

# SONOMA-MARIN FAIR

*PRESIDENT'S CUP (OUTSTANDING FFA EXHIBITOR)*

*DIRECTORS' CUP (OUTSTANDING 4-H EXHIBITOR)*

**\*\*NOTE: You may only apply for one of the awards**



## INFORMATION SHEET

The **President's Cup** and **Directors' Cup** will be awarded on the basis of leadership, citizenship, project work, community service, academic achievement, personality, poise and oral ability during an interview. Applicant may only apply for one of the awards and must be a current exhibitor at the Fair. Each FFA Chapter and 4-H Club is eligible to recommend two exhibitors for the above awards. To participate, the FFA Instructors and 4-H Community Leaders are required to send a letter of recommendation to the Board of Directors of the Fair, stating the name and qualifications of the Outstanding Exhibitor in their Chapter/Club. **The letters of recommendation, a completed information sheet, and FFA Project Books and 4-H Record Books (hard copies only)** are required and must be turned in to the **Entry Office by 5:00 p.m. Friday, June 8th.**

Interviewing for the President's and Directors' Cups will be held beginning at **9:00 a.m. Saturday, June 23<sup>rd</sup>**. *Candidates may bring three copies of a summary of achievements at the 2018 Sonoma-Marin Fair to the interview.* Candidates will be notified of their interview location and time. Each exhibitor competing for the above awards is to wear the official uniform of the organization they represent.

**NOTE: Minimum grade level for Directors' Cup applicants is 9th grade as of January 1, 2018.**

MEMBER'S NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PHONE NO. \_\_\_\_\_ COUNTY \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_ GRADE \_\_\_\_\_ GPA \_\_\_\_\_

EDUCATIONAL & CAREER PLANS \_\_\_\_\_

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\_\_\_\_\_

YEARS IN FFA/4-H \_\_\_\_\_ NAME OF CHAPTER/CLUB \_\_\_\_\_

LIST MAJOR FFA/4-H PROJECTS AND NUMBER OF YEARS IN EACH PROJECT \_\_\_\_\_

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***PRESIDENT'S AND/OR DIRECTORS' CUPS***

MAJOR FFA/4-H ACTIVITIES \_\_\_\_\_

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SUMMARY OF FFA/4-H PROJECTS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR \_\_\_\_\_

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SUMMARY OF OUTSTANDING FFA/4-H HONORS EARNED \_\_\_\_\_

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PRINCIPAL LEADERSHIP POSITIONS IN FFA/4-H: INCLUDE OFFICES HELD, PUBLIC APPEARANCE, ETC. \_\_\_\_\_

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MAJOR ACTIVITIES OTHER THAN FFA/4-H, SUCH AS SCHOOL, COMMUNITY, ETC. \_\_\_\_\_

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