2018 PARTICIPANT GUIDE AND AWARDS BOOK

79th ANNUAL SONOMA-MARIN FAIR

PETALUMA, CALIFORNIA

WEDNESDAY  THURSDAY  FRIDAY  SATURDAY AND SUNDAY
JUNE 20  21  22  23  24  2018

-- SPONSORED BY --

4TH DISTRICT AGRICULTURAL ASSOCIATION

STATE OF CALIFORNIA

EDMUND G. BROWN --------------------------------------------- GOVERNOR
KAREN ROSS ----------------------------------------- SECRETARY, DEPT. OF FOOD & AGRICULTURE
MIKE McGUIRE ---------------------------------------- STATE SENATOR
LOIS WOLK ---------------------------------------- STATE SENATOR
MARK LEVINE ---------------------------------- STATE ASSEMBLYMAN
JIM WOOD ---------------------------------------- STATE ASSEMBLYMAN
JARED HUFFMAN ---------------------------------- US CONGRESSMAN
MIKE THOMPSON ---------------------------------- US CONGRESSMAN
KAMALA D HARRIS ---------------------------------- US SENATOR
DIANNE FEINSTEIN ---------------------------------- US SENATOR

BOARD OF DIRECTORS

RUTH McCLURE, President-------------------------------------------- INVERNESS
JEFF JAMES, 1st Vice President----------------------------- COTATI
DR LOIS MOORE, 2nd Vice President-------------------- NOVOTO
HERM BENEDETTI --------------------------------------------- SONOMA
JAMES BURLESON --------------------------------------------- PETALUMA
DOMINIC GROSSI --------------------------------------------- NOVATO
DAYNA GHIRARDELLI ---------------------------------- PETALUMA
NICOLE MARZO --------------------------------------------- PETALUMA
MIKE PARKS ------------------------------------------------- COTATI

STAFF

ERIN POST --------------------------------------------- CEO
STAFF ----------------------------------------------- EXHIBIT SUPERVISOR
MIKE TOMASINI ---------------------------------- LIVESTOCK SUPERINTENDENT
RICH GRAVELLE ---------------------------------- BUSINESS ASSISTANT
STAFF -------------------------------------------- COMMERCIAL EXHIBITS
DARRIN BUTLER -------------------------------- MAINTENANCE
MARTIN DE LA TORRE -------------------------------- MAINTENANCE

SONOMA-MARIN FAIR, 175 FAIRGROUNDS DR, PETALUMA, CA 94952
BUSINESS OFFICE (707) 283-FAIR (3247) FAX (707) 283-3250
E-mail: info@sonoma-marinfair.org
Website: www.sonoma-marinfair.org
Front Row: Derrick Pomi, Petaluma FFA, McClelland Family Scholarship, Joey Mendoza Memorial Award; Marissa Pendleton, Sebastopol FFA, W.L. Pappy Norton Perpetual Trophy, Andy Azevedo Perpetual Award; Carly Olufs, Petaluma FFA, Herzog Memorial Scholarship; Megan Binford, Tri Valley 4-H, 4-H Senior Small Animal Round Robin, Florence and Patrick Dickey Perpetual Trophy; Melanie Hanlon, Petaluma FFA, FFA Small Animal Round Robin, FFA Master Round Robin, President’s Cup; Courtney King, Petaluma FFA, FFA Large Animal Round Robin, Gordon “Doc” Barr Perpetual Trophy, Jim Underwood Memorial Award, Directors’ Cup

2017 Blue Ribbon Award Winner
Mary Sanchez

The thirty-ninth recipient of
The Blue Ribbon Award ~
In recognition and appreciation of
Dedicated Support to the Sonoma-Marin Fair

Previous Blue Ribbon Winners

1982 – Mildred "Millie" Petersen
1983 – Maurice "Bill" Cuslidge
1984 – C.H. "Herb" Sovel
1985 – June Terry Bertoni
1986 – Mary Karinen
1987 – Sleepy Hollow Certified Milk Co.
1988 – Aitha Caldwell
1989 – William "Bill" Gnoss
1990 – Gene Benedetti
1991 – John De Jong
1993 – Dale Banda
1994 – Jim McNern
1996 – Charlie Barboni
1997 – Beverly Wilson
1998 – Helen Cella
1999 – Toby Giacomini Jr
1999 – Jim Grossi Jr
2000 – Joyce Leveroni
2001 – Mike Tomasini
2002 – Ralph Sartori
2004 – John Soares
2005 – Steve Geney
2006 – Bill King
2006 – SIRS #58, #100, #147
2007 – Cecilia Mello
2007 – Gary Lynn
2008 – Luci Mendoza
2009 – John Figone
2010 – Linda Moretti
2011 – Dan and Tootie Simpson
2012 – Jim Famini
2013 – Dennis Tesconi
2014 – Margaret Gambonini
2015 – Brian Sobel
2015 – Jim Mickelson
2016 – Kip and Marilyn Herzog
INDEX

DROP-OFF & PICK UP SCHEDULE-----------------------------------------------7
LOCAL RULES---------------------------------------------------------------8
STATE RULES--------------------------------------------------------------13

◆◆◆ JUNIOR DEPARTMENT ◆◆◆

Note: All 4-H & FFA Sections open to ALL JUNIORS
LIMITED TO SONOMA AND MARIN COUNTIES (except where noted)
FFA, 4-H MEMBERS AND JUNIOR EXHIBITORS SEE STATE RULE VII

AG IN THE CLASSROOM---------------------------------------------------------------101
ARTS & CRAFTS-------------------------------------------------------------------122
School Projects--------------------------------------------------------------------114
Educational Posters----------------------------------------------------------------115
Beginning Exhibits (for youth 2-8 years of age).-------------------------------116-117
Educational Posters----------------------------------------------------------------115
Ceramics & Hydrocal-------------------------------------------------------------122
Shoe Decorating-------------------------------------------------------------------122
I Found it on Pinterest----------------------------------------------------------123
Leathercraft, & Scrapbooks------------------------------------------------------123
Traditional Hand Crafted Arrows-----------------------------------------------122
Challenged Arts & Crafts--------------------------------------------------------123
Miscellaneous Projects and Apiary---------------------------------------------124-126
Photography-------------------------------------------------------------------124-126
NEW! California State Parks Photo Contest---------------------------------------125
Manipulated Photos & Computer Science------------------------------------------126-127
Table Settings------------------------------------------------------------------129
AWARDS------------------------------------------------------------------------40

CLOTHING
Sewing---------------------------------------------------------------119
Quilts, Needlework and Fiber work-------------------------------------------120-121

FOODS
Beginning Exhibits (for children 5-8 years of age)--------------------------116-117
Baking & Confections----------------------------------------------------------132-133
Decorated Foods---------------------------------------------------------------133
Make with Butter---------------------------------------------------------------135
Make with Cheese---------------------------------------------------------------136
Make it with Eggs---------------------------------------------------------------135
Make it with Dairy--------------------------------------------------------------134
King Arthur Flour Contest-----------------------------------------------------134
Preserved Foods---------------------------------------------------------------137-138

FLORICULTURE, FLORAL ARTS, AND HORTICULTURE
Potted Plants, Mini Gardens, Arrangements, Centerpieces---------------------130
Vegetables & Herbs, Produce Art---------------------------------------------131

FFA AG MECHANICS---------------------------------------------------------------103-106
NEW! FFA AG SCIENCE------------------------------------------------------------102

◆◆◆ JUNIOR DEPARTMENT -- CONTINUED ◆◆◆
<table>
<thead>
<tr>
<th>Section</th>
<th>Page No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>INDUSTRIAL EDUCATION (High School)</td>
<td>107-108</td>
</tr>
<tr>
<td>Drafting</td>
<td>107-108</td>
</tr>
<tr>
<td>Research Projects</td>
<td>108-109</td>
</tr>
<tr>
<td>Metal Work</td>
<td>109</td>
</tr>
<tr>
<td>Woodworking</td>
<td>110</td>
</tr>
<tr>
<td>OTHER 4-H AND JUNIOR SECTIONS</td>
<td></td>
</tr>
<tr>
<td>Computers</td>
<td>127</td>
</tr>
<tr>
<td>Dog Care and Training</td>
<td>87-89</td>
</tr>
<tr>
<td>Electricity &amp; Woodworking</td>
<td>111</td>
</tr>
<tr>
<td>Junior Welding</td>
<td>112</td>
</tr>
<tr>
<td>Small Engines</td>
<td>113</td>
</tr>
<tr>
<td>NEW S.T.E.M.</td>
<td>118</td>
</tr>
<tr>
<td>FUR AND FEATHERS</td>
<td></td>
</tr>
<tr>
<td>Cavies</td>
<td>59-60</td>
</tr>
<tr>
<td>Eggs</td>
<td>53</td>
</tr>
<tr>
<td>Egg Laying Contest</td>
<td>55</td>
</tr>
<tr>
<td>Large Fowl and Bantams</td>
<td>53-54</td>
</tr>
<tr>
<td>Meat Birds</td>
<td>53</td>
</tr>
<tr>
<td>Pigeons</td>
<td>50</td>
</tr>
<tr>
<td>Special Junior Small Animals</td>
<td>90</td>
</tr>
<tr>
<td>Rabbits</td>
<td>57-59</td>
</tr>
<tr>
<td>Waterfowl</td>
<td>50</td>
</tr>
<tr>
<td>LIVESTOCK</td>
<td></td>
</tr>
<tr>
<td>Beef Cattle</td>
<td>66-68</td>
</tr>
<tr>
<td>Beef Replacement Heifers</td>
<td>69</td>
</tr>
<tr>
<td>Open Junior Market Steer Classic</td>
<td>61</td>
</tr>
<tr>
<td>Chapter and Club Groups</td>
<td>97</td>
</tr>
<tr>
<td>Clean Stall Awards</td>
<td>98-99</td>
</tr>
<tr>
<td>Dairy Cattle, Registered and Grade</td>
<td>71-75</td>
</tr>
<tr>
<td>Dairy Challenge</td>
<td>76</td>
</tr>
<tr>
<td>Dairy Goats, Registered and Grade</td>
<td>77-78</td>
</tr>
<tr>
<td>Educational Livestock Displays</td>
<td>100</td>
</tr>
<tr>
<td>JUDGING SCHEDULE</td>
<td></td>
</tr>
<tr>
<td>Open Junior Market Goat Classic</td>
<td>63</td>
</tr>
<tr>
<td>Pygmy Goats</td>
<td>79-80</td>
</tr>
<tr>
<td>Sheep, Unregistered Sheep, Sheep Bowl</td>
<td>81-84</td>
</tr>
<tr>
<td>Open Junior Market Sheep Classic,</td>
<td>64</td>
</tr>
<tr>
<td>Wool Department</td>
<td>85</td>
</tr>
<tr>
<td>Swine</td>
<td>86-87</td>
</tr>
<tr>
<td>Open Junior Market Swine Classic</td>
<td>65</td>
</tr>
<tr>
<td>Showmanship</td>
<td>91-93</td>
</tr>
<tr>
<td>Round Robin</td>
<td>94-96</td>
</tr>
<tr>
<td>FARMERS’ DAY</td>
<td>188</td>
</tr>
<tr>
<td>MAP OF FAIRGROUNDS</td>
<td>208</td>
</tr>
</tbody>
</table>
ADULT DEPARTMENT

ARTS AND CRAFTS  Note: Open to all residents of California  Page No.
Beadwork, Halloween Crafts, Scrapbooks, Challenged Arts & Crafts--- 141-142
Ceramics (molded) & Hydrocal, & Christmas in June  142-143
Cork Creations & I Found it on Pinterest  140
Computer Science & Crocheting  144-145
Decorative Painting, Dolls, Doll Houses & Miniatures  146-148
Fiberwork, Knitting & Needle Art  149-151
Miscellaneous Crafts  155
Rugs, Sewing & Toys and Animals  152-154
Table Settings  187
Trash to Treasure & Woodworking  154-155

FINE ART
Egg Decorating  161
Fine Ceramics  163
Glass, Stained, etc  161
Painting/Graphics/Mixed Media  156-157
Photography, Amateur  157-159

NEW! California State Parks Photo Contest  160
Photography, Professional  167-168
Porcelain Art (China Painting)  164
Professional Fine Art & Fine Crafts  166
Quilts  162
Sculpture  165

FLORICULTURE, FLORAL ARTS AND HORTICULTURE
Arrangements by Amateurs  182
Arrangements by Masters  176-177
Club Arrangements  176
Container Gardens & Novelty Planted Containers  171-172
Cut Flowers  183-185
Floral Arts (Amateur & Master Silk/Artificial)  182
Ikebana  175
Potted Plants  173-175
Professional Floral Arrangements, & Floral Interpretations  178-180
Professional Silk/Artificial Floral Arrangements  181
Vegetables and Herbs  186
Wine Barrel Gardens and Wheel Barrow Gardens  169-170

FOODS
Baked Foods and Confections  189-190
Decorated Foods, Decorated Cookies  188
King Arthur Flour Contest  191
Special Cheesecake Contest  191
James Family Cellars – Made with Pinot Contest  191
Preserved Foods  192-193
Table Settings  187
NEW! Home Brew Competition  194
Amateur Wine Competition  195-196

FARMERS’ DAY  198
SHEEP DOG TRIALS  197
JUDGING SCORECARDS  199-201
SPONSORSHIP LISTING  202-204
MAP OF FAIRGROUNDS  205
# EXHIBIT DROP OFF SCHEDULE

<table>
<thead>
<tr>
<th>Exhibits</th>
<th>Building</th>
<th>Fri 6/8</th>
<th>Sat. 6/9</th>
<th>Fri. 6/15</th>
<th>Sat. 6/16</th>
<th>Mon. 6/18</th>
<th>Tue. 6/19</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amateur &amp; Advanced Photography; Professional Fine Crafts; Quilts; Glass; Porcelain</td>
<td>Herzog Hall</td>
<td>5 PM to 8 PM</td>
<td>9 AM to 2 PM</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Master &amp; Professional Floral Arrangements; Container Gardens; Potted Plants</td>
<td>Herzog Hall</td>
<td></td>
<td>1 PM to 7 PM</td>
<td></td>
<td></td>
<td>4 PM to 7 PM</td>
<td></td>
</tr>
<tr>
<td>Youth/Adult Arts &amp; Crafts; Youth Table Settings</td>
<td>Community Building</td>
<td>3 PM to 8 PM</td>
<td>7 AM to 2 PM</td>
<td></td>
<td></td>
<td></td>
<td>4 PM to 7 PM</td>
</tr>
<tr>
<td>Youth Floral</td>
<td>Community Building</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4 PM to 7 PM</td>
</tr>
<tr>
<td>Youth/Adult Baked &amp; Decorated Foods; Preserved Foods</td>
<td>Showcase</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7 AM to 11:30 AM</td>
</tr>
<tr>
<td>Youth/Adult Cut Flowers; Vegetables; Amateur Arrangements</td>
<td>Showcase</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4 PM to 7 PM</td>
</tr>
<tr>
<td>Adult Table Settings</td>
<td>Showcase</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4 PM to 7 PM</td>
</tr>
</tbody>
</table>
GENERAL INFORMATION

ENTRIES OPEN TUESDAY APRIL 17, 2018

CLOSING DATES FOR ENTRY FORMS
All Junior Sections--------------------------------------------------------Friday, May 18 at 5 pm  
Coloring Contest----------------------------------------------------------Friday, June 11 5 pm  
All Senior Sections ----------------------------------------------------Friday, May 18 at 5 pm  
All LATE entries ($5 fee per entry) ------------------------------------Friday May 25 5 pm

LOCAL RULES

ENTRIES:  ❖❖❖ IMPORTANT -- READ CAREFULLY ❖❖❖

Special attention should be given to the filling out of entry forms. Write legibly, supply signatures, check Section and Class numbers carefully. Errors on entry forms can lead to disqualification.

NOTE: All rules contained in “State Rules for California Fairs” as prescribed by the Division of Fairs & Expositions apply to this fair and are listed following the local Rules.

1. ELIGIBILITY

   Junior Department open to 4-H, FFA and Independent exhibitors from Sonoma and Marin Counties only, (except where noted). 4-H age requirements: Primary Level: Must be 5 years old or in kindergarten as of December 31, 2017. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2017, are not eligible to compete in large animal competitions at California Fairs. Junior, Intermediate, & Senior: Must be 9 years old or in 4th Grade on or before December 31, 2017. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. FFA members may participate as members until the end of the calendar year following the year of graduation from high school. Independent Exhibitors must be at least 9 years old or in the 4th Grade by January 1, 2018. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. Grange Members must be at least 5 years old on January 1, 2018 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. All Grange Youth must be 9 years old on January 1, 2018 to exhibit large animals.

2. a. MAIL ENTRY FORMS TO: Sonoma-Marin Fair - Entry Department, 175 Fairgrounds Dr., Petaluma, CA 94952- Must be postmarked by May 18th.  
NO FAXED ENTRIES.
   b. Entry forms will be accepted starting April 17, 2018. (See above schedule for closing dates.) After closing dates exhibitor will be charged a $5.00 late fee for each entry.
   c. Fair Office Hours are 8:00 am to 5:00 pm Monday through Friday.
   d. Entry forms not accompanied by entry fees will be returned. No refunds will be made. Entry forms are obtainable from the Fair Office, 4-H Offices, Fair website and from 4-H & FFA Leaders. Checks that are returned for non-sufficient funds for any payments to the Sonoma-Marin Fair (entries, passes, etc.) are subject to a $25.00 fee for each check.
e. Entry Forms must be signed by 4-H Leader, Ag. Instructor or parent if Independent Youth before they will be accepted.

f. All entries that are exhibited in the same building may be entered on the same entry form. (Each section of livestock must be entered on separate sheets). **All** Livestock entries must be accompanied by the Code of Ethics Form.

g. Exhibitors shall provide the following for each entry of grade, purebred, or registered livestock: (a) breed; (b) name of animal (or exhibit); (c) registration number of the entry (if applicable); (d) sex; (e) numbers and/or letters of the permanent marking, such as ear tags, tattoo or ear notching; (f) month, day, and year of birth (month and year for sheep will be accepted); (g) registration number of the sire and dam (h) breeder's name. **Animals not identified at least by dam, birth date, ear tattoo or permanent markings, or registration number prior to the closing date may be made eligible only by paying a $5 penalty per entry.**

h. For clarity, a “Section” in the Sonoma-Marin Fair Participants Guide and Award Book is the same as a “Division” in the State rules, see page 12 of the guidebook for State Rules.

3. **EXHIBITORS:**

a. All wristbands will be put on exhibitors by Fair personnel at the **Mandatory Livestock Exhibitor’s meetings** on Wednesday, June 20th. For your convenience there will be TWO meetings -10:30 AM & 1:30 PM in the Dairy Cattle Judging Ring. You may attend whichever meeting fits your schedule. The wristbands will be given out after the meetings. ~ A $10.00 fee will be charged to any exhibitor who does NOT pick their wristband up at one of the meetings.

b. 4-H Exhibitors must enter in the unit they are enrolled in and in accordance with the requirements or recommendations of the project program.

c. Description of entry must appear on entry form.

d. Exhibits must be housed where management designates.

e. Any exhibit not in place by time specified above each section will not be eligible for awards or exhibit.

f. All FFA/4-H members are responsible to their leaders or instructors at all times.

g. Exhibitors are required to care for, prepare for showing and show their animals. Where it is impossible for an exhibitor to show all his own animals, he may be assisted only by a person who is eligible to enter animals in this department. (Except in cases of excusable sickness, the exhibitor must be present in the ring with his/her animals). If, in the opinion of the management, physical assistance in the care and preparation of an animal is being given by an adult, the animal will be disqualified and cash awards withheld.

h. The management and Board of Directors reserves the right to remove any exhibitor and/or exhibits from the fairgrounds for behavior deemed disruptive, e.g. alcohol, drugs (use or possession), smoking in barns, defacing property, etc. Award money may be withheld. Anyone on grounds is subject to search by security. It is illegal to bring any alcoholic beverages on fairground property. Any illegal act will be reported to the police.

i. FFA and 4-H Club members must wear the official uniform of their organization in the show ring, including showmanship contest.

j. An Independent Youth may compete in an appropriate 4-H class in direct competition with an organization member but the independent exhibitor must meet all age requirements.

k. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair and the exhibitors shall hold
the management harmless and indemnify it against any legal proceedings arising from any accident or loss.

4. **CREDENTIALS:**
   a. Livestock exhibitors & Poultry & Rabbit exhibitors that are exhibiting for the duration of the five day fair will be charged a fee of $18.00 for wristbands.
   b. A fee of $18.00 will be charged for replacement bands.
   c. Parents or guardians of Jr. livestock exhibitors may obtain a 5-day livestock credential for $27.00 and/or Parking pass (includes driver) for $32.00. **Credentials need to be purchased by Tuesday, June 19th in the Fair Administration Office. Purchased credentials can be picked up at the Livestock Office beginning on Tuesday, June 19th.**
   d. No more than TWO (2) car passes per family exhibiting livestock will be sold.
   e. If any exhibitor or parent gives their car pass or wristband to any other person, all privileges will be revoked, and cash awards may be withheld. This rule will be strictly enforced.
   f. Livestock leaders, FFA Instructors, Poultry and Rabbit Leaders will receive credentials only if their members are showing at the Fair. Two project leaders per specie per club and ONE Community Leader PER CLUB will receive credentials. **Credentials MUST be picked up by the end of opening day at the Livestock Office.**

5. **DISPUTES:**
   The management's decision shall be final in any and all controversies.

6. **AWARDS PROGRAM:**
   a. Awards program will be held at 2:00 pm on Sunday, June 24th, in the Cattle Judging Ring. **Exhibitors MUST be in full uniform to participate.**

   **LIVESTOCK RECEIVING TIMES & VET CHECKS**
   Livestock will only be received during the following times:
   - Tuesday, June 19th from 4:00 pm to 9:00 pm **OR**
   - Wednesday, June 20th from 7:00 am to 11:00 am
   Vet Checks will take place before the animals are unloaded.

   **POULTRY/WATERFOWL RECEIVING TIME & VET CHECKS**
   All birds will only be received on
   - Tuesday, June 19th from 5:00 pm to 7:00 pm
   Vet Checks will take place in the Livestock Parking Lot

   **RABBIT & CAVY RECEIVING TIMES & VET CHECKS**
   All Rabbits & Cavies will only be received on
   - Wednesday, June 20th from 7:00 am to 9:00 am
   Vet Checks will take place in the Livestock Parking Lot

7. **LIVESTOCK:**
   a. During fair, livestock business will be handled at the Livestock Office located next to the Milk Barn. **Office hours: 8:00 am to 7:00 pm (hours may vary).**
   b. Exhibitors, leaders, and parents (those possessing a livestock parking permit) will enter the Livestock Parking lot through Gate #5, located off Kenilworth Street across from Dick’s Sporting goods. A livestock parking permit is required to enter this area, and a vehicle permit, wristband or fair ticket is required for everyone in the vehicle. No foot traffic will be allowed through this gate. Tack can come through Gate #4 (off Payran Street) prior to 4:00 pm on Tuesday, June 19th.
   c. **Registration papers must be checked prior to June 20th.**
   d. Upon arrival, report to the Livestock Office for instructions and assignment of stalls/pens. Once assigned, no change will be permitted.
e. Exhibitor must be bonafide owner of all entries for 30 days prior to the opening of the Fair. Unless otherwise noted, qualification date this year is on or before May 20, 2018.

f. All bulls are to be double tied.

g. Only livestock exhibitors, parents or guardians tending to animals will be allowed in the barn area after 10 pm NO SLEEPING IN BARN.

h. Exhibitors assigned end stalls must keep the ends of the barns clean at all times.

i. Show boxes must be placed to keep aisles clear.

j. No clipping chutes allowed inside barns.

k. All dairy cattle must be milked in the Milking Barn. Exhibitors with milk cows must abide by the policies established by the Milk Barn Committee. There are NO exceptions and exhibitors found in violation of this rule will be required to take their milking cows off the grounds, premium monies for those animals will be forfeited.

l. NO stacking of straw against barns will be allowed per Fire Marshall rules.

m. Exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 10:00 pm and 5:00 am. Designated individual must be 16 years of age or older and be registered with the Fair Office by 5:00 pm on Friday, June 15th.

n. NOTE: Livestock exhibitors are strongly encouraged to do their best to conserve water in recognition of California’s drought situation.

8. STALLS/BEDDING:

a. Barn 3-Beef only; Barns 1, 2 - Dairy only; Sheep & Dairy Goat Barn-all Dairy Goats and Sheep; Swine Barn-Swine.

b. Each club/chapter will be assigned tack stalls/pens for their members based on a formula that accounted for number of head and number of exhibitors. If an exhibitor scratches animals, the stalls allotted to those animals may be taken away from the exhibitor.

c. Stalls must be cleaned BY 9 AM DAILY. It is mandatory that all stalls/pens be kept clean until the closing of the Fair on Sunday. Failure to comply with keeping stalls clean will result in the withholding of cash awards. NO furniture, or household appliances allowed in barns (i.e. microwaves, refrigerators, etc.) No eating in the barns – per Health Department Code.

d. Animals must be kept thoroughly groomed, cleaned, and in show condition at all times.

e. Pathways, approaches and area around barns must be kept clean for the convenience of spectators.

f. Metal bins will be provided for manure. It is mandatory that these be used. DO NOT PUT GARBAGE IN MANURE BINS – only manure and straw.

g. No straw to be rowed behind cattle.

h. Exhibitors must furnish their own bedding. NONE will be supplied by the Fair.

9. VEHICLE PARKING:

a. Exhibitors, Leaders and parents with livestock credentials and car passes must enter and leave the grounds through the Livestock Gate #5, located off Kenilworth Street across from Dick’s Sporting goods. No foot traffic is allowed through this gate. Gate #4 on Payran Street is to be used from midnight to 7:00 am ONLY.

b. No parking of any vehicle will be permitted around livestock barns or Travel Trailers. Violators will be towed away at owner’s expense and all parking privileges will be revoked for the duration of the fair.

10. TRAILERS AND CAMPERS:
a. Trailer space is available only for those exhibitors showing livestock. The fee for a permit is $50.00. Applications for trailer space **MUST** be accompanied with livestock entries and entry fees. NO STOCK TRAILERS ARE TO BE PARKED ON THE FAIRGROUNDS. (Except for one (1) day Classic Shows).

11. **ANIMAL HEALTH:**
   a. **All** Livestock will be Vet checked per schedule on page 10.
   b. Any animal with Hairy foot wart, ringworm lesions, show ring fungus, foot rot, lameness, sore mouth, pink eye, warts, developing or draining abscesses, or any other communicable diseases may not be exhibited at the fair. The decision of the Official Fair Veterinarian will be final.
   c. If an animal is found with a communicable disease at the time of entry or during the Fair, they will be **required** to leave immediately.
   d. A Veterinarian will be on call for livestock exhibits. The exhibitor must assume the cost of the call. If a veterinarian is called to the fairgrounds to Livestock Office must be notified.

12. **RELEASE OF ANIMALS, ARTICLES, ETC:**
   a. Claim checks must be presented when claiming entries.
   b. Unless otherwise stated, livestock, poultry, rabbits, cavy and wool may not be removed from the Fairgrounds until Sunday at 5:00 pm and not later than 10:00 pm (unless otherwise specified) All other exhibits released Monday between 8:00 am and 7:00 pm Large Animals exit via Gate 4 on Payran Street Sunday after release time; Poultry, rabbits, cavy and wool exit via Gate 3 on Payran Street.

13. **CHECKS:**
   a. Livestock, poultry and rabbit checks will be mailed. All others will be issued when exhibit is picked up.
   b. **There is a $10.00 charge for replacement checks.**
   c. Cash awards will be paid as recorded on the signed judging sheet.
   d. Cash awards will be paid to exhibitors in accordance with the scales announced for each class unless the total of such payments exceed the total cash awards budgeted for this fair. If this occurs the cash awards may be prorated by the management. (Prorating may be based on the average percentage of cash awards per type of exhibits averaged over the past three years).

14. **JUDGING SYSTEM:**
   a. American: The judging process to rank exhibits against one another and awards one first placing, one second placing, etc.
   b. Danish: The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and awards as many first placings, etc. as merited

**ENTRY DEADLINE – MAY 18, 2018**
By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:

1. Understand and have read these State Rules and local fair rules;
2. Agree to abide by them;
3. Certify that all information on the entry form is true and accurate; and
4. Agree to comply with the fair’s decision regarding any alleged violation of the State or Local Rules. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to the Fairs and Expositions Branch as well as given to the network of California fairs and to appropriate government agencies.
Table of Contents

Preface

GENERAL RULES for ALL DEPARTMENTS

I
Definitions........................................................................................................16

II Eligibility.....................................................................................................17
   Entry Process .............................................................................................17
   Participation...............................................................................................18
   Conflict of Interest Avoidance.................................................................19

III Judging......................................................................................................19

IV Awards and Scoring................................................................................20

V Protests......................................................................................................21
ADDITIONAL DEPARTMENT RULES

VI  Agriculture-Horticulture Department............................................................22
VII  Junior Department..........................................................................................22
       Definitions.................................................................................................22
       Exhibitor Age Requirements.................................................................22
       Exhibit Eligibility....................................................................................23
       Senior Department Restrictions.........................................................24
       Livestock and Horse Exhibits, Ownership...........................................24
       Livestock and Horse Exhibits, Other....................................................25
VIII Livestock Department....................................................................................25
       Definitions.................................................................................................25
       Participation..............................................................................................26
       Animal Identification...............................................................................26
       Market Animals.......................................................................................27
       Breeding Animals Exhibit Requirements............................................27
       Registered Purebred Animal Registration Certificates....................27
IX   Animal Species Rules....................................................................................28
X    Animal Health Rules...................................................................................30
XI   Horse Show Department...............................................................................33
       Exhibitors.................................................................................................35
       Participation..............................................................................................35
       Management.............................................................................................35
       Awards......................................................................................................36
       Judges........................................................................................................36
       Equine Health Rules................................................................................36
XII  Judging Standards........................................................................................37
       Market Livestock Scorecards.................................................................37-38
State Rules

PREFACE

1. The purposes of these rules are to:
   a. Ensure educational and equitable competition;
   b. Provide state-wide competition consistency; and
   c. Maximize exhibitor and public safety.

2. These rules apply to all competitive exhibits conducted by district, citrus and county fairs in the State of California.

3. These rules cannot be waived or amended by anyone, including the fair board, management or judge.

4. The Fairs & Expositions Branch (F&E) is the final and absolute interpreter of these rules. Only a fair may request, in writing a variance on their own behalf or on behalf of an exhibitor to a specific rule. This request must be made prior to the start of the fair or specific competition for which a variance is requested. If F&E approves a specific variance request it may approve a conditional variance with specific conditions. Any approved variance shall expire at the conclusion of the annual fair.

5. Fair Management and/or Board of Directors may grant variances to ownership rule in the instance of deceased animals, submission of late entries and refund of entry fees. Variances may be ruled upon by F&E at the request of Fair Management and/or Board of Directors.

6. F&E will distribute any corrections and additions to these rules to fairs. It is the fair's responsibility to make them available. F&E does not represent or endorse the accuracy, correctness or reliability of any advice, opinion, statement or other information displayed by the fair in the distribution of corrections and additions to these rules. True and correct copies of all rules and any additions or corrections are available upon request at F&E during business hours, by mail or at www.cdfa.ca.gov/fe .

7. Fairs may create “Local Rules” that may be stricter than the State Rules but that may not circumvent the State Rules.

8. If a local rule is not printed in the exhibitor handbook the applicable State Rule will apply.

9. Competition at the California State Fair is not governed by State Rules for California Fairs.

GENERAL RULES FOR ALL DEPARTMENTS

I. DEFINITIONS

SEE ALSO JUNIOR and LIVESTOCK DEPARTMENTS.

1. Amateur - A person who engages in an event or activity as a pastime rather than a profession. (Does not apply to junior organizations and horse shows.)
2. Cash Awards - Monies paid to successful contestants. (Synonymous with Premiums.)
3. Class - A group of like exhibits that are judged together; a subcategory of a division.
4. Competition - A contest between two or more exhibits.
5. Division - A generalized category of exhibits or a group of classes.
6. Entry - An object, animal or collection of objects or animals intended for exhibit.
7. Exhibit - An entry becomes an exhibit when it is shown or judged at the fair.
8. Entry Fees – A fee charged to enter a competition. All entry fees shall be included with the proper forms on or before the competition deadline.
9. Exhibitor - The owner of the exhibit.
a. In the senior department, members of a family are considered as one exhibitor and co-
owners of exhibits. This includes mother, father, unmarried minor children (under 18 years
of age) and minor foster children.
b. In the senior department, in classes that require that the exhibit be the creative work of the
owner, husband and wife are considered separate exhibitors.

10. **Extended Division** - A division or class open to legal residents or producers in the State of
California and any additional territory that may be specified in the Local Rules. Unless otherwise
designated, all divisions are “extended” and limited to the State.

11. **Judging Systems** -
   a. American - The judging process to rank exhibits against one another and award one first
      placing, one second, etc.
   b. Danish - The judging process to compare each exhibit on its own merit against the
      scorecard or recognized standard and award as many first placings, etc. as merited.

12. **Junior Department** - A department provided for youth. See also Junior Department.

13. **Juried Show** - Competition where the juror(s) determines which exhibits will be displayed and
    judged for awards.

14. **Large Animals** - Beef, Sheep, Swine, Dairy Cattle, Dairy Goats (*exception Nigerian Dwarf
    Goats, to be designated at local level, but cannot be both Large and Small*), Boer Goats, Market & Fiber Goats, Horse, Alpaca and Llama.

15. **Small Animals** - Poultry, Rabbits, Cavies, Pygmy Goats, and Avian Species and Dogs.

16. **Local Division** - A division or class open only to legal residents or producers in the county or
district in which the fair is held, and any neighboring county/district(s) that may be specified in
the Local Rules.

17. **Open Department** - See Senior Department.

18. **Open Junior Class** - A class open to all Junior exhibitors having no Junior organization
affiliation requirement.

19. **Exhibitor Handbook** - An entry book, prize list, contest book or other publication specifying
rules and awards for fair contests.

20. **Producer** - One who, in the area specified, raises in normal marketable or commercial
quantities, the specific type of animal or product entered.

21. **Professional** - A person who engages in an event or activity as a livelihood rather than as a
    hobby.

22. **Senior Department** - Any department not considered a junior department.

**II. ELIGIBILITY**

**Entry Process**

1. By signing and submitting an entry form the exhibitors and their agents, parents and leaders
acknowledge and agree that they:
   a. Understand and have read these State Rules and local fair rules;
   b. Agree to abide by them;
   c. Certify that all information on the entry form is true and accurate; and
   d. Agree to comply with the fair’s decision regarding any alleged violation of the state or Local
      Rules.
   e. In the event that it is determined there has been unethical treatment of animals or violation
      of state or federal regulations or of state or local fair drug policy rules, exhibitor names will
      be forwarded to F&E as well as given to the Network of California fairs and to appropriate
government agencies.
2. Exhibitors are responsible for obtaining entry form(s) & rules from fair, and submit the form(s) and any required fees by the closing date as specified by Fair Management.

3. No entry form or entry will be accepted after the closing date for entries.

4. Entry deadlines can be extended by the fair’s Board of Directors only if the extension is made prior to the original closing date. See also Horse Show Department.

5. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, or for animal, when registration certificates are checked. In the livestock department a minimum $5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division. See also Horse Show Department.

6. Requests for refunds must be made in writing to the fair, and may be granted upon approval of the Fair Management.
   a. Refunds may be made only because of sickness, accident, or death, cancellation of a class or return of entries for lack of exhibit space.
   b. Non-selected exhibits in a juried show are not eligible for refunds.
   c. For animal classes, request must be made prior to the event. Requests involving health or soundness of an animal must be accompanied by a veterinarian’s certificate.

7. Ownership. Unless otherwise allowed in the exhibitor handbook, exhibitors must be legal owners of all entries. Ownership must be maintained through show date(s). See also Junior Department and Horse Show Department.

8. A complete exhibit eligible in more than one division and/or class will be entered and judged only in the division and/or class for which it best qualifies. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the judge.

9. The Fair Management has the right to limit entries to facilities available and/or cancel any division or class in which there are not enough entries. Any return of entries or fees under this rule will be done on a nondiscriminatory basis. The decision of Fair Management under this rule is only appealable to the Chief Executive Officer (CEO), whose decision is final.

10. Fair Management may combine classes of 4 or less entries for meaningful competition.

11. Exhibitors may not submit the same entries to two or more fairs that require them to be on exhibit at the same time unless prior written approval has been obtained from both fairs. A copy of this approval must be submitted with entry forms.

Participation

12. The Fair Management shall deny entry or disqualify and remove any exhibit or exhibitor that is ineligible for competition under State and Local Rules or endangers the public or has violated State and Local Rules. The fair may require removal of the exhibitor and/or exhibit (including animals) from the fairgrounds.

13. Exhibitors, leaders, advisors and parents found, after a chance to provide evidence and be heard before the Fair Management (CEO and staff) of unethical practices as set forth in the State and Local Rules or in actions inimical with the fair program shall result in the exhibit being disqualified and the forfeiture of any awards and/or privileges as may be deemed appropriate to the circumstances by the Fair Management. If the judging for the exhibit has not yet commenced the exhibitor, leaders, advisors and parents may be denied entry in any exhibitions at the fair. The Fair Management shall report any such incidences of unethical or inimical behavior established by the fair as provided for in this rule, to F&E in writing and such reports may become the basis for any fair to refuse entries from the exhibitor, leaders, advisors or parents for up to 5 years following the infraction.

