds, Giants, Plymouth Rocks, Etc.

SECTION 24 ~ *Continental* - Polish, French, etc.

SECTION 25 ~ *Mediterranean* - Leghorns

SECTION 26 ~ *Mediterranean* - Minorca's

Poultry CONTINUED

SECTION 27 ~ *Mediterranean All Others* - Anconas, Buttercups, Etc.

SECTION 28 ~ *Asiatic*

SECTION 29 ~ *English*

SECTION 30 ~ *All Others*

Bantams

SECTION 31 ~ *Old English Game* – White

SECTION 32 ~ *Old English Game* – Black Breasted Red

SECTION 33 ~ *Old English Game* – Black

SECTION 34 ~ *Old English*, All Others

SECTION 35 ~ *Modern Game*

SECTION 36~ *Single Comb, Clean Legged* – Rhode Island

SECTION 37 ~ *Single Comb, Clean Legged* – Plymouth Rock

SECTION 38 ~ *All Other Single Comb Clean Legged*

SECTION 39 ~ *All Other Combs, Clean Legged*

SECTION 40 ~ *Feather Legged* – Cochins

SECTION 41 ~ *Feather Legged* – Silkies

SECTION 42 ~ *Feather Legged* – All Others

All breeds in each section as classified by the Standard of Perfection of the American Poultry Association, Inc. are eligible.

Class

1 Cock Over 1 year

2 Cockerel Under 1 year

Class

3 Hen Over 1 year

4 Pullet Under 1 year

DON'T MISS THE POULTRY JUDGING CONTEST!

Friday, June 22nd at 1:00 pm

See June Bertoni in the Poultry PalaceTent

CONTINUED NEXT PAGE

◆ EGG LAYING CONTEST ◆

ENTRY FORMS DUE →	Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO →	Poultry Palace Tent, Tuesday, June 19, 5:00 pm-7:00 pm
PICK UP EXHIBITS →	Sunday, June 24 – 5:00 pm to 8:00 pm.
ENTRY LIMIT →	1 entry per exhibitor. Limited to 12 entries, on a first come, first served basis.
ENTRY FEE →	\$5.00 per entry

NOTE: If the 12-cage limit has not been filled by closing day of entries, a second entry will be accepted from names on a waiting list.

NOTE: **ALL BIRDS WILL BE INSPECTED PRIOR TO ENTRY.** Inspections will be located in the **Livestock Parking Lot.** BIRDS AFFLICTED WILL BE REFUSED ENTRY.

AMERICAN SYSTEM OF JUDGING

FIRST PLACE TROPHY AND CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th
\$50.00	\$35.00	\$25.00	\$20.00	\$15.00

CONTEST RULES:

- 1 The contest will start at 9:00 am on Wednesday, June 20, 2018.
- 2 The contest will close at 12:00 pm on Sunday, June 24, 2018.
- 3 All birds in an entry must have been owned by the exhibitor for at least 30 days prior to the closing date of entries.
- 4 An entry shall consist of six females, all with leg bands.
- 5 Open nest must be used.
- 6 Pens will be locked and opened only by the management.
- 7 The management will fix the time of count.
- 8 Only marketable eggs will be counted and in case of a tie, the eggs grading highest will be placed first.
- 9 Soft shelled eggs will not be counted.
- 10 Eggs laid during the contest will be kept by management.
- 11 If there are less than three entries, the Section will be canceled.
- 12 Contestants entering birds must be nine (9) years of age as of December 31, 2017.
- 13 Fair supplies cage, water containers, feeders, Exhibitor provides feed.
- 14 Exhibitors entering the Egg Laying Contest are not eligible to receive wristbands unless they are also exhibiting in other poultry and/or livestock classes.

SECTION 44 ~ *Egg Laying Contest* ~ Utility Breeds Only

Class

- 1 All breeds judged together. Name of breed must appear on entry form.

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◆ POULTRY AWARDS ◆

SPONSORS:

Diane & Terry Mickelson, Sonoma County Airport Express, June Bertoni, In Memory of Pat Groverman, Gold Ridge 4-H, Ray & Ettamarie Peterson's Farm, Lee's Body Shop, Sovel Family, Frank & Stacey Gambonini Dairy, Michael Klein, Western Farm Center, In Memory of Donna Beeson, Mark & Paula Bush, In Memory of Fritz Lanker, Friedrichsen Family Farms, Charles & William Sovel

SECTION 46 ~ *Poultry Awards* (Do Not Enter)

Class

1	Champion Large Fowl	Plaque
2	Reserve Champion Large Fowl	Rosette
3	Champion Bantam	Plaque
4	Reserve Champion Bantam	Rosette
5	Champion Silkie	Plaque
6	Best Of Show Poultry	Plaque
7	Best 1st Year Poultry Project	Plaque
8	Benjamin Sovel Memorial Award (Poultry Judging Contest High Point Senior Team)*	Plaque
9	Poultry Judging Contest, High Point Junior Team*	\$50 Cash Award
10	Poultry Judging Contest, High Senior Individual*	\$50 Cash Award
11	Poultry Judging Contest, High Junior Individual*	Plaque
12	4-H Outstanding Poultry Exhibitor (13 Years & Younger)	Plaque
13	4-H Outstanding Poultry Exhibitor (14 Years & Older)	Plaque
14	Best Home Poultry Project	Plaque
15	Best Poultry Project	Plaque
16	1st Place Winner Egg Laying Contest*	Plaque
17	Best Utility Chicken	Plaque
18	Champion Pair Of Meat Birds	Plaque
19	Best Oral Presentation (13 Years & Younger)	\$50 Cash Award
20	Best Oral Presentation (14 Years & Over)	\$40 Cash Award

◆ POULTRY AWARDS ◆

- Any exhibitor wishing to compete for the following Poultry Awards must submit an Application with June Bertoni in the Poultry Palace Tent by 5:00 pm on Thursday, June 21st. Applications will be available in the Fair Administration Office and on the fair website.

Best Poultry Project	Best Oral Presentation (13 years & younger)
Best Home Poultry Project	Best Oral Presentation (14 years & older)
Best First Year Poultry Project	

- Interviews for the above mentioned awards will be Saturday, June 23rd beginning at 9:00 am. Contact June Bertoni in the Poultry Palace Tent for interview times. Members must be in uniform for interview.

* Indicates awards presented on Sunday at 2:00 PM
In the Cattle Judging Ring

◆ DEPARTMENT J3 RABBITS ◆

STANDARD OF PERFECTION DIVISION - SINGLE AND FUR ANIMALS

JUDGE: Randy Shumaker, Sanger

ENTRY FORMS DUE	→	Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO	→	Rabbit Barn. Wed., June 20, 7:00 am to 9:00 am
PICK UP EXHIBITS.	→	Sunday, June 24, 5:00 pm to 8:00 pm
ENTRY LIMIT	→	Two entries per exhibitor per CLASS & two meat pens.
ENTRY FEE	→	\$2.00 per entry
SHOWMANSHIP	→	Friday, June 22 at 8:00 am
JUDGING TIME	→	Thursday, June 21 at 10:00 am

THIS IS AN OFFICIAL ARBA YOUTH SANCTIONED SHOW

Eric Stewart, Executive Director PO Box 5667, Bloomington, IL 61702

www.arba.net Membership dues: Youth, \$12.00 per year, \$30.00 for 3 years.

Adult, \$20.00 per year, \$50.00 for 3 years. Husband/Wife: \$30.00 per year, \$75.00 for 3 years. The National Convention for 2018 will be held at West Springfield, MA, 10/27-31/2018

Note: ARBA sanctioned youth show is open only to those persons under the age of 19.

Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders' Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

RULES:

1. All animals must be identified by permanent ear markings, conforming with the entry form on arrival at the show. Marking must be in the animals left ear as requested by the ARBA Show Rule. Any duplication of ear markings by one exhibitor in the same section must be eliminated and the change recorded on the judging sheet before judging.
NO TATTOOING WILL BE PERMITTED ON THE FAIRGROUNDS.
2. The **date of birth** (month-year) must be entered on the entry form for each animal entered in breed sections.
3. Any animal that bites or is unmanageable will be disqualified.
4. Due to space constraints, exhibitors are strongly encouraged to use the Fair provided bedding.
5. A judge may disqualify (excuse) a rabbit from the competition because of temporary or curable defects.
6. **ALL** Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
7. **ALL** rabbits will be vet checked upon arrival to fairgrounds.

8. Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 am.
9. All animal **must** be transported in carriers or cages.
10. **NOTE:** All exhibitors must sign up to work one 2-hour shift to maintain the barn and promote the species with the public. See Superintendent for details

◆ RABBITS ◆

NOTE: Sections may be combined/expanded at the discretion of management after entries close. Breeds must have five rabbits entered by at least three exhibitors for each variety and class. The varieties will be combined and shown as a breed.

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

SECTION 47 ~ *Heavyweight Breeds*

(New Zealand, Californian, French Lop, Satin, All Other Heavyweight Breeds)

NAME OF BREED MUST APPEAR ON ENTRY FORM!

Class

- 1 Senior Buck ----- 8 months of age and over
- 2 Senior Doe ----- 8 months of age and over
- 3 Intermediate Buck ----- 6 months & under 8 months of age
- 4 Intermediate Doe ----- 6 months & under 8 months of age
- 5 Junior Buck ----- under 6 months of age
- 6 Junior Doe ----- under 6 months of age

SECTION 48 *Lightweight Breeds*

(Dutch Holland Lop, Florida White, Mini Res, Mini Lop, Polish, All Other Lightweight Breeds)

NAME OF BREED MUST APPEAR ON ENTRY FORM

Class

- 1 Senior Buck ----- 6 months of age and over
- 2 Senior Doe ----- 6 months of age and over
- 3 Junior Buck ----- Under 6 months of age
- 4 Junior Doe ----- Under 6 months of age

◆ FUR ANIMALS ◆

SECTION 64~ *Fur Animals*

Class

- 1 Normal Whites
- 2 Normal Colors

Class

- 3 Rex
- 4 Satin

Class

- 5 Wool

◆ MEAT ANIMALS ◆

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$50.00	\$40.00	\$35.00	\$30.00	\$25.00	RIBBONS

SECTION 68 ~ *Rabbit Meat Pens* - ALL BREEDS JUDGED TOGETHER

Class

- 1 Meat Pen: Three (3) rabbits (Maximum weight 5 pounds - not over 70 days old) each entry to be one breed and color. May not be entered in any other class.

◆ RABBIT AWARDS ◆

SPONSORS:

Balistreri Pool Service, Two Rock 4-H, Karen Corda, Linda Mendoza, Kelly Hinde, North Bay Chapter California Women for Agriculture,

SECTION 70 ~ *Rabbit Awards* (Do Not Enter)

Class

1	4-H Outstanding Rabbit Exhibitor*	Plaque
2	FFA Outstanding Rabbit Exhibitor*	Plaque
3	4-H Outstanding First Year Rabbit Exhibitor*	Plaque
4	Best In Show	Plaque
5	Best Reserve In Show	Plaque
6	Champion Fur Rabbit	Plaque
7	Champion Rabbit Meat Pen	Plaque

◆ DEPARTMENT J4 CAVIES ◆

JUDGE: Randy Shumaker, Sanger

ENTRY FORMS DUE	➔	Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO	➔	Rabbit Barn Wednesday, June 20, 7:00 am to 9:00 am
PICK UP EXHIBITS	➔	Sunday, June 24, 5:00 pm to 8:00 pm
ENTRY LIMIT	➔	Two entries per exhibitor per class
ENTRY FEE	➔	\$2.00 per entry
JUDGING TIME	➔	Friday, June 22 – 2:00 pm

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Assn., Inc. shall apply to all district and county fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

RULES:

1. All animals must be identified by permanent ear marking or ear tag conforming with the entry form on arrival at the show. Any duplication of ear markings by one exhibitor, in the same division, must be eliminated and the change recorded on the judging sheet before judging.
2. Name of breed and AGE IN MONTHS, as of opening day of the Fair, (4 months, etc.) must be entered on the entry form for each animal entered in breed divisions.
3. Due to space constraints, exhibitors are strongly encouraged to use the Fair- provided bedding. **ALL** Exhibitors are required to care for (including Feeding and watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
4. Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 am.
5. Entries will be divided into Breed classes as deemed necessary after close of entries. Breeds must have five cavies entered by at least three exhibitors for each variety and class; the varieties will be combined and shown as a breed. In the event there are not five cavies entered by at least three exhibitors in the breed, the breed will be combined into an "All Other" breed class.
6. All animals **MUST** be transported in carriers or cages.
7. **NOTE:** All exhibitors must sign up to work one 2-hour shift to maintain the barn and promote the species with the public. See Superintendent for details.

SECTION 71 ~ *American Cavies*

SECTION 72 ~ *All Other Cavies* (Abyssinian, Peruvian, Silkie, Teddy)

Name of breed must appear on entry form

Class

- 1 Senior Boar - Over 6 months in age **or** over 32 ounces
- 2 Senior Sow - Over 6 months in age **or** over 32 ounces
- 3 Intermediate Boar - Over 22 ozs & up to & including 32 ozs, up to 6
- 4 months of age.
- 5 Intermediate Sow - Over 22 ozs & up to & including 32 ozs, up to 6
- 6 months of age.
- 7 Junior Boar - Minimum weight of 12 ozs and maximum weight of 22 ozs, up to 4 months of age.
- 8 Junior Sow - Minimum weight of 12 ozs and maximum weight of 22 ozs, up to 4 months of age.

SECTION 75 ~ *Cavy Awards* (Do Not Enter)

SPONSORS: Perri Hanlon, Laccera/Vaske Family

Class

- 1 Champion Cavy----- Plaque
- 2 Reserve Champion Cavy ----- Plaque

◆ SWINE AWARDS ◆

SPONSORS:

Dan & Tootie Simpson, Joe & Georgine Johnson, The Burleson Family, Tim Tesconi, Jim McNern, Charlie & Ella Hawkes, Toby's Trucking Kiwanis Club of Petaluma

SECTION 154 ~ Swine Awards (Do Not Enter)

Class

- 1 FFFA Outstanding Swine Exhibitor* Plaque
- 2 4-H Outstanding Swine Exhibitor (14 Years & Over)* Plaque
- 3 4-H Outstanding Swine Exhibitor (13 Years & Younger)* Plaque
- 4 Supreme Champion Female \$50 & Banner
- 5 Supreme Champion Boar \$50 & Banner
- 6 Supreme Young Herd Banner
- 7 Supreme Best Pair \$50 Cash Award
- 8 Best 1st Yr Breeding Swine Project* \$50 Cash Award
- 9 Highest Placing Boar Bred By Exhibitor* \$30 Cash Award
- 10 Highest Placing Female Bred By Exhibitor* \$30 Cash Award
- 11 Premier Exhibitor Awards (4) Plaques

ROSETTES GIVEN IN EACH SECTION FOR:
Champion and Reserve Champion Boar
Champion and Reserve Champion Sow

DEPARTMENT J14

◆ DOG CARE AND TRAINING ◆

- ENTRY FORMS DUE → Friday, May 18 by 5:00 pm
- ARRIVAL TIME → Wednesday, June 20, 8:30 to 9:45 am
use Livestock Gate on Kenilworth Drive
ONE DAY SHOW ONLY
- DEPARTURE TIME → Wed., June 20, immediately after show
- ENTRY LIMIT → No limitation on entries.
- ENTRY FEE → \$2.00 per entry per class ~ **No fee** for Showmanship
- JUDGING TIME → **Wed., June 20, 10 am**

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

	1st	2nd	3rd	4th	5th
NEW →	\$25.00	\$20.00	\$15.00	\$15.00	\$10.00

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***Dog Care And Training* CONTINUED**

RULES:

1. Open to juniors regularly enrolled in a dog care and training project exhibiting a dog (mixed breed or purebred) that is owned by the exhibitor or his/her immediate family. Dog must have been obedience trained and fitted for showmanship by exhibitor.
2. FFA and 4-H Club members **must** wear the official uniform of their organization in the show ring, including showmanship. Independent Juniors **must** wear white ankle length pants and white shirt.
3. Bitches in season will not be permitted to compete. Uncontrolled or aggressive dogs will not be allowed to show.
4. **Use Non-Livestock Entry form (pink form) Do not combine with other entries.**
5. Exhibitors must pre-sign up on entry form for dog showmanship.

