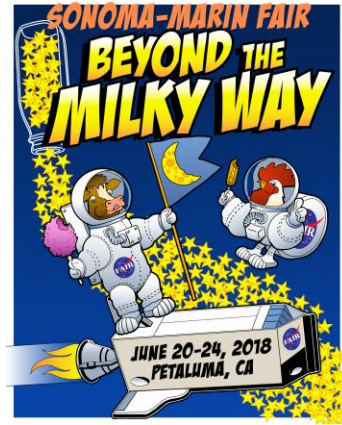


SONOMA-MARIN FAIR

ANDY AZEVEDO PERPETUAL TROPHY

INFORMATION SHEET



The Andy Azevedo Perpetual Trophy will be awarded to an outstanding 4-H or FFA member currently exhibiting at the Fair on the basis of community services, school involvement and sports, (i.e. school related or hobby-skiing etc.). Applicants must have completed the 8th grade as of June 17, 2006. This information sheet must be filled out and returned to the Entry Office by 8:00 p.m. **Friday, June 8, 2018** (No interview-No book)

BIRTHDATE_____AGE_____GRADE_____

SCHOOL ATTENDING_____

NAME OF CLUB OR CHAPTER_____

LIST MAJOR PROJECTS AND NUMBER OF YEARS IN EACH PROJECT:_____

LIST ALL SCHOOL ACTIVITIES (CLUBS, SPORTS, ETC.):_____

LIST ALL LEADERSHIP POSITIONS HELD:_____

LIST FAVORITE HOBBIES (COLLECTIONS, SPORTS ETC.):

ANDY AZEVEDO PERPETUAL TROPHY

LIST ALL COMMUNITY SERVICES YOU PARTICIPATED IN: _____

WRITE AN ESSAY ON A COMMUNITY SERVICE THAT WAS MOST SELF-FULFILLING TO YOU.
EXPLAIN WHAT YOU DID AND WHY IT WAS SO IMPORTANT TO YOU: _____

***** ✂***** ✂***** ✂*****

(to be detached by Fair personnel)

EXHIBITOR'S NAME _____ MALE _____ FEMALE _____

HOME ADDRESS _____ CITY _____

COUNTY _____ STATE _____ PHONE NUMBER _____

FOR FAIR USE ONLY: EXHIBITORS # _____