14. Exhibits must be on exhibit as specified in the exhibitor handbook. Fair Management may allow late exhibit delivery or early removal of exhibits when it is in the best interest of the fair. Exhibits will not
be removed from the fairgrounds before the release date printed in the exhibitor handbook except as determined by Fair Management in cases of sickness, accident, death, disciplinary actions requested by a youth program supervisor, or other circumstances which are in the best interests of the fair.

15. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.

16. Exhibitors, leaders, and advisors must be in good standing with the local and state organization(s) (4-H, Grange, FFA) to be eligible to exhibit at the fair.

Conflict of Interest Avoidance

17. Directors, Fair Management, Chief Executive Officer (CEO), and/or their spouses are not eligible to exhibit at their own district, county or citrus fair except in timed events. Under no circumstances shall a director, fair management, CEO and/or their spouse be eligible to collect awards.

18. Department heads, judges, staff, anyone directly involved in the judging process, and their spouses are not allowed to exhibit or sign entry forms in any division in which they or their spouse are directly involved.

19. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisors, staff and/or committee members may exhibit animals or articles which are the result of the child’s own earnings or a gift made to the child, provided the requirements of pertinent rules are met. All other requirements for exhibiting must be met.

III. JUDGING

1. Judges should avoid any appearance of partiality and avoid unnecessary fraternization with exhibitors.

2. No person shall act as a judge in any division in which he/she or a member of his/her immediate family is an exhibitor, is in charge of an exhibit or division, in charge of a group of exhibitors, or a member of a group of exhibitors.

3. No person shall be allowed, under any circumstances, to interfere with the judge(s) regarding their adjudications, or with the fair’s staff, or to offer any audible criticism of an exhibit or exhibitor. Violators of this rule shall be excused immediately from the competition and shall be subject to such additional penalties, including cancellations of awards, as the management shall consider proper.

4. The judge has the authority to:
   a. Disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered;
   b. Disqualify any exhibit not properly cleaned or fitted;
   c. Disqualify any exhibit that is in his/her opinion hazardous to public safety;
   d. Examine the animals before entering the show ring; and/or
   e. Refuse to make award to any animal that shows visible evidence of disease, deformity, or lameness.

No award will be made to exhibits eliminated under any of the above instances.
5. The judge may not waive State Rules.

6. The judge’s decision is final. Fair Management may not request any changes in judges’ rulings.

7. To encourage high standards, the judge shall award first, second, third place, etc. according to merit. If without merit, the judge shall make no award under any circumstances. The judge may award championships or other awards at his/her discretion for superior exhibits. This applies whether there are one or more exhibits in class.

IV. AWARDS AND SCORING

1. Fair Management is not responsible for errors on entry forms. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.

2. All divisions or classes will be judged under the American system and/or Danish system as stated in the fair’s exhibitor handbook.

3. State “Judging Standards” are to be used where applicable. Local judging standards may be used if published in the exhibitor handbook.

4. Cash awards will be paid only as recorded on the signed Judging Sheet or judging affidavit and only to the exhibitor.

5. Fair Management shall withhold the payment of awards for exhibits that are determined ineligible under State and Local Rules and may recover awards that have been paid for ineligible exhibits.

6. No exhibitor shall receive more than two cash awards in any one class using American judging system. (See definition of exhibitor.)
   a. When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
   b. Any difference in payment limits under the Danish system of judging shall be printed in the exhibitor handbook.
   c. When the fair combines classes, an exhibitor is entitled to two cash awards per each class that was combined. Judges should determine special awards as printed before combining.

7. Sweepstakes shall be awarded as specified in the exhibitor handbook based upon these scoring guidelines:
   a. First award - 5 points; Second award - 3 points; Third award - 1 point.
   b. Sweepstakes shall be awarded only when at least three separate exhibitors have achieved at least a combined point total of 30.
   c. To receive sweepstakes awards, an exhibitor must have a minimum of ten points.
   d. Sweepstakes points will be credited only to the exhibitor whose name appears on the entry form.
   e. There are separate sweepstakes or high point rules for horse shows, which may be determined by the fair.

8. Ties which cannot be broken by the judge will be processed as follows (See also Horse Show Department):
   a. 2-way tie for 1st place: Combine 1st and 2nd place money and divide equally between the two 1st-place exhibitors. The 3rd highest finisher receives 3rd place money etc.
   b. 3-way tie for 1st place: Combine 1st, 2nd and 3rd place money and divide equally between the three exhibitors.

9. The fair will not guarantee sponsored donations.

10. Placing of ribbons does not guarantee correct judging placement. Only the official placing stated on the judging sheet(s) constitutes the final placement.
V. PROTEST

1. Protests will be considered only if there has been a violation of State or Local Rules. Decisions of judges, veterinarians, weighmasters, breed callers, tail dock officials and timers cannot be protested and are final.

2. All Protests must be accompanied by a deposit of $500.00 (cash, money order or certified check made payable to the fair). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.

3. Given the short duration of the fair:
   a. The protestor shall make every effort to file the protest prior to judging. All protests must be filed in writing within 24 hours of the time of the cause of the protest and before conclusion of fair.
   b. The fair will make every effort to resolve protests as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a protest agree to cooperate with Fair Management to resolve protests in a timely manner.
   c. Protests shall be adjudicated by Fair Management and/or members of Board of Directors.

4. Any exhibit involved in a filed protest before or during judging is eligible to compete until the protest is resolved.

5. Classes that involve a protested exhibit will not become official until the protest is resolved.
   a. In championship or special award classes that involve the protested exhibit the judge shall also select 1st and 2nd runners-up in case of disqualification.
   b. In the case of protest, the unofficial judging results may be used to prepare the sale list and other necessary information.

6. At the discretion of the CEO judging can be delayed to allow time for the fair to resolve the protest if to do so does not unreasonably delay or disrupt the operations of the remainder of the fair judging and auction events.

7. Prior to judging the affected class, fairs may announce that an entry has been protested.

8. All questions concerning competition or non-protestable disputes or differences with staff or the exhibition not provided for under the State or Local Rules shall be referred to the CEO or their designee, whose decision shall be final.

9. Violations of State Rules may be appealed to F&E in writing.

10. An individual may appeal to F&E only after adjudication at the local level and only if:
    a. The decision upholds a Local Rule that circumvents or is not in the spirit of a State Rule(s);
    b. The individual can substantiate new and credible information that was not available at the time of the local decision; or
    c. There was inappropriate adjudication at the local level that may have included conflict of interest, lack of due process, or a significant misinterpretation of rules.

11. A fair or state, national or international organization or subdivision thereof which has a significant stake in the interpretation of rules affecting the network of California fairs may make an appeal directly to F&E concerning multiple-fair issues, industry-wide issues, unavoidable conflict of interest or assistance in enforcing its own organization rules.

12. No protest will be accepted unless it:
    a. Is filed or received, in writing, with a signed original and a signed duplicate copy;
b. Clearly states which rule has been violated;
c. States when the protestor first became aware of the facts and rule violation;
d. States the facts relied upon for the basis of the protest;
e. States that the protestor will cooperate with the investigation of the protest and that the protestor will be available and agrees to attend any hearing held to resolve the protest at the time and place directed by F&E;
f. Includes the names of supporting witnesses, with accessible phone numbers; and
g. Describes or attaches any documents relating to the protest, which must include the written decision issued by the local arbitrating body.

13. Fairs & Expositions Branch (F&E) must receive the appeal in writing within 24 hours from receipt of notice of local decision.

14. A hearing may be conducted at the discretion of F&E. The Director of F&E may consult with and/or request that members of State Rules Advisory Committee participate in any hearing.

15. Once the Director has ruled on an appeal to F&E, no additional protest or appeal will be considered relating to that incident.

ADDITIONAL DEPARTMENT RULES

VI. AGRICULTURE, HORTICULTURE DEPARTMENT

Unless specified in the exhibitor handbook agricultural and horticultural products must have been produced by the exhibitor and exhibits must be at the stage of ripeness required by Sections 42513 and 42515 of the California Food and Agricultural Code in order to be considered for award.

VII. JUNIOR DEPARTMENT

Definitions. See also Section I, Definitions.

1. Exhibitor - The owner of the exhibit.
   a. In the junior department, brothers and/or sisters are considered to be separate exhibitors.
   b. In a college division market and showmanship classes the student designated on the entry form is considered the exhibitor.
2. 4-H, FFA, Grange Exhibitor - Exhibitors who meet 4-H, FFA and Grange exhibitor requirements for the project(s) they enter.
3. Independent Junior - Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA junior organization.
4. Open Junior Class - A class open to all junior exhibitors and having no junior organization affiliation requirement.
5. Ownership - The growing, construction or purchase of exhibits as verified by the adult leader, teacher, or parent/guardian signature on the entry form for non-livestock exhibits, or as otherwise stated in the exhibitor handbook.
6. Adult - A parent, guardian, leader, instructor, or person whom the parent designates as responsible.

Exhibitor Age Requirements

7. FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year.)
8. 4-H Age Requirements: The levels of membership for 4-H are age based. Each level is defined as follows:
   a. Primary Level: Must be 5 years old as of December 31, 2017 to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9
years of age on or before December 31, 2016 are not eligible to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competitions at California Fairs.

b. **Junior, Intermediate, & Senior:** Must be 9 years old on or before December 31, 2017. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.

9. **Grange Members** must be at least 5 years old on January 1, 2018 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19.

a. **All Grange Youth** must be 9 years old on January 1, of 2018 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.

10. **Independent Exhibitors** must be at least 9 years old by January 1, 2018 to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse, Alpaca & Llama) competitions at California Fairs.

a. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age.

b. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by fair management.

11. **Special Divisions** - Youth under 9 years of age must exhibit in special small animal and non-livestock divisions designated by the local fair, with the exception of Pee Wee Showmanship.

a. Pee Wee Showmanship is a learning experience for youth 5 to 8 years of age. No premiums or monetary awards to be provided by the fair as well as no possibility of participating in the livestock auction. Participants should sign a release of liability/Hold Harmless statement provided by the Fair.

12. For non-livestock junior exhibitors showing in divisions and classes other than 4-H, FFA, Grange and Independent, the local Fair Management may set requirements as to age, grade, etc. If these requirements are not printed in the exhibitor handbook, Independent age rule above will apply.

**Exhibit Eligibility**

13. Junior exhibitors must own and/or grow or construct their exhibits.

14. **4-H, FFA and Grange Exhibitors:**

   a. 4-H, FFA and Grange animal and poultry project members must be enrolled in the project for at least 60 days (120 days for horse and market beef) immediately preceding the opening day of the fair or event if held separately from fair in the case of horse shows.

   b. Eligibility of a project according to 4-H, FFA, or Grange rules shall be determined by the exhibitor’s 4-H Youth Advisor, FFA Advisor, Grange Youth Advisor, Local Leader or designee.

15. **Advisor, leader, teacher, or parent/guardian** signature on the entry form is required by the fair certifying that:

   a. Projects have been under their supervision in accordance with the rules and regulations of the organization and the fair; and

   b. The entry is the project of the exhibitor and is eligible for exhibit. Failure or refusal of such advisor, leader or parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es).

16. Independent exhibitors must enter an open junior or Independent class unless one is not available. If an open or Independent class is not available, junior exhibitors may enter an
appropriate 4-H, FFA or Grange class. Division and/or class placement of Independents may be
determined by Fair Management.

17. Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for
horse and market beef) prior to the fair are not eligible to compete in that project as
Independent juniors or enter project(s) under a different organization.

18. All junior exhibitors must have project management records and proof of supervision available
as to the length of project.

19. Independent junior exhibitors entering market animals must provide Fair Management with a
picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear
notch information 120 days prior to the fair for beef and 60 days for sheep, swine and goats.

20. All junior exhibitors must have “on ground” supervision by a responsible adult.

Senior Department Restrictions

21. Junior exhibitors and junior organizations may be allowed to enter exhibits in senior department
classes for which they are eligible only when:
   a. “All Other” classes are not available; or
   b. A class for the exhibit is not provided in the junior department; or

22. It allows participation in featured breed and/or sponsored association shows as defined by fair
management. The junior exhibitor must also exhibit the project in the junior division.

23. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local
Rules prohibit.

24. Animals entered as individuals in the junior department cannot be entered in group classes of
the senior department and vice versa.

25. When violations to rules 22-24 occur the junior exhibitor is not eligible for 12 months following
the infraction to exhibit in that animal species or division (non-livestock) as a junior at any
California fair.

Livestock and Horse Exhibits - Ownership

26. Animal and horse projects must be owned (and leased horses as specified in this document)
solely by and under the exhibitor’s care and management and under the supervision of the
organization in which the project will be shown as specified below. The official ownership date
is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days
are counted prior to the opening day of the fair unless the event in the case of horse shows is
held separately from the Fair. Ownership must be maintained through show date(s) of fair or
event. See also VIII Livestock Department.
   a. Market animals: Beef - 120 consecutive days; and 60 consecutive days for swine, sheep,
      veal and goats.
   b. Breeding and feeder animals: 30 consecutive days.
   c. All small market animals (rabbits and poultry): 30 consecutive days.
   d. All horses and llamas: leased or owned 120 consecutive days.

Fairs will determine the ownership period requirement for any other animal species (e.g.
potbellied pigs).

27. No animal exhibit (excluding rabbit & poultry) owned by a chapter or club, conducted as a joint
project by two or more individuals, or jointly owned by two or more individuals is eligible in the
junior department, unless the division or class specifically so states.

28. Under no circumstances may an exhibitor concurrently enter the same species of animal or bird
(horses, beef cattle, dairy cattle, swine, sheep, dairy goats, meat goats, pygmy goats, poultry,
pigeons, or rabbits) in FFA, 4-H, Grange and Independent classes of the junior department
(refer to 4-H/FFA/Grange/F&E Agreement at www.cdfa.ca.gov/fe for more information).
29. No junior exhibitor may exhibit an animal in a market class once it has been sold as a market animal through a fair junior livestock auction. These animals may be shown following the 30 consecutive day ownership requirement as breeding animals only. All champion and reserve champion market animals will be permanently identified by the fair if sold through a fair junior livestock auction, unless these animals are sold at a terminal sale with no live animal pick-up.

30. Animals shown in showmanship must be owned (or leased for horses) by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding/conformation or performance class. If dog showmanship is the only class offered, dogs are eligible for showmanship without competing in performance or conformation classes. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair.

31. **Horse exhibits:**
   a. Proof of ownership or lease must be available at check-in time.
   b. Leased horses cannot be shown for conformation in the halter horse division.
   c. 4-H, FFA, Grange and Independent exhibitors may show leased horses, provided the member has responsibility for the care and management of the horse during the period of the lease; and the signed lease between owner and member, with a clear picture of a side view of the horse or some permanent identification is filed at least 120 consecutive days prior to the fair or event/horse show if held separately from the fair, at the County 4-H, FFA, or Grange office, or with a person designated by those offices. Independent exhibitors must file with the fair office.
   d. Junior exhibitors cannot ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at an USA Equestrian (formerly AHSA) sanctioned show.

**Livestock & Horse Exhibits - Other**

32. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.

33. Junior exhibitors in 4-H, FFA, Grange and Independent classes must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials / Safety Equipment Institute.

**VIII. LIVESTOCK DEPARTMENT**

*See also Livestock rules in Section VII Junior Department.*

**Definitions** *(See also Section I Definitions.)*

1. **All Other Breeds** - Breeds not previously listed that are from recognized breed associations within the specie.
2. **Breeder** - Owner of the dam at conception. Also owner of the egg donor for ovum/embryo transfer.
3. **Drug** - a) any substance intended for use in the diagnosis, cure, mitigation, prevention, or treatment of disease; and b) any substance, except food and water, which is intended to affect the structure or function of the body of any exhibit animal.
4. **Exhibitor** - The owner of the exhibit.
a. In the senior department, members of a family are considered as one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor children (under 18 years of age) and minor foster children.

b. In the junior department, brothers and/or sisters are considered to be separate exhibitors. See Section VII for definition of junior.

c. In college division market and showmanship classes the student designated on the entry form is be considered the exhibitor.

5. **Grade-Crossbred** - Animals which do not meet registration requirements.

6. **Nurse Cow** - Cow that is not the natural nursing mother.

7. **Pony** - For non-breed horse shows, ponies are those horses standing less than 14.2 hands (56.8 inches) high. For breed horse shows and registered classes within non-breed shows, refer to the breed association rules which apply.

8. **Purebred Animal** - An animal the breeding of whose sire and dam traces directly to registered animals of the same breed.

9. **Purebred Registered Animal** - An animal that is registered with a recognized breed association and that meets the breed association's requirements of purebred.

10. **Range Registered Animal** - Animals that have been issued range certificates in lieu of full registration certificates.

11. **Recognized Breed Associations** - Organizations which maintain pedigrees, issue certificates of registration, and maintain a permanent office.

12. **Recorded Grade** - An animal that is registered or recorded with a recognized breed association and does not meet that association's purebred registration requirements.

13. **Veal** - Bovine primarily fed with milk or milk replacer. Local fair will establish guidelines for weights according to local industry standards of market animals.

**Participation**

14. Exhibitors must be able to prove ownership.

15. Exhibit animals will not be muzzled while on the fairgrounds.

16. Any animal that does not meet class requirements of weight, age, identification, etc. will not be paid premiums.

17. No animal may be entered in more than one division in the Livestock Department unless provided for in the specifications of the division. However, market or feeder animals may be entered in both divisions for individual and pens of market or feeder animals.

18. Animals entered in market or feeder divisions may not be entered in breeding divisions.

**Animal Identification Requirements**

19. All animals (except horses or market and feeder animals) shall be identified by a permanent number (ear tag, tattoo, photo or drawing, or brand required by breed association, ear notching or microchip) on the animal which matches the number recorded on the entry form.

20. When identification numbers are in both ears and are different, both numbers shall be recorded on the entry form.

21. Registered dairy cattle shall meet their breed associations’ requirements for identification.

22. An exhibitor may not use the same permanent marking on more than one animal of the same breed and sex during: any five month period for swine, any two consecutive calendar years for sheep, or any 12 month period for all other livestock (except that pigs may have the same litter mark).
23. For market and feeder animals, an identifying number will be placed or attached to the animal by the fair and must be on the animal at all times or awards will not be paid.

Market Animals

24. All market animals owned by Independent juniors shall not be discriminated against by the sale program.

25. If the fair requires a terminal sale and the Local Rules do not state it in the exhibitor handbook, exhibitors and their parents or guardians agree that upon entry into market competition and qualification by the market judge, the animal(s) will be sold and processed.

26. Desirable market weight will be a consideration in market animal judging.

Breeding Animals Exhibit Requirements

27. To qualify for exhibit and judging, the following information must be provided on the entry form by the closing date of entry:
   a. Identification of each animal at least by
      i. dam, birth date and ear tag, notching, tattoo, photo or drawing; or by
      ii. the registration number.
   b. Sire’s registration number for Get of Sire entries.
   c. Dam’s registration number for Produce of Dam entries.

28. If the above information is completed after close of entry, a $5 penalty fee per entry may be required by the fair prior to judging to qualify for judging.

29. Individual animals shown in group exhibits need not be identified either on the original entry form or on supplementary entry forms unless required by a local rule.

30. Grade or Unregistered Purebred Animals By Registered Sire
   a. Animals that have been registered as purebred by a breed association are not eligible in grade or unregistered classes.
   b. Commercial unregistered animals including range, stocker, feeder and replacements, and Range Registered or Recorded Grade animals are ineligible in Registered or Purebred divisions.

Registered Purebred Animal Registration Certificates

31. All animals in “registered purebred breeding animal” divisions must be registered and recorded with a United States (U.S.) breed association in the exact name of the exhibitor (owner) as declared on the entry form, except for:
   a. Pigs, 12 months or younger, which are still owned by the breeder. Litter registrations are acceptable if recorded with their breed association and if they identify the litter by birth date, sire, dam and ear notching; and
   b. Animals whose breed association requires an inspector’s approval before registering. The animal cannot be more than 12 months of age on the opening day of the fair. Exhibitors may present a statement by the secretary of the association stating that the animal is eligible to be registered. This statement must identify the animal by birth date, sire, dam, and ear tag, tattoo or notching.

32. Original registration certificates, a stamped duplicate issued by a U.S. breed association, or other documents mentioned above must be presented to the management when the animals arrive on the fairgrounds and must be kept on hand.
a. Original registration certificates faxed to the fair by the U.S. breed association will also be
accepted and retained by the fair. Photocopies, letters, and telegrams are not acceptable.
b. Clerks are instructed to correct entry records exactly as shown on the certificate. (Any
exceptions will be based solely upon the recognized U.S. breed association’s standard
practices for issuing registration certificates. A written verification from the association of
any deviation in issuing practices must be on file with F&E.

33. When the owner and breeder names are not exactly the same on the registration certificate, the
fair will hold all of the exhibitor’s awards until the fair receives a statement from the breed
association verifying that the various names are recognized as the owner and/or breeder, and
including the owner’s mailing address.

34. No deviation from or alteration in the information on a registration certificate will be permitted
unless clearance in writing is first obtained from the breed association that issued the certificate.
Evidence of any attempt to alter information on a registration certificate shall be reported
immediately to F&E and may become the basis for any California fair to refuse entries from the
exhibitor and/or its agent.

IX. ANIMAL SPECIES RULES

State and Federal regulations concerning animal weighing and harvesting, and beef and pork
promotion assessments also apply.

Cattle (Beef, Dairy, Veal)
1. Yellow transportation slips issued by the fair are mandatory when transporting cattle to and from
the fair. (CA Food & Ag Code 21054).
2. Brand Inspection requirements for cattle ownership will be enforced (CA Food & Ag Codes
21051f, 21702, 21703).
3. Beef Cattle
   a. Market/feeder beef are steers and heifers only.
   b. All Registered Purebred Breeding females 24 months of age or older on the opening day of
   the fair must: (1) have a calf; or (2) show obvious signs of pregnancy; or (3) have a
   veterinarian’s certificate of pregnancy; or (4) have a veterinarian’s certificate stating that the
   animal is or has been an embryo producing female.
4. Dairy Cattle. Registered Purebred junior and senior yearlings in milk must be shown as two
   year olds in both the individual and group classes.
5. Veal. “Veal” refers to steers, bulls, and heifers.

Sheep
a. Tail Docking. To qualify for exhibit market lambs must be docked such that the tail (dock) is
   healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
1. Lambs must show lambs teeth.
2. Market/feeder sheep are wethers and ewes only.
3. Registered Purebred Breeding Animals
   a. Flock numbers, and not registration numbers, shall be used to identify all entries. Flock numbers
   and breeder’s initials, name or association prefix shall be on commercially used tags attached to the
   ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a
   purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to
   have original breeder’s ear tag.
   b. An exhibitor may not use the same flock number on more than one animal during any two
   consecutive calendar years.
4. Natural Colored Sheep may show in “All Other Breeds” division when a separate division is not
   offered.
5. Certified registered and pedigree listed sheep with certificates are eligible to exhibit.

**Wool**

1. Only complete fleeces sheared from sheep owned by the exhibitor and in the grease are eligible for competition. Manufacturers and dealers are excluded.

2. Fleeces shall not be more than 12 months growth. The definition of “12 months” shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed “12 months” wool.

3. No wether fleeces may be included.

4. Each exhibitor will be limited to two fleece entries in one class, except for the group class. A group of fleeces must be owned by one exhibitor, and each fleece must have been judged in individual fleece classes.

5. The judge may classify or reclassify fleeces before making awards.

6. Fleeces shall be rolled, flesh side out and placed in a clear plastic bag. Paper twine is discouraged.

**Swine**

1. Market/feeder swine are barrows and gilts only.

2. All Registered Purebred Breeding females junior yearling or older must have raised a litter of pigs to be eligible for exhibit.

3. Potbellied Pigs must be registered with the National Committees on Potbellied Pigs, Potbellied Pig Registry Service, Inc. or the International Potbellied Pig Registry.

**Goats**

1. **Dairy Goats**
   a. Registered Purebred Breeding Animals:
      i. Animals with a “Certificate of Registry” (Blue Border) issued by the American Dairy Goat Association are eligible.
      ii. Animals with a “Certificate of Registry” (Brown Border) issued by the American Dairy Goat Association are not eligible.
      iii. The American Goat Society issues registration certificates for purebred animals only.
   b. Recorded Grade Breeding Animals: All animals registered Experimental (Blue Border Experimental), or Recorded (Brown Border Recorded) including Experimental, Native on Performance and Native on Appearance.

2. **Pygmy Goats**
   a. All animals must be registered with either the American Goat Society, Inc., or the National Pygmy Goat Association.
   b. Either horned, tipped or de-horned animals are permissible.

3. **Angora Goats**
   a. All animals must be registered with the American Angora Goat Breeders Association, Rock Springs, Texas.
   b. Either long or short clips are permissible.

4. **Boer Goats**
   a. All animals must be registered with the American Boer Goat Association, the International Boer Goat Association, Inc., the IBGA or the Canadian Boer Goat Association. Original registration certificate is required and must be in the owner’s name.
   b. Either horned, tipped, or de-horned animals are permissible.

5. **Market Goats**
a. Market goats are wethers and does only, no bucks allowed.
b. Market goats must show milk teeth.
c. Either horned, tipped, or de-horned animals are permissible.

**X. ANIMAL HEALTH RULES**

Fairs will make a reasonable effort to enforce state and federal animal health regulations, and they have the right to seek assistance from the appropriate agencies. For assistance or an entry permit contact the California Department of Food & Agriculture (CDFA), Animal Health and Food Safety Services (AHFSS), Headquarters: 1220 N St., Sacramento, CA 95814, (916) 900-5052.

**Eligibility.** See also Eligibility Rule II - 1.

1. Any inhumane activity to animals by the exhibitor, as determined by fair management in consultation with the fair veterinarian, may cause disqualification, forfeiture of awards, and removal of the exhibit or exhibitor from the fairgrounds.

2. Animal health decisions will be made in the best interest of the animal and for the other animals at the fair as determined by fair management in consultation with the fair veterinarian.

3. No animal that shows any evidence of any active, unsightly or communicable disease, or any unsightly disease or other condition shall be admitted or allowed to remain on the fairgrounds.

4. No animal shall be admitted to a fairgrounds from any premises under quarantine for disease.

5. Management reserves the right to require health inspections and/or diagnostic tests to be performed before, during or after animals are on the fairgrounds and to implement disease control procedures, which may become necessary in the event of an emergency. The health of animals, when determined by the official veterinarian, shall be final. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F&E. No refund will be made.

6. All exhibitors must comply with all state and federal animal health regulations and the fair’s health requirements, including submittal of the fair’s certificate of animal medication.

7. Drench guns are not approved for use while on the fairgrounds. Anyone found to be using any type of drench gun to administer liquids or paste into any animal without the supervision and direction of the official fair veterinarian and/or designated fair official will result in exhibit and/or exhibitor being disqualified.

8. Castration sites shall be healed and free of inflammation.

9. Sellers are responsible for animals that are condemned or rejected at processing centers, unless contamination/injury occurred after the sale.

**Use of Pharmaceuticals in Market Animals:**

1. Signature on entry form signifies compliance with all manufacturer and veterinarian pharmaceutical, biologic and chemical instructions and withdrawal requirements, and that all off-label treatments to market animals have been administered lawfully in accordance with a prescription from a California-licensed veterinarian whose statement notes dosage, date, and purpose for administration.

2. All exhibitors must advise management of any drugs and medications administered to an animal that might still be detected at the time of showing and at meat inspection. The name of the drug, its purpose, withdrawal time, route, time and date of administration must be presented to management prior to the showing and sale of the animal. Livestock treated within the specified withdrawal period cannot be sold without notifying the buyer.

3. Exhibitors must complete the fair’s medication certificate prior to sale.

**CATTLE**

Cattle Entries from California
1. All female dairy cattle four (4) months of age and over and beef cattle twelve (12) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.

2. Owners of Purebred Registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing the animal has an exemption from CDFA, AHFSS.

3. As of January 1, 2017 all dairy cattle changing ownership require an official ID eartag.

4. All dairy cattle born after January 1, 2017 require official ID eartags applied prior to leaving their birth premises.

5. Acceptable methods for Official Identification of cattle include:
   a. Official brucellosis calfhood vaccination tags
   b. USDA metal “silver brite” tags
   c. Tags conforming to Animal Identification Number (AIN) system (commonly known as an 840 tags)

6. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.

Cattle Entries from Other States

1. All exhibition cattle entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state listing official ID and a California entry permit prior to entry.

2. Acceptable methods for Official Identification of cattle include:
   a. Official brucellosis calfhood vaccination tags
   b. USDA metal “silver brite” tags
   c. Tags conforming to Animal Identification Number (AIN) system (commonly known as an 840 tags)

3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.

4. Testing and/or vaccination requirements are:
   a. All female dairy cattle four (4) months of age and over and beef cattle twelve (12) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
   b. All sexually intact dairy cattle six (6) months of age and over require a negative TB test within 60 days prior to entering California or must originate from a TB accredited free herd with documentation of the herd number and test date.
   c. Cattle do not require a brucellosis test unless originated from the designated brucellosis surveillance area.
   d. All bulls 18 months of age and over, and non-virgin bulls less than 18 months of age, require a negative PCR Trichomonosis test within 60 days prior to entry except bulls for exhibition, confined to exhibition location, and without access to mature female cattle, that will return directly to the state of origin after exhibition.

SHEEP AND GOATS

Sheep and Goat Entries from California

1. All sheep and goats entering fairs require official individual identification that must be kept on the animals. Acceptable official identification includes:
   a. Official USDA individual identification eartags
b. Premises eartags or legible premises tattoos (if they include a unique animal number)
c. Scrapie eartags
d. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers.
e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader

2. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.

3. Fairs will not accept:
   a. Animals from scrapie-infected flocks, scrapie source flocks, scrapie "non-compliant" flocks
   b. Animals that are scrapie-positive, scrapie suspects or scrapie exposed unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.

4. Fairs will keep records of the consignor, buyer, and animal identification for five (5) years when animals change ownership in a public sale at the fair.

5. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.

6. Sheep or goats within 30 days pre-or post-parturition, or with vaginal discharge, shall if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.

Sheep and Goat Entries from Other States

1. All exhibition sheep and goats entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state with a scrapie statement “The animals are not scrapie positive or suspect or from a scrapie non-compliant flock” and listing the official ID and a California entry permit prior to entry.

2. Acceptable official identification includes:
   a. Official USDA individual identification eartags
   b. Premises eartags or legible premises tattoos (if they include a unique animal number)
   c. Scrapie eartags
d. Legible registration tattoos in the ears (or tail-web of La Mancha goats) if accompanied by breed association registration papers
e. Electronic implants or Radio Frequency Identification Device (RFID) when accompanied by registration papers and RFID reader

3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.

4. Rams six (6) months of age and over imported into California require a negative Brucella ovis test within 60 days before entry OR originate from a Brucella ovis free flock. The ICVI must include the official ID number, test results, name of the approved laboratory, date of the test, or the “Brucella ovis free flock number”.

SWINE

Swine Entries from Other States

1. All exhibition swine entering California require official individual identification (ID), an Interstate Certificate of Veterinary Inspection (ICVI) obtained within thirty (30) days before movement into the state and listing official ID and a California entry permit prior to entry.
2. Acceptable forms of Official Identification include:
   a. Official Eartags - A tamper-resistant metal or plastic official identification tag with high retention rate that provides unique identification for individual animals. It must bear the US shield and conform to one of the following numbering systems: National Uniform Ear-tagging System (NUES), Animal Identification Number (AIN) or Premises Identification Number (PIN).
   b. Ear notches or tattoos (ear or inner flank) if recorded in Purebred Registry Association Board with documentation attached to the ICVI
3. It is unlawful to remove official identification. Requests to remove an official ID eartag must be submitted to CDFA, AHFSS in writing at least 72 hours prior to the need to remove the tag. The request must include a photo of the ID, the reason the ID must be removed, and all other official ID eartags on the animal.
4. No brucellosis or pseudorabies tests are currently required.

**EQUINE**

**Equine Entries from Other States**

1. All equine require a valid Interstate Certificate of Veterinary Inspection (ICVI), issued within 30 days before entry and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within twelve (12) months before the date of entry. An EIA test "pending" result does not meet the entry requirement. The ICVI must accurately represent the official animal identification of each horse in the shipment. The requirements apply to horses, ponies, mules, donkeys, burros and zebras.

**POULTRY**

**Poultry Entries from Other States**

1. All exhibition poultry entering California must be accompanied by an Interstate Certificate of Veterinary Inspection (ICVI) with the required statements on Avian Influenza and Exotic Newcastle Disease, unless coming from a flock participating in the National Poultry Improvement Program (NPIP) and accompanied by the documentation required by that program, and officially identified with one of the following devices or methods:
   a. Identification devices or methods approved for use in the NPIP such as sealed and number leg bands
   b. Group/lot identification with a group/lot identification number

**RABBIT AND CAVY**

**Rabbit and Cavy Entries from Other States**

All rabbits and cavies are recommended to have an Interstate Certificate of Veterinary Inspection (ICVI)

**XI. HORSE SHOW DEPARTMENT**

*State Rules in Sections I-X also apply where there is no conflict.*

**Rules For Horse Show Management.** At USA Equestrian (formerly AHSA) and/or breed association approved horse shows, association rules shall apply. At non-USA Equestrian (formerly AHSA) approved horse shows, USA Equestrian rules will be used as a guideline unless otherwise specified in State or Local Rules.
Rules for Exhibitors

1. The age of an exhibitor on January 1 shall be maintained through the calendar year. Amateur Definition: a person who does not give riding lessons and/or ride, train, or show horses for money or assist the spouse or immediate family in this activity. This includes a person under the age of 18 years.
   a. The management reserves the right to question anyone’s amateur standing if the question of status has been presented with reasonable cause. The decision of the horse show management shall be final.
   b. At USA Equestrian (formerly AHSA) approved and breed association approved horse shows, their definition of amateur applies.

2. Exhibitors shall provide the following on the entry form for each entry if registered: (a) owner’s name; (b) breed; (c) name of animal; (d) sex; and (e) year of birth. In breed classes where registration papers are required, the owner’s name as listed on the registration papers must be the same as on the entry form. Registration numbers of animals and their sires and dams will be required as per breed association.

3. Upon approval by the Board of Directors, post entries can be accepted at double the entry fee unless a different penalty fee is printed in the exhibitor handbook.

4. Substitutions can only be made within a division. Substitutions must be made when the entry arrives at the fairgrounds. For horse shows, a substitution is considered the horse, not each class in which it is entered. A $5.00 penalty per horse must be paid prior to judging for each substitution made by the exhibitor.

5. All riders, drivers, and attendants shall be neatly and suitably dressed on entering the show ring. Horse show manager shall have final decision.

Junior Horse Show Exhibitors in 4-H, FFA and Grange classes, including Independent exhibitors in those classes.

6. Junior Department rules (VII) also apply.

7. Exhibitors must wear properly strapped headgear in mounted or horse-drawn vehicle competition. Headgear must be approved by American Society for Testing and Materials/Safety Equipment Institute.

8. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement.

9. Ownership or Lease:
   Any horse exhibited in the junior or youth division must be owned or leased by the junior exhibitor showing the horse or owned by the junior exhibitor’s parent, stepparent, sibling, half-sibling, step-sibling, grandparent, step grandparent, sibling’s spouse, half sibling’s spouse, step-sibling’s spouse or legal guardian (as evidenced by court documents), or owned by the institution in which the junior exhibitor is enrolled as a ward. Separate legal entities, such as family corporations, trusts, or partnerships, are also authorized owners of the youth exhibitor’s horse so long as all legal and equitable owners and beneficiaries of the legal entity are individuals specifically authorized by this rule. “Owned” means, in addition to other legitimate methods of acquiring ownership, the bona fide legal ownership obtained for adequate consideration in reasonable relationship with the actual market value of the horse.

10. Horse projects must be owned or leased by and under the exhibitor’s care and management and under the supervision of the organization in which the project will be shown 120 consecutive days prior to the opening day of fair or event/show if held separate from fair. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair or event.
a. Leased horses cannot be shown for conformation in the halter division.
b. For owned horses, proof of ownership must be available at check in.
c. For leased horses, the lease, signed by the owner and the 4-H, FFA, Grange or Independent exhibitor, and a clear picture of a side view of the horse or some permanent identification must be filed at least 120 consecutive days prior to opening day of the fair or event/show if held separately from the fair at the county 4-H, FFA, or Grange office or with a person designated by the 4-H Youth Advisor, FFA Advisor or Grange Youth Advisor.

11. Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.

All Junior Horse Show Exhibitors

12. Fair Management will not offer Lead Line classes in fair sponsored Youth Horse Shows. Lead Line classes may be offered in Open Horse Shows or according to the provisions specified in Rule 11 - a, Special Divisions, ADDITIONAL DEPARTMENTAL RULES, Section VII. Junior Department, page 10.

13. Fair Management will not allow junior exhibitors to ride or show stallions unless it is specifically provided for by the breed association and in that case only in those specific breed classes at a USA Equestrian (formerly AHSA) sanctioned show.

14. Junior horse exhibitors may be allowed to enter the Senior Department horse show unless Local Rules prohibit.

Participation Rules

15. Ponies entered in classes in which horses are eligible to compete cannot be shown in pony classes at the same show. Fair Management can restrict ponies from entering certain classes by stating so wherever applicable in the exhibitor handbook.