SECTION 161 ~ *Dog Showmanship* (NO ENTRY FEE)

GROOMING AND FITTING DOG:

Eyes, ears, teeth, nails - condition of coat -----	25%
Appearance of handler -----	5%
Handling: Smooth and alert handling of dog -----	70%

Class

- 1 Exhibitors 11 years & under
- 2 Exhibitors 12 through 13 years
- 3 Exhibitors 14 years & over
- 4 FFA Showmanship

SECTION 162 ~ *Sub-Novice Obedience*

All exercises on 6 foot leash. Heel and figure eight, stand for examination, recall, long sit one minute and long down three minutes. A dog that has received a qualifying score in Novice Obedience at any dog show may not compete in Sub-Novice.

Class

- 1 1st year member & 1st year dog
- 2 2nd year & over member & 1st year dog
- 3 2nd year dogs that is not ready to go off leash

SECTION 163 ~ *Novice Obedience*

Heel and figure eight on leash. Heel, stand for examination, recall, long sit 1 minute & long down 3 minutes - off leash.

Class

- 1 For 3rd year and over dogs or any 1st or 2nd year dogs that have received a qualifying score in Novice Obedience at any dog show.
- 2 3rd year dogs that have received 3 or more qualifying scores in Novice Obedience.

SECTION 164 ~ *Graduate Novice Obedience*

Heel on leash. Stand for exam, heel and figure 8 off leash, drop on recall, long sit 3 minutes and long down 5 minutes both out of sight.

Class

- 1 For 4th year dogs who have received 3 qualifying scores in Novice

Obedience at any dog show.

SECTION 166 ~ *Dog Care And Training Awards*

SPONSORS:

Rich Gravelle, Redwood Empire Kennel Club

Class

1	Showmanship (Special Juniors)	Plaque
2	Showmanship (Exhibitors 14 Years & Over)	Plaque
3	Showmanship (Exhibitors 12 Through 13 Years)	Plaque
4	Showmanship (Exhibitors 11 Years And Under)	Plaque
5	Showmanship (FFA Exhibitors)	Plaque
6	Best Overall Handler Rosette	Rosette
7	High Point Obedience On Leash	Plaque
8	High Point Obedience Off Leash	Plaque



DEPARTMENT J16
◆ SPECIAL JUNIOR SMALL ANIMALS ◆

SHOWMANSHIP ROSETTES SPONSORED BY
JIM & SUE McISAAC & INDEPENDENCE 4-H

ENTRY FORMS DUE	→ Friday, May 18 by 5:00 pm
ARRIVAL TIME	→ Tuesday, June 19 – 5 pm to 7 pm Poultry, Waterfowl & Pigeons; Wednesday, June 20 - 7 am to 9 am Rabbits & Cavies;
DEPARTURE TIME	→ Sunday, June 24, 5 pm-7 pm
ENTRY LIMIT	→ 2 entries per Special Junior exhibitor
ENTRY FEE	→ \$2.00 per entry
JUDGING TIME	→ See Sections for specific species.

RULES:

- Exhibitors must be physically able to show their own livestock. Open to exhibitors **5 years** of age as of **December 31, 2017** for Poultry, Rabbits, Cavies, Waterfowl, Pygmy Goats and Dogs. All Special Junior Exhibitors are eligible to exhibit until standard exhibitor status is achieved.
- Due to lack of facility space, classes 1 through 6 listed below will be a one day only carry-on show with no overnight stay or pens available. Animals must leave at the conclusion of the show.
- See rule #4a on page 10 regarding credentials

POULTRY & WATERFOWL:

- A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
- Age in months as of opening of Fair must appear on entry form.
- All birds must be identified by leg bands prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor.
- Exhibitor **MUST** provide feed and water containers.
- Rule #11 on page 23 apply to the special junior section
- All rabbits **MUST** be permanently earmarked in the animals left ear as requested by the ARBA Show Rule. **NO TATTOOING** will be permitted on the Fairgrounds.
- The **date of birth** (month-year) must be entered on the entry form for each animal entered in breed sections.
- Any animal that bites or is unmanageable will be disqualified.
- A judge may disqualify (excuse) a rabbit from the competition because of temporary or curable defects.
- Exhibitor **MUST** provide feed and water containers!
- ALL** rabbits and cavies will be vet checked upon arrival to fairgrounds.

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

	1st	2nd	3rd
	\$3.00	\$2.00	\$1.00

SECTION 167 ~ *Special Junior Small Animals*

Class	Class	Class	Class
1 Rabbits	3 Poultry	5 Pigeons	7 Dogs

DEPARTMENT J17
◆ 4-H AND FFA SHOWMANSHIP ◆

**ALL SHOWMANSHIP ROSETTES SPONSORED BY
"CLO" & THE CLOVER FAMILY**

AMERICAN SYSTEM OF JUDGING - NO CASH AWARDS
First Place Trophy and Rosettes to 8th Place

RULES:

1. Only animals owned, fitted and shown by the exhibitor in individual classes are eligible. No boars will be allowed in swine showmanship.
2. Exhibitors are required to wear the official show uniform of the organization they represent.
3. Independent Juniors should enter under their appropriate age group and must wear white shirt and pants.
4. Exhibitor's age on all showmanship classes is based on **January 1, 2018**.
5. Any contestant winning 1st or 2nd in a showmanship class that makes them eligible for Round Robin must notify the Livestock Office if they are unable to compete. Exhibitor will be required to supply animal for class.

SECTION 170 ~ *FFA Showmanship*

SPONSORS

**Joey & Kevin Companey, Lew & Dodi Peterson, Mike & Monique Moretti,
Frank & Stacey Gambonini, Kracker Company, Gold Ridge 4-H, Peterson
Farms, Sunnyholm Farm, Balistreri Pool Service**

Class

1	Beef Cattle	Plaque
2	Cavy	Plaque
3	Dairy Cattle	\$50 & Halters
4	Dairy Goats	Plaque
5	Poultry	Plaque
6	Pygmy Goats	Plaque
7	Rabbits	Plaque
8	Sheep	Plaque
9	Swine	Plaque

SEE DOG CARE AND TRAINING DEPARTMENT FOR DOG SHOWMANSHIP

SECTION 171 ~ 4-H Showmanship

**BEEF SPONSORS: Hunt & Behrens, Joey & Kevin Company,
Joe & Joan Lunny,**

Class

- | | | |
|---|--|--------|
| 1 | Beef Cattle Exhibitors 9 years of age | Plaque |
| 2 | Beef Cattle Exhibitors 10 & 11 years | Plaque |
| 3 | Beef Cattle Exhibitors 12 & 13 years | Plaque |
| 4 | Beef Cattle Exhibitors 14 years & over | Plaque |

**CAVY SPONSORS: Hinrichs Family, Adobe Animal Hospital,
Golden Hills 4-H, Gold Ridge 4-H, Lew & Dodi Peterson**

- | | | |
|---|--|--------|
| 5 | Novice Cavy Showmanship | Plaque |
| 6 | Cavy Showmanship Exhibitors 9 years of age | Plaque |
| 7 | Cavy Showmanship Exhibitors 10 & 11 years of age | Plaque |
| 8 | Cavy Showmanship Exhibitors 12 & 13 years of age | Plaque |
| 9 | Cavy Showmanship Exhibitors 14 years of age & over | Plaque |

**DAIRY CATTLE SPONSORS: Al & Bev Bonomi, V. Leveroni Sons Dairy,
Jim Riebli Dairy, Christine & Tony Neles, Jim & Sue Mclsaac, Toby's
Trucking, DeBernardi Dairy, Mike & Monique Moretti, Spaletta Ranch,
Deniz Dairy**

- | | | |
|----|---|------------------|
| 10 | Dairy Cattle Exhibitors 9 years of Age | Plaque & Halters |
| 11 | Dairy Cattle Exhibitors 10 & 11 years of Age | Plaque & Halters |
| 12 | Dairy Cattle Exhibitors 12 & 13 years of Age | Plaque & Halter |
| 13 | Dairy Cattle Exhibitors 14 years of Age and over | Plaque & Halters |
| 14 | Award to highest placing Jersey showman in all Dairy Showmanship Classes. (If in top five placings) | \$35.00 |

DAIRY GOAT SPONSOR: Lisa Jack & Arthur Cooney

- | | | |
|----|---|---------------------|
| 15 | Dairy Goat Novice Exhibitors: An exhibitor who has never before shown in Dairy Goat Showmanship at this fair. Only 1st, 2nd, & 3rd place Novice Showmen may then compete in respective age showmanship classes listed below | |
| | | Provided by Sponsor |
| 16 | Dairy Goat Exhibitors 9 years of age | Provided by Sponsor |
| 17 | Dairy Goat Exhibitors 10 & 11 years of age | Provided by Sponsor |
| 18 | Dairy Goat Exhibitors 12 & 13 years of age | Provided by Sponsor |
| 19 | Dairy Goat Exhibitors 14 years & over | Provided by Sponsor |

