

SONOMA-MARIN FAIR

W. L. "PAPPY" NORTON PERPETUAL AWARD

INFORMATION SHEET



Awarded to an outstanding FFA exhibitor based on project work, chapter involvement, leadership, citizenship and community service. This information sheet must be filled out and returned to the Entry Office by 5:00 p.m. **Friday, June 7, 2019** (No interview-No book).

MEMBER'S NAME _____ MALE _____ FEMALE _____

HOME ADDRESS _____ CITY _____

PHONE NO. _____ COUNTY _____ BIRTHDATE _____ AGE _____

SCHOOL ATTENDING _____ GRADE _____

EDUCATIONAL & CAREER PLANS _____

YEARS IN FFA _____ NAME OF FFA CHAPTER _____

LIST MAJOR FFA PROJECTS AND NUMBER OF YEARS IN EACH PROJECT _____

MAJOR FFA ACTIVITIES _____

W.L. "PAPPY" NORTON PERPETUAL TROPHY

SUMMARY OF FFA PROJECTS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR _____

SUMMARY OF OUTSTANDING FFA HONORS EARNED _____

PRINCIPAL LEADERSHIP POSITIONS HELD IN FFA: INCLUDE OFFICES, PUBLIC APPEARANCES, ETC. _____

MAJOR ACTIVITIES OTHER THAN FFA, SUCH AS SCHOOL, COMMUNITY, ETC _____