16. Donkeys and mules cannot be shown in “all other breed” halter classes.

17. Eliminations, if deemed necessary by the management, may be held in classes with large entries. The exhibitor shall be expected to ascertain whether eliminations will be held.

Management

18. No show or contest official or his/her spouse shall enter or exhibit horses in any show or contest at which he/she is officiating, nor may any horse owned by such person be entered or exhibited. A show contest official shall be defined as any person performing the duties of a show manager, judge steward, show secretary, cutter or chariot race official, or any other horse contest. Duties include but are not limited to:
   a. Contacting or hiring of judges; and
   b. Acceptance of entries or entry fees.

19. Minor children of Directors, Chief Executive Officer (CEO), Department Supervisor, Show Manager, staff and/or committee members may exhibit horses which are the result of the child’s own earnings or a gift made to the child, provided the requirements of the pertinent rules are met. All other requirements for exhibiting must be met.

20. Animals owned jointly by a director and his/her minor child or a CEO and his/her minor child are considered as owned by the child in junior division classes only.

21. Show Manager reserves the right to return entries, transfer entries or combine divisions or classes, and/or cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition.
   a. Any return of entries under this rule must be done on a nondiscriminatory basis.
   b. The horse show management must divide classes of 50 or more. Separate prize money and ribbons shall be provided for each class.
22. Horse show management shall assign a number to each horse. The exhibitor must wear the number when showing the horse.

23. Photocopies of registration certificates for horse shows may be permitted for the purpose of submitting entries. However, if the fair receives any complaint or challenge concerning the registration of any animal, the fair may request an original registration certificate and may disqualify the entry if it cannot be produced.

Awards

24. Fair Management may withhold the payment of awards for exhibits which are in question under State and Local Rules and may recover awards that have been paid for exhibits in question.

25. For ties other than first place in a jumper or other individually worked competition, the prize money is split. Ties for first follow the jump off rules of the specific Table and Section for that jumper class. If there is still a tie, prize money is split between the winners (i.e. first and second place money is pooled and split evenly between the two riders). Distribution of non-money awards shall be determined by management.

Judges

26. The judge may judge for conformation before entering the show ring.

27. In halter horse classes, judges shall be expected to give reasons for their decisions, embracing the value and desirable qualifications of the animals for which premiums are awarded, whenever possible and reasonable.

28. Judges shall not discriminate against exhibitors wearing protective headgear.

EQUINE HEALTH RULES

1. All animals must be serviceably sound. The soundness of animals when determined by the official veterinarian or by the judge shall be final and cannot be protested. The horse show management may request the official veterinarian to examine any animal in competition. All penalties of the Horse Protection Act of 1970 shall be strictly enforced.

2. Exhibitors who refuse to allow their animal to be examined shall be disqualified from showing and such violation shall be reported to F&E. No refund can be made in these cases.

Equine Health Regulations

Direct specific questions to CDFA, Animal Health and Food Safety Services, 1220 N Street, Sacramento, California 95814 -- (916) 900-5052.

1. Equines known to be EIA positive reactors are forbidden to enter, reside, compete, or sell at any state-supported fairgrounds.

2. Equine Medication Monitoring Program (CA Food & Ag Code 24000-24018)
   
a. Horses are subject to random drug and medication testing specified in the Food and Agricultural Code Sections 24000-24018. The applicable fee is $5.00 per horse per event. The following events are exempt from the Equine Medication Monitoring Program:
      
      A rodeo – related competition, which is strictly a timed performance with no subjective judging, held apart from a public event.
      
      • A sale of solely racehorses,
      
      • Competitions under the jurisdiction of the California Horse Racing Board.
      
      • A public equine event for which the class or event entry fee is less than $4.99 per class and other fees do not exceed $19.99 (Other fees include but are not limited to, grounds fees, stall fees or office fees.)
• A public equine event in which all fees for participation are less than $19.99 (Fees include but are not limited to class fees, grounds fees, stall fees or office fees.)

b. The California Equine Medication Rule permits therapeutic drugs or medications prescribed by a licensed veterinarians for the treatment of a veterinary diagnosed illness or injury. All drugs or medications must be used in accordance with the California Equine Medication Rules. Prohibited substances include most stimulants, depressants, tranquilizers, anesthetics including local anesthetics, sedative analgesics, corticosteroids excluding dexamethasone, anabolic steroids, soring agents, and masking agents. Nine permissible medications (dexamethasone, diclofenic acid, firocoxib, flunixin, ketoprofen, meclofenamic acid, methocarbamol, naproxen, and phenylbutazone) are restricted to therapeutic usage as prescribed or administered by a licensed veterinarian, and test-sample levels detected must be in compliance with plasma or urine levels associated with limited dosing*. Additionally, the detection of more than one Non-steroidal anti-inflammatory drug in either a blood or urine sample is a violation of California rules. Maintaining a current listing of specific prohibited substances is impossible due to the continual introduction of new pharmaceuticals, discontinuation of old ones, off labeled prescription of human products, and utilization of foreign products. Additionally, some exemptions exist.

*cSpecific information is contained in the “EMMP Medication Guidelines Brochure” found at http://www.cdfa.ca.gov/ahfss/Animal_Health/emmp/ or may be requested from CDFA/EMMP at 916-900-5045.

c. Horses must be withdrawn from competition for at least 24 hours after administration of a prohibited substance. A drug declaration form must be filed with an event manager for administration of any prohibited substance three (3) days before the event, to any horse entered in the event. Penalties for violations of the medication rules include fines, suspension, and forfeiture of all winnings.

3. Horse Protection Act
Exhibitors must comply with the Horse Protection Act of 1970 (P.L. 91-540) and rules adopted by the U.S. Secretary of Agriculture to carry out its provisions.

Equine Entries from Other States
1. All equine require a valid Interstate Certificate of Veterinary Inspection (ICVI), issued within 30 days before entry and evidence of a negative Equine Infectious Anemia (EIA) test performed at a USDA-approved laboratory within twelve (12) months before the date of entry. An EIA test “pending” result does not meet the entry requirement. The ICVI must accurately represent the official animal identification of each horse in the shipment. The requirements apply to horses, ponies, mules, donkeys, burros and zebras.

XII. JUDGING STANDARDS

Note to Fair Management: See also IV-3. “State Judging Standards” are to be used where applicable. Fairs may allow for additional grouping systems within the Market Ready or Market Acceptable for sale purposes.

MARKET HOG SCORECARD

GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.
MARKET LAMB SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation or cutability.

MARKET BEEF SCORECARD

GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

MARKET VEAL SCORECARD

GRADE

Group 1: Animals are smooth, deep, thick and compact; and the udder or scrotum shows a marked fullness. They must have youthful appearance and be in good condition.

Group 2: Animals must possess a moderately high degree of the higher quality grade characteristics. They will carry less finish, show more bone, and have less uniformity.

Group 3: Animals lack finish, are rather leggy and hippy, are rough in the shoulder, and are light in the round.

MARKET GOAT (CHEVON) SCORECARD

GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.
Moved Adult Arts & Crafts delivery date and time to the same day and time as the Junior Arts and Crafts delivery date and time – Friday, June 15 from 3:00 pm-8:00 pm OR Saturday, June 16, 7:00am-2:00 pm.

**NO** Special Junior Large Animal Section. See State Rules VII -8 page 22

Livestock entry forms **MUST** accompany Trailer Permits to be accepted.

Special Junior Rabbit & Poultry Show Exhibitors must stay for the 5 day duration of the Fair.

Cash Awards offered for the Dog Show

Sheep Bowl – See page 81.

Junior Classic Market Shows changed to allow for one day show with option to stay for the 5 day duration of the Fair. **Must** use Classic Entry Form.

Photography Competition sponsored by California State Parks In both Youth and Adult Departments.

New FFA Agri Science Sections see page 98

New S.T.E.M. Introduction Sections see page 113

All Showmanship Classes will have the same age breakouts: Exhibitors 9 years of age; 10-11 years; 12-13 years, 14 & Over. The following species have a Novice class: Goats, Rabbits, Cavies

King Arthur Flour Baking Contest is open to Junior Exhibitors once again.

New Home Brew Competition! See page 185
SECTION 1 - 4-H or FFA Special Awards

Class

1 PRESIDENT’S CUP – OUTSTANDING FFA EXHIBITOR:
   $200 Cash Award by Henris Roofing, Petaluma
   Trophy by Board of Directors, Sonoma-Marin Fair
   $250 Scholarship in memory of Beverly C. Wilson
   Donated by the Wilson Family*

2 DIRECTORS’ CUP - OUTSTANDING 4-H EXHIBITOR:
   $200 Cash Award by Audrey Sterling, Iron Horse Vineyards
   Trophy by Board of Directors, Sonoma-Marin Fair
   $250 Scholarship in memory of Beverly C. Wilson
   Donated by the Wilson Family*

The President’s Cup and Directors’ Cup will be awarded on the basis of leadership, citizenship, project work, community service, academic achievement, personality, poise and oral ability during an interview. Applicant may only apply for one of the awards and must be a current exhibitor at the Fair. Each FFA Chapter and 4-H Club is eligible to recommend two exhibitors for the above awards. To participate the FFA Instructors and 4-H Community Leaders are required to send a letter of recommendation to the Board of Directors of the Fair stating the name and qualifications of the Outstanding Exhibitor in their Chapter/Club. The letters of recommendation, FFA Project Books and 4-H Record Books and a completed information sheet are required and must be turned in to the Entry Office by 5:00 pm Friday, June 8th. Interviewing for the President’s and Directors’ Cups will be held beginning at 10:00 am Saturday, June 23rd. Candidates will be notified of their interview location and time. Each exhibitor competing for the above awards is to wear the official uniform of the organization they represent.

NOTE: Minimum grade level for Directors’ Cup applicants is 9th grade as of January 1, 2018.

3 OUTSTANDING 4-H CLUB EXHIBITING AT THE FAIR:
   $50 cash award and plaque by Dave and Joyce Leveroni *

   This award is based on a point system. Score sheets are to be filled out by 4-H Leaders and then presented to the Entry Office by 5 pm Saturday, June 23rd. Score sheets available at the Entry Office.

4 W.L. "PAPPY" NORTON PERPETUAL TROPHY:
   by family of W.L. "Pappy" Norton.*

   Awarded to an outstanding FFA exhibitor based on project work, chapter involvement, leadership, citizenship and community service. Those interested must fill out an information sheet and return it to the Livestock Office by 5 pm Friday, June 8th. No interview—no book.
41

5  **McClelland Family Scholarship & Perpetual Trophy**
   In honor of Robert & Lillian McClelland, Robert Wilson McClelland, & Saralee McClelland Kunde
   $1,200 Scholarship & Silver Bowl on Base.

   Awarded to a 4-H or FFA Dairy Cattle Exhibitor on the basis of exceptional endeavors, ability and sportsmanship. All 4-H or FFA Dairy Cattle Exhibitors are eligible for this award. Those interested are to fill out an information sheet, must have an educational display, and be interviewed during the fair by a representative of the McClelland family. Information sheet due **Friday, June 8th** to McClelland Dairy 6475 Bodega Ave, Petaluma, CA 94952
   Email: info@mcclellandsdairy.com  Fax: 707-769-0941

6  **Florence and Patrick Dickey Perpetual Trophy:**
   *by Bonnie Dorfman, Arizona.*

   Awarded to a 4-H Rabbit Exhibitor emphasizing accomplishment in his/her 4-H Rabbit project as well as 4-H leadership, citizenship and community service. Exhibitors who are interested must fill out an information sheet and return it to the Entry Office by **5 pm Friday, June 8th**. No interview--no book.

7  **Dr. Gordon “Doc” Barr Perpetual Trophy - Showman of the Year:**
   *Silver Bowl by the Sartori Family, Petaluma.*

   Awarded for excellence in livestock showmanship to the 4-H or FFA Round Robin Showman who has accumulated the highest number of points. A tie will be broken at judges' discretion.

8  **Andy Azevedo Perpetual Trophy:**
   *by Louie & Dayna Ghirardelli, Petaluma*

   Awarded to an outstanding 4-H or FFA member currently exhibiting at the Fair on the basis of community service, school involvement and sports, (e.g. school related or hobby, skiing, etc.). Applicants must have completed the 8th grade as of June 15th, 2018. The information sheet is available at the Entry Office and must be completely filled out and returned to the Entry Office by **5:00 pm Friday, June 8th**. No interview--no book.

9  **Charles H. Sovel Perpetual Trophy:**
   *Plaque & Clock by the Sovel Family, Petaluma*

   Awarded to a 4-H or FFA Poultry Exhibitor emphasizing accomplishment in his/her 4-H/FFA Poultry project as well as 4-H/FFA leadership, citizenship and community service. Exhibitors who are interested must fill out an information sheet and return it to the Entry Office by **5 pm Friday, June 8th**. No interview--no book.
10 MILDRED PETERSEN PERPETUAL AWARD:
*Perpetual Silver Bowl and Base by June Bertoni, Sebastopol*
Awarded to an outstanding 4-H exhibitor currently exhibiting in the non-livestock department of the Fair. The non-livestock department includes floriculture, foods, fine arts, agricultural-mechanics, & arts & crafts, etc. Exhibitors who also show livestock (at this fair) are not eligible to apply. Exhibitors who are interested must fill out an information sheet and return it to the Entry Office by **5 pm Friday, June 8th**. No Interview. No book.

11 LEROY CHEDA MEMORIAL SCHOLARSHIP:
*Clock by the Leroy Cheda Family, Petaluma.*
This award is in memory of Leroy Cheda, a longtime local dairyman and 4-H Leader. As an active supporter of Junior Exhibitors through judging, showing and assisting many young showmen with their Dairy Projects, Leroy found fulfillment in supporting the youth of the Community. His family is proud to present this scholarship of $250.00 in the name of a very special leader. Applicant must be a resident of Sonoma or Marin Counties, with plans on attending a Junior College or University. Applicant must major in Dairy Science, Ag Business, or other Dairy related fields. Applicant must have a GPA of 2.0 or better. Applications are available at the Sonoma-Marin Fair office and must be completely filled out and returned to the Fair Office by **5:00 pm Friday, June 8th**. The Scholarship will be presented at the awards ceremony on Sunday, June 24th at 2:00 pm.

12 JOEY MENDOZA MEMORIAL AWARD:
*Trophy and cash award sponsored by the Jolynn and Robert McClelland Family, Petaluma*
In memory of one of the dairy industry’s most cherished characters. This award is open to any junior exhibitor showing dairy cattle at the Fair. Candidates may be nominated during the week of the Fair by peers, parents and leaders. The chosen candidate best exemplifies the following attributes: Humor, loyalty, positive and encouraging attitude for others, an advocate of the Dairy Industry. Must have a well presented and clean stall space. Sportsmanship like conduct at the show ring. The winner will be chosen by a committee. Nomination forms are available at the Sonoma-Marin Fair office prior to opening day or in the Livestock Office during the Fair. Forms are to be returned to the Livestock Office by **5:00 pm Saturday, June 23rd**.

* Indicates awards presented on Sunday at 2:00 PM
In the Cattle Judging Ring
13 **MAX L. HERZOG MEMORIAL SCHOLARSHIP:**

*by the Kip and Allan Herzog Families Petaluma*

This $1,500 scholarship for an Outstanding Dairy Cattle Exhibitor at the 2018 Sonoma-Marin Fair is in memory of Max L. Herzog. Max was one of the founding Directors of the Sonoma-Marin Fair appointed in 1936, and served until 1969. Max was an outstanding community servant who was instrumental in establishing several organizations, which have survived him, devoting countless hours of his valuable time. He was the founder of the Redwood Empire Holstein Association as well as the California Holstein Association. He was widely admired for his selfless dedication to his community and to the dairy industry. Applicant must be an exhibitor at the 2018 Sonoma-Marin Fair and a resident of Sonoma or Marin Counties, with plans to attend a Junior College or University. Applicant must major in Dairy Science, Ag Business, or other Ag related fields. Applications are available at the Sonoma-Marin Fair Office and must be completely filled out and returned to the Fair Office by **5:00 pm on Friday, June 8th**. Interviews will be held Saturday, June 23rd. The Scholarship will be presented at the awards ceremony on Sunday, June 24th. The winner will receive the $1,500 upon verification that they are enrolled in and attending a Junior College or University.

14 **HOWARD CLEMENTINO MEMORIAL MILK BARN SCHOLARSHIP:**

*by the Milk Barn Committee*

This $500.00 scholarship is in memory of Howard Clementino. Only 4-H & FFA Dairy Cattle Exhibitors are eligible to apply who have exhibited at least at one of the Sonoma-Marin Fairs beginning with the 2002 Fair through the 2018 Fair. Applicant must be a graduated senior or older. Applicant must have a G.P.A. of 2.0 or better. The scholarship winner must collect the money within eighteen months of receiving scholarship or forfeit the award. Applicant must be enrolled in an accredited Jr. College, Technical School or University and provide proof of registration before scholarship money is awarded. Applications are available at the Sonoma-Marin Fair office and must be completely filled out and returned to the Fair Office by **5:00 pm Friday, June 8th**. A brief interview will be held **Friday, June 22nd after 5:00 pm**. Applicants will be notified of interview time and location.

15 **JIM R. UNDERWOOD MEMORIAL AWARD**

*By, Lisa Gravesen, Petaluma*

This award recognizing the Outstanding Breeding Swine Exhibitor is given in memory of Jim R. Underwood, a long time Swine producer and supporter of youth Swine Projects. A perpetual award along with an individual award and a $50.00 Cash award will be given to a deserving youth exhibiting Breeding Swine at the 2018 Sonoma-Marin Fair based on project work, involvement, and leadership within their project, community service, citizenship and sportsmanship. All interested youth should obtain an information sheet from the Entry Office and return it to the Entry Office by **5 pm Friday, June 8th**. No interview-no book.
Criteria for judging Junior and Senior outstanding exhibitors in the Beef, Dairy, Sheep, Dairy Goat, Swine, Rabbit and Poultry Sections. Dog Exhibitors see respective Sections.

TO BE CONSIDERED FOR OUTSTANDING EXHIBITOR, YOU MUST PARTICIPATE IN SHOWMANSHIP!! The following criteria will be used:

1. PLACEMENTS IN INDIVIDUAL CLASSES AND SHOWMANSHIP:
   - First Place: 10 pts.
   - Second Place: 9 pts.
   - Third Place: 8 pts.
   - Fourth Place: 7 pts.
   - Fifth Place: 6 pts.
   - Sixth Place: 5 pts.
   - Seventh Place: 4 pts.
   - Eighth Place: 3 pts.
   - Ninth Place: 2 pts.
   - Tenth Place: 1 pt.
   - Two additional points will be awarded for placing 1 through 3 in classes with over fifteen animals.

2. PLACEMENT IN GROUP CLASSES:
   - First Place: 5 pts.
   - Second Place: 4 pts.
   - Third Place: 3 pts.
   - Fourth Place: 2 pts.
   - Fifth Place: 1 pt.

3. CHAMPIONS: 10 pts. per Champion

4. RESERVE CHAMPIONS: 5 pts. Per Reserve Champion

TIE BREAKERS:
   - APPEARANCE OF LIVESTOCK IN RING AND BARN AREA
   - EDUCATIONAL DISPLAY

◆ PREMIER BREEDER ◆

Award to be given to the breeder winning the most money from the top five entries in single classes (no groups). Award based on points, which are equivalent to premium monies won. Breeder must be an exhibitor at the current Sonoma-Marin Fair, but need not be the owner of the exhibited animal. In case of a tie, it will be broken in the following manner:
   1. The breeder with the most firsts in single classes.
   2. The breeder who receives the most champions.
   3. The breeder who receives the most reserve champions.

Note: Only breed champions and reserve champions are eligible. If a tie is inevitable, money will be split between exhibitors.

◆ PREMIER EXHIBITOR ◆

Award to be given to the exhibitor winning the most money from the top five entries in single classes (no groups). Award to be based on points, which are equivalent to premium monies won. In case of ties, the tie will be broken as for Premier Breeder.
2018 TENTATIVE JUNIOR LIVESTOCK
◆ JUDGING SCHEDULE ◆

WEDNESDAY, JUNE 20:
10:00 am  DOG CARE AND TRAINING
10:00 am  SPECIAL JUNIOR POULTRY SHOW, followed by
          4-H & FFA POULTRY SHOWMANSHIP
10:30 am  EXHIBITORS MEETING- Cattle Ring
1:30 pm   EXHIBITORS MEETING- Cattle Ring

THURSDAY, JUNE 21:
8:00 am   DAIRY CATTLE SHOWMANSHIP: FFA, followed by 4-H
          (youngest to oldest).
9:00 am   DAIRY GOATS: FFA Showmanship; 4-H Showmanship
          (youngest to oldest). Followed by DAIRY GOAT SHOW
9:00 am   SPECIAL JUNIOR RABBIT SHOW, followed by
          SHOWMANSHIP
9:30 am   SPECIAL JUNIOR CAVY SHOW, followed by CAVY
          SHOWMANSHIP, followed by CAVY SHOW
10:00 am  POULTRY SHOW
10:00 am  RABBIT SHOW
10:00 am  BREEDING SWINE SHOW: To be judged in the following
          order: FFA Swine Showmanship; 4-H Swine Showmanship
          youngest to oldest; SWINE: Hampshire, Durocs, Yorkshires,
          all Other Breeds, Supreme sow, Supreme boar, 4-H & FFA
          Groups, Unregistered swine classes.
1:00 pm   DAIRY CATTLE ALL OTHER BREEDS SHOW: Registered
          followed by grades (beginning with aged cows)
2:00 pm   DAIRY CATTLE JERSEY SHOW: Registered and Grade
          Jerseys alternating (beginning with aged cows)
4:00 pm   PYGMY GOAT SHOWMANSHIP: Special Junior, 4-H
          (youngest to oldest), FFA. Followed by PYGMY GOAT
          SHOW
5:00 pm   OPEN JUNIOR MARKET HOG CLASSIC SHOW

FRIDAY, JUNE 22:
8:00 am  DAIRY CATTLE: 4-H & FFA Registered, Grade Holsteins
          alternating, (beginning with calves) through yearling & dry
          cows.
8:00 am  RABBIT SHOWMANSHIP: order will be determined at fair.
10:00 am  SHEEP: FFA Sheep Showmanship; 4-H Sheep
          Showmanship; (youngest to oldest); SHEEP (judging order
          to be determined at close of entries) Exhibitors will be
          notified, followed by Supreme Champion Ewe, Supreme
Champion Ram, Supreme Young Flock, Groups. Followed by the Sheep Bowl

1:00 pm **HOLSTEINS**: Continued (Beginning with aged cows) – Jr. 2 year olds, Chapter Group, Club Group. **SUPREME JR & SUPREME GRAND CHAMPIONS** Followed by **OVERALL GRADE GRAND CHAMPION**

1:00 pm **CAVY SHOWMANSHIP**: FFA, 4-H

**CAVY SHOW**

1:00 pm **POULTRY JUDGING CONTEST**

5:00 pm **OPEN JUNIOR MARKET STEER CLASSIC SHOW**

5:00 pm **OPEN JUNIOR MARKET GOAT CLASSIC SHOW**

5:00 pm Howard Clementino Memorial Milk Barn Scholarship Interviews

**SATURDAY, JUNE 23**

8:00 am **BEEF**: To be judged in the following order; FFA Beef Showmanship; 4-H Beef Showmanship; (youngest to oldest); **BEEF**: Angus, Herefords, All Other Breeds, Supreme Champion Heifer, Supreme Champion Bull, Groups; Replacement Beef Heifers.

9:00 am **POULTRY INTERVIEWS**

10:00 am **PRESIDENT'S AND DIRECTORS' CUP INTERVIEWS**

2:00 pm **4-H JR SMALL ANIMAL ROUND ROBIN**

**4-H SR SMALL ANIMAL ROUND ROBIN**

**FFA SMALL ANIMAL ROUND ROBIN**

5:00 pm **4-H JR LARGE ANIMAL ROUND ROBIN SHOWMANSHIP**

**4-H SR LARGE ANIMAL ROUND ROBIN SHOWMANSHIP**

**FFA LARGE ANIMAL ROUND ROBIN SHOWMANSHIP**

**SUNDAY, JUNE 25:***

10:45 am **EXHIBITORS MEETING** - review/feedback (not mandatory)

11:00 am **DAIRY CHALLENGE**

2:00 pm **AWARDS PROGRAM** - Cattle Judging Ring

4:30 pm Livestock releases issued

5:00 pm All Livestock, Poultry, Cavies, Rabbits & Wool Fleeces released
Create a senior page for 2019 Sonoma Marin Fair!

Don’t forget to reserve a spot next fall in the 2019 guidebook for recent grads or those choosing to show the year after!
Congratulations to both of you on all you have accomplished, whether in the showring, school, or on the field. You both make us proud. We hope you both continue to achieve your dreams,

Love Mom & Dad
Congratulations, Clayton! We are very proud of all your accomplishments, work ethic and the high standards you’ve set for yourself. We love you very much!
~Mom, Dad, Audrey and Macy

Congratulations Grace! May the disciplines you’ve learned through FFA and athletics stay with you and guide you through life. We are very proud of you!
Love,
Dad, Mom and Andy
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Poultry Palace Tent, Tuesday, June 19, 5:00 pm to 7:00 pm
EXHIBITS RELEASED ➔ Sunday, June 24 – 5:00 pm to 8:00 pm
ENTRY LIMIT ➔ Four entries per exhibitor per class
ENTRY FEE ➔ $2.00 Per entry per class
SHOWMANSHIP ➔ WEDNESDAY, JUNE 20, 10:00 AM
JUDGING ➔ THURSDAY, JUNE 21, 10:00 AM

AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>Place</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>$7.00</td>
</tr>
<tr>
<td>2nd</td>
<td>$6.00</td>
</tr>
<tr>
<td>3rd</td>
<td>$5.00</td>
</tr>
<tr>
<td>4th</td>
<td>$4.00</td>
</tr>
<tr>
<td>5th</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

RULES:
1. Each exhibitor showing birds must coop in their own birds.
2. Birds will be shown and judged in the proper Section and Class for breed, variety, age and sex only.
3. A Judge may excuse a bird from competition if it appears to be fatigued or out of condition. All birds must be in good health and color and presentable to the public at all times.
4. Age in months as of opening of Fair must appear on entry form.
5. All birds must be identified by leg bands prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor.
   1. Exhibitor MUST provide shavings, feed and water containers (NO paper cups allowed). ALL Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
   2. Pens are to be cleaned daily by the exhibitor – time to be determined by the Superintendent and will be posted.

NOTE: ALL BIRDS WILL BE INSPECTED PRIOR TO ENTRY. Inspections will be located in the Livestock Parking Lot. BIRDS THAT ARE DIRTY OR AFFLICTED WITH ITES OR LICE WILL BE REFUSED ENTRY.

SECTION 10 ~ Bantam Ducks - Black East Indies, Call, Mallard
SECTION 11 ~ Lightweight Ducks - Khaki Campbell, Indian Runner Magpie
SECTION 12 ~ Medium weight Duck - Buff, Cayuga, Swedish, Crested
SECTION 13 ~ Heavy weight Ducks - Muscovy, Pekin, Aylesbury, Rouen

CONTINUED NEXT PAGE
**SECTION 14 ~ Exotic Or Non Standard Ducks** - Mandarin, Shell, Wood, etc.

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Young Duck (Under 1 year)</td>
<td>3 Young Drake (Under 1 year)</td>
</tr>
<tr>
<td>2 Old Duck (Over 1 year)</td>
<td>4 Old Drake (Over 1 year)</td>
</tr>
</tbody>
</table>

**SECTION 15 ~ Geese - All Standard Breeds**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Young Goose</td>
<td>3 Young Gander</td>
</tr>
<tr>
<td>2 Old Goose</td>
<td>4 Old Gander</td>
</tr>
</tbody>
</table>

**SECTION 16 ~ Pigeons - All Recognized Pigeon Breeds**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Young Cock</td>
<td>3 Young Hen</td>
<td>5 Young Pair</td>
</tr>
<tr>
<td>2 Old Cock</td>
<td>4 Old Hen</td>
<td>6 Old Pair</td>
</tr>
</tbody>
</table>

**WATER FOWL & PIGEON AWARDS**

**SPONSORS:**
Petaluma Market, Tara Camgros, Hansel Auto Group, June Bertoni, Jeff & Judy James, Diane & Terry Mickelson

**SECTION 17 ~ Waterfowl & Pigeon Awards (Do Not Enter)**

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Champion Duck:</td>
</tr>
<tr>
<td>2 Reserve Champion Duck:</td>
</tr>
<tr>
<td>3 Champion Goose:</td>
</tr>
<tr>
<td>4 Reserve Champion Goose:</td>
</tr>
<tr>
<td>5 Champion Pigeon:</td>
</tr>
<tr>
<td>6 Reserve Champion Pigeon:</td>
</tr>
<tr>
<td>7 Overall Champion Waterfowl:</td>
</tr>
</tbody>
</table>

---

Plaque

Plaque

Plaque

Plaque

Plaque

Rosette

Plaque
ENTRY FORMS DUE ➞ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➞ Poultry Palace Tent, TUES. June 19,
5:00 pm to 7:00 pm
EXHIBITS RELEASED ➞ Sunday, June 24 – 5:00 pm to 8:00 pm
ENTRY LIMIT ➞ Four entries per exhibitor per class
ENTRY FEE ➞ $2.00 Per entry per class
SHOWMANSHIP ➞ Wednesday, June 20, 10:00 am
JUDGING TIME ➞ Thursday, June 21 at 10:00 am

RULES
1. Each exhibitor showing birds must coop in their own birds.
2. Birds will be shown and judged in the proper Section and Class for breed, variety, age and sex only.
3. A Judge may excuse a bird from competition if it appears to be fatigued or out of condition. All birds must be in good health and color and presentable to the public at all times.
4. Age in months as of opening of Fair must appear on entry form.
5. All birds must be identified by leg bands prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor.
6. Exhibitor MUST provide shavings, feed and water containers (NO paper cups allowed). ALL Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
7. Pens are to be cleaned daily by the exhibitor – time to be determined by the Superintendent and will be posted.

UTILITY SECTION-CHICKENS-SINGLE BIRDS
Utility chickens without production records are to be judged two-thirds on a utility basis and one-third on a standard basis. ANY STANDARD BRED BIRD MAY BE ENTERED, BUT BREED MUST BE NAMED ON ENTRY FORM.

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS
1st         2nd        3rd          4th           5th           6th -10th
$7.00     $6.00     $5.00        $4.00       $3.00        RIBBONS
CONTINUED NEXT PAGE
**Poultry CONTINUED**

**SECTION 20 ~ Utility Breeds** (Egg, Meat Prod. and/or Dual Purpose)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Cock</td>
<td>Over 1 year</td>
</tr>
<tr>
<td>2 Cockerel</td>
<td>Under 1 year</td>
</tr>
<tr>
<td>3 Hen</td>
<td>Over 1 year</td>
</tr>
<tr>
<td>4 Pullet</td>
<td>Under 1 year</td>
</tr>
</tbody>
</table>

◆ **EGGS◆

**Danish System of Judging - Cash Awards Offered Per Class**

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$4.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

**SECTION 21 ~ Eggs** (Must be shown in non-collapsible carton.)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 One dozen white eggs</td>
<td>2 One dozen brown or tint eggs</td>
</tr>
</tbody>
</table>

◆ **LIVE MEAT BIRDS - PAIRS◆

May be crossbred, but breeds used to produce cross must be named on entry form. Hatchery receipt of delivery invoice must be available for proof of age. Capons excluded.

**American System of Judging - Cash Awards Offered Per Class**

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th - 10th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$45.00</td>
<td>$35.00</td>
<td>$25.00</td>
<td>$20.00</td>
<td>$15.00</td>
<td>RIBBONS</td>
</tr>
</tbody>
</table>

**SECTION 22 ~ Pair of Live Meat Birds - Standard or Crossbred**

(Limit: 2 pair per exhibitor)

| Class | 1 Two Birds - 3 pounds to 6 pounds |

◆ **LARGE FOWL AND BANTAMS◆

**American System of Judging - Cash Awards Offered Per Class**

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th - 10th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$7.00</td>
<td>$6.00</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
<td>RIBBONS</td>
</tr>
</tbody>
</table>

**Large Fowl**

**SECTION 23 ~ American** - Rhode Island Reds, Giants, Plymouth Rocks, etc.

**SECTION 24 ~ Continental** - Polish, French, etc.

**SECTION 25 ~ Mediterranean** – Leghorns

**SECTION 26 ~ Mediterranean** - Minorca’s
Poultry CONTINUED

SECTION 27 ~ Mediterranean All Others - Anconas, Buttercups, Etc.
SECTION 28 ~ Asiatic
SECTION 29 ~ English
SECTION 30 ~ All Others

Bantams
SECTION 31 ~ Old English Game – White
SECTION 32 ~ Old English Game – Black Breasted Red
SECTION 33 ~ Old English Game – Black
SECTION 34 ~ Old English – All Others
SECTION 35 ~ Modern Game
SECTION 36~ Single Comb, Clean Legged – Rhode Island
SECTION 37 ~ Single Comb, Clean Legged – Plymouth Rock
SECTION 38 ~ All Other Single Comb Clean Legged
SECTION 39 ~ All Other Combs, Clean Legged
SECTION 40 ~ Feather Legged – Cochins
SECTION 41 ~ Feather Legged – Silkies
SECTION 42 ~ Feather Legged – All Others

All breeds in each section as classified by the Standard of Perfection of the American Poultry Association, Inc. are eligible.

Class | Class
--- | ---
1 Cock . . . . . . . Over 1 year | 3 Hen . . . . Over 1 year
2 Cockerel . . . . Under 1 year | 4 Pullet . . Under 1 year

DON’T MISS THE POULTRY JUDGING CONTEST!

Friday, June 22nd at 1:00 pm
See June Bertoni in the Poultry Palace Tent

CONTINUED NEXT PAGE
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Poultry Palace Tent, Tuesday, June 19, 5:00 pm-7:00 pm
PICK UP EXHIBITS ➔ Sunday, June 24 – 5:00 pm to 8:00 pm.
ENTRY LIMIT ➔ 1 entry per exhibitor. Limited to 12 entries, on a first come, first served basis.
ENTRY FEE ➔ $5.00 per entry

NOTE: If the 12-cage limit has not been filled by closing day of entries, a second entry will be accepted from names on a waiting list.

NOTE: ALL BIRDS WILL BE INSPECTED PRIOR TO ENTRY. Inspections will be located in the Livestock Parking Lot. BIRDS AFFLICTED WILL BE REFUSED ENTRY.

AMERICAN SYSTEM OF JUDGING
FIRST PLACE TROPHY AND CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$50.00</td>
<td>$35.00</td>
<td>$25.00</td>
<td>$20.00</td>
<td>$15.00</td>
</tr>
</tbody>
</table>

CONTEST RULES:
1. The contest will start at 9:00 am on Wednesday, June 20, 2018.
2. The contest will close at 12:00 pm on Sunday, June 24, 2018.
3. All birds in an entry must have been owned by the exhibitor for at least 30 days prior to the closing date of entries.
4. An entry shall consist of six females, all with leg bands.
5. Open nest must be used.
6. Pens will be locked and opened only by the management.
7. The management will fix the time of count.
8. Only marketable eggs will be counted and in case of a tie, the eggs grading highest will be placed first.
9. Soft shelled eggs will not be counted.
10. Eggs laid during the contest will be kept by management.
11. If there are less than three entries, the Section will be canceled.
12. Contestants entering birds must be nine (9) years of age as of December 31, 2017.
13. Fair supplies cage, water containers, feeders, Exhibitor provides feed.
14. Exhibitors entering the Egg Laying Contest are not eligible to receive wristbands unless they are also exhibiting in other poultry and/or livestock classes.

SECTION 44 ~ Egg Laying Contest ~ Utility Breeds Only
Class
1. All breeds judged together. Name of breed must appear on entry form.

CONTINUED NEXT PAGE
POULTRY AWARDS

SPONSORS:
Diane & Terry Mickelson, Sonoma County Airport Express, June Bertoni, In Memory of Pat Groverman, Gold Ridge 4-H, Ray & Ettamarie Peterson’s Farm, Lee’s Body Shop, Sovel Family, Frank & Stacey Gambonini Dairy, Michael Klein, Western Farm Center, In Memory of Donna Beeson, Mark & Paula Bush, In Memory of Fritz Lanker, Friedrichsen Family Farms, Charles & William Sovel

SECTION 46 ~ Poultry Awards (Do Not Enter)

Class
1. Champion Large Fowl ................................................................. Plaque
2. Reserve Champion Large Fowl ...................................................... Rosette
3. Champion Bantam .................................................................. Plaque
4. Reserve Champion Bantam ............................................................. Rosette
5. Champion Silkie ..................................................................... Plaque
6. Best Of Show Poultry ................................................................. Plaque
7. Best 1st Year Poultry Project ......................................................... Plaque
8. Benjamin Sovel Memorial Award (Poultry Judging Contest High Point Senior Team)* ................................................................. Plaque
9. Poultry Judging Contest, High Point Junior Team* ......................... $50 Cash Award
10. Poultry Judging Contest, High Senior Individual* ............................ $50 Cash Award
11. Poultry Judging Contest, High Junior Individual* ........................... Plaque
12. 4-H Outstanding Poultry Exhibitor (13 Years & Younger) .................. Plaque
13. 4-H Outstanding Poultry Exhibitor (14 Years & Older) ..................... Plaque
14. Best Home Poultry Project ............................................................. Plaque
15. Best Poultry Project ................................................................. Plaque
16. 1st Place Winner Egg Laying Contest* .............................................. Plaque
17. Best Utility Chicken ................................................................. Plaque
18. Champion Pair Of Meat Birds ..................................................... Plaque
19. Best Oral Presentation (13 Years & Younger) ............................... $50 Cash Award
20. Best Oral Presentation (14 Years & Over) ................................. $40 Cash Award

1. Any exhibitor wishing to compete for the following Poultry Awards must submit an Application with June Bertoni in the Poultry Palace Tent by 5:00 pm on Thursday, June 21st. Applications will be available in the Fair Administration Office and on the fair website.