**POULTRY SPONSORS: Diane & Terry Mickelson, June Bertoni, Gold
Ridge 4-H, Bill Groverman Family In Memory of Pat Groverman
Sonoma County Airport Express**

- | | | |
|----|--|------------------|
| 20 | Poultry Showmanship Exhibitors 9 years of age | Plaque |
| 21 | Poultry Showmanship Exhibitors 10 & 11 years | Plaque |
| 22 | Poultry Showmanship Exhibitors 12 & 13 years | Plaque |
| 23 | Poultry Showmanship Exhibitors 14 yrs. of age & over | Gift Certificate |

4-H Showmanship CONTINUED

PYGMY GOAT SPONSORS: Jeff & Judy James, Linda Mendoza, The Burleson Family, George & Susan Bianchi

Class

- 24 Novice Pygmy Goat Showmanship: Exhibitor who has never won a blue ribbon in any pygmy goat Showmanship class. First and second place winners to be eligible for Classes 25 or 26 Plaque
- 25 Pygmy Goat Showmanship Exhibitors 9 yrs. of age & younger Plaque
- 26 Pygmy Goat Showmanship Exhibitors 10 & 11 years of age Plaque
- 27 Pygmy Goat Showmanship Exhibitors 12 & 13 years of age Plaque
- 28 Pygmy Goat Showmanship Exhibitors 14 years & over Plaque
-

RABBIT SPONSORS: Hinrichs Family, Linda Mendoza, Golden Hills 4-H, Debra Townsend, Lew & Dodi Peterson

- 29 Novice Rabbit Showmanship: An Exhibitor who has never before shown in Rabbit showmanship. Only 1st and 2nd place Novice Showmen may then compete in respective age showmanship classes listed below Plaque
- 30 Rabbit Showmanship Exhibitors 9 years of age Plaque
- 31 Rabbit Showmanship Exhibitors 10 & 11 years of age Plaque
- 32 Rabbit Showmanship Exhibitors 12 & 13 years of age Plaque
- 33 Rabbit Showmanship Exhibitors 14 years and over Plaque
-

SHEEP SPONSORS: Henris Roofing Company, In Memory of Steve Dorfman, Diane & Terry Mickelson, Groverman Shropshires, North Bay Wool Growers Associaiton

- 34 Sheep Exhibitors 9 year olds Plaque
- 35 Sheep Exhibitors 10 & 11 years Plaque
- 36 Sheep Exhibitors 12 & 13 years Plaque
- 37 Sheep Exhibitors 14 years of age & Over Plaque
- 38 Sheep (Rosettes to Showmanship Winners)
-

SWINE SPONSORS: Cotati Large Animal Vet, M. Maselli & Sons, Inc., Expressway Transport, Hunt & Behrens, Inc.

- 39 Swine Showmanship Exhibitors 9 years of age Plaque
- 40 Swine Showmanship Exhibitors 10 & 11 years of age Plaque
- 41 Swine Showmanship Exhibitors 12 years & 13 years Plaque
- 42 Swine Showmanship Exhibitors 14 years of age & over Plaque
-

DEPARTMENT J18

◆ ROUND ROBIN SHOWMANSHIP ◆

LARGE ANIMAL ROUND ROBIN: FFA and JR and SR 4-H contestants will be required to show each specie of Beef, Dairy Cattle, Dairy Goats, Sheep and Swine.

SMALL ANIMAL ROUND ROBIN: FFA and JR and SR 4-H contestants will be required to show each specie of Cavies, Dogs, Poultry, Rabbits and Pygmy Goats.

MASTER ROUND ROBIN: Exhibitors that qualify for FFA Large and Small Animal Round Robin, 4-H Senior Large and Small Animal Round Robin and 4-H Junior Large and Small Animal Round Robin have the option to participate in. ~ *Master Round Robin.*

The Competition will determine the overall Master Showman in the FFA Section, 4-H Senior Section and 4-H Junior Section.

For example, the exhibitors eligible to compete in FFA Large Animal Round Robin may compete in the FFA Small Animal Round Robin competition and vice versa – **for points only** - they cannot win the FFA Round Robin Competitions that they did not qualify for. Once the points are calculated, the Master Showman winner will be announced at the Sunday Awards Ceremony.

Exhibitors interested in competing for the title of 2018 Master Showman **MUST SIGN UP** in the livestock office by Noon Saturday, June 23rd with their intent to compete. They will be expected to show up at both the Small Animal and Large Animal Round Robin competitions for their section at the time posted in the Participants Guide and Awards Book.

ROUND ROBIN RULES:

1. Open to 4-H and FFA members placing 1st and 2nd in showmanship classes for 12-13 years old (JR 4-H Round Robin) and 14 years and older (SR 4-H Round Robin). **No bumping up:** Exhibitors younger than 12 years of age as of December 31, 2017 may not compete in Round Robin.
2. Exhibitors may only show the same animal that they won their showmanship class with. Any exception must be cleared through the Livestock Office.
3. Should an exhibitor qualify in more than one Section (i.e. Exhibitor placing 1st in Beef Showmanship and 2nd in Sheep Showmanship) no other exhibitor will be considered to replace him/her to participate in the Round Robin Contest.
4. Instead of showing in pairs, **all contestants will show the same specie simultaneously.** For example, all FFA exhibitors will show beef at the same time, then rotate to another specie.
5. Instead of all species in the same ring, contestants will rotate to a different ring after showing two species.

CONTINUED NEXT PAGE

Round Robin Showmanship CONTINUED

6. Exhibitors will be scored individually by each judge on a scale of 1 through 10 points. The score is based on how well they show the assigned animal and answer questions posed by the judges.
7. A maximum of 20 minutes will be allotted per specie and animals will be assigned randomly.
8. **Exhibitor MUST fill out an application in the Livestock Office by noon on Friday if they plan to participate.** An accurate count of participants is needed to ensure that enough animals are provided.
9. All Small Animal Round Robin contestants will report to the Swine Ring at 1:45 on Saturday, June 23 to receive their show numbers and further instructions. All Large Animal Round Robin contestants will report to the Cattle Ring at 4:45 am on Saturday June 23 to receive their show numbers and further instructions.
10. In the event of a tie score between two or more exhibitors, the tie will be broken in the following order:
 - a. The exhibitors with the highest score on the specie that qualified them for Round Robin. If the exhibitor qualified with more than one animal, it will be the exhibitor's choice as to which score to use.
 - b. The highest and lowest scores will be dropped followed by re-tabulation of scores.
11. An exhibitor who is a member of both 4-H and FFA may enter either 4-H or FFA Round Robin, but not **BOTH**.
12. After the Awards Program the scores will be posted at the Livestock Office.

SATURDAY JUNE 23

Round Robin Showmanship (Do Not Enter)

Class

- 1 Jr 4-H Small Animal Round Showmanship ----- 2 pm
- 2 Sr 4-H Small Animal Round Showmanship----- immediately following Class 1
- 3 FFA Small Animal Round Robin Showmanship - immediately following Class 2

Note: Small Animal Round Robin will run continuously beginning at 2:00 pm (i.e. if Jr. 4-H Small Animal Round Robin Class ends at 2:30 the Sr. 4-H Small Animal Round Robin Class will begin immediately.)

