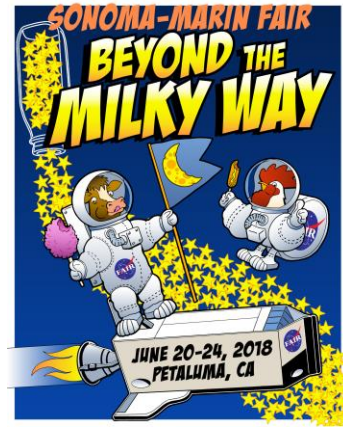


# SONOMA-MARIN FAIR

## JIM R. UNDERWOOD MEMORIAL AWARD

### INFORMATION SHEET



Awarded to an outstanding 4-H or FFA Breeding Swine Exhibitor at the Fair on the basis of project work, involvement and leadership within their project, community service, citizenship and sportsmanship. This information sheet must be filled out and returned to the Administration Office by 8:00 p.m. **Friday, June 8, 2018.** (No interview - No book)

MEMBER'S NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PHONE NO. \_\_\_\_\_ COUNTY \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_ GRADE \_\_\_\_\_

EDUCATIONAL AND CAREER PLANS \_\_\_\_\_

---

---

---

YEARS IN CLUB/CHAPTER WORK \_\_\_\_\_ NAME OF CLUB/CHAPTER \_\_\_\_\_

LIST MAJOR 4-H/FFA PROJECTS AND NUMBER OF YEARS IN EACH PROJECT \_\_\_\_\_

---

---

---

SUMMARY OF 4-H/FFA POULTRY PROJECT, NUMBER OF ANIMALS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR \_\_\_\_\_

---

---

**PAGE 2 ---- INFORMATION SHEET**

***JIM R. UNDERWOOD MEMORIAL AWARD***

---

---

---

SUMMARY OF OUTSTANDING 4-H/FFA HONORS EARNED IN POULTRY PROJECT \_\_\_\_\_

---

---

---

---

---

---

PRINCIPAL LEADERSHIP POSITIONS HELD IN 4-H/FFA: INCLUDE OFFICES HELD, PUBLIC APPEARANCES AND JUNIOR AND TEEN LEADERSHIP \_\_\_\_\_

---

---

---

---

---

---

---

---

MAJOR ACTIVITIES OTHER THAN 4-H/FFA, SUCH AS SCHOOL, COMMUNITY, ETC: \_\_\_\_\_

---

---

---

---

---

---