Best Poultry Project  Best Oral Presentation (13 years & younger)
Best Home Poultry Project  Best Oral Presentation (14 years & older)
Best First Year Poultry Project

2. Interviews for the above mentioned awards will be Saturday, June 23rd beginning at 9:00 am. Contact June Bertoni in the Poultry Palace Tent for interview times. Members must be in uniform for interview.

* Indicates awards presented on Sunday at 2:00 PM
In the Cattle Judging Ring
STANDARD OF PERFECTION DIVISION - SINGLE AND FUR ANIMALS

JUDGE: Randy Shumaker, Sanger

ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Rabbit Barn. Wed., June 20, 7:00 am to 9:00 am
PICK UP EXHIBITS ➔ Sunday, June 24, 5:00 pm to 8:00 pm
ENTRY LIMIT ➔ Two entries per exhibitor per CLASS & two meat pens.
ENTRY FEE ➔ $2.00 per entry
SHOWMANSHIP ➔ Friday, June 22 at 8:00 am
JUDGING TIME ➔ Thursday, June 21 at 10:00 am

THIS IS AN OFFICIAL ARBA YOUTH SANCTIONED SHOW
Eric Stewart, Executive Director PO Box 5667, Bloomington, IL 61702
www.arba.net Membership dues: Youth, $12.00 per year, $30.00 for 3 years.
Adult, $20.00 per year, $50.00 for 3 years. Husband/Wife: $30.00 per year, $75.00 for 3 years. The National Convention for 2018 will be held at West Springfield, MA, 10/27-31/2018

Note: ARBA sanctioned youth show is open only to those persons under the age of 19.

Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders' Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

RULES:

1. All animals must be identified by permanent ear markings, conforming with the entry form on arrival at the show. Marking must be in the animals left ear as requested by the ARBA Show Rule. Any duplication of ear markings by one exhibitor in the same section must be eliminated and the change recorded on the judging sheet before judging.

NO TATTOOING WILL BE PERMITTED ON THE FAIRGROUNDS.

2. The date of birth (month-year) must be entered on the entry form for each animal entered in breed sections.

3. Any animal that bites or is unmanageable will be disqualified.

4. Due to space constraints, exhibitors are strongly encouraged to use the Fair provided bedding.

5. A judge may disqualify (excuse) a rabbit from the competition because of temporary or curable defects.

6. ALL Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.

7. **ALL** rabbits will be vet checked upon arrival to fairgrounds.
8. Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 am.
9. All animal **must** be transported in carriers or cages.
10. **NOTE:** All exhibitors must sign up to work one 2-hour shift to maintain the barn and promote the species with the public. See Superintendent for details.

◆ RABBITS ◆

**NOTE:** Sections may be combined/expanded at the discretion of management after entries close. Breeds must have five rabbits entered by at least three exhibitors for each variety and class. The varieties will be combined and shown as a breed.

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th - 10th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Award</td>
<td>$7.00</td>
<td>$6.00</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
<td>RIBBONS</td>
</tr>
</tbody>
</table>

SECTION 47 ~ **Heavyweight Breeds**
(New Zealand, Californian, French Lop, Satin, All Other Heavyweight Breeds)

**NAME OF BREED MUST APPEAR ON ENTRY FORM!**

Class
1. Senior Buck ----------------------------- 8 months of age and over
2. Senior Doe ----------------------------- 8 months of age and over
3. Intermediate Buck --------------------- 6 months & under 8 months of age
4. Intermediate Doe ---------------------- 6 months & under 8 months of age
5. Junior Buck --------------------------- under 6 months of age
6. Junior Doe ---------------------------- under 6 months of age

SECTION 48 **Lightweight Breeds**
(Dutch Holland Lop, Florida White, Mini Res, Mini Lop, Polish, All Other Lightweight Breeds)

**NAME OF BREED MUST APPEAR ON ENTRY FORM**

Class
1. Senior Buck ----------------------------- 6 months of age and over
2. Senior Doe ----------------------------- 6 months of age and over
3. Junior Buck ----------------------------- Under 6 months of age
4. Junior Doe ----------------------------- Under 6 months of age

◆ FUR ANIMALS ◆

SECTION 64~ **Fur Animals**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Normal Whites</td>
<td>3 Rex</td>
<td>5 Wool</td>
</tr>
<tr>
<td>2 Normal Colors</td>
<td>4 Satin</td>
<td></td>
</tr>
</tbody>
</table>
SECTION 68 ~ Rabbit Meat Pens - ALL BREEDS JUDGED TOGETHER

Class
1  Meat Pen: Three (3) rabbits (Maximum weight 5 pounds - not over 70 days old) each entry to be one breed and color. May not be entered in any other class.

SECTION 70 ~ Rabbit Awards (Do Not Enter)

Class
1  4-H Outstanding Rabbit Exhibitor*  Plaque
2  FFA Outstanding Rabbit Exhibitor*  Plaque
3  4-H Outstanding First Year Rabbit Exhibitor*  Plaque
4  Best In Show  Plaque
5  Best Reserve In Show  Plaque
6  Champion Fur Rabbit  Plaque
7  Champion Rabbit Meat Pen  Plaque

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Rabbit Barn Wednesday, June 20, 7:00 am to 9:00 am
PICK UP EXHIBITS ➔ Sunday, June 24, 5:00 pm to 8:00 pm
ENTRY LIMIT ➔ Two entries per exhibitor per class
ENTRY FEE ➔ $2.00 per entry
JUDGING TIME ➔ Friday, June 22 – 2:00 pm

Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Assn., Inc. shall apply to all district and county fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.
RULES:

1. All animals must be identified by permanent ear marking or ear tag conforming with the entry form on arrival at the show. Any duplication of ear markings by one exhibitor, in the same division, must be eliminated and the change recorded on the judging sheet before judging.

2. Name of breed and AGE IN MONTHS, as of opening day of the Fair, (4 months, etc.) must be entered on the entry form for each animal entered in breed divisions.

3. Due to space constraints, exhibitors are strongly encouraged to use the Fair-provided bedding. ALL Exhibitors are required to care for (including Feeding and watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.

4. Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 am.

5. Entries will be divided into Breed classes as deemed necessary after close of entries. Breeds must have five cavies entered by at least three exhibitors for each variety and class; the varieties will be combined and shown as a breed. In the event there are not five cavies entered by at least three exhibitors in the breed, the breed will be combined into an “All Other” breed class.

6. All animals MUST be transported in carriers or cages.

7. NOTE: All exhibitors must sign up to work one 2-hour shift to maintain the barn and promote the species with the public. See Superintendent for details.

SECTION 71 ~ American Cavies

SECTION 72 ~ All Other Cavies (Abyssinian, Peruvian, Silkie, Teddy)

Name of breed must appear on entry form

Class
1. Senior Boar - Over 6 months in age or over 32 ounces
2. Senior Sow - Over 6 months in age or over 32 ounces
3. Intermediate Boar - Over 22 ozs & up to & including 32 ozs, up to 6 months of age.
4. Intermediate Sow - Over 22 ozs & up to & including 32 ozs, up to 6 months of age.
5. Junior Boar - Minimum weight of 12 ozs and maximum weight of 22 ozs, up to 4 months of age.

SECTION 75 ~ Cavy Awards (Do Not Enter)

SPONSORS: Perri Hanlon, Laccera/Vaske Family

Class
1. Champion Cavy........................................................................................................ Plaque
2. Reserve Champion Cavy ........................................................................................ Plaque
DEPARTMENT J5
ALL OPEN JUNIOR CLASSIC SHOWS

AMERICAN SYSTEM OF JUDGING
Exhibitors limited to Sonoma & Marin County Residents

NOTE 1: Youth may participate, as individuals, with their project animals. However, you may not participate as 4-H members nor will your participation be recognized as a 4-H experience or covered under the 4-H accident insurance program and protection under the University’s liability program.

NOTE 2: Exhibitors MUST indicate on entry form if you are staying for The duration of the Fair and need stalls!

DEPARTMENT J5
OPEN JUNIOR MARKET STEER CLASSIC

JUDGE: Amanda Schnoor, Modesto

| ENTRY FORMS DUE | Friday, May 18, by 5:00 pm |
| ARRIVAL TIME | Tuesday, June 19, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 20 OR Thurs. June 21 from 7 am to 9:30 am |
| DEPARTURE TIME | Sunday, June 24 – 5 pm OR Immediately after the Show up to 10 pm Fri. June 22 |
| ENTRY FEE | $30.00 per head (no fee for Class 2 or for Showmanship classes) |
| ENTRY LIMIT | Two (2) steers per Exhibitor |
| JUDGING TIME | Friday, June 22– 5 pm in the Dairy Ring |

AMERICAN SYSTEM OF JUDGING

RULES:
1. Open to all junior exhibitors 9 years of age as of December 31, 2017. Exhibitors are eligible through December 31 of the year in which they turn 19.
2. Steers will be weighed Friday starting at 10:00 am– no weight limit.
3. All breeds will be shown together, classes will be broken by weight.
4. 1st & 2nd place winners of each class will come back for the Champion and Reserve Champion drive.
5. Champions will receive a Buckle.
6. Top five steers will earn prize money:
   1st place -25%  4th place -10%,
   2nd place -20%  5th-10th place-5%
   3rd place -15%
7. Exhibitor must be bonafide owner of steer as of March 5, 2018. Bill of sale must be available at weigh in.
8. Exhibitors may wear appropriate show attire. NO SHORTS, NO TANK TOPS

CONTINUED NEXT PAGE
Open Junior Market Steer Classic CONTINUED

9. Exhibitor is **required** to prepare for showing and show their own animals. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. If in the opinion of the management, an adult is giving physical assistance in the care and preparation of an animal, the animal will be disqualified and cash awards withheld.

SECTION 105 ~ Open Junior Market Steer Classic

Class
1. Jr. Open Steers
2. Sonoma or Marin County Bred Steers (must also enter class 1)

SECTION ~ 106 Open Junior Market Steer Classic Awards

Class
1. Open Junior Classic Steer Champion:
   Buckle In Memory of Hailey Ponte, by Bill & Christina Groverman
2. Champion County Bred Steer:
   Buckle In Memory of Alvin “Babe” Tesconi
3. Best FFA Market Project, Best 4-H Market Project, 10 years & Under; 11-13 years; 14 years & over:
   Awards by Sonoma-Marin Cattlewomen

SECTION ~ 107 Open Junior Steer Classic Showmanship

Note: 1st & 2nd Place winners in classes 1 and 2 will move up to the next level
(Classic showmanship only)

Class
1. Exhibitors 11 & Under
2. Exhibitors 12-13
3. Exhibitors 14 & Over
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
ARRIVAL TIME ➔ Tuesday, June 19, AFTER 4:00 pm & in
place by 11:00 am Wednesday, June 20
OR between 7am-1 pm Friday, June 22
DEPARTURE TIME ➔ Sunday, June 24, after 5:00 pm. OR
immediately following Market Goat Show
ENTRY LIMIT ➔ 2 market goats
ENTRY FEE ➔ $20.00 per entry – No fee for
Showmanship
JUDGING TIME ➔ Fri., June 22 – 5:00 pm

RULES:
1. Open to all junior exhibitors who are 9 years of age as of December 31, 2017. Exhibitors are eligible through December 31 of the year in which they turn 19.
2. Goats will be weighed at 2:00 pm Friday June 22 – No Weight Limit.
3. Exhibitor must be bonafide owner of market goat as of May 22, 2018.
4. Goats must have milk teeth.
5. Goats must be dehorned or tipped.
6. Goats must be shorn prior to being shown with no more than 3/8” of hair growth left anywhere except below the knees and hocks and tail switch.
7. Exhibitors may wear appropriate show attire. NO SHORTS, NO TANK TOPS
8. Top five market goats will earn prize money; however, if 50 or more goats are entered, than the top ten goats will earn prize money.
   1st place – 25%  3rd place – 15%  5th-10th place – 5%
   2nd place – 20%  4th place – $10%

SECTION 137 ~ Market Goat Classic
Class
1  Market Goats

SECTION 138 ~ Market Goat Showmanship
Note: 1st & 2nd place winners in classes 1 and 2 will move up to the next level.

SECTION 139 ~ Market Goat Awards
SPONSORS: JLT Ranch, Kracker Company, SC Barns

Class
1  Market Goat Banner
2  Reserve Champion Market Goat Banner
3  Overall Champion Showman Plaque
JUDGE: Matt Perkins, Gridley

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
ARRIVAL TIME ➔ Tuesday, June 19, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 20
OR between 7:00 am-1:00 pm. Friday, June 22
DEPARTURE TIME ➔ Sunday, June 24 – 5:00 pm OR after 10 pm.
ENTRY LIMIT ➔ Two (2) lambs per Exhibitor
ENTRY FEE ➔ $20.00 per lamb (no fee for Showmanship)
JUDGING TIME ➔ Friday, June 22, following market goat show

RULES:
1. Open to all junior exhibitors ages 9 yrs of age as of December 31, 2017. Exhibitors are eligible through Dec. 31 of the year which they turn 19
2. Lambs will be weighed at 3:00 pm Friday June 22 – No Weight Limit.
3. NO ram lambs.
4. All lambs must be “slick shorn” no more than 7 days prior to show. Lambs must be shorn head to hocks. Longer wool from the hocks down is acceptable. Lambs not meeting this requirement will be sifted at the scale.
5. There will be 3 breed classes. Classes will be broken by weight.
6. Exhibitor must be bonafide owner of lamb as of May 22, 2018.
7. Exhibitors may wear appropriate show attire. NO SHORTS, NO TANK TOPS
8. Top five lambs will earn prize money; however, if 50 or more lambs are entered, than the top ten lambs will earn prize money.

1st place – 25%  3rd place – 15%  5th-10th place – 5%
2nd place – 20%  4th place – 10%

SECTION 147 ~ Open Junior Market Lamb Classic
Class                      Class
1  Black face lambs        3  Speckle face
2  White face lambs

SECTION 148 ~ Open Junior Market Lamb Classic Showmanship
Note: 1st & 2nd Place winners in classes 1 and 2 will move up to the next level (Classic showmanship only)

SECTION 149 ~ Open Junior Market Lamb Classic Awards
SPONSORS: Tom & Cynthia Crane, Sonoma County Purebred Sheep
Class breeders Association, George Weger
1  Market Lamb Classic Champion--------------------------------------------Banner
2  Market Lamb Classic Reserve Champion-------------------------------------Banner
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
ARRIVAL TIME ➔ Tuesday, June 19, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 20 OR between 7am-1pm Saturday, June 22
DEPARTURE TIME ➔ Sunday, June 24, after 5 pm OR immediately following Mkt. Swine Show
ENTRY LIMIT ➔ 2 market swine
ENTRY FEE ➔ $20.00 per entry – No fee for Showmanship
JUDGING TIME ➔ Thursday, June 22 – 5:00 pm

RULES:
1. Open to all junior exhibitors 9 years of age as of December 31, 2017. Exhibitors are eligible through December 31 of the year in which they turn 19.
2. All breeds will be shown together, classes will be broken by weight.
3. Animals exhibited in the Open Junior Classic Swine Show cannot be exhibited in the Breeding Swine Show. Animals exhibited in the Breeding Swine Show cannot be exhibited in the Classic Swine Show.
4. Weigh-in Saturday at 2:00 pm
5. Exhibitor must be bonafide owner of classic hog as of May 21, 2018.
6. Exhibitors may wear appropriate show attire. NO SHORTS, NO TANK TOPS.
7. 1st and 2nd Place winners of each class will come back for the Champion and Reserve Champion drive.
8. Top five hogs will earn prize money; however, if 50 or more hogs are entered, than the top ten hogs will earn prize money.
   1st place ~ 25%; 2nd place ~ 20%; 3rd place ~ 15%; 4th place ~ 10%
   5th-10th place ~ 5%

SECTION 158 ~ Open Junior Swine Classic
Class 1 Classic Hog

SECTION 159 ~ Open Junior Swine Classic Showmanship
Note: 1st & 2nd Place winners in Classic Showmanship classes 1 and 2 will move up to the next level
Class 1 Exhibitors 11 yrs. & Under 2 Exhibitors 12-13 yrs.
3 Exhibitors 14 yrs & Over

SECTION 160 ~ Open Junior Swine Classic Awards

SPONSORS:
Charlie & Ella Hawkes, Sonoma-Marin Veterinary Service

Class 1 Highest Placing Classic Hog Bred In Sonoma County:----$40 Cash Award
2 Champion Classic Hog:----------------------------------------$50.00 Cash Award
3 Reserve Champion Classic Hog:----------------------------- $50.00 Cash Award
CONTRIBUTORS: Joseph & Kevin Companey,

JUDGE: Amanda Schnoor, Modesto

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
ARRIVAL TIME ➔ Tuesday, June 19, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 20.
DEPARTURE TIME ➔ Sunday, June 24 – 5:00 pm
ENTRY LIMIT ➔ 11 head of registered cattle
ENTRY FEE ➔ $3.00 per entry per class, including groups
JUDGING TIME ➔ Saturday, June 23 – 8:00 am

RULES
1. Registry in American Breeders Assn. of each breed required.
2. Beef Cattle: All females 24 months of age or older the opening day of the Fair must: a) have a calf; OR b) show obvious signs of pregnancy; OR c) have a veterinarian’s certificate of pregnancy; OR d) written verification from a veterinarian that the animal is or has been an embryo producing female.
3. NURSE COWS WILL NOT BE ALLOWED ON FAIRGROUNDS.
4. Exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 9:00 pm and 5:00 am. Designated individual must be 16 years of age or older and be registered with the Fair Office by 5:00 pm on Fri., June 15.

SECTION 99 ~ Herefords (Polled & Horned)

SECTION 100 ~ Angus

SECTION 101 ~ All Other Beef Breeds Judged Together
(Name of Breed must appear on entry form)

Class

BULLS
1 Sr. and Jr. Calves-------------------------------Sept. 2017 through Feb. 2018
2 Summer Yearling-------------------------------May 2017 through Aug. 2017
3 Sr. & Jr. Yearling-------------------------------Mar. 2016 through Apr. 2017

FEMALES
6 Summer Yearling-------------------------------May 2017 through Aug. 2017
7 Jr. Yearling----------------------------------Jan. 2017 through Apr. 2017

GROUPS: All of one breed, owned by one exhibitor and entered as individuals.

9 GET OF SIRE: Three animals, get of same bull.
10 PAIR OF FEMALES: Two females, any age.
11 AGED COW/CALF: A cow of any age with calf at side. Calf must have been born on Jan 1 of current year or later. Cow must be natural mother and calf must be nursing. Any cow shown in the Sr. Yearling class is not eligible. Calf can be shown in appropriate age class if applicable. Aged Cow not eligible for other groups.
12 PAIR OF BULLS: Any two males.
SPONSORS:
In Memory of Bucky Stevens by Three Peaks Vineyard & S/2 Ranch, Toby’s Trucking, In Memory of Louie Bloom by U2 Angus, Noren & Sons Herefords, Joey & Kevin Company, Sonoma Marin Cattle Women, Western States Angus Auxiliary, Dolcini Brothers, Marie Lambert, In Memory of Arnold & Betty Dolcini by Susan Bianchi, AK Ranch, The Quince Family, Keith Muelrath, Expressway Transport

SECTION 102 ~ Beef Cattle Awards (Do Not Enter)

Class
1  FFA Outstanding Beef Cattle Exhibitor* ____________________________ Plaque
2  FFA Best Beef Breeding Project: To the FFA Exhibitor who has put the most effort Into his or her Beef Breeding Project* ______________________ Provided By Sponsor
   Sponsored by Sonoma Marin Cattlewomen
3  FFA Outstanding Angus Exhibitor* ____________________________ Provided By Sponsor
   Sponsored by Western States Angus Auxiliary
4  4-H Outstanding Beef Cattle Exhibitor (14 years & older)* ________________ Plaque
   Sponsored in Memory of Arnold & Betty Dolcini by Susan Bianchi
5  4-H Outstanding Beef Cattle Exhibitor (13 years & younger)* ________________ Plaque
6  4-H or FFA Highest Placing Bull Bred By Exhibitor* _____________________________ Plaque
7  4-H or FFA Highest Placing female bred by exhibitor*$50 & __________________ _____________ Plaque
8  Mona Chisolm Trophy to the Jr. 4-H Exhibitor (13 Years & Younger) Who Has put the most effort Into his or her Beef Project* Provided By Sponsor
9  4-H Outstanding Angus Exhibitor* ____________________________ Provided By Sponsor
   Sponsored by Western States Angus Auxiliary
10 Supreme Champion Beef Female ____________________________ Buckle, $50 & Plaque
    Buckle Sponsored In Memory of Bucky Stevens by S/2 Ranch
    $50 & Plaque Sponsored by Toby’s Trucking
11 Supreme Champion Beef Bull ____________________________ Buckle, $50 & Plaque
    Buckle Sponsored In Memory of Bucky Stevens by Three Peaks Vineyard
    $50 and Plaque Sponsored in Memory of Louie Bloom, by U2 Angus
12 Champion Horned Hereford Female ____________________________ Plaque
13 Champion Aged Cow/Calf ____________________________ Plaque
14 4-H Best Breeding Beef Project (11-13 Years)* ______________________ Provided By Sponsor
   Sponsored by Sonoma Marin Cattlewomen
15 4-H Best Breeding Beef Project (14 Years & Older)* ________________ Provided By Sponsor
   Sponsored by Sonoma Marin Cattlewomen

Champion and Reserve Champion Male (In each Section)  Rosette
Champion and Reserve Champion Female (In each Section) Rosette

CONTINUED NEXT PAGE
### THE SONOMA-MARIN CATTLEWOMEN'S AWARD

1. Exhibitors are to obtain an application from High School Ag. Department, Farm Advisors Office or Sonoma-Marin Fair Office.
2. Beef must be shown at the fair, but does not necessarily have to be a champion.
3. Each applicant will be interviewed at his/her home.
4. Appointments for interviews will be made by the judges.
5. Completed forms must be mailed by May 5, 2018, to Sonoma-Marin Cattlewomen, c/o Jessica Ascoop, 10380 Graton Rd. Sebastopol, CA 95472

### WESTERN STATES ANGUS AUXILIARY AWARD

The Western States Angus Auxiliary, 2184 South 1200 East, Bliss, ID 83314 will present an award to the outstanding 4-H exhibitor and/or outstanding FFA Exhibitor. The selection of the winner is based on show ring placing of the individual animals, placing in showmanship and educational display. The following point system will be followed: Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1st place: 20, 2nd place: 15, 3rd place: 10. Showmanship: participation: 6. Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
ARRIVAL TIME ➔ Tuesday, June 19, AFTER 4:00 pm & in place by 11:am Wednesday, June 20
DEPARTURE TIME ➔ Sunday, June 24 – 5:00 pm
ENTRY LIMIT ➔ 11 entry per exhibitor
ENTRY FEE ➔ $3.00 per entry per class,
JUDGING TIME ➔ Saturday, June 23 – 8:00 am
(Following Breeding Classes)

AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$35.00</td>
<td>$30.00</td>
<td>$26.00</td>
<td>$22.00</td>
<td>$18.00</td>
</tr>
</tbody>
</table>

SECTION 103 ~ Beef Replacement Heifers

*All breeds judged together*
*(Unregistered animals)*

Class
2. Summer Yearlings------------------------------------May 2017 through Aug. 2017

SECTION 104 ~ Beef Replacement Heifer Awards

SPONSORS:
Expressway Transport, Sonoma-Marin Cattlemen

Class
1. Champion Heifer--------------------------------------- Plaque
2. Reserve Champion Heifer ----------------------------- Plaque
Keep your herd healthy with Alltech® Gut Health Management products.

The Alltech Gut Health Management program focuses on supporting animal performance by promoting good bacteria, building defenses and maximizing growth and efficiency throughout all stages of life.

**BIO-MOS® OA | SELECT GH® OA | NATUSTAT® OA**

Contact Jami Lady at (559) 203-0851 or jlady@alltech.com to find out how Alltech can help your herd.
**DEPARTMENT J8 DAIRY CATTLE**

**CONTRIBUTORS:** DeBERNARDI FAMILY DAIRY, McCLELLAND’S DAIRY, ROBERT & JOLYNN McCLELLAND DAIRY, REDWOOD EMPIRE HOLSTEIN ASSOCIATION, RENATI DAIRY, FRANK & STACEY GAMBONINI DAIRY, GEORGE GROSSI & SON DAIRY

**JUDGE:** Joey Airoso, Tipton

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE</th>
<th>Friday, May 18, by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>ARRIVAL TIME</td>
<td>Tuesday, June 19, <strong>AFTER 4:00 pm</strong> &amp; in place by <strong>11:00 am Wednesday, June 20.</strong></td>
</tr>
<tr>
<td>DEPARTURE TIME</td>
<td>Sunday, June 24, 5:00 pm.</td>
</tr>
<tr>
<td>ENTRY LIMIT</td>
<td>11 Head of registered or grade dairy cattle per exhibitor</td>
</tr>
<tr>
<td>ENTRY FEE</td>
<td>$3.00 per entry per class</td>
</tr>
</tbody>
</table>

**RULES:**
1. Senior and Junior yearlings in milk must be shown with two year olds in both the individual and group classes. (Note "IN MILK" on your Entry Form.)
2. A permanent ear tag or tattoo number is required.
3. Animals which have been registered by a purebred breed association cannot be entered in Grade sections (113, 114, & 115).
4. Any animal 87% RHA Registered Holstein Ancestry or higher shows in Registered Classes. All other animals must show in Grade classes.
5. Exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 9:00 pm and 5:00 am. Designated individual must be 16 years of age or older and be registered with the Fair Office by 5:00 pm on Fri., June 15.

**AMERICAN SYSTEM OF JUDGING**

**CASH AWARDS OFFERED PER CLASS**

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$35.00</td>
<td>$30.00</td>
<td>$26.00</td>
<td>$22.00</td>
<td>$18.00</td>
</tr>
</tbody>
</table>

**SECTION 110 ~ Registered Holstein**

**SECTION 111 ~ Registered Jersey**

**SECTION 112 ~ Registered AOB Judged Together**

(Name of breed must appear on entry forms)

**SECTION 113 ~ Grade Holstein**

**SECTION 114 ~ Grade Jersey**

**SECTION 115 ~ Grade All Other Breeds**

(Name of breed must appear on entry forms)

CONTINUED NEXT PAGE
Dairy Cattle CONTINUED

Class
2  Sr. Heifer Calf ------------------------------- Sept. 2017 through Nov. 2017
3  Summer Heifer Calf -------------------------- June 2017 through Aug. 2017
5  Winter Yearling ----------------------------- Dec. 2016 through Feb. 2017
7  Unfreshened Two-Year Olds ----------------- Sept. 2015 through August 2016
8  Dry Cow, that has calved --------------------- Prior to July 2015
11 3 year old Cows ----------------------------- Sept. 2014 through Aug. 2015
12 4 year old Cows ----------------------------- Sept. 2013 through Aug. 2014
13 Aged Cows ----------------------------------- Prior to Sept. 2013

GROUPS: All of one breed, owned by one exhibitor and entered as individuals.
14 PAIR OF FEMALES: One entry per exhibitor.
15 GET OF SIRE: Three animals get of one sire. Each exhibitor is limited to one entry sired by the same bull. (Registered Only)
16 PRODUCE OF DAM: To consist of 2 animals, any age, the produce of one cow. The dam must be identified by registration number. (Registered Only)
17 DAIRY HERD: Three cows which must have freshened at least once. Each exhibitor limited to one entry.
18 DAUGHTER/DAM: To consist of a daughter and dam of any age. The dam must be identified by registration number. (Registered Only)

ROSETTES GIVEN IN EACH SECTION FOR:
Junior and Reserve Junior Champion;
Senior and Reserve Senior Champion
Grand Champion and Reserve Grand Champion

BEST UDDER CASH AWARDS
1ST Place ~ $35.00

MILKING BARN RULES

1. Exhibitors with milk cows will be required to sign a contract outlining the rules and regulations for use of the milk barn. The contract will be due at the same time entry forms are turned in.
2. MANDATORY MEETING: All exhibitors with milk cows must attend the Wednesday night meeting-your milking times will be determined by lottery at this meeting. (The time will be announced.)
3. Milk Barn Superintendent decisions will be final.
SPONSORS:

SECTION 117 ~ Dairy Cattle Awards (Do Not Enter)

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Sponsor</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>FFA Outstanding Dairy Cattle Exhibitor*</td>
<td>Chair, Plaque, $50</td>
</tr>
<tr>
<td>2</td>
<td>4-H Outstanding Dairy Cattle Exhibitor (14 Yrs. &amp; Over)*</td>
<td>Chair, Plaque, $50</td>
</tr>
<tr>
<td>3</td>
<td>4-H Outstanding Dairy Cattle Exhibitor (13 Yrs. &amp; Under)*</td>
<td>Chair, Plaque, $50</td>
</tr>
<tr>
<td>4</td>
<td>Best First Year Dairy Project</td>
<td>Provided by Sponsor</td>
</tr>
<tr>
<td>5</td>
<td>Registered Holstein Premier Exhibitor*</td>
<td>Belt Buckle, &amp; Plaque</td>
</tr>
<tr>
<td>6</td>
<td>Registered Jersey Premier Exhibitor*</td>
<td>Plaque</td>
</tr>
<tr>
<td>7</td>
<td>Registered AOB Premier Exhibitor*</td>
<td>$50 Cash Award</td>
</tr>
<tr>
<td>8</td>
<td>Grade Holstein Premier Exhibitor*</td>
<td>$50 Cash Award</td>
</tr>
<tr>
<td>9</td>
<td>Grade Jersey Premier Exhibitor*</td>
<td>$50 Cash Award</td>
</tr>
<tr>
<td>10</td>
<td>Grade AOB Premier Exhibitor*</td>
<td>$35.00 Cash Award</td>
</tr>
<tr>
<td>11</td>
<td>Registered Holstein Premier Breeder*</td>
<td>Provided by Sponsor</td>
</tr>
<tr>
<td>12</td>
<td>Registered Jersey Premier Breeder*</td>
<td>Belt Buckle</td>
</tr>
<tr>
<td>13</td>
<td>Registered AOB Premier Breeder*</td>
<td>Belt Buckle</td>
</tr>
<tr>
<td>14</td>
<td>Junior Champion Registered Holstein</td>
<td>Provided by Sponsor</td>
</tr>
<tr>
<td>15</td>
<td>Junior Champion Registered Jersey</td>
<td>Plaque</td>
</tr>
<tr>
<td>16</td>
<td>Junior Champion Registered AOB</td>
<td>Plaque</td>
</tr>
<tr>
<td>17</td>
<td>Junior Champion Grade Holstein</td>
<td>Plaque</td>
</tr>
<tr>
<td>18</td>
<td>Junior Champion Grade Jersey</td>
<td>Plaque</td>
</tr>
<tr>
<td>19</td>
<td>Junior Champion Grade AOB</td>
<td>Plaque</td>
</tr>
<tr>
<td>20</td>
<td>Senior Champion Registered Holstein</td>
<td>Plaque</td>
</tr>
<tr>
<td>21</td>
<td>Senior Champion Registered Jersey</td>
<td>Plaque</td>
</tr>
<tr>
<td>22</td>
<td>Senior Champion Registered AOB</td>
<td>Plaque</td>
</tr>
<tr>
<td>23</td>
<td>Senior Champion Grade Holstein</td>
<td>Provided by Sponsor</td>
</tr>
</tbody>
</table>

Sponsored by Redwood Empire Holstein Association
Sponsored in Memory of Danny Buttke by the Buttke Family

CONTINUED NEXT PAGE
Dairy Cattle Awards CONTINUED

24 Reserve Senior Champion Grade Holstein  Provided by Sponsor
   **Sponsored in Memory of Danny Buttke by the Buttke Family**
25 Senior Champion Grade Jersey  Plaque  
26 Senior Champion Grade AOB  Plaque  
27 Grand Champion Registered Holstein Female  Provided by Sponsor
   **Sponsored by Redwood Empire Holstein Association**
28 Grand Champion Registered Jersey Female  $50 Cash Award  
29 Grand Champion Registered AOB Female  Provided by Sponsor
   **Sponsored in Memory of Vivian Horick by Carol Horick**
30 Grand Champion Grade Holstein Female  Plaque
   **In Memory of Dick & Elmo Garzelli by K Garzelli Family**
31 Grand Champion Grade Jersey Female  Plaque  
32 Grand Champion Grade AOB Female  Plaque  
33 Best Udder Of Show  Plaque  
34 Supreme Junior Champion Registered Dairy Female  $50 & Plaque  
35 Supreme Junior Champion Grade Dairy Female  $25 Cash Award  
36 Supreme Grand Champion Registered Dairy Female  $50 & Plaque  
37 Supreme Grand Champion Grade Dairy Female  $50 & Plaque
   **Sponsored in Memory of Skip & Jeanne Kehoe by the Kehoe Family**
38 Best Bred & Owned By Exhibitor Registered AOB  Plaque  
39 Best Bred & Owned By Exhibitor Registered Jersey  Plaque  
40 Best Bred & Owned By Exhibitor Registered Holstein  Plaque  
41 Supreme Best Bred & Owned By Exhibitor  Plaque & Milk Can
   **Milk Can Perpetual Trophy Sponsored by Sonoma Ag Art.**

◆◆ 4-H OUTSTANDING HOLSTEIN EXHIBITOR. ◆◆

The 4-H winner will receive a Registered Holstein Calf from a member of the Redwood Empire Holstein Assn. To be judged by a committee under the direction of the Holstein Association. Award based on Knowledge of dairy project, involvement in dairy project and future plans.,

**Requirements:**
1. Must be a current 4-H member
2. Must exhibit at least one registered Holstein at the Sonoma-Marin Fair
3. **Must complete application and interview**
   A. Application available in fair office
   B. Due Wednesday, June 20th by 7:00 pm in the Livestock Office
   C. Interview will be conducted during Fair
   D. Must be in official uniform during the interview
4. Must have individual educational display at fair
5. Must participate in showmanship
6. May only win this award once.
Dairy Cattle Awards CONTINUED

◆◆ MAX L. HERZOG MEMORIAL SCHOLARSHIP◆◆
For the Outstanding Dairy Cattle Exhibitor ~ $1,500.00 Scholarship - Applications available at the Fair Office, complete details listed under Junior Awards see page 43.

◆◆ HOWARD CLEMENTINO MEMORIAL MILK BARN SCHOLARSHIP◆◆
Howard Clementino Memorial Scholarship - $500.00 ~. Applications available at the Fair Office, complete details listed under Junior Awards see page 43.

◆◆ BEST FIRST YEAR DAIRY PROJECT◆◆
Awarded to a 4-H member 13 years and younger.
Award is based on overall cleanliness, attention to project and knowledge of the Dairy Industry. Exhibitor must participate in showmanship

Melissa Lema, North Coast Field Rep.
mlema@westernuniteddairymen.com
(707)779-2214
ENTRY FORMS DUE ➔ No pre-entry. Sign up in Livestock Office
CHECK IN TIME ➔ By Sat June 23 - 5:00 pm
GAME SHOW TIME ➔ Sunday June 24 - 11:00 am

RULES:
1. Contestants must be able to read and/or understand the questions when read aloud to them.
2. Contestants must be a current exhibitor at the 2018 Sonoma-Marin Fair in either Jr. stills or livestock Departments.
3. Questions will be based on articles and information printed in the Holstein World and Hoard’s Dairyman Magazines. There will also be questions on fitting and showing dairy cattle, as well as general dairy industry information.

2017 Dairy Challenge Winners Pictured Left to Right: Eva Herman, Kassidy Bianchi, Melanie Hanlon, Samantha Gambonini

AMERICAN SYSTEM OF JUDGING
1ST-8TH PLACE ROSETTES OFFERED PER CLASS
BASED ON TOTAL POINTS EARNED

SECTION 123 ~ Dairy Challenge
Class
1. Contestants 10 years of age & under
2. Contestants 11 & 12 years of age
3. Contestants 13 & 14 years of age
4. Contestants 15 years of age and over

SECTION 124 ~ Dairy Challenge Awards
SPONSORS:
Sonoma Ag Art, Renati Dairy, Ernie Deniz, McClure Dairy, Inc. DeBernardi Family Dairy
Plaques offered for high point individual in each class

Class
1. 10 Years Of Age & Under .......................................................... Plaque
2. 11 & 12 Years Of Age ............................................................... Plaque
3. 13 & 14 Years Of Age ............................................................... Plaque
4. Years Of Age And Over ........................................................... Plaque
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm.
ARRIVAL TIME ➔ Tuesday, June 19, AFTER 4:00 pm. & in place by 11:00 am Wednesday, June 20.
DEPARTURE TIME ➔ Sunday June 24, 5:00 pm
ENTRY LIMIT ➔ 11 head of registered dairy goats
ENTRY FEE ➔ $3.00 per entry per class, Registered & Grade Dairy Goats
JUDGING TIME ➔ Thursday June 22- 9:00 am

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$25.00</td>
<td>$20.00</td>
<td>$15.00</td>
<td>$15.00</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

This show is recognized by the American Dairy Goat Association as an official show. The Jr. and Senior Shows are not separately sanctioned. The Show order is subject to change. A.D.G.A. RULES SHALL GOVERN.