- 4 Jr 4-H Large Animal Round Robin Showmanship----- 5 pm
- 5 Sr 4-H Large Animal Round Robin Showmanship ----- 5 pm
- 6 FFA Large Animal Round Robin Showmanship ----- 5 pm

Note: Master Round Robin based on points earned in previous classes

DEPARTMENT J18
◆ ROUND ROBIN AWARDS ◆

SECTION 172 ~ *Round Robin Awards*

Class

- 1 FAA Large Animal Round Robin Showmanship:
\$100.00 Cash Award & Trophy by Don Ramatici Insurance, Inc.,*
- 2 Sr. 4-H Large Animal Round Robin Showmanship: ***Trophy by Tony Gerald****
\$100.00 Cash Award by Don Ramatici Insurance, Inc.*
- 3 Jr. 4-H Large Animal Round Robin Showmanship:
Trophy by Ray & Ettamarie Peterson's Farm*
\$50.00 Cash Award by Petaluma Livestock Auction*
- 4 FFA Small Animal Round Robin Showmanship:
Trophy by Mark & Cindy Pomi*
- 5 Sr. 4-H Small Animal Round Robin Showmanship:
Trophy and \$50.00 Cash Award in Memory of Vicki Famini
by the Famini Family,*
- 6 Jr. 4-H Small Animal Round Robin Showmanship:
Trophy and \$50.00 Cash Award by the Famini Family*
- 7 FFA Master Round Robin Showman: ***Belt Buckle by***
Baxman Livestock & Trailer Sales
In Memory of Richard "Shorty" Baxman*
- 8 Senior Master Round Robin Showman:
Belt Buckle by Jim & Marcia Mickelson*
- 9 Junior Master Round Robin Showman:
Belt Buckle by Bob & Ruth McClure*

DEPARTMENT J19
◆ CHAPTER/CLUB GROUPS ◆

ENTRY LIMIT: Two Entries Per Chapter/Club per Section. Not more than two animals owned by one exhibitor. **EXCEPTION:** 1) If there is only one exhibitor from a club/chapter entered, then all animals may be owned by that exhibitor **OR** 2) If there are 2 exhibitors from a club/chapter entered, when possible, there should be an equal number of animals from both exhibitors.

AWARDS OFFERED * NO ENTRY FEE

Class 1 - \$200 Cash Award ~ Classes 2 - 6 - \$75 Cash Award

Entries in Club or Chapter Groups need not be made in advance of showing. However, exhibitors must be on hand and ready to exhibit at the time called for judging.

SECTION 175 ~ *Chapter \ Club Groups*

SPONSORED BY: *Sleepy Hollow Dairy**, *Linda Mendoza**, *Jerry & Dons Yager Pump & Well**, *Joey & Kevin Company**, *Kracker Company* Hunt & Behrens, Inc.**

Class 1 - FFA CHAPTER GROUP - DAIRY –
Five head of registered and/or grade dairy cattle.

Class 2 - 4-H CLUB GROUP - DAIRY –
Five head of registered dairy, and/or grade dairy,

Class 3 - BEEF (4-H or FFA) –
Five head of registered beef cattle. Not more than two animals can be bulls.

Class 4 - SHEEP (4-H or FFA) –
Five head of registered sheep. Not more than two animals can be rams.

Class 5 - SWINE (4-H or FFA) –
Five head of registered swine. Not more than two animals can be boars.

Class 6 - DAIRY GOATS (4-H or FFA) –
Five head of registered and/or grade dairy goats.

Class 7 – PYGMY GOATS (4-H or FFA)
five head of registered and /or grade Pygmy goats

DEPARTMENT J19

◆ 4-H & FFA CLEAN STALL AWARDS ◆

RULES:

1. All stalls must be cleaned no later than 9 am daily - this is mandatory. Exhibit will be judged at least twice daily, during fair hours. Failure to comply in using the bins and cleaning stalls will result in the withholding of cash awards.
2. Animals must be kept thoroughly groomed, cleaned and in show condition at all times.
3. Pathways, approaches, and areas around barns must be kept clean and free of obstructions for the convenience of spectators.
4. Manure bins will be provided for stockpiling manure. It is mandatory that these be used for bedding and manure **ONLY.**
5. No straw to be rowed behind cattle.

SECTION 176 ~ *Clean Stall Awards*

SPONSORED BY:

Noren & Sons Herefords, Tesconi Farms, McClure Dairy Inc., Renati Dairy, Kracker Company, Joel & Cathy Casazza, Cotati Large Animal Hospital, Fred & Nettie Corda, Dave & Joyce Leveroni, Joey & Kevin Company, Louie & Dayna Ghirardelli

Class

1	Outstanding FFA Chapter For Beef-.....	\$50 Cash Award
2	Outstanding FFA Chapter For Sheep	\$50 Cash Award
3	Outstanding FFA Chapter For Swine-.....	\$50 Cash Award
4	Outstanding FFA Chapter For Dairy Cattle-.....	\$50 Cash Award
5	Outstanding FFA Chapter For Dairy Goats-.....	\$50 Cash Award
6	Outstanding FFA Chapter For Pygmy Goats-.....	\$50 Cash Award
7	Outstanding 4-H Club For Beef-.....	\$50 Cash Award
8	Outstanding 4-H Club For Sheep	\$50 Cash Award
9	Outstanding 4-H Club For Swine-.....	\$50 Cash Award
10	Outstanding 4-H Club Dairy Cattle	\$50 Cash Award
11	Outstanding 4-H Club For Dairy Goats-.....	\$50 Cash Award
12	Outstanding 4-H Club For Pygmy Goats	\$50 Cash Award

◆ 4-H AND FFA CLEAN STALL SCORE CARD ◆

JUDGING CRITERIA DESCRIPTION

VALUE OF SCORE

NEATNESS:

80%

1. Overall Appearance: ----- 20 pts
 - Eye catching
 - Organized exhibit
2. Walkways: ----- 20 pts
 - Pathways & approaches clean of straw & manure
 - Show box and supplies in an orderly fashion
 - No loose debris, equipment or items unrelated to exhibiting or caring for specie in/or around exhibit
3. Feed Alleys: ----- 15 pts
 - Orderly and free of obstructions
 - Clean & clear to walk through
 - Hay and grain in order
4. Bedding: ----- 15 pts
 - Clean and dry
 - Comfortable for animals
 - No empty water or feed pans
5. Animals: ----- 10 pts
 - Clean and presentable

GENERAL APPEARANCE AND EDUCATIONAL ENDEAVOR:

20%

6. Educational Display: ----- 10 pts
 - Organizational sign
 - Stall Signs (i.e. exhibitors name, animals name, and club)
 - Informative and neat
 - Easy to read
 - Related to project
7. Cooperation with management ----- 10 pts
 - Follows all local and State rules
 - Members show good sportsmanship
 - Members courteous to public and Fair staff

100%

DEPARTMENT J20
◆ EDUCATIONAL LIVESTOCK DISPLAY ◆

ENTRY FORMS DUE → Friday, May 18 by 5:00 pm
 ENTRY LIMIT → One entry per class per exhibitor
 ENTRY FEE → \$2.00 per entry

**Must be on display from 11:00 am on Wednesday, June 20
 Through 4:00 pm on Sunday, June 24**

American System of Judging - Cash Awards Offered per Class

1 st	2 nd	3 rd
\$15.00	\$10.00	\$5.00

RULES

1. Entries must be made on a separate entry form. Use Non-Livestock Form and write "Educational Livestock Display," division and class number on form.
2. Each display to be arranged by exhibitor.
3. Display to be hung above exhibit or attached to stall area for all breeds except rabbits and cavies. Rabbit and cavy displays to be delivered to the Fur and Feathers Building upon arrival of animals.
4. Size of display: minimum of 3'x4', maximum 4'x6'.
5. The display should be educational.
6. Lettering shall be legible from 10 feet, and on one side only.
7. No display may be used for more than one year. Exhibits must display the exhibit tag provided by the Fair in order to be judged.
8. Fair management will designate an area for display if exhibitor does not have an animal stalled for the duration of the fair.

Section 177 ~ *Educational Livestock Display* (9-11 years)

Section 178 ~ *Educational Livestock Display* (12-13 years)

Section 179 ~ *Educational Livestock Display* (14-15 years)

Section 180 ~ *Educational Livestock Display* (16 years & older)

Class

- | | | |
|-----------------|----------------|----------------|
| 1. Beef Cattle | 5. Pygmy Goats | 9. Swine |
| 2. Dairy Cattle | 6. Rabbits | 10. Meat Goats |
| 3. Dairy Goats | 7. Cavies | |
| 4. Poultry | 8. Sheep | |

Section 181 ~ *Best of Show Educational Livestock Display Awards* (Do Not Enter)

Class

- 1 Overall Best of Show.....\$50 & Rosette

Sponsored by Cotati Large Animal Hospital

DEPARTMENT J22

◆ AG IN THE CLASSROOM ◆

ENTRY FORMS DUE → Friday, May 18 by 5:00 pm
 DELIVER EXHIBITS TO → Community Exhibit Bldg. – Fri., June 15,
 3:00 pm to 8:00 pm **OR** Sat., June 16,
 7:00 am-2:00 pm
 PICK UP EXHIBITS → Monday, June 25, 8:00 am to 7:00 pm

California Foundation for Agriculture in the Classroom is a wonderful resource for agriculture materials aligned to state standards. From lesson plans and Agriculture fact and activity sheets to newsletters and the “What’s Growin’ On?” student newspaper, resources provided by this organization are great tools in preparing projects for the Sonoma-Marín Fair, as well as gaining a better understanding of agriculture in our community and state.

