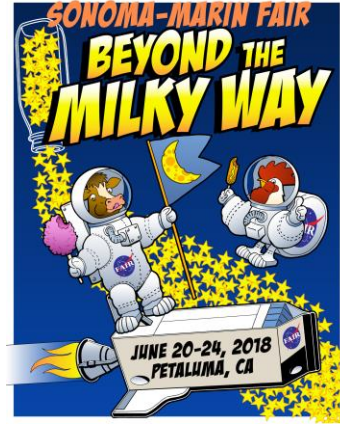


# SONOMA-MARIN FAIR



## “MILDRED PETERSEN PERPETUAL AWARD”

### INFORMATION SHEET

The Sonoma-Marin Fair will recognize an outstanding 4-H exhibitor in the non-livestock department of the Fair. The non-livestock department includes the following sections: floriculture, foods, fine arts, ag-mechanics, arts and crafts, photography, etc. Exhibitors who also show livestock (at this Fair) are not eligible to apply (Interviews to be held Saturday, June 24th time to be announced-book optional). This information sheet must be filled out and returned to the Entry/Livestock Office by 8:00 p.m. **Wednesday, June 20, 2018.**

MEMBER'S NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PHONE NO. \_\_\_\_\_ COUNTY \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_ GRADE \_\_\_\_\_

EDUCATIONAL & CAREER PLANS \_\_\_\_\_

YEARS IN 4-H \_\_\_\_\_ NAME OF 4-H CLUB \_\_\_\_\_

LIST MAJOR 4-H PROJECTS AND NUMBER OF YEARS IN EACH PROJECT \_\_\_\_\_

MAJOR 4-H ACTIVITIES \_\_\_\_\_

***"MILDRED PETERSEN PERPETUAL AWARD"***

SUMMARY OF 4-H PROJECTS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR \_\_\_\_\_

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SUMMARY OF OUTSTANDING 4-H HONORS EARNED \_\_\_\_\_

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PRINCIPAL LEADERSHIP POSITIONS HELD IN 4-H: INCLUDE OFFICES, PUBLIC APPEARANCES, ETC. \_\_\_\_\_

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MAJOR ACTIVITIES OTHER THAN 4-H, SUCH AS SCHOOL, COMMUNITY, ETC \_\_\_\_\_

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