RULES
1. All grade dairy goats must be recorded grades.
2. Exhibitors must bring recorded grade papers into fair office to be checked.
3. By his or her signature as the owner on the entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred.
4. A permanent ear tag or tattoo number is required.

SECTION 126 ~ Alpine

SECTION 127 ~ All Other Purebred Breed (includes: La Mancha, Nigeria Dwarfs, Nubians, Oberhasli, Sable Saanen & Toggenburg))

(NAME OF BREED MUST APPEAR ON ENTRY FORM)

Class
1 Intermediate Kid-----------------------------Mar. 2018 through May 1, 2018
2 Senior Kid-----------------------------------Jan. 2018 through Feb. 2018
5 5 Two years and under three -------------Jan. 2016 through Dec. 2016
6 Three years and under five----------------Jan. 2013 through Dec. 2015
7 Five years and over------------------------prior to January 2013

GROUPS: All of one breed, owned by one exhibitor & entered as individuals.

8 GET OF SIRE: Three does sired by same buck, at least one to be a yearling or older in milk. One entry by same buck per exhibitor.
9 BEST THREE FEMALES: Three does of any age, need not be related but of same breed. One entry per Exhibitor.
10 DAUGHTER/DAM: To consist of a daughter and dam of any age. The dam must be identified by registration number.
SPONSORS:
Lisa Jack & Art Cooney, Linda Mendoza, Kracker & Company, Nis & Doreen Petersen, Marcia Davis, Lewis & Janet Baer, Misty Knoll Nubians, Keegan & Coppin Co., Inc., Petaluma Auto Body, SC Barns, Paul & Jill Martin, Toby's Trucking,

SECTION 133 ~ Dairy Goat Awards (Do Not Enter)
Class
1 Outstanding Dairy Goat Exhibitor (13 Years & Younger)* ............... Plaque
2 Outstanding Dairy Goat Exhibitor (14 Years & Older)* .................. Plaque
3 Best Nigerian Dwarf ............................................................... Banner
4 Highest Placing Nubian Kid Dairy Goat ..................................... Plaque
5 Grand Champion Alpine Dairy Goat ........................................ Plaque
   In Memory Of Ramona Geraldi, By The Geraldi Family
6 Jr. Champion Alpine Dairy Goat ............................................ Banner
7 Grand Champion Dairy Goat, All Other Breeds ......................... Banner
8 Jr. Champion Dairy Goat, All Other Breeds ............................. Banner
9 Grand Champion Recorded Grade Dairy Goat ......................... Banner
10 Sr Champion Recorded Grade Dairy Goat ................................. Banner
11 Jr. Champion Recorded Grade Dairy Goat ............................... Banner
12 FFA Outstanding Dairy Goat Exhibitor ..................................... Plaque
13 Best Doe In Show* ............................................................... $50.00
14 Premier Breeder – La Mancha* ............................................. Provided by sponsor
15 Premier Exhibitor -La Mancha, Toggenburg ............................ Provided by sponsor
16 Alpine, Grades/Experimentals*

ROSETTES GIVEN IN EACH SECTION FOR:
Jr. and Reserve Jr. Champion; Sr. and Reserve Sr. Champion
Grand and Reserve Grand Champion

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 18, 20108
www.sonoma-marinfair.org
ENTRY FORMS DUE ➔ Friday, May 18, 5:00 pm
ARRIVAL TIME ➔ Tuesday, June 19, AFTER 4:00 pm. & in place by 11:00 am, Wednesday, June 20
DEPARTURE TIME ➔ Sunday, June 24 - 5:00 pm
ENTRY FEE ➔ $3.00 per entry per class, including groups.
ENTRY LIMIT ➔ No limitation on entries.
JUDGING TIME ➔ Thursday June 21, 4 pm (Approximately)

AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED
1st 2nd 3rd 4th 5th 6th-9th
$10.00 $8.00 $6.00 $4.00 $2.00 RIBBONS

OPEN TO THE STATE OF CALIFORNIA
This show is sanctioned by the National Pygmy Goat Association. N.P.G.A. Rules to govern and take precedence over all others. Does to be N.P.G.A. registered. Papers to be checked against entry form at the Livestock Office before show time, wethers exempt. Senior Sections classes shall include all does over two years of age and all does which have freshened one or more times.

RULES:
1. Exhibitors must have original papers. NO transfers will be accepted.
2. Papers will be checked between 1:30 and 3:30 on show day.
3. Horned pygmy goats are allowed in the show.

SECTION 134 ~ Pygmy Goats
WETHERS
Class
1 Under 6 months --------------------------Dec. 22, 2017 through June 20, 2018
2 6 months and under 1 year -------------------Dec 22, 2017 – June 20, 2017
3 1 year and under 2 ------------------------June 22, 2016 through June 20, 2017
4 2 years & Over --------------------------------Prior to June 20, 2016

DOES
5 Jr. Doe Kid-----------------------------Dec. 22, 2017 through June 21, 2018
6 Sr. Doe Kid -------------------------------June 22, 2017 through Dec. 21, 2017
7 Jr. & Sr. Yearling Does -------------------June 22, 2016 through June 20, 2017
8 Milking Yearling (may be dry) ------------June 22, 2016 through June 20, 2017
9 2 & 3 year old Does----------------------June 22, 2014 through June 20, 2016
10 4 & 5 year old Does----------------------June 22, 2012 through June 20, 2014
11 6 years & over --------------------------Prior to June 18, 2012
12 BEST PAIR: Two Pygmy Goats, either Doe or Wether, any age, need not be related, must have been shown in previous classes.
13 DAUGHTER/DAM: To consist of a daughter and dam of any age.
**SPONSORS:**
Ray & Ettamarie Peterson’s Farm, Susan & George Bianchi, Two Rock 4-H, Money Muncher Farm, Lew & Dodie Peterson, Hunt & Behrens, Inc. Larson Family Wine, Debra Townsend, Paul & Jill Martin

**SECTION 135 ~ Pygmy Goat Awards (Do Not Enter)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Grand Champion Doe</td>
<td>Plaque</td>
</tr>
<tr>
<td>2</td>
<td>Reserve Grand Champion Doe</td>
<td>Plaque</td>
</tr>
<tr>
<td>3</td>
<td>Senior Champion Doe</td>
<td>Plaque</td>
</tr>
<tr>
<td>4</td>
<td>Reserve Sr. Champion Doe</td>
<td>Plaque</td>
</tr>
<tr>
<td>5</td>
<td>Jr. Champion Doe</td>
<td>Plaque</td>
</tr>
<tr>
<td>6</td>
<td>Reserve Jr. Champion Doe</td>
<td>Plaque</td>
</tr>
<tr>
<td>7</td>
<td>Best Wether</td>
<td>Plaque</td>
</tr>
<tr>
<td>8</td>
<td>Reserve Best Wether</td>
<td>Plaque</td>
</tr>
<tr>
<td>9</td>
<td>Outstanding Pygmy Goat Exhibitor 11 Years &amp; Under*</td>
<td>Plaque</td>
</tr>
<tr>
<td>10</td>
<td>Outstanding Pygmy Goat Exhibitor 12 Years &amp; Over*</td>
<td>Plaque</td>
</tr>
<tr>
<td>11</td>
<td>Premier Breeder Award*</td>
<td>Plaque</td>
</tr>
</tbody>
</table>

Interested in Sponsoring an Award?

Becoming an Exhibits Sponsor is both easy and rewarding!

Choose from a large variety of competitive Exhibit and livestock categories, including:

- Baked Goods
- Floriculture
- Quilting
- Photography
- Poultry
- Beadwork
- Sculpture
- Gardens
- Livestock
- Preserved Foods
- Arts & Crafts
- Woodworking

And More!

Becoming a sponsor is affordable, and there are many different levels of sponsorship to fit every budget. You can even provide items as awards – gift baskets, certificates, feed or baking essentials. Support your Community today!

For more information, please contact the Administration Office at (707)283-3247 or info@sonoma-marinfair.org
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
ARRIVAL TIME ➔ Tuesday, June 19, AFTER 4:00 pm & in place by 11:00 am Wednesday, June 20.
DEPARTURE TIME ➔ Sunday, June 24, after 5 pm
ENTRY LIMIT ➔ 15 head of registered sheep. Two breeds per exhibitor.
ENTRY FEE ➔ $3.00 per entry per class, including groups.
JUDGING TIME ➔ Fri., June 22 – 10:00 am

RULES:
1. Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during two consecutive calendar years. Registration numbers may not be used as flock numbers.
2. Flock tag number and breeder's initials, or name, or association prefix shall be on regular and practical tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. Lambs must show lamb's teeth.

SECTIONS 140 THROUGH SECTION 142 ~ TO BE DETERMINED

SECTION 143 ~ All Other Meat Breeds
SECTION 144 ~ All Other Wool Breeds

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Fall Ram Lambs</th>
<th>Spring Ram Lambs</th>
<th>Pair Of Ram Lambs</th>
<th>Yearling Ewes</th>
<th>Pair Of Yearling Ewes</th>
<th>Fall Ewe Lambs</th>
<th>Spring Ewe Lambs</th>
<th>Pair Of Ewe Lambs</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>$25.00</td>
<td></td>
<td></td>
<td>$15.00</td>
<td>2 Yearling Ewes</td>
<td></td>
<td></td>
<td>2 Ewe lambs</td>
</tr>
<tr>
<td>2nd</td>
<td>$20.00</td>
<td></td>
<td></td>
<td>$15.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3rd</td>
<td>$15.00</td>
<td></td>
<td></td>
<td>$15.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4th</td>
<td>$15.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5th</td>
<td>$10.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

GROUPS: Owned by one exhibitor and entered as individuals. One entry per exhibitor per class for classes 9-12.

ROSETTES GIVEN IN EACH SECTION FOR:
Champion and Reserve Champion Ram
Champion and Reserve Champion Ewe

81
**UNREGISTERED SHEEP**

JUDGE: Matt Perkins, Gridley

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE</th>
<th>Friday, May 18, by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>ARRIVAL TIME</td>
<td>Tuesday, June 19, AFTER 4:00 pm. &amp; in place by 11:00 am Wednesday, June 20.</td>
</tr>
<tr>
<td>DEPARTURE TIME</td>
<td>Sunday, June 24, after 5 pm.</td>
</tr>
<tr>
<td>ENTRY LIMIT</td>
<td>11 head</td>
</tr>
<tr>
<td>ENTRY FEE</td>
<td>$3.00 per entry per class</td>
</tr>
<tr>
<td>JUDGING TIME</td>
<td>Fri., June 22 – following Breeding Show</td>
</tr>
</tbody>
</table>

Grade crossbred and unregistered Sheep

RULES:
1. A permanent ear tag or tattoo is required and must be listed on entry form along with the animals’ birth date.
2. Animals that have been registered by a purebred association cannot be entered in this section if they are entered in purebred sections.
3. All lambs must be slick shorn prior to arrival at Fairgrounds.
4. All lambs must be owned by the exhibitor.
5. Unregistered lambs must arrive and depart with the rest of the breeding sheep.
6. All Lambs must show lambs teeth.
7. Lambs will be weighed at 10:00 am Thursday June 21 – No Weight Limit.

**AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS**

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25.00</td>
<td>$20.00</td>
<td>$15.00</td>
<td>$15.00</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

**SECTION 145 ~ Unregistered Sheep**

Class
1. Yearling Rams _____September 2016 through March 2017
2. Ram Lambs – classes will be split after weigh – in)
3. Yearling Ewes _____September 2016 through March 2017
4. Ewe Lambs classes will be split after weigh-in
5. Pair of Ram Lambs
6. Pair of Yearling Ewe
7. Pair of Ewe Lambs

**ROSETTES GIVEN IN EACH CLASS FOR:**

Champion and Reserve Champion Ram Lamb and Ewe Lamb
Champion and Reserve Champion Yearling ewe
# BREEDING SHEEP AWARDS

**SPONSORS:**
North Bay Wool Growers, George Weger, Sunnyholm Farm, Tom & Cynthia Crane, Tesconi Farms, John’s Dairy Equipment & Supply, Sonoma County Purebred Sheep Breeders Assn. In Memory of John & Louise Lynn, Toby’s Trucking, In Memory of John R. Sanchez, North Bay Wool Growers Auxillary, McClure Dairy, Inc.

**SECTION 146 ~ Registered Breeding Sheep Awards** *(Do Not Enter)*

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>FFA Outstanding Sheep Exhibitor</td>
<td>Plaque</td>
</tr>
<tr>
<td>2</td>
<td>4-H Outstanding Sheep Exhibitor (14 Years &amp; Over)*</td>
<td>Plaque</td>
</tr>
<tr>
<td>3</td>
<td>4-H Outstanding Sheep Exhibitor (13 Years &amp; Younger)*</td>
<td>Plaque</td>
</tr>
<tr>
<td>4</td>
<td>Supreme Young Flock</td>
<td>Banner</td>
</tr>
<tr>
<td>5</td>
<td>Premier Breeder Award For Sheep*</td>
<td>Provide by Sponsor</td>
</tr>
<tr>
<td>6</td>
<td>Supreme Champion Ram*</td>
<td>$50 &amp; Banner</td>
</tr>
<tr>
<td></td>
<td><strong>Banner In Memory of John &amp; Louise Lynn; $50 by Toby’s Trucking</strong></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Supreme Champion Ewe:*</td>
<td>$50 &amp; Banner</td>
</tr>
<tr>
<td></td>
<td><strong>Banner In Memory of John R. Sanchez; $50 by Toby’s Trucking</strong></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Best 1st Year Project Exhibiting A Ewe Lamb</td>
<td>$25 Cash Award</td>
</tr>
<tr>
<td>9</td>
<td>Best 1st Year Project Exhibiting A Ram Lamb</td>
<td>$25 Cash Award</td>
</tr>
<tr>
<td>10</td>
<td>Champion Unregistered Ram</td>
<td>Plaque</td>
</tr>
<tr>
<td>11</td>
<td>Champion Unregistered Ewe</td>
<td>Plaque</td>
</tr>
<tr>
<td>12</td>
<td>Champion Unregistered Yearling Ewe</td>
<td>Plaque</td>
</tr>
<tr>
<td>13</td>
<td>Champion Unregistered Yearling Ram</td>
<td>Plaque</td>
</tr>
</tbody>
</table>

**BEST 1ST YEAR SHEEP PROJECT AWARD**

Special Award for Best 1st year Breeding sheep project for each Ewe and Ram Lamb Class. All breeds judged together. Classes open to a Ewe Lamb/ Ram Lamb owned and exhibited by a first year sheep member regardless of placing in appropriate class. This includes both Registered and Unregistered Sheep.

*Sponsored by the North Bay Wool Growers Auxiliary*
DEPARTMENT J12 SHEEP BOWL

AMERICAN SYSTEM OF JUDGING –
1ST – 3RD PLACE AWARDS OFFERED

<table>
<thead>
<tr>
<th></th>
<th>1ST</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Award</td>
<td>$250.00</td>
<td>$150.00</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

RULES:
1. Contestants must have entered an exhibit (non livestock or livestock) at the fair.
2. Minimum of 3 members per team.
3. One team maximum per 4-H Club
4. One team maximum per FFA Chapter
5. Individuals can only compete on one team
6. There will be one contest with 4-H and FFA competing together

SECTION 147 ~ Sheep Bowl

Class                  Class
1 4-H Club Team        2 FFA Chapter Team

EXHIBITORS SPECIAL

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admissions

The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $14.00 (regular price is $18.00)
AND
TWO Junior or Senior 1-d admissions to the fair. With a ticket price of $10.00 (regular price is $12.00)

A tremendous value for entering and exhibiting at the Fair Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 19, 2018 at 5:00 pm
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg., Wednesday, June 14, Noon to 8 pm
PICK UP ENTRIES ➔ Sunday June 24 - 5 pm to 8 pm
ENTRY LIMIT ➔ Two entries per exhibitor per class
ENTRY FEE ➔ $1.00 Per entry per class
JUDGING TIME ➔ Friday June 23 - 10 am

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$6.00</td>
<td>$4.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

RULES: FOR CALIFORNIA PRODUCTS ONLY

1. Only complete fleeces in the grease are eligible for competition. Manufacturers and dealers are excluded.
2. Fleeces shall not be more than 12-month growth. The definition of "12 month" shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12-month growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 month" wool.
3. All fleeces entered must have been sheared from sheep owned by exhibitor.
4. No wether fleeces may be included.
5. The judge has the power to classify fleeces before making awards.
6. Fleeces are to be rolled flesh side out & displayed in clear plastic bags. TIES ARE NOT TO BE USED.

SECTION 150 ~ Fleece  Breed Classes 1-10 (Purebred Sheep Only)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Columbia Ram</td>
<td>5 Hampshire Ewe</td>
<td>9 All Other Breeds-ram</td>
</tr>
<tr>
<td>2 Columbia Ewe</td>
<td>6 Shropshire Ewe</td>
<td>10 All Other Breeds-ewe</td>
</tr>
<tr>
<td>3 Dorset Ram</td>
<td>7 Suffolk Ram</td>
<td>11 Market Wool</td>
</tr>
<tr>
<td>4 Dorset Ewe</td>
<td>8 Suffolk Ewe</td>
<td>12 Natural Colored Wool</td>
</tr>
</tbody>
</table>

SECTION 151 ~ Fleece Awards (Do Not Enter)

SPONSORS: Sunnyholm Farm, Tom & Cynthia Crane, North Bay Wool Growers Auxiliary

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Overall Champion Fleece</td>
<td>Plaque</td>
</tr>
<tr>
<td>2</td>
<td>Overall Reserve Champion Fleece</td>
<td>$25 Cash Award</td>
</tr>
<tr>
<td>3</td>
<td>Best Spinning Fleece</td>
<td>$25 Cash Award</td>
</tr>
</tbody>
</table>
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
ARRIVAL TIME ➔ Tuesday, June 19, AFTER 4:00 pm. & in place by 11:00 am Wednesday, June 20.
DEPARTURE TIME ➔ Sunday, June 24, 5 pm
ENTRY LIMIT ➔ 15 head of registered or unregistered swine
ENTRY FEE ➔ $3.00 per entry per class, including groups
JUDGING TIME ➔ Thursday, June 21 – 10:00 am

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25.00</td>
<td>$20.00</td>
<td>$15.00</td>
<td>$15.00</td>
<td>$10.00</td>
<td></td>
</tr>
</tbody>
</table>

RULES:
1. Sows, Jr. Yearling or older, must have raised litter of pigs to be eligible for entry.
2. Draw ear notchings on entry form, also USE NUMBERS to identify notchings.
3. No boars will be allowed in showmanship.
4. Name of breed must appear on entry forms.
5. Animals that have been registered by a purebred association cannot be entered in the Unregistered classes.

SECTION 152 ~ Registered Hampshire

SECTION 153 ~ Registered Duroc

SECTION 154 ~ Registered Yorkshire

SECTION 155 ~ Registered All Other Breeds

SECTION 156 ~ Unregistered Swine

Class BOARS
1 December Boar----------------------------- Dec. 1, 2017 through Dec. 31, 2017
2 January Boar----------------------------- Jan. 1, 2018 through Jan. 31, 2018
3 February Boar---------------------------- Feb. 1, 2018 through Feb. 28, 2018
4 March Boar------------------------------- Mar. 1, 2018 through Mar. 31, 2018

FEMALES
6 Fall Gilt------------------------------- June 1, 2017 through Nov. 30, 2017
7 December Gilt----------------------------- Dec. 1, 2017 through Dec. 31, 2017
8 January Gilt----------------------------- Jan. 1, 2018 through Jan. 31, 2018
9 February Gilt----------------------------- Feb. 1, 2018 through Feb. 28, 2018
10 March Gilt------------------------------- Mar. 1, 2018 through Mar. 31, 2018

Groups: All of one breed, owned by one exhibitor & entered as individuals.
11 BEST PAIR: Best two animals owned by one exhibitor – limit 2 pair
12 YOUNG HERD: One boar and three sows, not over fall pig age
13 GET OF SIRE: Four animals, any age, by same sire
**SWINE AWARDS**

**SPONSORS:**
Dan & Tootie Simpson, Joe & Georgine Johnson, The Burleson Family, Tim Tesconi, Jim McNern, Charlie & Ella Hawkes, Toby’s Trucking Kiwanis Club of Petaluma

**SECTION 154 ~ Swine Awards** (Do Not Enter)

Class
1. FFFA Outstanding Swine Exhibitor* Plaque
2. 4-H Outstanding Swine Exhibitor (14 Years & Over)* Plaque
3. 4-H Outstanding Swine Exhibitor (13 Years & Younger)* Plaque
4. Supreme Champion Female $50 & Banner
5. Supreme Champion Boar $50 & Banner
6. Supreme Young Herd Banner
7. Supreme Best Pair $50 Cash Award
8. Best 1st Yr Breeding Swine Project* $50 Cash Award
9. Highest Placing Boar Bred By Exhibitor* $30 Cash Award
10. Highest Placing Female Bred By Exhibitor* $30 Cash Award
11. Premier Exhibitor Awards (4) Plaques

**ROSETTES GIVEN IN EACH SECTION FOR:**
Champion and Reserve Champion Boar
Champion and Reserve Champion Sow

**DEPARTMENT J14**

**DOG CARE AND TRAINING**

ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
ARRIVAL TIME ➔ Wednesday, June 20, 8:30 to 9:45 am
use Livestock Gate on Kenilworth Drive

**ONE DAY SHOW ONLY**

DEPARTURE TIME ➔ Wed., June 20, immediately after show
ENTRY LIMIT ➔ No limitation on entries.
ENTRY FEE ➔ $2.00 per entry per class ~ **No fee** for Showmanship

JUDGING TIME ➔ Wed., June 20, 10 am

**AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS**

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>NEW</td>
<td>$25.00</td>
<td>$20.00</td>
<td>$15.00</td>
<td>$15.00</td>
</tr>
</tbody>
</table>
**CONTINUED NEXT PAGE**

**Dog Care And Training CONTINUED**

**RULES:**

1. Open to juniors regularly enrolled in a dog care and training project exhibiting a dog (mixed breed or purebred) that is owned by the exhibitor or his/her immediate family. Dog must have been obedience trained and fitted for showmanship by exhibitor.

2. FFA and 4-H Club members **must** wear the official uniform of their organization in the show ring, including showmanship. Independent Juniors **must** wear white ankle length pants and white shirt.

3. Bitches in season will not be permitted to compete. Uncontrolled or aggressive dogs will not be allowed to show.

4. **Use Non-Livestock Entry form (pink form) Do not combine with other entries.**

5. Exhibitors must pre-sign up on entry form for dog showmanship.

**SECTION 161 ~ Dog Showmanship** *(NO ENTRY FEE)*

**GROOMING AND FITTING DOG:**

- Eyes, ears, teeth, nails - condition of coat ------------------------------------------ **25%**
- Appearance of handler ---------------------------------------------------------------- **5%**
- Handling: Smooth and alert handling of dog --------------------------------------- **70%**

**Class**

1. Exhibitors 11 years & under
2. Exhibitors 12 through 13 years
3. Exhibitors 14 years & over
4. FFA Showmanship

**SECTION 162 ~ Sub-Novice Obedience**

All exercises on 6 foot leash. Heel and figure eight, stand for examination, recall, long sit one minute and long down three minutes. A dog that has received a qualifying score in Novice Obedience at any dog show may not compete in Sub-Novice.

**Class**

1. 1st year member & 1st year dog
2. 2nd year & over member & 1st year dog
3. 2nd year dogs that is not ready to go off leash

**SECTION 163 ~ Novice Obedience**

Heel and figure eight on leash. Heel, stand for examination, recall, long sit 1 minute & long down 3 minutes - off leash.

**Class**

1. For 3rd year and over dogs or any 1st or 2nd year dogs that have received a qualifying score in Novice Obedience at any dog show.
2. 3rd year dogs that have received 3 or more qualifying scores in Novice Obedience.

**SECTION 164 ~ Graduate Novice Obedience**

Heel on leash. Stand for exam, heel and figure 8 off leash, drop on recall, long sit 3 minutes and long down 5 minutes both out of sight.

**Class**

1. For 4th year dogs who have received 3 qualifying scores in Novice
Obedience at any dog show.

SECTION 166 ~ Dog Care And Training Awards
SPONSORS:
Rich Gravelle, Redwood Empire Kennel Club

Class
1  Showmanship (Special Juniors) ........................................... Plaque
2  Showmanship (Exhibitors 14 Years & Over) .......................... Plaque
3  Showmanship (Exhibitors 12 Through 13 Years) .................... Plaque
4  Showmanship (Exhibitors 11 Years And Under) .................... Plaque
5  Showmanship (FFA Exhibitors) ........................................ Plaque
6  Best Overall Handler Rosette ........................................... Rosette
7  High Point Obedience On Leash ....................................... Plaque
8  High Point Obedience Off Leash ....................................... Plaque
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
ARRIVAL TIME ➔ Tuesday, June 19 – 5 pm to 7 pm
   Poultry, Waterfowl & Pigeons;
   Wednesday, June 20 - 7 am to 9 am
   Rabbits & Cavies;
DEPARTURE TIME ➔ Sunday, June 24, 5 pm-7 pm
ENTRY LIMIT ➔ 2 entries per Special Junior exhibitor
ENTRY FEE ➔ $2.00 per entry
JUDGING TIME ➔ See Sections for specific species.

RULES:
1. Exhibitors must be physically able to show their own livestock. Open to exhibitors 5 years of age as of December 31, 2017 for Poultry, Rabbits, Cavies, Waterfowl, Pygmy Goats and Dogs. All Special Junior Exhibitors are eligible to exhibit until standard exhibitor status is achieved.
2. Due to lack of facility space, classes 1 through 6 listed below will be a one day only carry-on show with no overnight stay or pens available. Animals must leave at the conclusion of the show.
   See rule #4a on page 10 regarding credentials

POULTRY & WATERFOWL:
4. A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
5. Age in months as of opening of Fair must appear on entry form.
6. All birds must be identified by leg bands prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor.
7. Exhibitor MUST provide feed and water containers.
8. Rule #11 on page 23 apply to the special junior section
9. All rabbits MUST be permanently earmarked in the animals left ear as requested by the ARBA Show Rule. NO TATTOOING will be permitted on the Fairgrounds.
10. The date of birth (month-year) must be entered on the entry form for each animal entered in breed sections.
11. Any animal that bites or is unmanageable will be disqualified.
12. A judge may disqualify (excuse) a rabbit from the competition because of temporary or curable defects.
13. Exhibitor MUST provide feed and water containers!
14. ALL rabbits and cavies will be vet checked upon arrival to fairgrounds.

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Rabbits</td>
<td>3 Poultry</td>
<td>5 Pigeons</td>
<td>7 Dogs</td>
</tr>
</tbody>
</table>

1st $3.00  2nd $2.00  3rd $1.00
DEPARTMENT J17
◆ 4-H AND FFA SHOWMANSHIP ◆

ALL SHOWMANSHIP ROSETTES SPONSORED BY "CLO" & THE CLOVER FAMILY

AMERICAN SYSTEM OF JUDGING - NO CASH AWARDS
First Place Trophy and Rosettes to 8th Place

RULES:
1. Only animals owned, fitted and shown by the exhibitor in individual classes are eligible. No boars will be allowed in swine showmanship.
2. Exhibitors are required to wear the official show uniform of the organization they represent.
3. Independent Juniors should enter under their appropriate age group and must wear white shirt and pants.
4. Exhibitor’s age on all showmanship classes is based on January 1, 2018.
5. Any contestant winning 1st or 2nd in a showmanship class that makes them eligible for Round Robin must notify the Livestock Office if they are unable to compete. Exhibitor will be required to supply animal for class.

SECTION 170 ~ FFA Showmanship

SPONSORS
Joey & Kevin Companey, Lew & Dodi Peterson, Mike & Monique Moretti, Frank & Stacey Gambonini, Kracker Company, Gold Ridge 4-H, Peterson Farms, Sunnyholm Farm, Balistreri Pool Service

Class
1. Beef Cattle ................................................................................Plaque
2. Cavy ............................................................................................Plaque
3. Dairy Cattle ................................................................................$50 & Halters
4. Dairy Goats ................................................................................Plaque
5. Poultry ........................................................................................Plaque
6. Pygmy Goats .............................................................................Plaque
7. Rabbits .......................................................................................Plaque
8. Sheep ........................................................................................Plaque
9. Swine .........................................................................................Plaque

SEE DOG CARE AND TRAINING DEPARTMENT FOR DOG SHOWMANSHIP
## SECTION 171 ~ 4-H Showmanship

**BEEF SPONSORS:** Hunt & Behrens, Joey & Kevin Companey, Joe & Joan Lunny,

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Beef Cattle Exhibitors 9 years of age</td>
<td>Plaque</td>
</tr>
<tr>
<td>2</td>
<td>Beef Cattle Exhibitors 10 &amp; 11 years</td>
<td>Plaque</td>
</tr>
<tr>
<td>3</td>
<td>Beef Cattle Exhibitors 12 &amp; 13 years</td>
<td>Plaque</td>
</tr>
<tr>
<td>4</td>
<td>Beef Cattle Exhibitors 14 years &amp; over</td>
<td>Plaque</td>
</tr>
</tbody>
</table>

**CAVY SPONSORS:** Hinrichs Family, Adobe Animal Hospital, Golden Hills 4-H, Gold Ridge 4-H, Lew & Dodi Peterson

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Novice Cavy Showmanship</td>
<td>Plaque</td>
</tr>
<tr>
<td>6</td>
<td>Cavy Showmanship Exhibitors 9 years of age</td>
<td>Plaque</td>
</tr>
<tr>
<td>7</td>
<td>Cavy Showmanship Exhibitors 10 &amp; 11 years of age</td>
<td>Plaque</td>
</tr>
<tr>
<td>8</td>
<td>Cavy Showmanship Exhibitors 12 &amp; 13 years of age</td>
<td>Plaque</td>
</tr>
<tr>
<td>9</td>
<td>Cavy Showmanship Exhibitors 14 years of age &amp; over</td>
<td>Plaque</td>
</tr>
</tbody>
</table>

**DAIRY CATTLE SPONSORS:** Al & Bev Bonomi, V. Leveroni Sons Dairy, Jim Riebli Dairy, Christine & Tony Neles, Jim & Sue McIsaac, Toby’s Trucking, DeBernardi Dairy, Mike & Monique Moretti, Spaletta Ranch, Deniz Dairy

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>Dairy Cattle Exhibitors 9 years of Age</td>
<td>Plaque &amp; Halters</td>
</tr>
<tr>
<td>11</td>
<td>Dairy Cattle Exhibitors 10 &amp; 11 years of Age</td>
<td>Plaque &amp; Halters</td>
</tr>
<tr>
<td>12</td>
<td>Dairy Cattle Exhibitors 12 &amp; 13 years of Age</td>
<td>Plaque &amp; Halter</td>
</tr>
<tr>
<td>13</td>
<td>Dairy Cattle Exhibitors 14 years of Age and over</td>
<td>Plaque &amp; Halters</td>
</tr>
<tr>
<td>14</td>
<td>Award to highest placing Jersey showman in all Dairy Showmanship Classes. (If in top five placings)</td>
<td>$35.00</td>
</tr>
</tbody>
</table>

**DAIRY GOAT SPONSOR:** Lisa Jack & Arthur Cooney

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>Dairy Goat Novice Exhibitors: An exhibitor who has never before shown in Dairy Goat Showmanship at this fair. Only 1st, 2nd, &amp; 3rd place Novice Showmen may then compete in respective age showmanship classes listed below</td>
<td>Provided by Sponsor</td>
</tr>
<tr>
<td>16</td>
<td>Dairy Goat Exhibitors 9 years of age</td>
<td>Provided by Sponsor</td>
</tr>
<tr>
<td>17</td>
<td>Dairy Goat Exhibitors 10 &amp; 11 years of age</td>
<td>Provided by Sponsor</td>
</tr>
<tr>
<td>18</td>
<td>Dairy Goat Exhibitors 12 &amp; 13 years of age</td>
<td>Provided by Sponsor</td>
</tr>
<tr>
<td>19</td>
<td>Dairy Goat Exhibitors 14 years &amp; over</td>
<td>Provided by Sponsor</td>
</tr>
</tbody>
</table>

**POULTRY SPONSORS:** Diane & Terry Mickelson, June Bertoni, Gold Ridge 4-H, Bill Groverman Family In Memory of Pat Groverman Sonoma County Airport Express

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>Poultry Showmanship Exhibitors 9 years of age</td>
<td>Plaque</td>
</tr>
<tr>
<td>21</td>
<td>Poultry Showmanship Exhibitors 10 &amp; 11 years</td>
<td>Plaque</td>
</tr>
<tr>
<td>22</td>
<td>Poultry Showmanship Exhibitors 12 &amp; 13 years</td>
<td>Plaque</td>
</tr>
<tr>
<td>23</td>
<td>Poultry Showmanship Exhibitors 14 yrs. of age &amp; over</td>
<td>Gift Certificate</td>
</tr>
</tbody>
</table>
4-H Showmanship CONTINUED

PYGMY GOAT SPONSORS: Jeff & Judy James, Linda Mendoza, The Burleson Family, George & Susan Bianchi

Class
24 Novice Pygmy Goat Showmanship: Exhibitor who has never won a blue ribbon in any pygmy goat Showmanship class. First and second place winners to be eligible for Classes 25 or 26 Plaque
25 Pygmy Goat Showmanship Exhibitors 9 yrs. of age & younger Plaque
26 Pygmy Goat Showmanship Exhibitors 10 & 11 years of age Plaque
27 Pygmy Goat Showmanship Exhibitors 12 & 13 years of age Plaque
28 Pygmy Goat Showmanship Exhibitors 14 years & over Plaque

RABBIT SPONSORS: Hinrichs Family, Linda Mendoza, Golden Hills 4-H, Debra Townsend, Lew & Dodi Peterson

29 Novice Rabbit Showmanship: An Exhibitor who has never before shown in Rabbit showmanship. Only 1st and 2nd place Novice Showmen may then compete in respective age showmanship classes listed below Plaque
30 Rabbit Showmanship Exhibitors 9 years of age Plaque
31 Rabbit Showmanship Exhibitors 10 & 11 years of age Plaque
32 Rabbit Showmanship Exhibitors 12 & 13 years of age Plaque
33 Rabbit Showmanship Exhibitors 14 years and over Plaque

SHEEP SPONSORS: Henris Roofing Company, In Memory of Steve Dorfman, Diane & Terry Mickelson, Groverman Shropshires, North Bay Wool Growers Association

34 Sheep Exhibitors 9 year olds Plaque
35 Sheep Exhibitors 10 & 11 years Plaque
36 Sheep Exhibitors 12 & 13 years Plaque
37 Sheep Exhibitors 14 years of age & Over Plaque
38 Sheep (Rosettes to Showmanship Winners)

SWINE SPONSORS: Cotati Large Animal Vet, M. Maselli & Sons, Inc., Expressway Transport, Hunt & Behrens, Inc.

39 Swine Showmanship Exhibitors 9 years of age Plaque
40 Swine Showmanship Exhibitors 10 & 11 years of age Plaque
41 Swine Showmanship Exhibitors 12 years & 13 years Plaque
42 Swine Showmanship Exhibitors 14 years of age & over Plaque
LARGE ANIMAL ROUND ROBIN: FFA and JR and SR 4-H contestants will be required to show each specie of Beef, Dairy Cattle, Dairy Goats, Sheep and Swine.

SMALL ANIMAL ROUND ROBIN: FFA and JR and SR 4-H contestants will be required to show each specie of Cavies, Dogs, Poultry, Rabbits and Pygmy Goats.

MASTER ROUND ROBIN: Exhibitors that qualify for FFA Large and Small Animal Round Robin, 4-H Senior Large and Small Animal Round Robin and 4-H Junior Large and Small Animal Round Robin have the option to participate in. ~ Master Round Robin.

The Competition will determine the overall Master Showman in the FFA Section, 4-H Senior Section and 4-H Junior Section.

For example, the exhibitors eligible to compete in FFA Large Animal Round Robin may compete in the FFA Small Animal Round Robin competition and vice versa – for points only - they cannot win the FFA Round Robin Competitions that they did not qualify for. Once the points are calculated, the Master Showman winner will be announced at the Sunday Awards Ceremony.

Exhibitors interested in competing for the title of 2018 Master Showman MUST SIGN UP in the livestock office by Noon Saturday, June 23rd with their intent to compete. They will be expected to show up at both the Small Animal and Large Animal Round Robin competitions for their section at the time posted in the Participants Guide and Awards Book.

ROUND ROBIN RULES:
1. Open to 4-H and FFA members placing 1st and 2nd in showmanship classes for 12-13 years old (JR 4-H Round Robin) and 14 years and older (SR 4-H Round Robin). No bumping up: Exhibitors younger than 12 years of age as of December 31, 2017 may not compete in Round Robin.
2. Exhibitors may only show the same animal that they won their showmanship class with. Any exception must be cleared through the Livestock Office.
3. Should an exhibitor qualify in more than one Section (i.e. Exhibitor placing 1st in Beef Showmanship and 2nd in Sheep Showmanship) no other exhibitor will be considered to replace him/her to participate in the Round Robin Contest.
4. Instead of showing in pairs, all contestants will show the same specie simultaneously. For example, all FFA exhibitors will show beef at the same time, then rotate to another specie.
5. Instead of all species in the same ring, contestants will rotate to a different ring after showing two species.