Please feel free to contact the Fairgrounds at 707-283-3247 for more information about our Agriculture Education programs or for help obtaining Ag Literacy materials.

RULES:

1. Only projects made in school under the supervision of a teacher may be entered. The teacher **MUST** sign entry form and the name of the school must be listed.
2. Limit of one “class project” per classroom.
3. An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.

DANISH SYSTEM OF JUDGING-CASH AWARDS OFFERED

1st	2nd	3rd
\$5.00	\$4.00	\$3.00

Agriculture Class Projects

Section 192 ~ Grades T-K to Kindergarten

Section 193 ~ Grades 1st to 2nd

Section 194 ~ Grades 3rd to 4th

Section 195 ~ Grades 5th to 6th

Class

1. School Gardens or Agriculture Projects (pressed flowers, veggie prints, etc.)
2. Theme related Project “Beyond the Milky Way”
3. Any Other Agriculture Project (please specify)

Agriculture Individual Projects

Section 196 ~ Grades T-K to Kindergarten

Section 197 ~ Grades 1st to 2nd

Section 198 ~ Grades 3rd to 4th

Section 199 ~ Grades 5th to 6th

Class

1. Theme related Project “Beyond the Milky Way”
2. Any Other Agriculture Project (please specify)

SECTION 200 ~ *Ag In The Classroom Awards*

Sponsored by JLT Ranch

Class

- 1 Best Of Show In Each Grade Level Section (192-195) -----\$15.00 & Rosette
- 2 Best Of Show In Each Grade Level Section (196 –199)-----\$10.00 & Rosette

NEW!! DEPARTMENT J22

◆ FFA AGRI SCIENCES ◆

ENTRY FORMS DUE →	Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO →	Community Exhibit Bldg. – Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS →	Monday, June 25, 8:00 am. to 7:00 pm
ENTRY LIMIT →	None
ENTRY FEE →	\$1.00 per entry per class

DANISH SYSTEM OF JUDGING CASH AWARDS OFFERED PER CLASS

	1st	2nd	3 rd
RULES:	\$4.00	\$2.50	\$1.50

1. Potted plants must be in suitable containers for display.
2. Exhibits must be correctly labeled.
3. Props (accessories) may be used in each class.
4. Real centerpieces may include fresh or dried flowers, fruits, vegetables, and/or other plant material.
5. Artificial centerpieces may be silk, tissue, plastic, etc., and may include some dried or treated natural material.

SECTION 201 ~ *Agri Plant Science/Agri Floriculture*

(Suggested entries to include posters, project reports, maps, cell model, diagrams, dioramas, earth models.)

Class

- 1 Potted Plants
- 2 Mini Gardens (Under 8" in diameter)
- 3 Mini Gardens (Over 8" in diameter)
- 4 Terrariums
- 5 Fresh Floral Arrangements
- 6 Silk, Dried, or Artificial Arrangement
- 7 Real Centerpiece
- 8 Artificial Centerpiece
- 9 Any Other, please describe

SECTION 202 ~ *Agri Biology*

(Suggested entries to include posters, project reports, maps, cell model, diagrams, dioramas, earth models.)

Class

- 1 Cell models
- 2 Any other, please describe

SECTION 203 ~ *Agri Science Awards* (Do Not Enter)

SPONSORED BY JLT RANCH

Class

- | | |
|--|----------------|
| 1 Best Of Show Agri Plant Science..... | \$25 & Rosette |
| 2 Best Of Show Agri Floriculture..... | \$25 & Rosette |
| 3 Best Of Show Agri Biology..... | \$25 & Rosette |

DEPARTMENT J22

◆ FFA AGRICULTURAL MECHANICS ◆

ENTRY FORMS DUE →	Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO →	Community Exhibit Bldg. – Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS →	Monday, June 25, 8:00 am. to 7:00 pm
ENTRY LIMIT →	Two entries per class per exhibitor
ENTRY FEE →	\$2.00 per entry per class EXCEPT Farm Equipment Large Projects-\$4.00

RULES

1. Only projects made in school under the supervision of an Industrial Education/Agricultural Teacher may be entered. The teacher must sign entry form and the name of the school must be listed.
2. Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State plan for vocational agriculture.
3. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agriculture Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
4. No entry may be shown for more than one calendar year.
5. An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.
6. **NOTE:** In classes for "Any Item" item must be identified on entry form.
7. State Rule IV-7 will apply.

Welding

DANISH SYSTEM OF JUDGING CASH AWARDS OFFERED PER CLASS

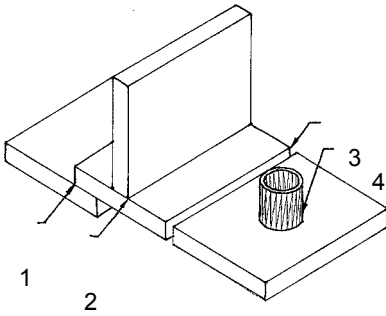
1st	2nd	3rd
\$7.00	\$5.00	\$3.00

RULES:

1. Each entry (weld coupon) must be on metal 5" long.
2. The weld must be a minimum of 4" long.
3. The start and stop on the weld must show.
4. The metal can be of any thickness.
5. The pipe or tubing is to be 2" long.
6. The weld can be done in any position.

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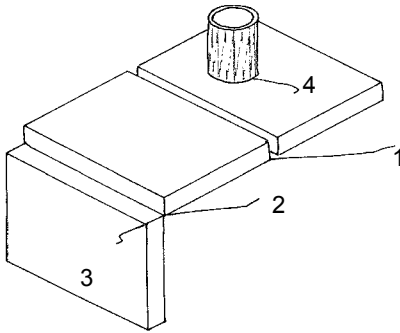
Welding CONTINUED



OXYACETYLENE WELDING (OAW) BRONZE & STEEL FILLER METAL

Class

1. Lap Joint
2. Tee Joint
3. Butt Joint (weld 1 side only steel only)
4. Pipe to flat & or Tubing to flat
(round, square rectangular material only)



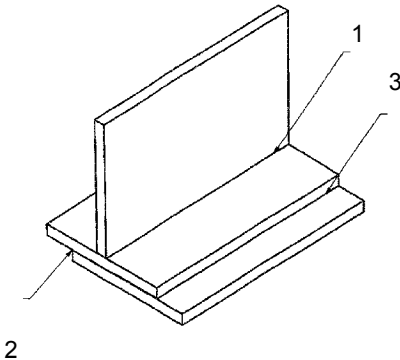
SHIELDED METAL ARC WELDING (SMAW)

Use any of the following electrodes: AWS

E6010, E6011, E6013, E7014, E7024, E7018

Class

1. Butt Joint (100% Penetration) weld 1 side only
2. Fillet Weld
3. Outside Corner Joint
4. Pipe or Tubing to flat
Gas metal arc welding (GMAW) use solid hard wire only. Coupon same as SMAW



GAS TUNGSTEN ARC WELDING (GTAW) STAINLESS STEEL

Class

1. Lap Joint – Filler metal required
2. Lap Joint – No Filler Rod
3. Tee Joint – Filler metal required

ALUMINUM METAL

Class

1. Lap Joint – Filler metal required
2. Lap Joint – No Filler Rod
3. Tee Joint – Filler metal required

CONTINUED NEXT PAGE

SECTION 204 ~ *Welding*

Class

- 1 Oxyacetylene Welding Coupon – Steel Filler Rod
- 2 Oxyacetylene Welding Coupon – Bronze Filler Rod
- 3 Shielded Metal Arc Welding – (SMAW) Coupon
- 4 Gas Metal Arc Welding – (GMAW) Coupon
- 5 Gas Tungsten Arc Welding – (GTAW) Coupon Stainless Steel Base Metal
- 6 Gas Tungsten Arc Welding – (GTAW) Coupon Aluminum Base Metal

SECTION 205 ~ *Electrical Wiring Skills*

DANISH SYSTEM OF JUDGING CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

NOTE: Covers must not be placed on boxes in order to make judging easier.

If you enter classes 1 through 4 you may mount all 4 on one display board.

