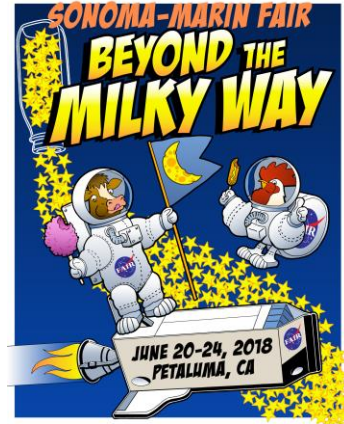


# SONOMA-MARIN FAIR

## CHARLES H. SOVEL PERPETUAL TROPHY

### INFORMATION SHEET



Awarded to a 4-H or FFA Poultry Exhibitor emphasizing accomplishment in his or her poultry project as well as leadership, citizenship, and community service. This information sheet must be filled out and returned to the Fur and Feathers Building by 8:00 p.m. **Friday, June 8, 2018.** (No interview - No book)

MEMBER'S NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PHONE NO. \_\_\_\_\_ COUNTY \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_ GRADE \_\_\_\_\_

EDUCATIONAL AND CAREER PLANS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

YEARS IN CLUB/CHAPTER WORK \_\_\_\_\_ NAME OF CLUB/CHAPTER \_\_\_\_\_

LIST MAJOR 4-H/FFA PROJECTS AND NUMBER OF YEARS IN EACH PROJECT \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SUMMARY OF 4-H/FFA POULTRY PROJECT, NUMBER OF ANIMALS ENTERED AND AWARDS  
WON AT THE SONOMA-MARIN FAIR THIS YEAR \_\_\_\_\_

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***CHARLES H. SOVEL PERPETUAL TROPHY***

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**SUMMARY OF OUTSTANDING 4-H/FFA HONORS EARNED IN POULTRY PROJECT** \_\_\_\_\_

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**PRINCIPAL LEADERSHIP POSITIONS HELD IN 4-H/FFA: INCLUDE OFFICES HELD, PUBLIC APPEARANCES AND JUNIOR AND TEEN LEADERSHIP** \_\_\_\_\_

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**MAJOR ACTIVITIES OTHER THAN 4-H/FFA, SUCH AS SCHOOL, COMMUNITY, ETC:** \_\_\_\_\_

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