CONTINUED NEXT PAGE
6. Exhibitors will be scored individually by each judge on a scale of 1 through 10 points. The score is based on how well they show the assigned animal and answer questions posed by the judges.

7. A maximum of 20 minutes will be allotted per specie and animals will be assigned randomly.

8. **Exhibitor MUST fill out an application in the Livestock Office by noon on Friday if they plan to participate.** An accurate count of participants is needed to ensure that enough animals are provided.

9. All Small Animal Round Robin contestants will report to the Swine Ring at 1:45 on Saturday, June 23 to receive their show numbers and further instructions. All Large Animal Round Robin contestants will report to the Cattle Ring at 4:45 am on Saturday June 23 to receive their show numbers and further instructions.

10. In the event of a tie score between two or more exhibitors, the tie will be broken in the following order:
   a. The exhibitors with the highest score on the specie that qualified them for Round Robin. If the exhibitor qualified with more than one animal, it will be the exhibitor's choice as to which score to use.
   b. The highest and lowest scores will be dropped followed by re-tabulation of scores.

11. An exhibitor who is a member of both 4-H and FFA may enter either 4-H or FFA Round Robin, but not **BOTH**.

12. After the Awards Program the scores will be posted at the Livestock Office.

**SATURDAY JUNE 23**

Round Robin Showmanship (Do Not Enter)

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Jr 4-H Small Animal Round Showmanship ................................................ 2 pm</td>
</tr>
<tr>
<td>2</td>
<td>Sr 4-H Small Animal Round Showmanship --------- immediately following Class 1</td>
</tr>
<tr>
<td>3</td>
<td>FFA Small Animal Round Robin Showmanship - immediately following Class 2</td>
</tr>
</tbody>
</table>

**Note:** Small Animal Round Robin will run continuously beginning at 2:00 pm (i.e. if Jr. 4-H Small Animal Round Robin Class ends at 2:30 the Sr. 4-H Small Animal Round Robin Class will begin immediately.)

| 4     | Jr 4-H Large Animal Round Robin Showmanship------------------------------- 5 pm |
| 5     | Sr 4-H Large Animal Round Robin Showmanship ----------------------------- 5 pm |
| 6     | FFA Large Animal Round Robin Showmanship ------------------------------- 5 pm |

**Note:** Master Round Robin based on points earned in previous classes
SECTION 172 ~ Round Robin Awards

Class

1. FAA Large Animal Round Robin Showmanship: $100.00 Cash Award & Trophy by Don Ramatici Insurance, Inc.*

2. Sr. 4-H Large Animal Round Robin Showmanship: Trophy by Tony Geraldi* $100.00 Cash Award by Don Ramatici Insurance, Inc.*

3. Jr. 4-H Large Animal Round Robin Showmanship: Trophy by Ray & Ettamarie Peterson’s Farm* $50.00 Cash Award by Petaluma Livestock Auction*

4. FFA Small Animal Round Robin Showmanship: Trophy by Mark & Cindy Pomi*

5. Sr. 4-H Small Animal Round Robin Showmanship: Trophy and $50.00 Cash Award in Memory of Vicki Famini by the Famini Family,*

6. Jr. 4-H Small Animal Round Robin Showmanship: Trophy and $50.00 Cash Award by the Famini Family*

7. FFA Master Round Robin Showman: Belt Buckle by Baxman Livestock & Trailer Sales In Memory of Richard “Shorty”Baxman*

8. Senior Master Round Robin Showman: Belt Buckle by Jim & Marcia Mickelson*

9. Junior Master Round Robin Showman: Belt Buckle by Bob & Ruth McClure*
ENTRY LIMIT: Two Entries Per Chapter/Club per Section. Not more than two animals owned by one exhibitor. **EXCEPTION:** 1) If there is only one exhibitor from a club/chapter entered, then all animals may be owned by that exhibitor OR 2) If there are 2 exhibitors from a club/chapter entered, when possible, there should be an equal number of animals from both exhibitors.

**AWARDS OFFERED ** NO ENTRY FEE

Class 1 - $200 Cash Award ~ Classes 2 - 6 - $75 Cash Award

Entries in Club or Chapter Groups need not be made in advance of showing. However, exhibitors must be on hand and ready to exhibit at the time called for judging.

**SECTION 175 ~ Chapter \ Club Groups**


Class 1 - FFA CHAPTER GROUP - DAIRY –
Five head of registered and/or grade dairy cattle.

Class 2 - 4-H CLUB GROUP - DAIRY –
Five head of registered dairy, and/or grade dairy,

Class 3 - BEEF (4-H or FFA) –
Five head of registered beef cattle. Not more than two animals can be bulls.

Class 4 - SHEEP (4-H or FFA) –
Five head of registered sheep. Not more than two animals can be rams.

Class 5 - SWINE (4-H or FFA) –
Five head of registered swine. Not more than two animals can be boars.

Class 6 - DAIRY GOATS (4-H or FFA) –
Five head of registered and/or grade dairy goats.

Class 7 – PYGMY GOATS (4-Hor FFA)
five head pf registered and /or grade Pygmy goats
RULES:
1. All stalls must be cleaned no later than 9 am daily - this is mandatory. Exhibit will be judged at least twice daily, during fair hours. Failure to comply in using the bins and cleaning stalls will result in the withholding of cash awards.
2. Animals must be kept thoroughly groomed, cleaned and in show condition at all times.
3. Pathways, approaches, and areas around barns must be kept clean and free of obstructions for the convenience of spectators.
4. Manure bins will be provided for stockpiling manure. It is mandatory that these be used for bedding and manure ONLY.
5. No straw to be rowed behind cattle.

SECTION 176 ~ Clean Stall Awards

SPONSORED BY:
Noren & Sons Herefords, Tesconi Farms, McClure Dairy Inc., Renati Dairy, Kracker Company, Joel & Cathy Casazza, Cotati Large Animal Hospital, Fred & Nettie Corda, Dave & Joyce Leveroni, Joey & Kevin Companey, Louie & Dayna Ghirardelli

Class
1 Outstanding FFA Chapter For Beef- $50 Cash Award
2 Outstanding FFA Chapter For Sheep $50 Cash Award
3 Outstanding FFA Chapter For Swine $50 Cash Award
4 Outstanding FFA Chapter For Dairy Cattle $50 Cash Award
5 Outstanding FFA Chapter For Dairy Goats- $50 Cash Award
6 Outstanding FFA Chapter For Pygmy Goats- $50 Cash Award
7 Outstanding 4-H Club For Beef- $50 Cash Award
8 Outstanding 4-H Club For Sheep $50 Cash Award
9 Outstanding 4-H Club For Swine- $50 Cash Award
10 Outstanding 4-H Club Dairy Cattle $50 Cash Award
11 Outstanding 4-H Club For Dairy Goats- $50 Cash Award
12 Outstanding 4-H Club For Pygmy Goats- $50 Cash Award
4-H AND FFA CLEAN STALL SCORE CARD

JUDGING CRITERIA DESCRIPTION

NEATNESS: 80%

1. Overall Appearance: --------------------------------------------------------------- 20 pts
   • Eye catching
   • Organized exhibit
2. Walkways: ------------------------------------------------------------------------ 20 pts
   • Pathways & approaches clean of straw & manure
   • Show box and supplies in an orderly fashion
   • No loose debris, equipment or items unrelated to exhibiting or caring for specie in/or around exhibit
3. Feed Alleys: --------------------------------------------------------------- 15 pts
   • Orderly and free of obstructions
   • Clean & clear to walk through
   • Hay and grain in order
4. Bedding: ---------------------------------------------------------------------- 15 pts
   • Clean and dry
   • Comfortable for animals
   • No empty water or feed pans
5. Animals: ---------------------------------------------------------------------- 10 pts
   • Clean and presentable

GENERAL APPEARANCE AND EDUCATIONAL ENDEAVOR: 20%

6. Educational Display: ------------------------------------------------------------- 10 pts
   • Organizational sign
   • Stall Signs (i.e. exhibitors name, animals name, and club)
   • Informative and neat
   • Easy to read
   • Related to project
7. Cooperation with management --------------------------------------------------- 10 pts
   • Follows all local and State rules
   • Members show good sportsmanship
   • Members courteous to public and Fair staff

------------------------------------------ 100%
DEPARTMENT J20
◆ EDUCATIONAL LIVESTOCK DISPLAY ◆

ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
ENTRY LIMIT ➔ One entry per class per exhibitor
ENTRY FEE ➔ $2.00 per entry

Must be on display from 11:00 am on Wednesday, June 20
Through 4:00 pm on Sunday, June 24

American System of Judging - Cash Awards Offered per Class

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>$10.00</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

RULES
1. Entries must be made on a separate entry form. Use Non-Livestock Form and write "Educational Livestock Display," division and class number on form.
2. Each display to be arranged by exhibitor.
3. Display to be hung above exhibit or attached to stall area for all breeds except rabbits and cavies. Rabbit and cavy displays to be delivered to the Fur and Feathers Building upon arrival of animals.
4. Size of display: minimum of 3'x4', maximum 4'x6'.
5. The display should be educational.
6. Lettering shall be legible from 10 feet, and on one side only.
7. No display may be used for more than one year. Exhibits must display the exhibit tag provided by the Fair in order to be judged.
8. Fair management will designate an area for display if exhibitor does not have an animal stalled for the duration of the fair.

Section 177 ~ Educational Livestock Display (9-11 years)

Section 178 ~ Educational Livestock Display (12-13 years)

Section 179 ~ Educational Livestock Display (14-15 years)

Section 180 ~ Educational Livestock Display (16 years & older)

Class
1. Beef Cattle
2. Dairy Cattle
3. Dairy Goats
4. Poultry
5. Pygmy Goats
6. Rabbits
7. Cavies
8. Sheep
9. Swine
10. Meat Goats

Section 181 ~ Best of Show Educational Livestock Display Awards
(Do Not Enter)

Class
1. Overall Best of Show

Sponsored by Cotati Large Animal Hospital

$50 & Rosette

100
California Foundation for Agriculture in the Classroom is a wonderful resource for agriculture materials aligned to state standards. From lesson plans and Agriculture fact and activity sheets to newsletters and the “What’s Growin’ On?” student newspaper, resources provided by this organization are great tools in preparing projects for the Sonoma-Marin Fair, as well as gaining a better understanding of agriculture in our community and state.

Please feel free to contact the Fairgrounds at 707-283-3247 for more information about our Agriculture Education programs or for help obtaining Ag Literacy materials.

**RULES:**
1. Only projects made in school under the supervision of a teacher may be entered.  
   The teacher MUST sign entry form and the name of the school must be listed.
2. Limit of one “class project” per classroom.
3. An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.

**DANISH SYSTEM OF JUDGING-CASH AWARDS OFFERED**

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Awards</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

**Agriculture Class Projects**

- **Section 192 ~ Grades T-K to Kindergarten**
- **Section 193 ~ Grades 1st to 2nd**
- **Section 194 ~ Grades 3rd to 4th**
- **Section 195 ~ Grades 5th to 6th**

**Class**

1. School Gardens or Agriculture Projects (pressed flowers, veggie prints, etc.)
2. Theme related Project “Beyond the Milky Way”
3. Any Other Agriculture Project (please specify)

**Agriculture Individual Projects**

- **Section 196 ~ Grades T-K to Kindergarten**
- **Section 197 ~ Grades 1st to 2nd**
- **Section 198 ~ Grades 3rd to 4th**
- **Section 199 ~ Grades 5th to 6th**

**Class**

1. Theme related Project “Beyond the Milky Way”
2. Any Other Agriculture Project (please specify)

**SECTION 200 ~ Ag In The Classroom Awards**

**Sponsored by JLT Ranch**

**Class**

1. Best Of Show In Each Grade Level Section (192-195) ----------------- $15.00 & Rosette
2. Best Of Show In Each Grade Level Section (196 –199) ----------------- $10.00 & Rosette
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg. – Fri., June 15,
3:00 pm to 8:00 pm OR Sat., June 16,
7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 per entry per class

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>RULES:</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
</tr>
</tbody>
</table>

1. Potted plants must be in suitable containers for display.
2. Exhibits must be correctly labeled.
3. Props (accessories) may be used in each class.
4. Real centerpieces may include fresh or dried flowers, fruits, vegetables, and/or other plant material.
5. Artificial centerpieces may be silk, tissue, plastic, etc., and may include some dried or natural material.

SECTION 201 ~ *Agri Plant Science/Agri Floriculture*  
(Suggested entries to include posters, project reports, maps, cell model, diagrams, dioramas, earth models.)

Class
1. Potted Plants
2. Mini Gardens (Under 8" in diameter)
3. Mini Gardens (Over 8" in diameter)
4. Terrariums
5. Fresh Floral Arrangements
6. Silk, Dried, or Artificial Arrangement
7. Real Centerpiece
8. Artificial Centerpiece
9. Any Other, please describe

SECTION 202 ~ *Agri Biology*  
(Suggested entries to include posters, project reports, maps, cell model, diagrams, dioramas, earth models.)

Class
1. Cell models
2. Any other, please describe

SECTION 203 ~ *Agri Science Awards (Do Not Enter)*  
SPONSORED BY JLT RANCH

Class
1. Best Of Show Agri Plant Science………………………………….$25 & Rosette
2. Best Of Show Agri Floriculture………………………………….$25 & Rosette
3. Best Of Show Agri Biology……………………………………….$25 & Rosette
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg. – Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am. to 7:00 pm
ENTRY LIMIT ➔ Two entries per class per exhibitor
ENTRY FEE ➔ $2.00 per entry per class EXCEPT Farm Equipment Large Projects-$4.00

RULES
1. Only projects made in school under the supervision of an Industrial Education/Agricultural Teacher may be entered. The teacher must sign entry form and the name of the school must be listed.
2. Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State plan for vocational agriculture.
3. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agriculture Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
4. No entry may be shown for more than one calendar year.
5. An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.
6. **NOTE:** In classes for "Any Item" item must be identified on entry form.
7. State Rule IV-7 will apply.

**Welding**

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Value</td>
<td>$7.00</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

**RULES:**
1. Each entry (weld coupon) must be on metal 5” long.
2. The weld must be a minimum of 4” long.
3. The start and stop on the weld must show.
4. The metal can be of any thickness.
5. The pipe or tubing is to be 2” long.
6. The weld can be done in any position.

CONTINUED NEXT PAGE
Welding CONTINUED

OXYACETYLENE WELDING (OAW)
BRONZE & STEEL FILLER METAL
Class
1. Lap Joint
2. Tee Joint
3. Butt Joint (weld 1 side only steel only)
4. Pipe to flat & or Tubing to flat
   (round, square, rectangular material only)

SHIELDED METAL ARC WELDING (SMAW)
Use any of the following electrodes: AWS
E6010, E6011, E6013, E7014, E7024, E7018
Class
1. Butt Joint (100% Penetration) weld 1 side only
2. Fillet Weld
3. Outside Corner Joint
4. Pipe or Tubing to flat
   Gas metal arc welding (GMAW) use solid
   hard wire only. Coupon same as SMAW

GAS TUNGSTEN ARC WELDING (GTAW)
STAINLESS STEEL
Class
1. Lap Joint – Filler metal required
2. Lap Joint – No Filler Rod
3. Tee Joint – Filler metal required

ALUMINUM METAL
Class
1. Lap Joint – Filler metal required
2. Lap Joint – No Filler Rod
3. Tee Joint – Filler metal required

CONTINUED NEXT PAGE
SECTION 204 ~ **Welding**

Class
1. Oxyacetylene Welding Coupon – Steel Filler Rod
2. Oxyacetylene Welding Coupon – Bronze Filler Rod
3. Shielded Metal Arc Welding – (SMAW) Coupon
4. Gas Metal Arc Welding – (GMAW) Coupon
5. Gas Tungsten Arc Welding – (GTAW) Coupon Stainless Steel Base Metal

SECTION 205 ~ **Electrical Wiring Skills**

DANISH SYSTEM OF JUDGING

CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>NOTE:</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

NOTE: Covers must **not** be placed on boxes in order to make judging easier.

If you enter classes 1 through 4 you may mount all 4 on one display board.

Class
1. Single pole switch controls one-half of a duplex receptacle, the other half of the receptacle is "hot".
2. A "Loop Switch" circuit, PLUS a "Hot" receptacle beyond the Switch
3. A 3-way Switch System.
4. A 4-way Switch System.
5. Other Electrical Wiring Skills

SECTION 206 ~ **Farm Equipment Constructed** – **Small Projects**

(Under 12” – try squares, bookends, etc.)

DANISH SYSTEM OF JUDGING

CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

Class
1. Cold Metal
2. Sheet Metal
3. Woodwork
4. Other materials
5. Welding & Forging
6. Any Other, (please describe)

CONTINUED NEXT PAGE
### SECTION 207 ~ *Farm Equipment Constructed—Medium Projects*

(12”-36” - Dust pans, tool boxes, plasma cut signs, etc.)

DANISH SYSTEM OF JUDGING

CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class</td>
<td>$8.00</td>
<td>$6.00</td>
<td>$4.00</td>
</tr>
</tbody>
</table>

Class
- 1 Cold Metal
- 2 Sheet Metal
- 3 Woodworking
- 4 Welding & Forging
- 5 Plumbing display
- 6 Any Other, (please describe)

### SECTION 208 ~ *Farm Equipment Constructed—Large Projects*

(36” and larger)

ENTRY FEE: $4.00 per entry per class

AMERICAN SYSTEM OF JUDGING

CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class</td>
<td>$40.00</td>
<td>$30.00</td>
<td>$20.00</td>
<td>$10.00</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

Class
- 1 Livestock Feeding & Handling Equip.
- 2 General Farm Equipment, metal - (BBQ etc.)
- 3 General Farm Equipment, wood – (benches, tables, etc)
- 4 Any Other, please specify

### SECTION 209 ~ *Agricultural Mechanics Awards* (Do Not Enter)

SPONSORED BY: McClure Dairy Inc., Redwood Electrical JATC, Larry & Karyn Pulley, Hansel Auto Group, Western Farm Center

Sweepstakes will be calculated as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point (See State Rule IV-7).

**SWEEPSTAKES FOR AGRICULTURAL MECHANICS**

<table>
<thead>
<tr>
<th></th>
<th>$50 &amp; Rosette</th>
<th>$30 &amp; Rosette</th>
<th>$20 &amp; Rosette</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>1st</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>2nd</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>3rd</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2 Best Of Show Interm. Electrical Wiring ......................... $50 & Rosette
3 Best Of Show Adv. Electrical Wiring ............................ $50 & Rosette
4 Best Of Show Oxyacetylene Welding ............................... $25 & Rosette
5 Best Of Show Electric Arc Welding ............................... $25 & Rosette
6 Best Of Show Farm Equipment ..................................... $25 & Rosette
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg. – Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am – 7:00 pm
ENTRY LIMIT ➔ Two entries per class
ENTRY FEE ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING - STICKER RIBBON ONLY
AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1ST</th>
<th>2ND</th>
<th>3RD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash</td>
<td>$20.00</td>
<td>$15.00</td>
<td>$12.00</td>
</tr>
</tbody>
</table>

The Industrial Education Department will be judged by the Danish System of Judging first then the Judge will go back through all the blue group winners by class and place them by the American System of Judging, 1st-3rd.

RULES:
1. Only projects made in school under the supervision of an Industrial Arts or Vocational Trade and Technical Teacher may be entered.
2. Projects made from assembly kits are not eligible, (except where noted). Component parts should be made by exhibitor whenever reasonably possible, and judges will rate accordingly.
3. Projects must have been started and completed during the preceding school year.
4. A project may be entered for one award only.
5. No exhibitor may enter more than one article made from the same pattern.

◆ DRAFTING ◆

SECTION 210 ~ *Architectural Models, Wood, etc.*
SECTION 211 ~ *Basic Mechanical Hand Drawing*
  Dimensioned orthographic or auxiliary views (single sheet only)
SECTION 212 ~ *Basic CAD Mechanical Drawing*
  Dimensioned orthographic or auxiliary views (single sheet only)
SECTION 213 ~ *Advanced Mechanical Hand Drawing*
  Dimensioned ortho with exploded or isometric views (multi sheet sets okay)

CONTINUED NEXT PAGE
**Drafting CONTINUED**

SECTION 214 ~ **Advanced CAD Mechanical Drawing**  
Dimensioned ortho with exploded or isometric views or 3D models (multi sheet sets okay)

SECTION 215 ~ **Illustrative Hand Mechanical Drawing**  
Single sheet entry in perspective or isometric view or 3D models with shading or color

SECTION 216 ~ **Illustrative CAD Mechanical Drawing**  
Single sheet entry in perspective or isometric view or 3D models with shading or color

SECTION 217 ~ **Basic Hand Architectural Drawing**  
Dimensioned floor plans or elevations (single sheet entry)

SECTION 218 ~ **Basic CAD Architectural Drawing**  
Dimensioned floor plans or elevations (single sheet entry)

SECTION 219 ~ **Advanced Hand Architectural Drawing**  
Multi-sheet sets containing dimensioned plans elevations, details, sections

SECTION 220 ~ **Advanced CAD Architectural Drawing**  
Multi-sheet sets containing dimensioned plans elevations, details, sections (can include 3D models)

SECTION 221 ~ **Illustrative Hand Architectural Drawing**  
Single sheet entry in perspective or isometric view with shading or color

SECTION 222 ~ **Illustrative CAD Architectural Drawing**  
Single sheet entry in perspective or isometric view with shading or color (can include 3D models)

SECTION 223 ~ **Adv. Illustrative CAD Architectural Drawing**  
Single sheet entry in perspective or isometric view with shading or color (can include 3D models)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Grades 9 &amp; 10</td>
</tr>
<tr>
<td>2</td>
<td>Grades 11 &amp; 12</td>
</tr>
</tbody>
</table>

◆ **RESEARCH PROJECTS** ◆

**RULES:**

1. The object of the Research Project is to have students work with realistic problems dealing in Architecture and Engineering to develop problem solving skills.

2. All projects entered must be approved by the student’s Voc-Ed teacher.

CONTINUED NEXT PAGE
Research Projects CONTINUED

3. Exhibited projects and research papers shall be the result of the student(s) own efforts.
4. The official maximum size for the Research Projects is 48 inches wide by 30 inches deep (the distance from front to back) by 6 1/2 feet high.
5. Research papers are to be typed. The problem statement and solution statement must be included in the research papers.

SECTION 224 ~ Research Projects

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Individual projects</td>
</tr>
<tr>
<td>2</td>
<td>Team of 3-4 Students</td>
</tr>
</tbody>
</table>

◆ METAL WORK ◆

SECTION 225 ~ Metal Work Grades 9 & 10

SECTION 226 ~ Metal Work Grades 11 & 12

Class
1. Sheet Metal Basic
2. Sheet Metal Fabrication Advanced (Project made from 4 or more parts)
3. Art Metal (Free Form) One of a Kind
4. Foundry Basic (Single Items)
5. Foundry (3 or more parts which require machining and/or fabrication)
6. Machine work (individual parts or simple assemblies)
7. Machine work (Advanced or assemblies of 3 or more parts)
8. Advanced Metal Construction (Assemblies with machined parts, welded or fastener construction)
9. Welding Fabrication (Arc Projects assembled by arc welding only)
10. Welding Fabrication (Gas Projects assembled by gas welding only)
11. Bench Metal Construction (Projects formed by bending and assembling with rivets and/or bolts).
12. Basic Wrought Iron (Assemblies of small parts & scrolls welded or riveted) - decorative light duty items
13. Basic Wrought Iron (Assemblies of large parts & scrolls welded or riveted) - tables, chairs, racks, shelves, etc.
14. Any Metal Article (kit)
SECTION 227 ~ Woodworking Grades 9 & 10

SECTION 228 ~ Woodworking Grades 11 & 12

Class
1 Clocks 8 Wall Unit or Book shelf
2 Coffee Table or End Table 9 Woodturning
3 Dresser or Large Chest 10 Wooden Toys
4 Entertainment, Stereo, or T.V. Cabinet 11 Yard/Garden Furniture
5 Jewelry Box 12 Other Woodworking, Please specify
6 Cheese Board
7 Other Floor Furniture

SECTION 229 ~ Industrial Education Awards (Do not enter)

SPONSORED BY:

Class
1 Best Of Show Drafting .................................................................$25 & Rosette
2 Best Of Show Metal Work..........................................................$25 & Rosette
3 Best Of Show Woodworking......................................................$25 & Rosette
4 Best Of Show Research Projects .............................................$25 & Rosette

SCORECARD FOR JUDGING INDUSTRIAL EDUCATION

Appearance .................................................................................. 20%
Workmanship ............................................................................. 25%
Originality .................................................................................. 20%
Neatness ...................................................................................... 10%
Utility ......................................................................................... 25%
TOTAL ...................................................................................... 100%

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY FRIDAY MAY 18, 2018

www.sonomamarinfair.org
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg., – Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ 2 entries per exhibitor per class
ENTRY FEE ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

SECTION 230 ~ Electricity

Class
1 BEGINNING ELECTRICITY
   simple battery, circuit electric quiz board, steady hand tester, extension cord, etc.
2 ADVANCED ELECTRICITY
   Re-wire a lamp, make a board, test lamp, continuity tester, demonstration control board

SECTION 231 ~ Woodworking

Class
1 1ST YEAR WOODWORKING
   Utility stool, spice rack, drawer divider, tool box, bolt and screw rack, etc.
2 2ND YEAR WOODWORKING
   Tool holder, hardware display, board of common wood fasteners, tool box, miter box, tool rack, etc.
3 3RD WOODWORKING
   Sawhorse, large show box, wall desk, dog house, table, bench, etc.

SECTION 232 ~ Electricity, Woodworking Awards

SPONSORS: DE Jones and Daughter, McClure Dairy Inc., Megan Wilson and Nick Pulley

Class (Do Not Enter)
1 Best Of Show Electricity ----------------------------------------------- $25 & Rosette
2 Best Of Show Woodworking Exhibit ------------------------------------- $25 & Rosette
3 Youth Craftsman Award $25 & Rosette-----------------------------------$25 & Rosette
**DEPARTMENT J23**

◆ YOUTH WELDING ◆

**ENTRY FORMS DUE** ➔ Friday, May 18 by 5:00 pm  
**DELIVER EXHIBITS TO** ➔ **Community Exhibit Bldg.,** – Fri., June 15, 3:00 pm to 8:00 pm **OR** Sat., June 16, 7:00 am-2:00 pm  
**PICK UP EXHIBITS** ➔ Monday, June 25, 8:00 am to 7:00 pm  
**ENTRY LIMIT** ➔ 2 entries per exhibitor per class  
**ENTRY FEE** ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 234 ~ 1st Year Welding ~ Oxyacetylene**

<table>
<thead>
<tr>
<th>Class</th>
<th>Small Projects</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Lap Joint</td>
<td></td>
</tr>
<tr>
<td>2 Tee Joint</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 Butt Joint</td>
<td></td>
</tr>
<tr>
<td>4 Corner/edge</td>
<td></td>
</tr>
<tr>
<td>5 Any Other, please describe</td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 235 ~ 2nd Year Welding ~ Arc or Oxyacetylene**

<table>
<thead>
<tr>
<th>Class</th>
<th>Medium Projects</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Test Coupon</td>
<td></td>
</tr>
<tr>
<td>2 Horseshoes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 Sheep Stanchion</td>
</tr>
<tr>
<td>4 Wagon/Bench</td>
</tr>
<tr>
<td>5 Any Other, please describe</td>
</tr>
</tbody>
</table>

**SECTION 236 ~ 3rd Year Welding ~ Arc, Oxyacetylene or Mig**

<table>
<thead>
<tr>
<th>Class</th>
<th>Large Projects</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Test Coupon</td>
<td></td>
</tr>
<tr>
<td>2 Horseshoes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 Go Cart</td>
</tr>
<tr>
<td>4 Any other, please describe</td>
</tr>
</tbody>
</table>

**SECTION 237 ~ Welding Awards**

**SPONSORS: In Memory of Marvin Gravesen by Justin, Kaitlyn, Lisa Gravesen, Nis & Doreen Petersen, Mary Ellen & Richard Courier**

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Best Of Show 1st Year</td>
</tr>
<tr>
<td>2 Best Of Show 2nd Year</td>
</tr>
<tr>
<td>3 Best Of Show 3rd Year</td>
</tr>
</tbody>
</table>

In Memory of Marvin Gravesen by Justin, Kaitlyn, Lisa Gravesen,
DEPARTMENT J23  
◆ YOUTH SMALL ENGINES ◆

ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm  
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg., – Fri., June 15,  
3:00 pm to 8:00 pm OR Sat., June 16,  
7:00 am-2:00 pm  
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm  
ENTRY LIMIT ➔ None  
ENTRY FEE ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

NOTE: Engines **MUST** not contain any ignitable fluids.

SECTION 239 ~ **Junior Small Engines**

Class
1. Small Engine
2. Any Other, (please specify)

SECTION 240 ~ **Junior Small Engines Awards** (Do Not Enter)

Class
1. Best Of Show ————————————————————————————$25 & Rosette  
   
   **Sponsored by Megan Wilson & Nick Pulley**

**SMALL ENGINE JUDGING SCORECARD**

- Appearance ........................................................................................... 25%
  - Symmetry, finish, attractiveness, completeness, overall eye appeal
- Workmanship ......................................................................................... 25%
  - Well-constructed
- Originality ............................................................................................. 20%
  - Design, decoration, ornamentation, mounting
- Neatness .................................................................................................. 15%
  - Cleanliness, orderliness, precision
- Utility ...................................................................................................... 15%
  - Suitability for purpose intended

TOTAL ........................................................................................................ 100%
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg—Fri., June 15,
3:00 pm to 8:00 pm OR Sat., June 16,
7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ None EXCEPT for Educational Poster - 3
ENTRY FEE ➔ $1.00 per entry

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OfferED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$25.00</td>
<td>$15.00</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

SCHOOL GROUP PROJECTS

SECTION 241 ~ Grades T-K through Kindergarten
SECTION 242 ~ Grades 1st through 2nd
SECTION 243 ~ Grades 3rd through 4th
SECTION 244 ~ Grades 5th through 6th

Class
1 Fair Theme Related Project: “Beyond The Milky Way”
2 Illustrated Booklet, Photo Story
3 Mural (No larger than 4’x8’)
4 Any Other, (please specify)

SECTION 245 ~ School Project Awards

SPONSORS: Adrienne & Martin D. “Buzz” Rodgers, JLT Ranch

Class
1 Best Of Show School Group Project..........................$25 & Rosette
2 Best Of Show Fair Theme Related Project...............$25 & Rosette

CONTINUED NEXT PAGE
SCHOOL INDIVIDUAL PROJECTS
DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st 2nd 3rd
$5.00 $3.00 $2.00

SECTION 246 ~ School Individual Projects

Class                        Class
1  Theme Related Project     4  Models
2  Missions                   5  History/Social Studies Projects
3  Science Projects          6  Any Other, (please specify)

SECTION 247 ~ Apiary

Class                        Class
1  Extracted Honey(1¾ lb. Jar-1 pint)     4  Extracting Frame
2  Display of Beeswax (unbleached - 1 to 10 lbs.)  5  Pollen (1/2 lb. Jar
3  Comb Honey (in rounds or squares, 3 sections, plain cellophane wrapping)

SECTION 248 ~ Educational Posters

RULES: (SEE PAGE 96 FOR EDUCATIONAL LIVESTOCK DISPLAYS)
1. Develop a poster that SHARES your knowledge and TEACHES fairgoers something educational.
2. Use Non-Livestock form and write “Educational Poster” and title of poster.
3. ENTRY LIMIT: 3 posters per exhibitor (One poster per exhibit)
4. Size of poster: minimum of 3’x4’, maximum of 4’x6’.
5. Lettering shall be legible from 10 feet, and on one side only.
6. No display may be used for more than one year.
7. Poster must display the exhibit tag provided by the Fair in order to be judged.

Class                        Class                        Class
1  Ages 9-11                  2  Ages 12-14                  3  Ages 15 & over

SECTION 249 ~ Misc. Projects, Apiary & Educational Posters Awards
(Do Not Enter)

SPONSORS:
Adrienne & Martin D. “Buzz” Rodgers, Sonoma County Bee Keepers, Petaluma Host Lions Club

Class
1  Best of Show School Individual Projects $25 & Rosette
2  Best of Show Apiary                     $25 & Rosette
3  Best of Show Educational Posters       $25 & Rosette

115
ENTRY FORMS DUE ➔ May 18 by 5 pm
DELIVER EXHIBITS TO ➔ Community Bldg. – Fri., June 15,
3:00 pm to 8:00 pm OR Sat., June 16,
7:00 am-2:00 pm

DELIVER FOOD EXHIBITS TO ➔ Showcase Bldg. Tuesday, June 19th
7:00 am -11:30 am

EXHIBITS RELEASED ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY FEE ➔ $1.00
ENTRY LIMIT ➔ None

DANISH SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

RULES:
1. Section 250 open to exhibitors 2 to 4 years of age as of January 1, 2018.
   Section 251-252 must be 5 through 8 years of age as of January 1, 2018.
2. Please note that Delivery dates vary for each class below.

DEPT. J23 SECTION 250 ~ Pre-School ages 2-4
Bring items entered to the Community Bldg. on Friday, June 15,
from 3:00 pm-8:00 pm Or Saturday, June 16 from 7 am to 2 pm

Class
1. Art or Crafts, Please specify

DEPT. J27 SECTION 251 ~ Primary Members Ages 5-8
Bring item entered in Class 1 to Showcase Bldg. on Tuesday, June
19th from 7:00 am-11:30 am. Bring items entered in Class 2 to
Showcase Building on Monday June 18th from 4:00 – 7:00 pm

Class 1 Foods, Baking Canning, Confections, Cake Decorating
Class 2 Vegetables, Potted Plants, Mini Gardens, Cut Flowers and
Arrangements

DEPT. J23 SECTION 252 ~ Primary Members Ages 5-8
Bring items entered to the Community Bldg. on Friday, June 15th
from 3:00 pm -8:00 pm or Saturday, June 16th from 7:00 am - 2 pm

Class
1. Sewing, Knitting, and other Needlework
2. Art, Photography, Crafts, and Hobbies
3. Any Other Item, please specify

CONTINUED NEXT PAGE
RULES:
1. Place setting **MUST** be set up by the exhibitor – **NO EXCEPTIONS**.
2. Place setting shall be set on table provided by fair. Setting cannot exceed 17 inches wide by 12 inches long.
3. Settings to be labeled with name, address and telephone number.
4. Place setting will be set for one.
5. No large centerpieces. Single stem bud vases allowed.
6. Each entry shall include a menu to be displayed on setting.
7. Care will be taken to ensure safety of all equipment and materials used, but Fair shall not be responsible for any loss.

- **Bring items entered in classes 1-3 to the Community Bldg on Friday, June 15th, from 3:00 pm-8:00 pm OR Saturday, June 16th, from 7:00 am – 2:00 pm.**

Class
1. Holiday: Please specify (Christmas, 4th of July, Easter etc.)
2. Special Occasion: Please specify (Birthday, Wedding etc)
3. Fair Theme: “Beyond the Milky Way”

**EXHIBITORS SPECIAL**

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admissions

**********************************************************************************

The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $14.00 (regular price is $18.00)
AND
TWO Junior or Senior 1-d admissions to the fair. With a ticket price of $10.00 (regular price is $12.00)

A tremendous value for entering and exhibiting at the Fair Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 19, 2018 at 5:00 pm
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Bldg., – Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 Per entry per class
PICK UP EXHIBITS ➔ Monday, June 25th 8:00 am-7:00 pm

SECTION 254 ~ Physical Sciences
(Energy, Physics, Chemistry etc.)

SECTION 255 ~ Life Sciences
(Natural Resources)

SECTION 256 ~ Earth and Space Science
(Astronomy, Geology, Climatology etc.)

SECTION 257 ~ Applications to Engineering and Technology
(Robotics, Rockets, Drones, Mapping, Lego (engineering), Electronics, Renewable Energy etc.)