Class

- 1 Single pole switch controls one-half of a duplex receptacle, the other half of the receptacle is "hot".
- 2 A "Loop Switch" circuit, PLUS a "Hot" receptacle beyond the Switch
- 3 A 3-way Switch System.
- 4 A 4-way Switch System.
- 5 Other Electrical Wiring Skills

SECTION 206 ~ *Farm Equipment Constructed –*

Small Projects

(Under 12" – try squares, bookends, etc.)

DANISH SYSTEM OF JUDGING CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

Class

- 1 Cold Metal
- 2 Sheet Metal
- 3 Woodwork
- 4 Other materials
- 5 Welding & Forging
- 6 Any Other, (please describe)

CONTINUED NEXT PAGE

SECTION 207 ~ *Farm Equipment Constructed* –

Medium Projects

(12"-36" - Dust pans, tool boxes, plasma cut signs, etc.)

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$8.00	\$6.00	\$4.00

Class

- 1 Cold Metal
- 2 Sheet Metal
- 3 Woodworking

Class

- 4 Welding & Forging
- 5 Plumbing display
- 6 Any Other, (please describe)

SECTION 208 ~ *Farm Equipment Constructed* –

Large Projects

(36" and larger)

ENTRY FEE: \$4.00 per entry per class

AMERICAN SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th
\$40.00	\$30.00	\$20.00	\$10.00	\$5.00

Class

- 1 Livestock Feeding & Handling Equip.
- 2 General Farm Equipment, metal - (BBQ etc.)
- 3 General Farm Equipment , wood – (benches, tables, etc)
- 4 Any Other, please specify

SECTION 209 ~ *Agricultural Mechanics Awards* (Do Not Enter)

SPONSORED BY: McClure Dairy Inc., Redwood Electrical JATC, Larry & Karyn Pulley, Hansel Auto Group, Western Farm Center

Sweepstakes will be calculated as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point (See State Rule IV-7).

SWEEPSTAKES FOR AGRICULTURAL MECHANICS

Class

1	1 st	\$50 & Rosette
	2 nd	\$30 & Rosette
	3 rd	\$20 & Rosette
2	Best Of Show Intern. Electrical Wiring	\$50 & Rosette
3	Best Of Show Adv. Electircal Wiring	\$50 & Rosette
4	Best Of Show Oxyacetylene Welding.....	\$25 & Rosette
5	Best Of Show Electric Arc Welding.....	\$25 & Rosette
6	Best Of Show Farm Equipment.....	\$25 & Rosette

DEPARTMENT J22

◆ HIGH SCHOOL INDUSTRIAL EDUCATION ◆

- ENTRY FORMS DUE → Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO → **Community Exhibit Bldg.** – Fri., June 15,
3:00 pm to 8:00 pm **OR** Sat., June 16,
7:00 am-2:00 pm
PICK UP EXHIBITS → Monday, June 25, 8:00 am – 7:00 pm
ENTRY LIMIT → Two entries per class
ENTRY FEE → \$1.00 Per entry per class

DANISH SYSTEM OF JUDGING - STICKER RIBBON ONLY

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1ST	2ND	3RD
\$20.00	\$15.00	\$12.00

The Industrial Education Department will be judged by the Danish System of Judging first then the Judge will go back through all the blue group winners by class and place them by the American System of Judging, 1st-3rd.

RULES:

1. Only projects made in school under the supervision of an Industrial Arts or Vocational Trade and Technical Teacher may be entered.
2. Projects made from assembly kits are not eligible, (except where noted). Component parts should be made by exhibitor whenever reasonably possible, and judges will rate accordingly.
3. Projects must have been started and completed during the preceding school year.
4. A project may be entered for one award only.
5. No exhibitor may enter more than one article made from the same pattern.

◆ DRAFTING ◆

SECTION 210 ~ *Architectural Models, Wood, etc.*

SECTION 211 ~ *Basic Mechanical Hand Drawing*

Dimensioned orthographic or auxiliary views (single sheet only)

SECTION 212 ~ *Basic CAD Mechanical Drawing*

Dimensioned orthographic or auxiliary views (single sheet only)

SECTION 213 ~ *Advanced Mechanical Hand Drawing*

Dimensioned ortho with exploded or isometric views
(multi sheet sets okay)

CONTINUED NEXT PAGE

Drafting CONTINUED

SECTION 214 ~ *Advanced CAD Mechanical Drawing*

Dimensioned ortho with exploded or isometric views or 3D models (multi sheet sets okay)

SECTION 215 ~ *Illustrative Hand Mechanical Drawing*

Single sheet entry in perspective or isometric view or 3D models with shading or color

SECTION 216 ~ *Illustrative CAD Mechanical Drawing*

Single sheet entry in perspective or isometric view or 3D models with shading or color

SECTION 217 ~ *Basic Hand Architectural Drawing*

Dimensioned floor plans or elevations (single sheet entry)

SECTION 218 ~ *Basic CAD Architectural Drawing*

Dimensioned floor plans or elevations (single sheet entry)

SECTION 219 ~ *Advanced Hand Architectural Drawing*

Multi-sheet sets containing dimensioned plans elevations, details, sections

SECTION 220 ~ *Advanced CAD Architectural Drawing*

Multi-sheet sets containing dimensioned plans elevations, details, sections (can include 3D models)

SECTION 221 ~ *Illustrative Hand Architectural Drawing*

Single sheet entry in perspective or isometric view with shading or color

SECTION 222 ~ *Illustrative CAD Architectural Drawing*

Single sheet entry in perspective or isometric view with shading or color (can include 3D models)

SECTION 223 ~ *Adv. Illustrative CAD Architectural Drawing*

Single sheet entry in perspective or isometric view with shading or color (can include 3D models)

Class

1 Grades 9 & 10

Class

2 Grades 11 & 12

◆ **RESEARCH PROJECTS** ◆

RULES:

1. The object of the Research Project is to have students work with realistic problems dealing in Architecture and Engineering to develop problem solving skills.
2. All projects entered must be approved by the student's Voc-Ed teacher.

CONTINUED NEXT PAGE

Research Projects CONTINUED

3. Exhibited projects and research papers shall be the result of the student(s) own efforts.
4. The official maximum size for the Research Projects is 48 inches wide by 30 inches deep (the distance from front to back) by 6 1/2 feet high.
5. Research papers are to be typed. The problem statement and solution statement must be included in the research papers.

SECTION 224 ~ *Research Projects*

Class

- 1 Individual projects
- 2 Team of 3-4 Students

Class

- 3 Team of 5 or more students

◆ METAL WORK ◆

SECTION 225 ~ *Metal Work, Grades 9 & 10*

SECTION 226 ~ *Metal Work, Grades 11 & 12*

Class

- 1 Sheet Metal Basic
- 2 Sheet Metal Fabrication Advanced (Project made from 4 or more parts)
- 3 Art Metal (Free Form) One of a Kind
- 4 Foundry Basic (Single Items)
- 5 Foundry (3 or more parts which require machining and/or fabrication)
- 6 Machine work (individual parts or simple assemblies)
- 7 Machine work (Advanced or assemblies of 3 or more parts)
- 8 Advanced Metal Construction (Assemblies with machined parts, welded or fastener construction)
- 9 Welding Fabrication (Arc Projects assembled by arc welding only)
- 10 Welding Fabrication (Gas Projects assembled by gas welding only)
- 11 Bench Metal Construction (Projects formed by bending and assembling with rivets and/or bolts).
- 12 Basic Wrought Iron (Assemblies of small parts & scrolls welded or riveted) - decorative light duty items
- 13 Basic Wrought Iron (Assemblies of large parts & scrolls welded or riveted) - tables, chairs, racks, shelves, etc.
- 14 Any Metal Article (kit)

◆ WOODWORKING ◆

SECTION 227 ~ *Woodworking Grades 9 & 10*

SECTION 228 ~ *Woodworking Grades 11 & 12*

Class

- | | |
|--|---------------------------|
| 1 Clocks | 8 Wall Unit or Book shelf |
| 2 Coffee Table or End Table | 9 Woodturning |
| 3 Dresser or Large Chest | 10 Wooden Toys |
| 4 Entertainment, Stereo, or T.V. Cabinet | 11 Yard/Garden Furniture |
| 5 Jewelry Box | 12 Other Woodworking, |
| 6 Cheese Board | Please specify |
| 7 Other Floor Furniture | |

SECTION 229 ~ *Industrial Education Awards* (Do not enter)

SPONSORED BY:

Richard R. Van Anda, In Memory of Carlton "Bud" Liddle, In Memory of Gus & Adele Kovats, Adrienne & Martin D. "Buzz" Rodgers

Class

- | | |
|--|----------------|
| 1 Best Of Show Drafting | \$25 & Rosette |
| 2 Best Of Show Metal Work..... | \$25 & Rosette |
| 3 Best Of Show Woodworking..... | \$25 & Rosette |
| 4 Best Of Show Research Projects | \$25 & Rosette |

SCORECARD FOR JUDGING INDUSTRIAL EDUCATION

Appearance	20%
Workmanship	25%
Originality	20%
Neatness	10%
Utility	25%
TOTAL	100%

**ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY FRIDAY MAY 18, 2018**

www.sonomamarinfair.org

DEPARTMENT J23

◆ JR ELECTRICITY & WOODWORKING ◆

ENTRY FORMS DUE →	Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO →	Community Exhibit Bldg., – Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS →	Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT →	2 entries per exhibitor per class
ENTRY FEE →	\$1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

SECTION 230 ~ *Electricity*

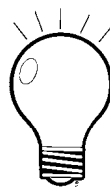
Class

1 **BEGINNING ELECTRICITY**

simple battery, circuit electric quiz board,
steady hand tester, extension cord, etc.

