

SONOMA-MARIN CATTLEWOMEN AWARD APPLICATION

Date: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Check fair (or fairs) you are applying for. You need only one application.

Healdsburg Fair 1) Market \_\_\_\_\_

2) Breeding \_\_\_\_\_

Sonoma-Marin Fair 1) Market \_\_\_\_\_

2) Breeding \_\_\_\_\_

Sonoma-County Fair 1) Market \_\_\_\_\_

2) Breeding \_\_\_\_\_

1. Number of years in FFA: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_

2. Number of years in beef project: \_\_\_\_\_

3. Leaders Name: \_\_\_\_\_

4. Is your beef project (breeding or market) born and/or bred in Sonoma County?

5. Briefly tell about an experience or accomplishment with your beef project: (Please feel free to use extra paper if needed)

Entries must be received by April 1<sup>st</sup> for Healdsburg Fair.

Entries must be received by May 16<sup>th</sup> for Sonoma-Marin Fair and Sonoma County Fair.

Please mail-completed applications to: Sonoma-Marin Cattlewomen  
c/o Jessica Ascoop  
10380 Graton Road  
Sebastopol, CA 95472

If you have any questions, please call Jessica Ascoop, 707-529-4277.

You will have a mandatory personal interview and project inspection at your home. It will be sometime in the month of May, June or July; appointments will be made. We will also ask to see your record book at the time of the interview, and we will also be observing your projects and stalls at the fair.