Class
1  Educational Poster, Summaries of work, Photo’s (2x3)
2  K-12 Class Projects, After School Program,
3  Maker projects, Engineering and Tinkering Projects

SECTION 258 ~ S.T.E.M Awards

SPONSORS:
Tara Camgros, SC Barns

Class
1 Best Of Show Physical Sciences ------------------------------$25 & Rosette
2 Best Of Show Life Sciences -------------------------------$25 & Rosette
3 Best Of Show Earth And Space Sciences ------------------$25 & Rosette
4 Best Of Show Applications To Engineering & Technology Sciences ------------------$25 & Rosette
DEPARTMENT J23
◆ YOUTH SEWING ◆

ENTRY FORMS DUE ➞ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➞ Community Exhibit Bldg., Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS ➞ MONDAY, JUNE 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➞ None
ENTRY FEE ➞ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
</tr>
</tbody>
</table>

SECTION 262 ~ Junior Sewing

Class
1 Blouse
2 Dolls/toys
3 Dress
4 Jacket
5 Nightwe
6 Pants
7 Pillow
8 Shirt
9 Shorts/skort
10 Skirts
11 Tote Bag
12 Duct tape Clothing
13 Vest
14 Wall Hangings
15 Wool garment
16 Coordinated Outfit-2 pieces
17 Tied or sewed blanket
18 Any Costume
19 Any other Sewing, please specify

SECTION 263 ~ Junior Sewing Awards (Do Not Enter)

SPONSORS:
Adrienne & Martin D. “Buzz” Rodgers, In Memory of Gus & Adele Kovats, North Bay Wool Growers Association

Class
1 Best of Show - Single Item, Junior Sewing..........................$25 & Rosette
2 Best of Show - Coordinated Outfit, Junior Sewing..............$25 & Rosette

Sponsored in Memory of Gus & Adele Kovats
3 Best of Show Wool Garment 13 Years & Under....................$50 & Rosette
4 Best of Show Wool Garment 14 Years & Over....................$50 & Rosette
5 Overall Winner Youth Sewing..............................................$50 & Rosette
DEPARTMENT J23
YOUTH QUILTS, NEEDLEWORK
◆ AND FIBERWORK ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg Fri., June 15,
3:00 pm to 8:00 pm OR Sat., June 16,
7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING -CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd
$4.00 $2.50 $1.50

SECTION 264 ~ Quilts
NOTE: A minimum 3” wide sleeve must be attached to your quilt for hanging
Class
1 Single Item (pillow etc.)
2 Quilt, Large (60” & over)
3 Quilt, Small (under 60”)
4 Quilt, Group

SECTION 265 ~ Embroidery
Class
1 Cross Stitch
2 Creative Stitchery, original design
3 Creative Stitchery, pre stamped design
4 Needlepoint
5 Any Needlework made from a kit
6 Any Other Needlework

SECTION 266 ~ Fiberwork
RULES:
1. Both finished article and handspun yarn must be entirely the work of the exhibitor.
2. Any fiber accepted.
3. Any entry received with signs of moths will immediately be released and returned to the exhibitor.
Class
1 Drop Spindle Yarn Skein (approx. 5 yards)
2 Wheel Yarn Skein (approx. 25 yards)
2 Finished Product, knitted, crocheted, woven
3 Felted Finished Product

CONTINUED NEXT PAGE
**Quilts, Needlework & Fiberwork CONTINUED**

**SECTION 267 ~ Knitting**

Class
1. Article of Clothing
2. Afghan/Blanket
3. Any Other, please specify

**SECTION 268 ~ Crocheting**

Class
1. Article of Clothing
2. Afghan/Blanket
3. Any Other, please specify

**DIVISION 269 ~ Quilts, Needlework & Fiberwork Awards**

**SPONSORS:** In Memory of Gus & Adele Kovats, North Bay Wool Growers Association, Adrienne & Martin D. “Buzz” Rodgers,

Class
1. Best of Show Quilts ----------------------------------------------------- $25 & Rosette
   Sponsored in Memory of Gus & Adele Kovats
2. Best of Show Embroidery ---------------------------------------------- $25 & Rosette
   Sponsored in Memory of Gus & Adele Kovats
3. Best of Show Fiberwork ------------------------------------------------ $25 & Rosette
4. Best of Show Knitting---------------------------------------------------- $25 & Rosette
5. Best of Show Crocheting ----------------------------------------------- $25 & Rosette

***To be eligible for Best of Show Fiberwork, item must consist of at least 70% wool***

---

**EXHIBITORS SPECIAL**

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admissions

The offer is limited to:
- TWO Adult 1-day admissions to the fair. With a ticket price of $14.00 (regular price is $18.00)
- TWO Junior or Senior 1-d admissions to the fair. With a ticket price of $10.00 (regular price is $12.00)

A tremendous value for entering and exhibiting at the Fair Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 19, 2018 at 5:00 pm
**ENTRY FORMS DUE** ➔ Friday, May 18 by 5:00 pm  
**DELIVER EXHIBITS TO** ➔ Community Exhibit Bldg., Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm  
**PICK UP EXHIBITS** ➔ Monday June 25, 8:00 am to 7:00 pm  
**ENTRY LIMIT** ➔ Unlimited  
**ENTRY FEE** ➔ $.10 per entry

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
</tr>
</tbody>
</table>

**SECTION 270 ~ Arts and Crafts**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Airplanes</td>
<td>14 Masks</td>
</tr>
<tr>
<td>2 Baskets</td>
<td>15 Magnets</td>
</tr>
<tr>
<td>3 Beadwork</td>
<td>16 Rockets</td>
</tr>
<tr>
<td>4 Bird House</td>
<td>17 Textile/Fabric Painting</td>
</tr>
<tr>
<td>5 Christmas Decorations</td>
<td>(T/Sweat Shirts, etc.)</td>
</tr>
<tr>
<td>6 Other Holiday Decorations</td>
<td>18 Toys/Dolls</td>
</tr>
<tr>
<td>7 Clay, Plaster, Acrylics, (any item)</td>
<td>19 Traditional Hand Crafted Arrows</td>
</tr>
<tr>
<td>8 Collections</td>
<td>20 Wall Hangings</td>
</tr>
<tr>
<td>9 Decorated Candles</td>
<td>21 Window catchers</td>
</tr>
<tr>
<td>10 Dough Art</td>
<td>22 Other items-Small</td>
</tr>
<tr>
<td>11 Interlocking building toys (Lego’s knex, etc) – made from kit</td>
<td>(under 24&quot;) specify</td>
</tr>
<tr>
<td>12 Interlocking building toys (Lego’s knex, etc) – Original design</td>
<td>23 Other Items – Large</td>
</tr>
<tr>
<td>13 Jewelry</td>
<td>(24&quot; and over) specify</td>
</tr>
</tbody>
</table>

**SECTION 271 ~ Ceramics and Hydrocal**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Any Wearable Item, (jewelry, stick pins, etc.)</td>
<td>4 Cup or Mug</td>
</tr>
<tr>
<td>2 Animal Items</td>
<td>5 Vases</td>
</tr>
<tr>
<td>3 Fair theme- “Beyond the Milky Way”</td>
<td>6 Any Other, please specify</td>
</tr>
</tbody>
</table>

**SECTION 273 ~ Shoe Decorating**

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Youth under 9 years of age</td>
</tr>
<tr>
<td>2 Youth 9-13 years of age</td>
</tr>
<tr>
<td>3 Youth 14 years and over</td>
</tr>
</tbody>
</table>

CONTINUED NEXT PGE
Arts and Crafts CONTINUED

SECTION 275 ~ Fine Arts

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Oils &amp; acrylics</td>
<td>4 Pen &amp; Ink</td>
<td>7 Sculpture</td>
</tr>
<tr>
<td>2 Pastels</td>
<td>5 Pencil</td>
<td>8 Fair Theme “Beyond the Milky Way”</td>
</tr>
<tr>
<td>3 Watercolors</td>
<td>6 Charcoal</td>
<td>9 Any Other, please specify</td>
</tr>
</tbody>
</table>

SECTION 276 ~ Leathercraft

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Wearable Leather Items (Belts, etc.)</td>
</tr>
<tr>
<td>2 Non-Wearable Leather Items</td>
</tr>
</tbody>
</table>

SECTION 278 ~ Scrapbooks

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Single Page (please describe)</td>
</tr>
<tr>
<td>2 Book (min. 10 double-sided pages, max. 30 double sided; Please describe)</td>
</tr>
</tbody>
</table>

SECTION 279 ~ I Found it on Pinterest!

Any non-perishable item inspired by Pinterest post. A printout of the original Pinterest post must be included with entry.

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Small (under 12”)</td>
</tr>
<tr>
<td>2 Medium ((12”-18”)</td>
</tr>
<tr>
<td>3 Large (Over 18”)</td>
</tr>
</tbody>
</table>

SECTION 281 ~ Challenged Arts & Crafts

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Arts and Crafts by the Educationally Challenged</td>
</tr>
<tr>
<td>2 Arts &amp; Crafts by the Physically Challenged</td>
</tr>
</tbody>
</table>

SECTION 282 ~ Jr. Arts & Crafts Awards (Do Not Enter)

SPONSORED BY:

Petaluma FFA, Steven K. Lafranchi & Associates, Inc.,
Carol L. King, Hansel Auto Group, Karen & Larry Pulley,
AP Behrens, Kiwanis Club of Petaluma

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Best Of Show Scrapbooks --------------------------------------------- $25 &amp; Rosette</td>
</tr>
<tr>
<td>2 Best Of Show Fine Arts --------------------------------------------- $25 &amp; Rosette</td>
</tr>
<tr>
<td>3 Best Of Show Arts &amp; Crafts ----------------------------------------- $25 &amp; Rosette</td>
</tr>
<tr>
<td>4 Best Of Show Ceramics And Hydrocal --------------------------------- $25 &amp; Rosette</td>
</tr>
<tr>
<td>5 Best Of Show Decorated Shoe ---------------------------------------- $25 &amp; Rosette</td>
</tr>
<tr>
<td>6 Best Of Show Challenged Arts &amp; Crafts ------------------------------ $25 &amp; Plaque</td>
</tr>
<tr>
<td>7 Best Of Show Leathercraft ------------------------------------------ $25 &amp; Rosette</td>
</tr>
<tr>
<td>8 Best Of Show I Found It On Pinterest ------------------------------- $25 &amp; Rosette</td>
</tr>
<tr>
<td>9 Best Of Show Collections ------------------------------------------- $25 &amp; Rosette</td>
</tr>
<tr>
<td>10 Best Of Show Traditional Handcrafted Arrows ----------------------- $25 &amp; Rosette</td>
</tr>
</tbody>
</table>
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg Fri., June 15,
                          3:00 pm to 8:00 pm OR Sat., June 16,
                          7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ Four entries per exhibitor per class
ENTRY FEE ➔ $1.00 per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

RULES:
1. Entries must be the work of the exhibitor with exception of processing, mounting, or framing.
2. Prints must be matted in black or mounted on black poster board. No frames or glass.
3. A label bearing the name and address of the exhibitor must be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" by 22".

SECTION 283 ~ Black & White Prints ~ 35 mm or Digital
Class examples for prints: animals, landscapes, people, pets, etc.
1 9 -11 year olds
2 12 -14 year olds
3 15 years old & Up

SECTION 284 ~ Color Prints ~ 35 mm or Digital
Class examples for prints: animals, landscapes, people, pets, etc.
1 9 -11 year olds
2 12 -14 year olds
3 15 years old & Up

SECTION 285 ~ Photo Sequence or Album - Framing Not Mandatory
Class
1 A Black and white or color print sequence of 3 to 5 prints (any size up to 5"x7" maximum) of any subject. All prints in sequence to be mounted on one mounting board.
2 A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted on the mounting board.
3 Photo Album containing at least 30 black and white or color prints taken by exhibitor and mounted in a regular photo album on pages not less than 8 ½’ x 11".
SECTION 287 ~ Beyond the Milky Way
Class
1 Any photo relating to Fair theme, please describe

SECTION 288 ~ Junior Photography Awards (Do not Enter)
Class
1 Outstanding Photography Exhibitor ------------------------------------------ Plaque
   Sponsored by Larsengines

NEW!
DEPARTMENT J23
CALIFORNIA STATE PARKS
◆ YOUTH PHOTOGRAPHY CONTEST ◆

ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg Fri., June 15,
3:00 pm to 8:00 pm OR Sat., June 16,
7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ Four entries per exhibitor per class
ENTRY FEE ➔ $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING ~ 1ST THROUGH 3RD
ALL WINNING ENTRIES WILL RECEIVE A ROSETTE,
A FAIRS & PARKS LAPEL PIN,
AND A ONE-DAY PASS TO A CALIFORNIA STATE PARK

RULES:
1. Entries must be the work of the exhibitor with exception of processing,
   mounting, or framing.
2. Prints must be matted in black or mounted on black poster board.
   No frames or glass.
3. A label bearing the name and address of the exhibitor must be attached to the back
   of the mat/board..
4. Pictures must have been taken within 1 year of the opening date of the
   Fair.
5. Prints of any size, 5” x 7” (minimum) up to 16” x 20” (maximum) are eligible.
   Mounting size must not exceed 18” by 22”.

SECTION 289 ~ California State Park Photography
Class
1 Our Beautiful Parks ~ Scenic views
2 Recreation in our Parks – photographs of park activity including people
3 What our Parks can teach us- California history/wildlife/ecology
PHOTOGRAPHY JUDGING SCORECARD

IMPACT
Effect on the viewer. Storytelling quality catches the eye. Holds attention

COMPOSITION
Arrangement of the elements. Contains all the necessary elements.
Contains few or no distracting or unnecessary elements.
All the elements are arranged to tell the story and lead the eye to the picture

TECHNICAL QUALITY
The photograph is clear and sharp and shows details in areas where appropriate.

WORKMANSHIP
Pictures are mounted neatly and securely in accordance with requirements

TOTAL

DEPARTMENT J23
YOUTH PHOTOGRAPHY
◆ MANIPULATED PHOTOS ◆

ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg., Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

Rules:

1. Entries must be the work of the exhibitor with exception of processing, mounting, or framing.
2. Prints must be matted in black or mounted on black poster board. No frames or glass.
3. A label bearing the name and address of the exhibitor must be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5” x 7” (minimum) up to 16” x 20” (maximum) are eligible. Mounting size must not exceed 18” by 22”
6. All parts of the image must be the exhibitor’s work.

SECTION 290 ~ Manipulated Photos

Class
1. Mash-up: combine two or more things – people, animals, etc. –to create something unique.
2. Fantasy/sci-fi themed manipulation
3. Manipulated portrait
4. Any other manipulated image
5. Fair theme: “Beyond the Milky Way”

SECTION 291 ~ Manipulated Photo Awards

Class
1. Best Of Show Manipulated Photo ————$50 & Rosette

Sponsored by Tara Camgros
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg., Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd
$4.00 $2.50 $1.50

SECTION 293 ~ Computer Science

Class
1 Using word processing and at least one other application (spreadsheet, paint or draw program, etc.) create an integrated document. Print-outs should be no larger than 8 1/2" x11".
2 Using a word processing program, create an 8 ½”x11” poster. Use more than three different fonts in designing your poster. Do not include clip-art in the poster.
3 Create a picture (graphic) on the computer. Printouts should be no larger than 8 ½” x11”. Graphic should be completely original. Do not use clip-art or scanned art in your picture.
4 Create a poster on the computer using clip-art. Original artwork may be included. Print-outs should be no larger than 8 ½”x11”. Standard poster size.
5 Website Design (see below for rules)

Rules for Website Design.
1. Entries must be prepared by the exhibitor.
2. Entries must be functional and ready to be judged between May 22nd and June 20th.
3. Entry must include and 8 ½”x11” framed picture/copy of the home page.
4. All entries must include the website address on the entry form.
5. All entries must have been made, collected, designed, or prepared within 1 year of opening date of the fair unless otherwise noted.

SECTION 294 ~ Computer Science Awards (Do Not Enter)

Class
1 Best Of Show------------------------------------------------------------- $25 & Rosette

COMPUTER SCIENCE JUDGING SCORECARD

APPEARANCE; Total Effect --------------------------------------------------- 50%
CREATIVITY & ORIGINALITY -------------------------------------------------- 30%
DEGREE OF DIFFICULTY ------------------------------------------------------- 20%
TOTAL------------------------------------------------------------------------- 100%
Interested in Sponsoring an Award?

Becoming an Exhibits Sponsor is both easy and rewarding!

Choose from a large variety of competitive Exhibit and livestock categories, including:

- Baked Goods
- Floriculture
- Quilting
- Photography
- Poultry
- Beadwork
- Sculpture
- Gardens
- Livestock
- Preserved Foods
- Arts & Crafts
- Woodworking

And More!

Becoming a sponsor is affordable, and there are many different levels of sponsorship to fit every budget. You can even provide items as awards – gift baskets, certificates, feed or baking essentials. Support your Community today!

For more information, please contact the Administration Office at (707)283-3247 or info@sonoma-marinfair.org
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Bldg., Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ One entry per class
ENTRY FEE ➔ $1.00 per entry

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS
1st 2nd 3rd
$6.00 $4.00 $2.00

RULES:
1. Table setting MUST be set up by the exhibitor – NO EXCEPTIONS.
2. Table setting shall be set on a standard card table, provided by exhibitor except for Class 5- Designer Table.
3. Tables to be labeled with name address and telephone number.
4. Table to be set for two (2) places. One exhibitor per card table.
5. Table must be covered with appropriate tablecloth or covering, and must not touch the floor at any point.
6. The centerpiece may be made of fresh, dried or artificial materials (fresh or dried flowers, fruit, etc.) Proper flatware must be used.
7. Exhibitors may use any type of props (mannequins, etc.) to highlight their table settings.
8. Each entry shall include a menu list, to be displayed on table.
9. Care will be taken to ensure safety of all equipment and materials used, but the Fair shall not be responsible for any loss.

SECTION 295 ~ Jr. Table Settings
Class
1 HOLIDAY: Please specify (Christmas, Thanksgiving, 4th of July, etc.)
2 SPECIAL OCCASION: Please specify (Birthday, Wedding, Anniversary, etc.)
3 WEEKEND LIVING: Please specify (Barbecue, Sports, Picnic, etc.)
4 FAIR THEME: “Beyond the Milky Way”
5 DESIGNER TABLE: 30” round table set for 2 (High Tea, Fondue Party, etc.)

SECTION 296 ~ Jr. Table Setting Awards (Do Not Enter)
Class
1 Best Of Show --------------------------------------------- $50 & Rosette

In Memory of Florence Liddle
By Lisa Gravesen, Petaluma
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Bldg., Tuesday, June 19
4:00 pm to 7:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING
CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
</tr>
</tbody>
</table>

NOTE: FFA Exhibitors see section 201 for entries

RULES:
1. Potted plants must be in suitable containers for display.
2. Exhibits must be correctly labeled.
3. Props (accessories) may be used in each class.
4. Real centerpieces may include fresh or dried flowers, fruits, vegetables, and/or other plant material.
5. Artificial centerpieces may be silk, tissue, plastic, etc., and may include some dried or treated natural material.

SECTION 299 ~ Junior Floriculture and Floral Arts

Class
1   Potted Plants
2   Mini Gardens (Under 8" in diameter)
3   Mini Gardens (Over 8" in diameter)
4   Terrariums
5   Fresh Floral Arrangements
6   Silk, Dried, or Artificial Arrangement
7   Real Holiday Centerpiece
8   Real Centerpiece (Any other theme)
9   Artificial Holiday Centerpiece
10  Artificial Centerpiece (Any other theme)

SECTION 300 ~ Junior Floriculture and Floral Arts Awards
(Do Not Enter)

Class
1   Best of Show Floriculture --------------------------------------------- $25 & Rosette

Sponsored In Memory of Vivian Horick
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Showcase Bldg., Monday, June 18
        4 pm to 7 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 2:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Award</td>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
</tr>
</tbody>
</table>

RULES:
1. Each exhibit must be listed separately on entry form by species and variety.
2. The type of vegetable desired for exhibit will be uniform commercial grade rather than overgrown. Monstrosities will not be considered for cash awards.
3. A bunch should weigh between 1/2 to 1 1/2 pounds.
4. Exhibitor must provide prop to keep decorated potato upright for duration of fair.

SECTION 302 ~ Vegetables & Herbs
Class  * Note quantities listed
1 Fruit & Pod Vegetables (4) Beans, Eggplant, Tomatoes, Peppers, etc.
2 Leafy & Stem Vegetables (1) Cabbage, Lettuce, Leafy vegetable, Corn (2 ears) etc.
3 Root, Bulb & Tuber Vegetables (4) Onions, Garlic, Potatoes, Radishes, Carrots, etc.
4 Vine Crop Vegetables (4) Cucumbers, Squash, Zucchini, etc.
5 Vine Crop Melons (2)
6 Potted Vegetables (1)
7 Herbs - Potted, fresh cut in pint jars with water, OR Dried (1oz. in plastic bag).

SECTION 303 ~ Produce Art (use fruits, vegetables, nuts, and/or seeds etc.)
Class  Class  Class
1 Produce Doll  2 Produce Animal  3 Any Other

SECTION 304 ~ Decorated Potato
Class  Class
1 Single Potato (9-13 yrs old)  3 Group of 2 or more Potatoes (9-13 yrs old)
2 Single Potato (14 & over)  4 Group of 2 or more Potatoes (14 & over)

SECTION 305 ~ Jr. Vegetables, Herbs & Produce Art Awards
Sweepstakes will be calculated as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point (see state rule IV-7)

CONTINUED NEXT PAGE
**Jr. Vegetables, Herbs & Produce Art Awards CONTINUED**

**SPONSORED BY:**
JLT Ranch, Larry & Karyn Pulley, Kiwani’s Club of Petaluma,
Fred & Nettie Corda,

Class
1 1st Place Sweepstakes----------------------------------------------- $25 & Rosette
2nd Place Sweepstakes----------------------------------------------- $15 & Rosette
3rd Place Sweepstakes----------------------------------------------- $10 & Rosette
2 Best of Show Vegetables and Herbs--------------------------------- Plaque
3 Best of Show Produce Art------------------------------------------ $25 & Rosette
4 Best of Show Decorated Potato------------------------------------- $25 & Rosette

---

**DEPARTMENT J27**

◆ YOUTH FOODS ◆

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE</th>
<th>Friday, May 18 by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>DELIVER EXHIBITS TO</td>
<td>Showcase Bldg., Tuesday, June 19, 7 am to 11:30 am</td>
</tr>
<tr>
<td>PICK UP EXHIBITS</td>
<td>Monday, June 25, 8:00 am to 2:00 pm</td>
</tr>
<tr>
<td>ENTRY LIMIT</td>
<td>None</td>
</tr>
<tr>
<td>ENTRY FEE</td>
<td>$1.00 Per entry per class</td>
</tr>
<tr>
<td>JUDGING TIME</td>
<td>Tuesday, June 19 at 1:00 pm</td>
</tr>
</tbody>
</table>

**DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS**

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

**QUANTITIES:** Muffins, biscuits, rolls, cookies - 1/2 dozen; Cakes, Pies - 1/4 plus 1 piece; Bread - 1/4 loaf, plus 1 slice.

**SECTION 306 ~ Junior Baking and Confections**

Class
1 Brownies
2 Fruit Bars
3 Any other bar Cookie**
4 Chocolate Chip Cookies
5 Oatmeal Cookies
6 Peanut Butter Cookies
7 Snickerdoodles
8 Any other drop Cookie**
9 Rolled and Cut Cookies
10 Molded and Pressed Cookies
11 Biscuits
12 Bread
13 Muffins
14 Rolls
15 Any other Bread, Roll, etc.**
16 Coffee Cake
17 Layered Cakes
18 Cakes (Non-layered)
19 Cupcakes (Six)
20 One Crust Pie
21 Two Crust Pie
22 Any other Pie or Pastry**
23 Chocolate Fudge
24 Any other Fudge**
25 Popcorn Balls
26 Any other Candy**

**Please specify item entered.
SECTION 307 ~ Jr. Baking & Confections Awards (Do Not Enter)

Sweepstakes will be calculated as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point (See State Rule IV-7).

SPONSORED BY: George & Susan Bianchi, Joe & Joan Lunny

SWEEPSTAKES FOR BAKED FOODS AND CONFECTIONS:

Class

1  1st  --------------------------------------------------------------- $25 & Rosette
2  2nd  --------------------------------------------------------------- $15 & Rosette
3  3rd  --------------------------------------------------------------- $10 & Rosette

2  Best Of Show Baking & Confections --------------------------------------- Plaque
3  Best Of Show Chocolate Chip Cookies -------------------------------------- Gift Certificate

Sponsored In Memory of Ida Groverman

◆ JUNIOR DECORATED FOODS ◆

ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Showcase Bldg., Tuesday, June 19,
                       7 am to 11:30 am
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 2 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 Per entry per class
JUDGING TIME ➔ Tuesday, June 19 at 1:00 pm

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

SECTION 309 ~ Junior Decorated Foods

Class

1  Any Decorated Real Cake
2  Any Decorated Artificial Dummy Cake - A mix of Styrofoam or cardboard may be used, provided the shape is one, which could be reasonably achieved through baking.
3  Decorated Cupcakes (six)
4  Any other decorated item (sugar mold, cake pops, gingerbread house, etc.)

SECTION 310 ~ Junior Decorated Foods Awards (Do Not Enter)

SPONSORED BY: Sharon Green, Fred & Nettie Corda

Class

1  Best Of Show Real Decorated Cake ---------------------------------- $25 & Rosette
2  Best Of Show Artificial Dummy Cake ------------------------------- $25 & Rosette
3  Best Of Show Any Other Decorated Item ----------------------------- $25 & Rosette

Sponsored In Memory of Kathleen Wheeler Jordan
KING ARTHUR FLOUR BAKING CONTEST

AWARDS PROVIDED BY KING ARTHUR FLOUR, VERMONT
AMERICAN SYSTEM OF JUDGING

1ST Place 2nd Place 3rd place
$30.00 gift Certificate Cook Book Bread Loaf Pan

SECTION 311 ~ King Arthur Flour Baking Contest
Class
1  Any cookie baked with King Arthur Flour.
   Must provide UPC label from King Arthur Flour
   Bag.  Must provide recipe with entry.

MAKE IT WITH DAIRY

SPONSORED BY THE NORTH BAY DAIRY WOMEN

ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Showcase Bldg., Tuesday, June 19,
                     7 am to 11:30 am.
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 2 pm
ENTRY LIMIT ➔ One entry per exhibitor
ENTRY FEE ➔ $1.50 per entry per class

SPONSORED BY NORTH BAY DAIRY WOMEN
AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st  2nd  3rd  4th  5th  6th
$15.00 $10.00 $5.00 $15.00 $10.00 $5.00 [Grab your reader's attention with a
great quote from the document or use this space to emphasize a key point. To
place this text box anywhere on the page, just drag it.]
RIBBON RIBBON RIBBON

RULES:
1. "MAKE IT WITH Dairy" must be printed on entry form.
2. Each entry must be made by one individual.
3. May use any recipe that includes at least three dairy products.
4. Quantities:  listed on previous page
5  RECIPE MUST ACCOMPANY ENTRY.

SECTION 312 ~ Make It With DAIRY
Class
1  Any dessert, please describe (i.e. cheesecake, etc.)
**MAKE IT WITH EGGS**

SPONSORED BY PETALUMA FARMS

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE</th>
<th>Friday, May 18 by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>DELIVER EXHIBITS TO</td>
<td>Showcase Bldg., Tuesday, June 19, 7 am to 11:30 am.</td>
</tr>
<tr>
<td>PICK UP EXHIBITS</td>
<td>Monday, June 25, 8 am to 2 pm</td>
</tr>
<tr>
<td>ENTRY LIMIT</td>
<td>Two entries per exhibitor</td>
</tr>
<tr>
<td>ENTRY FEE</td>
<td>$1.50 per entry per class</td>
</tr>
</tbody>
</table>

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td>RIBBON</td>
<td>RIBBON</td>
<td>RIBBON</td>
</tr>
</tbody>
</table>

RULLES:
1. "MAKE IT WITH EGGS" must be printed on entry forms.
2. Entry must be made by one individual.
3. Entry must be made from recipes using 3 or more eggs.
4. Recipe must accompany each entry.

SECTION 313 ~ Make It With Eggs

Class
1. Any item, please describe

**MAKE IT WITH BUTTER**

ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Showcase Bldg., Tuesday, June 19, 7 am to 11:30 am.
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 2 pm
ENTRY LIMIT ➔ One entry per exhibitor for cookies
ENTRY FEE ➔ $1.50 Per entry per class

AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>6th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>$10.00</td>
<td>$5.00</td>
<td>RIBBON</td>
<td>RIBBON</td>
<td>RIBBON</td>
</tr>
</tbody>
</table>

RULLES:
1. The recipe for the cookies must accompany each entry, to be printed on a regular card approximately 3" X 5" ATTACHED TO ENTRY.
2. "MADE WITH BUTTER" Must be printed on entry form.
3. Butter must be one of the principal ingredients of the recipe.
4. The recipe must contain at least one other dairy product (milk, cream, etc.)
5. The recipe and the right to publish it with the name of the contestant becomes the property of the Sonoma-Marin Fair.
6. Entries will be judged on a) originality, b) practicality, c) economy, d) neatness, and the scorecard for cookies.
7. Each entry must be made by one individual only.
SECTION 314 ~ Make it With Butter
Class
1 Make it with Butter - Cookies

◆ MAKING IT WITH CHEESE ◆

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE</th>
<th>Friday, May 18 by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>DELIVER EXHIBITS TO</td>
<td>Showcase Bldg., Tuesday, June 19, 7 am to 11:30 am.</td>
</tr>
<tr>
<td>PICK UP EXHIBITS</td>
<td>Monday, June 25, 8 am to 2 pm</td>
</tr>
<tr>
<td>ENTRY LIMIT</td>
<td>One entry per exhibitor for cookies</td>
</tr>
<tr>
<td>ENTRY FEE</td>
<td>$1.50 Per entry per class</td>
</tr>
</tbody>
</table>

AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED
1st $15.00  2nd $10.00  3rd $5.00  RIBBON  RIBBON  RIBBON

RULES:
1. "MAKE IT WITH CHEESE" must be printed on entry forms.
2. Entry must be made by one individual.
3. Recipe must accompany each entry.

SECTION 315 ~ Make It With Cheese
Class
1 Any item, please describe

SECTION 316 ~ Awards
SPONSORS:
McClure Dairy Inc., Friedrichsen Family Farms, Drakes Bay Ayshires & Holsteins,

Class
1 Best of Show Make It With Dairy-------------------------------------$25 & Rosette
2 Best of Show Make It With Eggs--------------------------------------$25 & Rosette
3 Best of Show Make With Cheese -------------------------------------- $25 & Rosette
4 Best of Show Make It With Butter ------------------------------------ Plaque

Plaque Sponsored
in Memory of Cecilia Mello by the North Bay Dairy Women
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Showcase Bldg., Tuesday, June 19,
7 am to 11:30 am
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 2:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

STANDARD JAR: A container specifically designed for canning purposes.

RULES:
1. **No** paraffin seals. All canning exhibits must be in sealed standard jars.
2. All entries must be prepared and canned or packaged by exhibitors within one (1) year of opening date of the Fair – June 20th 2018.
3. Submit two jars of each product entered - one to be opened for judging, the other jar for display.
4. Entry form must list the type of product (fruit, vegetable, preserves, etc.)
5. All entries shall comply to the USDA Guidebook Complete Guide to Home Canning.
6. Jar labels should list Exhibitor name, type of product and process (apricot jam, pectin method; apricot halves, water bath processed) **Label must be on bottom of jar.**
7. Dried products should be in plastic bags, wrapped in clear plastic or in jars with lids.
8. Each entry must be a different product, or the same product preserved by a different method.
9. **ALL** Open jars must be removed immediately after judging. Any unclaimed jars will be discarded.
10. **QUANTITIES:** Minimum ½ pint for Sections 318-323 and minimum 2 ounces for Section 324.

SECTION 318 ~ **Fruits / Vegetables** (please specify type in each class)

Class
1. Stone Fruit (i.e. apricot, peach, nectarine, please specify)
2. Vegetable, please specify
3. Any other Fruit/Vegetables, please specify

SECTION 319 ~ **Pickles, Relishes and Vinegar**

Class
1. Dill Pickles
2. Bread & butter pickles
3. Beets, pickled
4. Artichokes, pickled
7. Relish
8. Vinegar Balsamic
9. Vinegar Flavored
10. Any Other Vinegar, specify

CONTINUED NEXT PAGE
**Preserved Foods CONTINUED**

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Peppers pickled</td>
</tr>
<tr>
<td>6</td>
<td>Beans, pickled</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>Any Other Pickled Food, specify</td>
</tr>
<tr>
<td>12</td>
<td>Any other Relish, specify</td>
</tr>
</tbody>
</table>

**SECTION 320 ~ Jams**

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Apricot</td>
</tr>
<tr>
<td>2</td>
<td>Blackberry</td>
</tr>
<tr>
<td>3</td>
<td>Boysenberry</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Raspberry</td>
</tr>
<tr>
<td>5</td>
<td>Strawberry</td>
</tr>
<tr>
<td>6</td>
<td>Any other, please specify</td>
</tr>
</tbody>
</table>

**SECTION 321 ~ Jellies**

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Apple</td>
</tr>
<tr>
<td>2</td>
<td>Berry</td>
</tr>
<tr>
<td>3</td>
<td>Grape or Wine</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Raspberry</td>
</tr>
<tr>
<td>5</td>
<td>Strawberry</td>
</tr>
<tr>
<td>6</td>
<td>Any other, please specify</td>
</tr>
</tbody>
</table>

**SECTION 322 ~ Butters, Marmalades, Preserves, Olive Oils**

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Butters, any kind, please specify</td>
</tr>
<tr>
<td>2</td>
<td>Marmalades, any kind, please specify</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Preserves, any kind, please specify</td>
</tr>
<tr>
<td>4</td>
<td>Olive Oil, any kind, please specify</td>
</tr>
</tbody>
</table>

**SECTION 323 ~ Sauces, Condiments, & Salsa**

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>BBQ Sauce</td>
</tr>
<tr>
<td>2</td>
<td>Spaghetti Sauce</td>
</tr>
<tr>
<td>3</td>
<td>Pesto Sauce</td>
</tr>
<tr>
<td>4</td>
<td>Mustard, Hot</td>
</tr>
<tr>
<td>5</td>
<td>Mustard, Mild</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Salsa, Hot</td>
</tr>
<tr>
<td>7</td>
<td>Salsa, Mild</td>
</tr>
<tr>
<td>8</td>
<td>Salsa, Any Other, please specify</td>
</tr>
<tr>
<td>9</td>
<td>Other Sweet Sauce, specify</td>
</tr>
<tr>
<td>10</td>
<td>Other Savory Sauce, specify</td>
</tr>
</tbody>
</table>

**SECTION 324 ~ Dried Foods & Meats**

<table>
<thead>
<tr>
<th>Class</th>
<th>Preserved Foods</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Dried Fruit, please specify</td>
</tr>
<tr>
<td>2</td>
<td>Dried Vegetables, please specify</td>
</tr>
<tr>
<td>3</td>
<td>Dried Meats, please specify</td>
</tr>
<tr>
<td>4</td>
<td>Any Other dried food, please specify</td>
</tr>
</tbody>
</table>

**SECTION 325 ~ Junior Preserved Foods Awards** *(Do Not Enter)*

Sweepstakes will be calculated as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point (See State Rule IV-7).