2 **ADVANCED ELECTRICITY**

Re-wire a lamp, make a board, test lamp,
continuity tester, demonstration control board



SECTION 231 ~ *Woodworking*

Class

1 **1ST YEAR WOODWORKING**

Utility stool, spice rack, drawer divider, tool box,
bolt and screw rack, etc.

2 **2ND YEAR WOODWORKING**

Tool holder, hardware display, board of common
wood fasteners, tool box, miter box, tool rack, etc..

3 **3RD WOODWORKING**

Sawhorse, large show box, wall desk, dog house, table, bench, etc.



SECTION 232 ~ *Electricity, Woodworking Awards*

**SPONSORS: DE Jones and Daughter, McClure Dairy Inc.,
Megan Wilson and Nick Pulley**

Class (Do Not Enter)

1	Best Of Show Electricity -----	\$25 & Rosette
2	Best Of Show Woodworking Exhibit -----	\$25 & Rosette
3	Youth Craftsman Award -----	\$25 & Rosette

DEPARTMENT J23
◆ YOUTH WELDING ◆

ENTRY FORMS DUE → Friday, May 18 by 5:00 pm
 DELIVER EXHIBITS TO → **Community Exhibit Bldg.**, – Fri., June 15,
 3:00 pm to 8:00 pm **OR** Sat., June 16,
 7:00 am-2:00 pm
 PICK UP EXHIBITS → Monday, June 25, 8:00 am to 7:00 pm
 ENTRY LIMIT → 2 entries per exhibitor per class
 ENTRY FEE → \$1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

SECTION 234 ~ 1st Year Welding ~ Oxyacetylene

Class **Small Projects**

- 1 Lap Joint
- 2 Tee Joint

Class

- 3 Butt Joint
- 4 Corner/edge
- 5 Any Other, please describe

SECTION 235 ~ 2nd Year Welding ~ Arc or Oxyacetylene

Class **Medium Projects**

- 1 Test Coupon
- 2 Horseshoes

Class

- 3 Sheep Stanchion
- 4 Wagon/Bench
- 5 Any Other, please describe

SECTION 236 ~ 3rd Year Welding ~ Arc, Oxyacetylene or Mig

Class **Large Projects**

- 1 Test Coupon
- 2 Horseshoes

Class

- 3 Go Cart
- 4 Any other, please describe

SECTION 237 ~ Welding Awards

SPONSORS: In Memory of Marvin Gravesen by Justin, Kaitlyn, Lisa Gravesen, Nis & Doreen Petersen, Mary Ellen & Richard Courier

Class

- | | |
|---|----------------|
| 1 Best Of Show 1 st Year | \$25 & Rosette |
| <i>In Memory of Marvin Gravesen by Justin, Kaitlyn, Lisa Gravesen,</i> | |
| 2 Best Of Show 2 nd Year | \$25 & Rosette |
| 3 Best Of Show 3 rd Year | \$25 & Rosette |

DEPARTMENT J23

◆ YOUTH SMALL ENGINES ◆

ENTRY FORMS DUE →	Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO →	Community Exhibit Bldg. , – Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS →	Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT →	None
ENTRY FEE →	\$1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

NOTE: Engines **MUST** not contain any ignitable fluids.

SECTION 239 ~ *Junior Small Engines*

Class

- 1 Small Engine
- 2 Any Other, (please specify)

SECTION 240 ~ *Junior Small Engines Awards* (Do Not Enter)

Class

- 1 Best Of Show ----- \$25 & Rosette
Sponsored by Megan Wilson & Nick Pulley

SMALL ENGINE JUDGING SCORECARD

Appearance	25%
Symmetry, finish, attractiveness, completeness, overall eye appeal	
Workmanship	25%
Well- constructed	
Originality	20%
Design, decoration, ornamentation, mounting	
Neatness	15%
Cleanliness, orderliness, precision	
Utility	15%
Suitability for purpose intended	
TOTAL	100%

NEW 2018
DEPARTMENT J23
◆ S.T.E.M INTRODUCTION ◆
(Science, Technology, Engineering, and Math)

ENTRY FORMS DUE → Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO → **Community Bldg.**, – Fri., June 15,
3:00 pm to 8:00 pm **OR** Sat., June 16,
7:00 am-2:00 pm
ENTRY LIMIT → None
ENTRY FEE → \$1.00 Per entry per class
PICK UP EXHIBITS → Monday, June 25th 8:00 am-7:00 pm

SECTION 254 ~ *Physical Sciences*
(Energy, Physics, Chemistry etc.)

SECTION 255 ~ *Life Sciences*
(Natural Resources)

SECTION 256 ~ *Earth and Space Science*
(Astronomy, Geology, Climatology etc.)

SECTION 257 ~ *Applications to Engineering and Technology*
(Robotics, Rockets, Drones, Mapping, Lego (engineering), Electronics,
Renewable Energy etc.)

Class

- 1 Educational Poster, Summaries of work, Photo's (2x3)
- 2 K-12 Class Projects, After School Program,
- 3 Maker projects, Engineering and Tinkering Projects

SECTION 258 ~ *S.T.E.M Awards*

SPONSORS:

Tara Camgros, SC Barns

Class

- | | |
|--|----------------|
| 1 Best Of Show Physical Sciences ----- | \$25 & Rosette |
| 2 Best Of Show Life Sciences ----- | \$25 & Rosette |
| 3 Best Of Show Earth And Space Sciences ----- | \$25 & Rosette |
| 4 Best Of Show Applications To Engineering & Technology Sciences ----- | \$25 & Rosette |

DEPARTMENT J23

◆ JUNIOR COMPUTER SCIENCE ◆

ENTRY FORMS DUE	→	Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO	→	Community Exhibit Bldg. , Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS	→	Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT	→	None
ENTRY FEE	→	\$1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$2.50	\$1.50

SECTION 293 ~ *Computer Science*

Class

- 1 Using word processing and at least one other application (spreadsheet, paint or draw program, etc.) create an integrated document. Print-outs should be no larger than 8 1/2" x11".
- 2 Using a word processing program, create an 8 1/2"x11" poster. Use more than three different fonts in designing your poster. Do not include clip-art in the poster.
- 3 Create a picture (graphic) on the computer. Printouts should be no larger than 8 1/2" x11". Graphic should be completely original. Do not use clip-art or scanned art in your picture.
- 4 Create a poster on the computer using clip-art. Original artwork may be included. Print-outs should be no larger than 8 1/2"x11". Standard poster size.
- 5 Website Design (see below for rules)

Rules for Website Design.

1. Entries must be prepared by the exhibitor.
2. Entries must be functional and ready to be judged between May 22nd and June 20th.
3. Entry must include and 8 1/2"x11" framed picture/copy of the home page.
4. **All entries must include the website address on the entry form.**
5. All entries must have been made, collected, designed, or prepared within 1 year of opening date of the fair unless otherwise noted.

SECTION 294 ~ *Computer Science Awards* (Do Not Enter)

Class

- 1 Best Of Show-----\$25 & Rosette
Sponsored by Stephen J Lafranchi & Associates, Inc.

COMPUTER SCIENCE JUDGING SCORECARD

APPEARANCE; Total Effect	-----	50%
CREATIVITY & ORIGINALITY	-----	30%
DEGREE OF DIFFICULTY	-----	20%
TOTAL	-----	100%