<table>
<thead>
<tr>
<th>Class</th>
<th>SWEEPSTAKES FOR FOOD PRESERVATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1st ....................................................... $50.00</td>
</tr>
<tr>
<td>2</td>
<td>2nd ....................................................... $30.00</td>
</tr>
<tr>
<td>3</td>
<td>3rd ....................................................... $20.00</td>
</tr>
</tbody>
</table>

*Sponsored by JLT Ranch*
ADULT DEPARTMENT

DEPARTMENT OPEN TO CALIFORNIA RESIDENTS
(Unless stated otherwise)

ENTRY FORMS:
Entry forms and entry fees due: **Friday, May 18 by 5:00 pm** Fill out your entry form completely. **BE SURE YOUR SIGNATURE IS ON THE FORM.** Entry forms and fees may be hand delivered to the fairgrounds between 8:00 am and 5:00 pm Monday through Friday, or postmarked by 5:00 PM, Friday, May 18th and mailed to Sonoma-Marin Fair Entry Office, 175 Fairgrounds Drive, Petaluma, CA 94952. **NO FAXED ENTRY FORMS ACCEPTED.**

ADULT BEST OF SHOW ROSETTES
SPONSORED BY
THE PULLEY FAMILY

ARTS & CRAFTS DEPARTMENT

1. **NO** entry limit, unless otherwise noted.
2. **Entry Fee $1.00 per entry per class**, unless otherwise noted
3. Items which must be hung for display, must be ready to hang with sturdy hardware – **NO** saw tooth hangers.
4. Any item unsuitable for display and not meeting exhibit requirements will be disqualified. **SOILED ARTICLES WILL BE REJECTED.**
5. All items must be finished and dry-**NO** wet paint or varnish.
6. Items may not be entered in “Any Other” classes if there is a class offered for that item.
7. Care will be taken to ensure safety of all items entered, but the Fair shall not be responsible for any loss.
8. Danish System of judging, unless otherwise noted: 1st, 2nd & 3rd place ribbons offered per class
9. Any item listed for sale classifies an exhibitor as a **Professional.**

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE MAY 18, 2018
WWW.SONOMAMARINFAIR.ORG
DEPARTMENT S40
◆ CORK CREATIONS◆

| ENTRY FORMS DUE ➔ | Friday, May 18, by 5:00 pm |
| DELIVER EXHIBITS TO ➔ | Community Exhibit Bldg., Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm |
| PICK UP EXHIBITS ➔ | Monday, June 25, 8:00 am to 7:00 pm |
| ENTRY FEE ➔ | $1.00 per entry per class |

DANISH SYSTEM OF JUDGING - 1ST – 3RD PLACE RIBBONS PER CLASS

SECTION 326 ~ Cork Creations
Any functional or decorative item made with wine corks. **Hangable items must have sturdy hanger attached to item**

Class
1. Small Item (under 12”)
2. Medium Item (12”-18”)
3. Large Item (over 18”)

SECTION 327 ~ Cork Creation Awards (Do not enter)

Class
1. Best Of Show Cork Creations -----------------------------$25 & Rosette
   *Sponsored by Larry & Karyn Pulley*

DEPARTMENT S40
◆ I FOUND IT ON PINTEREST◆

SECTION 328 ~ I Found it on Pinterest
Any non-perishable item inspired by a Pinterest post. **A printout of the original Pinterest post must be included with entry.**

Class
1. Small Item (under 12”)
2. Medium Item (12”-18”)
3. Large Item (over 18”)

SECTION 329 ~ I Found it on Pinterest Awards (Do not enter)

Class
1. Best Of Show I Found It On Pinterest -----------------------------$25 & Rosette
   *Sponsored by Petaluma Market*
SECTION 330 ~ *Halloween Crafts*

Class  
1 Pumpkins  
2 Ghosts  
3 Skulls  
4 Centerpieces  
5 Indoor Decorations  
6 Outdoor Decorations  
7 Any Other Item, please specify

SECTION 331 ~ *Halloween Crafts Awards* (Do not enter)

Class  
1 Best Of Show Halloween Crafts $25 & Rosette

*Sponsored by Larry & Karyn Pulley*

DEPARTMENT S40  
◆ SCRAPBOOKS ◆

**RULES:**
1. Entries must be the work of the exhibitor.
2. Single pages must be placed inside a clear protective sleeve

SECTION 332 ~ *Scrapbooks*

Class  
1 Single page (please describe)  
2 Book (min.10 double sided pages, max. 30 double sided pages, please describe)

SECTION 333 ~ *Scrapbook Awards* (Do not enter)

Class  
1 Best of Show Scrapbook $25 & Rosette

*Sponsored by Larry & Karyn Pulley*

DEPARTMENT S40  
◆ BEADWORK ◆

SECTION 337 ~ *Beadwork*

Class  
1 Earrings  
2 Bracelet  
3 Necklace  
4 Jewelry Set  
5 Pin or broach  
6 Buttons (mounted on card)  
7 Hair Pieces (barrette, hair stick, etc.)  
8 Amulet bags  
9 Any item made with hand made beads. (Beads made by the exhibitor)  
10 Any Other Item, please specify

SECTION 293 ~ *Beadwork Awards* (Do Not Enter)

Class  
1 Best Of Show Beadwork $25 & Rosette

*Sponsored by Larry & Karyn Pulley*
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg., Fri., June
15, 3:00 pm to 8:00 pm OR Sat., June 16,
7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY FEE ➔ $1.00 per entry per class

Cash Awards Sponsored In Memory Of Mary Forsythe
By Rich Gravelle (Son)

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

SECTION 340 ~ Challenged Arts And Crafts
(See page 134 for entry information)

Class
1. Arts and Crafts by the Educationally Challenged
2. Arts and Crafts by the Physically Challenged

SECTION 341 ~ Challenged Arts And Crafts Awards
(Do Not Enter)

Class
1. Best Of Show Challenged Arts & Craft ----------------------------- $25 & Plaque
   In Memory of Mary Forsythe by Rick Gravelle (son)

DEPARTMENT S40
◆ CERAMICS & HYDROCAL (MOLDED) ◆

DANISH SYSTEM OF JUDGING - 1ST – 3RD PLACE RIBBONS PER CLASS

SECTION 343 ~ Molded Ceramics (Clay, fired) & Hydrocal
(Gypsum Cement, plaster, non-fired) May be glazed or stained, or any other technique.
(See page 134 for entry information)

Class
1. Ceramic Animals
2. Ceramic Birds
3. Ceramic Dishes
4. Ceramic Figurines
5. Ceramic Holiday Items
6. Ceramic Vases
7. Any other Ceramic, (Steins, Planters, etc.)
8. Hydrocal Animals
9. Hydrocal Birds
10. Hydrocal Dishes
11. Hydrocal Figurines,
12. Hydrocal Holiday Items**
13. Hydrocal Vases
14. Any other Hydrocal, (Steins, Planters, etc.)
Molded Ceramics & Hydrocal CONTINUED

SECTION 344 ~ Molded Ceramics & Hydrocal Awards

SPONSORS: Jeff & Judy James, Larry & Karyn Pulley

Class
1 Best Of Show Ceramics ................................................................. $25 & Rosette
2 Best Of Show Hydrocal ................................................................. $25 & Rosette

SCORECARD FOR JUDGING CERAMICS AND HYDROCAL

<table>
<thead>
<tr>
<th>Workmanship</th>
<th>Appearance</th>
<th>Utility</th>
<th>Originality</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>35%</td>
<td>25%</td>
<td>20%</td>
<td>20%</td>
<td>100%</td>
</tr>
</tbody>
</table>

DEPARTMENT S40
◆ CHRISTMAS IN JUNE ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg., Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY FEE ➔ $1.00 per entry per class

DANISH SYSTEM OF JUDGING - 1ST – 3RD PLACE RIBBONS PER CLASS

SECTION 346 ~ Christmas In June
(See page 139 for entry information)

Class
1 Decorated Christmas Package
2 Ornament, original design
3 Ornament, made from kit
4 Santa Claus-Wooden
5 Santa Claus-Fabric
6 Santa Claus-Ceramic or Hydrocal
7 Santa Claus-Sculpted
8 Ceramic or Hydrocal
9 Christmas Folk Art
10 Stocking
11 Wreath or Swag
12 Angel
13 Pine Cone(s)-Any Item
14 Christmas Quilts
15 Christmas Needlepoint or Other Stitchery Item
16 Table Centerpiece
17 Christmas Decorative Painting
18 Other Items Not Listed Above, please specify

SECTION 347 ~ Christmas In June Awards (Do Not Enter)

Class
1 Best Of Show Christmas In June .................................................. $25 & Rosette

Sponsored by Adrienne & Martin D. “Buzz” Rodgers

SCORECARD FOR JUDGING ARTS & CRAFTS

<table>
<thead>
<tr>
<th>Appearance</th>
<th>Workmanship</th>
<th>Originality &amp; Creativity</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>35%</td>
<td>40%</td>
<td>25%</td>
<td>100%</td>
</tr>
</tbody>
</table>
DEPARTMENT S40
◆ COMPUTER SCIENCE ◆

DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS PER CLASS

SECTION 349 ~ Adult Computer Science
(See page 134 for entry information)

Class
1. Using word processing and at least one other application (spreadsheet, paint or draw program, etc.) create an integrated document. Print outs - no larger than 8 1/2” x11”.
2. Using a word processing program, create an 8 ½”x11” poster. Use more than three different fonts in designing your poster. Do not include clip-art in the poster.
3. Create a picture (graphic) on the computer. Printouts should be no larger than 8 ½” x11”. Graphic should be completely original. Do not use clip-art or scanned art in your picture.
4. Create a poster on the computer using clip-art. Original artwork may be included. Print-outs should be no larger than 8 ½”x11”. Standard poster size.
5. Website Design (see below for rules).

Rules for Website Design.
1. Entries must be prepared by the exhibitor.
2. Entries must be functional and ready to be judged between May 22nd and June 20th.
3. Entry must include and 8 ½”x11” framed picture/copy of the home page.
4. All entries must include the website address on the entry form.
5. All entries must have been made, collected, designed, or prepared within 1 year of opening date of the fair unless otherwise noted.

SECTION 350 ~ Adult Computer Science Awards (Do Not Enter)
Class
1. Best Of Show Computers ------------------------------------------- $25 Rosette
Sponsored by Larry & Karyn Pulley

SCORECARD FOR JUDGING COMPUTER SCIENCE

<table>
<thead>
<tr>
<th>Appearance: Total Effect</th>
<th>Creativity &amp; Originality</th>
<th>Degree of Difficulty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>50%</td>
<td>30%</td>
<td>20%</td>
<td>100%</td>
</tr>
</tbody>
</table>

144
**SECTION 352 ~ Crocheting**
(See page 139 for entry information)

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Afghan - made in one piece (with one or two colors)</td>
</tr>
<tr>
<td>2</td>
<td>Afghan - &quot;Granny&quot; Squares</td>
</tr>
<tr>
<td>3</td>
<td>Afghan - Ripple Stitch</td>
</tr>
<tr>
<td>4</td>
<td>Afghan - Strips (more than two colors)</td>
</tr>
<tr>
<td>5</td>
<td>Afghan - Any other</td>
</tr>
<tr>
<td>6</td>
<td>Bedspread</td>
</tr>
<tr>
<td>7</td>
<td>Tablecloths</td>
</tr>
<tr>
<td>8</td>
<td>Shawl, Dress, Sweater, or Vest</td>
</tr>
<tr>
<td>9</td>
<td>Baby Blankets</td>
</tr>
<tr>
<td>10</td>
<td>Children’s Clothing</td>
</tr>
<tr>
<td>11</td>
<td>Booties</td>
</tr>
<tr>
<td>12</td>
<td>Slippers</td>
</tr>
<tr>
<td>13</td>
<td>Toys</td>
</tr>
<tr>
<td>14</td>
<td>Other Crocheted Items, (specify)</td>
</tr>
</tbody>
</table>

**SECTION 353 ~ Crocheting Awards**
(Do Not Enter)

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Sponsor</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Best Of Show Crocheting</td>
<td>Sponsored by Larry &amp; Karyn Pulley</td>
</tr>
</tbody>
</table>

**SCORECARD FOR JUDGING CROCHETING & KNITTING**

- Individuality of design: 40%
- Color Harmony: 20%
- Texture Harmony: 10%
- Technique appropriate to design: 10%
- Workmanship on finish of article: 10%
- Suitability of article for purpose: 10%
- TOTAL: 100%

**EXHIBITORS SPECIAL**

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admissions

The offer is limited to:
- TWO Adult 1-day admissions to the fair.
  With a ticket price of $14.00 (regular price is $18.00)
- TWO Junior or Senior 1-d admissions to the fair. With a ticket price of $10.00 (regular price is $12.00)

A tremendous value for entering and exhibiting at the Fair Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 19, 2018 at 5:00 pm.
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg., Fri., June
15, 3:00 pm to 8:00 pm OR Sat., June 16,
7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY FEE ➔ $1.00 per entry per class

DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS PER CLASS

SECTION 358 ~ Decorative Painting Beginner
SECTION 359~ Decorative Painting Intermediate
SECTION 360 ~ Decorative Painting Advanced
SECTION 361 ~ Decorative Painting Teacher/Professional
Decorative Painting CONTINUED

The following classes are available for each section listed above.
Any medium, any surface

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Folk Art</td>
<td>6 Wearable Art</td>
</tr>
<tr>
<td>2 Animals, Birds</td>
<td>7 Furniture</td>
</tr>
<tr>
<td>3 People</td>
<td>8 Holiday-Any Item</td>
</tr>
<tr>
<td>4 Landscapes, flowers</td>
<td>9 Theorem/stenciling</td>
</tr>
<tr>
<td>5 Rosemaling/Strokework</td>
<td>10 Any Other, please specify</td>
</tr>
</tbody>
</table>

SECTION 310~ Decorative Art Awards (Do Not Enter)
Class
1 Best Of Show Beginner ----------------------------------------Rosette
2 Best Of Show Intermediate ------------------------------------Rosette
3 Best Of Show Advanced------------------------------------------Rosette
4 Best Of Show Teacher/Professional-------------------------------Rosette
5 Overall Best Of Show-------------------------------------------$25 & Rosette
Sponsored by Stephen J LaFranchi & Associates

SCORECARD FOR JUDGING DECORATIVE PAINTING
Overall Effect includes finish---------------------------------------40%
Technical Skills: strokes, blending & line work If applicable--------35%
Color Coordination-----------------------------------------------20%
Background---------------------------------------------------------5%
TOTAL-------------------------------------------------------------100%
SECTION 364 ~ **Dolls** *(See page 139 for entry information)*

**NOTE:** *(See Section 386 for Toys, Animals, etc.)*

Class
1. Antique Reproduction, Porcelain
2. Antique Reproduction, Combination Porcelain and Composition
3. Any other Porcelain Character Doll
4. Any Character Doll, please specify
5. Cloth Doll, Single, please specify
6. Cloth Doll, Pairs, please specify
7. Doll, any other, please specify
8. Soft Sculpture *(Features and/or limbs delineated by stitching and pulling materials into shape.)*
9. Other dolls, please specify
10. Doll Dressing *(Clothing made by the exhibitor, doll maybe purchased.)*

SECTION 365 ~ **Doll Awards** *(Do Not Enter)*

Class
1. Best Of Show Antique Reproduction ------------------------------------------Rosette
2. Best Of Show Contemporary ------------------------------------------------Rosette
3. Best Of Show Any Other *(Sculpted, Cloth, Etc.)* --------------------------Rosette
4. Best Of Show Doll Dressing ------------------------------------------------Rosette
5. Overall Best Of Show -----------------------------------------------------$25 & Rosette

*Sponsored by Petaluma Market*

**SCORECARD FOR JUDGING DOLLS**

Workmanship -------------------------------------------------------- 70%
Color Application --------------------------------------------------- 20%
Appearance ---------------------------------------------------------- 10%
TOTAL --------------------------------------------------------------- 100%

**ENTRY FORMS AVAILABLE ONLINE**
ENTRY FORMS DUE MAY 18, 2018

WWW.SONOMAMARINFAIR.ORG
SECTION 367 ~ *Doll Houses and Miniatures*

Class
1. Doll Houses, (specify purchased & assembled, or made by exhibitor).
2. Room Boxes, 50% or more made by exhibitor.
3. Room Boxes, parts purchased and assembled by exhibitor.
4. Stores and Shops (inside and outside construction considered), at least 50% made by exhibitor or parts purchased and assembled by exhibitor.
5. Rugs, any type.
6. Any other miniature, not listed above, replicas, furniture groupings, etc., please specify.

SECTION 368 ~ *Doll Houses & Miniatures Awards*

Class (Do Not Enter)
1. Best Of Show -------------------------------------------------- $25 & Rosette

*Sponsored by Larry & Karyn Pulley*

**SCORECARD FOR JUDGING MINIATURES**

Appearance – total effect, (Overall design and proportion) ------------ 35%
Workmanship (How is it made?) ---------------------------------------------- 40%
Originality – Creativity ----------------------------------------------------------- 25%
TOTAL --Adamr------------------- 100%

**EXHIBITORS SPECIAL**

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admissions

******************************************************************************

The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $14.00 (regular price is $18.00)
AND
TWO Junior or Senior 1-d admissions to the fair. With a ticket price of $10.00 (regular price is $12.00)

A tremendous value for entering and exhibiting at the Fair Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 19, 2018 at 5:00 pm
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Community Exhibit Bldg., Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY FEE ➔ $1.00 per entry per class

DANISH SYSTEM OF JUDGING
1ST – 3RD PLACE RIBBONS PER CLASS

SECTION 370 ~ Fiberwork (See page 139 for entry information)
Class
1 Knitted or crocheted item from handspun yarn
2 Hand-woven item from handspun yarn
3 Hand-woven item from commercially spun yarn
4 Machine knitted item from handspun yarn
5 Any other fiber finished item from handspun yarn
6 Fiberwork – Single ply yarn
7 Fiberwork – 2 or 3 ply yarn
8 Fiberwork – Novelty yarns
9 Fiberwork – Off-wheel spun

SECTION 371 ~ Fiberwork Awards (Do Not Enter)
Class
1 Best Of Show Yarn --------------------------------------------- $25 & Rosette
2 Best Of Show Finished Object --------------------------------- $25 & Rosette
   Sponsored by McClure Dairy, Inc.

SCORECARD FOR JUDGING FIBERWORK
Individuality of design----------------------------------------------- 40%
Yarn appropriate to use -------------------------------------------- 30%
Technique appropriate to design ------------------------------------ 10%
Workmanship or finish of article ------------------------------------ 10%
Suitability of article for purpose ------------------------------------ 10%
TOTAL ------------------------------------------------------------- 100%
DEPARTMENT S40  
◆ KNITTING ◆

DANISH SYSTEM OF JUDGING  
1ST – 3RD PLACE RIBBONS PER CLASS

SECTION 373 ~ Knitting  (See page 139 for entry information)

Class                              Class
1  Afghan, pattern knit            10  Baby Afghan
2  Afghan, multi-colored           11  Machine knit item, misc.*
3  Sweater, stockinet stitch       12  Vest
4  Sweater, pattern stitch         13  Hand knit item, misc.*
5  Sweater, cardigan or jacket      14  Infant's Set, 2 pieces
6  Sweater, bulky knit             15  Infant's Set, 3 or more pcs.
7  Sweater, misc. style             16  Infant's, any other
8  Child's Sweater, Cardigan       17  Any other Knitted item*
9  Child's Sweater, Pullover

SECTION 374 ~ Knitting Awards  (Do Not Enter)

Class
1  Best Of Show (Small Item)        $25 & Rosette
2  Best Of Show (Large Item)        $25 & Rosette
   Sponsored by Larry & Karyn Pulley

SCORECARD FOR JUDGING CROCHETING & KNITTING

Individuality of design----------------------------------------------- 40%
Color Harmony--------------------------------------------------------- 20%
Texture Harmony------------------------------------------------------- 10%
Technique appropriate to design--------------------------------------- 10%
Workmanship on finish of article------------------------------------- 10%
Suitability of article for purpose----------------------------------- 10%
TOTAL---------------------------------------------------------------- 100%

ENTRY FORMS AVAILABLE ONLINE  
ENTRY FORMS DUE MAY 18, 2018

WWW.SONOMAMARINFAIR.ORG
DEPARTMENT S40
◆ NEEDLE ART ◆

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE ➔</th>
<th>Friday, May 18, by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>DELIVER EXHIBITS TO ➔</td>
<td>Community Exhibit Bldg., Fri., June 15, 3:00 pm to 8:00 pm OR Sat., June 16, 7:00 am-2:00 pm</td>
</tr>
<tr>
<td>PICK UP EXHIBITS ➔</td>
<td>Monday, June 25, 8:00 am to 7:00 pm</td>
</tr>
<tr>
<td>ENTRY FEE ➔</td>
<td>$1.00 per entry per class</td>
</tr>
</tbody>
</table>

SECTION 376 ~ Needle Art (See page 139 for entry information)
Classes with ** include Pulled Thread, Blackwork, Drawn Work and Cross Stitch.

Class
1 **Counted thread picture – framed, up to 20” excluding frame
2 **Counted thread picture – framed, over 20” excluding frame
3 **Counted thread – miscellaneous, please specify
4 **Counted thread – wall hanging
5 Needlepoint picture, framed, contemporary
6 Needlepoint picture, framed, traditional
7 Needlepoint pillow
8 Needlepoint miscellaneous item, please specify
9 Any hand punched item
10 Embroidered picture – contemporary, framed
11 Embroidered picture – traditional, framed
12 Embroidered wall hanging – maximum size 3’ X 5’
13 Embroidered miscellaneous item, please specify
14 Smocked item
15 Candlewick – miscellaneous, please specify
16 Machine Embroidery – miscellaneous item, please specify
17 Any other item, please specify

SECTION 377 ~ Needle Art Awards (Do Not Enter)
Class
1 Best Of Show Needle Art------------------------------------------- $25 & Rosette
   Sponsored by Megan Wilson & Nick Pulley

SCORECARD FOR JUDGING NEEDLE ART
Individuality of design--------------------------------------------------------------- 40%
Color harmony--------------------------------------------------------------- 20%
Texture harmony--------------------------------------------------------------- 10%
Technique appropriate for design----------------------------------------------- 10%
Workmanship of finish of article (includes back)------------------------------- 10%
Suitability of article for purpose----------------------------------------------- 10%
Total--------------------------------------------------------------- 100%
SECTION 379 ~ Rugs

Class
1. Hooked, made from kit or original, please specify
2. Braided, made from kit or original, please specify
3. Latch Hook, made from kit or original, please specify
4. Any other rug, (rag, speed tuft, pillows, wall hangings etc.), please specify

SECTION 380 ~ Rug Awards (Do Not Enter)

Class
1. Best Of Show Rugs $25.00 & Rosette

Sponsored by Quality Flooring

SCORECARD FOR JUDGING RUGS

<table>
<thead>
<tr>
<th>Workmanship</th>
<th>Design &amp; Pattern</th>
<th>Overall Appearance</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>60%</td>
<td>20%</td>
<td>20%</td>
<td>100%</td>
</tr>
</tbody>
</table>

EXHIBITORS SPECIAL

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admissions

The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $14.00 (regular price is $18.00)
AND
TWO Junior or Senior 1-d admissions to the fair. With a ticket price of $10.00 (regular price is $12.00)

A tremendous value for entering and exhibiting at the Fair Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 19, 2018 at 5:00 pm
SECTION 382 ~ Sewing, Amateur (See page 139 for entry information)

Class
1  Children’s Party Dress
2  Children’s Dress, other
3  Children’s Outfit
4  Blouse
5  Wedding Dress
6  Dress, any other
7  Women’s Outfit, 2 or 3 pieces
8  Used to new Garment or Accessory**,
9  Any other Sewing, (Pillows, decorative pieces, etc.)

**Used to New Garment Rules:
1. Item must be made from a used garment.
2. Item’s original purpose may be altered.
3. Item must be able to be worn or used as an accessory

SECTION 383 ~ Sewing, Professional

Class
1  Ensemble, 2 or 3 pieces
2  Dress, any fabric
3  Any Other, please specify

SECTION 384 ~ Sewing Awards (Do Not Enter)

Class
1  Best Of Show Amateur ----------------------------------------------- $25 & Rosette
2  Best Of Show Professional ------------------------------------------- $25 & Rosette

Sponsored by Larry & Karyn Pulley

SCORECARD FOR JUDGING CLOTHING & TEXTILES

General Appearance of the Garment or Article ------------------------ 40%
For coordinated wardrobe consider relationship of color, texture &style.
Workmanship affecting appearance or usefulness of Garment------- 60%
TOTAL ---------------------------------------------------------------- 100%
SECTION 386 ~ Sewing, Toys – Animals & Other
(See page 139 for entry information)

Class                   Class
1  Bear, stuffed        4  Animal, stuffed
2  Bear, jointed (movable arms & legs) 5  Hand puppet
3  Bears, group of 2 or more 6  Other toys and animals, specify

SECTION 387 ~ Sewing, Toys– Animals & Other Awards
Class (Do Not Enter)
1  Best Of Show Toys, Animals & Other ------------------------- $25 & Rosette
   Sponsored by McClure Dairy, Inc.

SECTION 388 ~ Trash to Treasure
RULES:
1. Items must be made from recycled materials
2. Items must not exceed 24” in size.
3. Items must be free from hazardous materials.
4. Items must not exceed 10 pounds.

Class
1  Trash to Treasure
2  “Beyond the Milky Way” (made from Recycled Materials)
SECTION 389 ~ *Miscellaneous Crafts*  (See page 139 for entry information)

(Please specify type, kind, method used, etc. on entry form)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Albums</td>
</tr>
<tr>
<td>2</td>
<td>Flowers (hand painted, dyed, sculptured), any type</td>
</tr>
<tr>
<td>3</td>
<td>Framed Cards</td>
</tr>
<tr>
<td>4</td>
<td>Greeting Cards, Notes, and Stationery</td>
</tr>
<tr>
<td>5</td>
<td>Jewelry</td>
</tr>
<tr>
<td>6</td>
<td>Leathercraft</td>
</tr>
<tr>
<td>7</td>
<td>Lego’s – Original design</td>
</tr>
<tr>
<td>8</td>
<td>Lego’s – From a kit</td>
</tr>
<tr>
<td>9</td>
<td>Models</td>
</tr>
<tr>
<td>10</td>
<td>Rubber Stamp Art</td>
</tr>
<tr>
<td>11</td>
<td>Handmade Basket</td>
</tr>
<tr>
<td>12</td>
<td>Textile Painting- Liquid Embroidery</td>
</tr>
<tr>
<td>13</td>
<td>Other Crafts, small (under 12”), specify</td>
</tr>
<tr>
<td>14</td>
<td>Other Crafts, medium (12”-24”), specify</td>
</tr>
<tr>
<td>15</td>
<td>Other Crafts, large (over 24”), specify</td>
</tr>
</tbody>
</table>

**SECTION 390 ~ *Miscellaneous Crafts Awards*  (Do Not Enter)**

Class

1. Best Of Show Miscellaneous Crafts ----------------------------------- $25 & Rosette

*Sponsored by Megan Wilson & Nick Pulley*

**SCORECARD FOR JUDGING ARTS & CRAFTS**

<table>
<thead>
<tr>
<th>Appearance</th>
<th>Workmanship</th>
<th>Originality &amp; Creativity</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>35%</td>
<td>40%</td>
<td>25%</td>
<td>100%</td>
</tr>
</tbody>
</table>

**DEPARTMENT S40 ~ WOODWORKING**

**SECTION 392 ~ *Woodworking*  (See page 139 for entry information)**

Class

1. Carved Figurines (includes animals & birds)
2. Carved Plaques or Pictures
3. Carved Wood, any other, specify
4. Decoys
5. Toys & Games
6. Planters & Containers
7. Furniture
8. Any Other, please specify

**SECTION 393~ *Woodworking Awards* (Do Not Enter)**

Class

1. Best Of Show Woodworking ----------------------------------- $25 & Rosette

*Sponsored by McClure Dairy, Inc.*
ENTRY FORMS DUE ➔ Friday, May 18 by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7- pm
ENTRY LIMIT ➔ 2 per class - 5 entries per exhibitor. Except for: Oriental Brush Painting – 5 entries per class
ENTRY FEE ➔ $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING ➔ 1ST- 5TH RIBBONS OFFERED PER CLASS PLUS CASH AWARDS AS LISTED

RULES:
1. All pictures must have been created within two years from the opening date of the Fair to be eligible for exhibit.
2. Works must be framed, ready to hang with fasteners and wire attached. NO SAW TOOTHED HANGERS. Paintings not ready to hang will not be accepted.
3. Name and address of exhibitor must be on back of each entry.
4. Watercolors, pastels and graphics must be protected with glass or plastic.
5. Pictures not to exceed 36" X 48" in size including frame.

◆◆PAINTING/GRAPHICS/OR MIXED MEDIA BY AMATEURS◆◆
Those who engage in arts and crafts work as a HOBBY or for the love of the work whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated on account of engaging in this work except for cash awards.

◆◆PAINTING/GRAPHICS/OR MIXED MEDIA BY ADVANCED AMATEURS◆◆
This section is open to exhibitors whose skills and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood.

SECTION 400 ~ Amateur Oil Painting
SECTION 401 ~ Amateur Water Color, Tempera, or Gouache
SECTION 402 ~ Amateur Graphics \ Mixed Media
(Charcoal, Pastels, Drawings, Prints, Collage, Hand Made Paper, etc.)
SECTION 403 ~ Amateur Acrylic
SECTION 404 ~ Amateur Pastels
SECTION 405 ~ Advanced Amateur Oil Painting
SECTION 406 ~ Advanced Amateur Water Color, Tempera, Or Gouache

CONTINUED NEXT PAGE
Painting/ Graphics/or Mixed Media CONTINUED

SECTION 407 ~ Advanced Amateur Graphics\Mixed Media
(Charcoal, Pastels, Drawings, Prints, Collage, Hand Made Paper, etc.)

SECTION 408 ~ Advanced Amateur Acrylic

SECTION 409 ~ Advanced Amateur Pastels

The following classes are available for each Section listed above.

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Animal</td>
<td>4 Still Life</td>
<td>7 Any Other, please specify</td>
</tr>
<tr>
<td>2 Landscape</td>
<td>5 Seascape</td>
<td>8 “Beyond the Milky Way”</td>
</tr>
<tr>
<td>3 Portrait</td>
<td>6 Florals</td>
<td></td>
</tr>
</tbody>
</table>

SECTION 411 ~ Painting\Graphics\Mixed Media Awards (Do Not Enter)

Class
1 Best of Show Amateur ----------------------------------------------- $25 & Rosette
2 Best of Show Advanced Amateur ---------------------------------------- $25 & Rosette
3 Best of Each Section -------------------------------------------------- $10.00 & Rosette

All Sponsored by Petaluma Market

CRITERIA FOR JUDGING AMATEUR FINE ARTS

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Workmanship</td>
<td>40%</td>
</tr>
<tr>
<td>Beauty &amp; originality of design</td>
<td>30%</td>
</tr>
<tr>
<td>Harmony of colors</td>
<td>30%</td>
</tr>
<tr>
<td>TOTAL</td>
<td>100%</td>
</tr>
</tbody>
</table>

DEPARTMENT S41
◆ AMATEUR PHOTOGRAPHY ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ 4 entries per class & not more than 8 entries per exhibitor
ENTRY FEE ➔ $2.00 per entry per class

AMERICAN SYSTEM OF JUDGING
1ST - $10.00
1ST – 7TH PLACE RIBBONS OFFERED PER CLASS
PLUS $10.00 CASH AWARD FOR EACH BEST OF CLASS AWARD
HONORABLE MENTION RIBBONS AWARDED AT JUDGES' DISCRETION.
THREE AWARDS OF EXCELLENCE
RULES:
1. Entries must be the work of the exhibitor with the exception of processing, mounting and framing.
2. Prints must be framed and protected with glass or Plexiglas.
3. Prints of any size, 5" x 7" minimum, up to 16" x 20" maximum (excluding frame or mount) are eligible. **Exception:** Polaroid transfers.
4. Name and address of exhibitor must be on back of each entry.
5. All photographs must have been made within two years preceding the 2018 Fair and MUST not have been previously shown at this fair.
6. Tone prints may be entered in the black and white classes.
7. Mat board of any color may be used.
8. Framed prints must be ready to hang (fitted with wire). **NO SAW TOOTHED HANGERS.**

AMATEUR PHOTOGRAPHY ~ Those who engage in the work as a HOBBY or for the love of the work whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated on account of engaging in this work except for cash awards.

ADVANCED AMATEUR PHOTOGRAPHY
This section is open to exhibitors whose skills and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood.

**SECTION 413 ~ Black and White Prints Amateur**

**SECTION 414 ~ Black and White Prints Advanced Amateur (35 mm or Digital)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Animals</td>
<td>8 Portrait -Child</td>
</tr>
<tr>
<td>2 Architectural</td>
<td>9 Seascape/Marine</td>
</tr>
<tr>
<td>3 Florals</td>
<td>10 Trains</td>
</tr>
<tr>
<td>4 Landscapes</td>
<td>11 Sports</td>
</tr>
<tr>
<td>5 Macro (Super Close-up)</td>
<td>12 Still Life</td>
</tr>
<tr>
<td>6 People</td>
<td>13 Historical</td>
</tr>
<tr>
<td>7 Portrait-Adult</td>
<td>14 Any other, please specify</td>
</tr>
</tbody>
</table>

**SECTION 415 ~ Color Prints Amateur (35 mm or Digital)**

**SECTION 416 ~ Color Prints Advanced Amateur (35 mm or Digital)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Animals – Domestic</td>
<td>11 Portrait – Adult</td>
</tr>
<tr>
<td>2 Animals – In Nature (includes Birds, etc)</td>
<td>12 Portrait – Child</td>
</tr>
<tr>
<td>3 Architectural</td>
<td>13 Seascapes</td>
</tr>
<tr>
<td>4 Children</td>
<td>14 Boats/Marine</td>
</tr>
<tr>
<td>5 Florals</td>
<td>15 Sports</td>
</tr>
<tr>
<td>6 Landscape - Mountainous</td>
<td>16 Trains</td>
</tr>
<tr>
<td>7 Landscape – Desert</td>
<td>17 Macro (Super Close-up)</td>
</tr>
<tr>
<td>8 Landscape – Valley</td>
<td>18 Still Life</td>
</tr>
<tr>
<td>9 Landscape - Other</td>
<td>19 Historical</td>
</tr>
<tr>
<td>10 People</td>
<td>20 Reflection (In water, mirrors, metal, etc.)</td>
</tr>
<tr>
<td></td>
<td>21 Any Other, please specify</td>
</tr>
</tbody>
</table>
Photography CONTINUED

SECTION 417 ~ Other Photography Amateur

SECTION 418 ~ Other Photography Advanced Amateur

Class
1 A series of two or more black and white or color prints mounted and/or framed together or separately. (Each print a minimum of 5”x7”)
2 Manipulated prints, (hand colored, multiple images, montages, solar grams, photograms, Digitally manipulated, etc.)
3 Polaroid Transfers

SCORECARD FOR PHOTOGRAPHY

<table>
<thead>
<tr>
<th>Impact</th>
<th>35%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Composition</td>
<td>35%</td>
</tr>
<tr>
<td>Technical Quality</td>
<td>20%</td>
</tr>
<tr>
<td>Presentation</td>
<td>10%</td>
</tr>
<tr>
<td>TOTAL</td>
<td>100%</td>
</tr>
</tbody>
</table>

SECTION 419 ~ “Beyond the Milky Way”

Class
1 Any photo relating to the Fair theme, “Beyond the Milk Way”, please describe

SECTION 420 ~ Amateur Photography Awards (Do Not Enter)

Class
1 Best Of Show Amateur Black & White Print-------------------$25 & Rosette
2 Best Of Show Advanced Amateur B/W Print-------------------$25 & Rosette
3 Best Of Show Amateur Color Print--------------------------$25 & Rosette
4 Best Of Show Advanced Amateur Color Print------------------$25 & Rosette
5 Best Of Show Amateur Other Photography---------------------$25 & Rosette
6 Best Of Show Advanced Amateur Other------------------------$25 & Rosette
7 Best Of Show “Beyond The Milky Way”-----------------------$25 & Rosette
8 Most Original Print-----------------------------------------$25 & Rosette

Sponsored by McClure Dairy, Inc. & Petaluma Market, Keegan & Coppin Co., Inc.

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE MAY 18, 2018

WWW.SONOMAMARINFAIR.ORG
NEW!
DEPARTMENT S41
CALIFORNIA STATE PARKS
◆ ADULT PHOTOGRAPHY CONTEST ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ 4 entries per class & not more than 8 entries per exhibitor
ENTRY FEE ➔ $2.00 per entry per class

AMERICAN SYSTEM OF JUDGING
1ST THROUGH 3RD PLACE WINNING ENTRIES WILL RECEIVE A RIBBON, A FAIRS AND PARKS LAPEL PIN, AND A ONE-DAY PASS TO A CALIFORNIA STATE PARK

RULES:
1. Entries must be the work of the exhibitor with the exception of processing, mounting and framing.
2. **Prints must be framed and protected with glass or Plexiglas.**
3. Prints of any size, 5" x 7" minimum, up to 16" x 20" maximum (excluding frame or mount) are eligible. **Exception:** Polaroid transfers.
4. Name and address of exhibitor must be on back of each entry.
5. All photographs must have been made within two years preceding the 2018 Fair and MUST not have been previously shown at this fair.
6. Tone prints may be entered in the black and white classes.
7. Mat board of any color may be used.
8. Framed prints must be ready to hang (fitted with wire).
   **NO SAW TOOTHED HANGERS.**

SECTION 421 ~ California State Parks Photography Contest
Class
1. Our Beautiful Parks – Scenic views
2. Recreation in our Parks – photographs of park activity including people
3. What our Parks can teach us – California history/wildlife/ecology
DEPARTMENT S42
◆ EGG DECORATING ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 per entry per class

DANISH SYSTEM OF JUDGING - RIBBONS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$4.00</td>
<td>Ribbon</td>
<td>Ribbon</td>
</tr>
</tbody>
</table>

Eggs May Be Fancy Cut Or Mechanical, (Clocks, Music Boxes, Etc.,) or hand painted, (Pysanky, Folk Art, Novelty, etc.), or any other art form.

SECTION 430 ~ Egg Decorating (See page 134 for entry information)

Class
1 Any Real Egg, Original Design
2 Any Real Egg, Seminar or Non-Original Design

SECTION 431 ~ Egg Decorating Awards (Do Not Enter)

Class
1 Best Of Show Decorated Egg ------------------------------------------------------------- $25 & Rosette

Best of Show Petaluma Market

DEPARTMENT S42
◆ GLASS ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 per entry per class

DANISH SYSTEM OF JUDGING – RIBBONS OFFERED PER CLASS

SECTION 433 ~ Glass, Amateur (See page 139 for entry information)

Class
1 Copperfoiled, over 12"
2 Copperfoiled, 12" & under
3 Leaded
4 Three dimensional project, (lamps containers, jewelry boxes, etc., specify)
5 Other Glass, (blown, staining, slumped, sandblasted, intaglio, cased, etc.)

SECTION 434 ~ Glass, Amateur Awards (Do Not Enter)

Class
1 Best Of Show Amateur Glass ------------------------------------------------------------- $25 & Rosette

Sponsored by Petaluma Market
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 per entry per class

RULES:
1. Soiled articles will be rejected by clerk accepting entries.
2. A minimum 3" wide sleeve must be attached to your quilt for hanging.
3. Please include the name of quilt pattern on entry form.
4. Please bring exhibits wrapped in plastic.

SECTION 436 ~ Quilts (See page 134 for entry information)
(Wall hanging categories are not to exceed 50" either way)
Class
1. Appliquéd by hand, quilted by hand
2. Machine Embroidered, any item
3. Hand Embroidered, any item
4. Hand Pieced, quilted by hand
5. Machine Pieced, quilted by hand
6. Machine Pieced, quilted by machine
7. Art Quilt-not original design or pattern
8. Art Quilt-original design or pattern
9. Infant, quilted by hand
10. Infant, quilted by machine
11. Made by group, club or organization
12. Sofa Pillow
13. Wall Hanging—patchwork, hand quilted or tied
14. Wall Hanging-patchwork, machine quilted or tied
15. Wall Hanging-appliquéd, hand quilted, or tied
16. Wall Hanging-machine quilted or tied
17. Any Other Quilt, please specify
18. Quilt-Machine or hand pieced, quilted by another person

SECTION 437 ~ Quilt Awards (Do Not Enter)
Class
1. Best Of Show (Large Item)-------------------------------------------- $25 & Rosette
2. Best Of Show (Small Item)-------------------------------------------- $25 & Rosette
   Both Sponsored By Petaluma Market
3. Award Of Excellence ----------------------------------------------- $50 & Rosette
   Sponsored by the Petaluma Quilt Quild in Memory of Joyce Gross
SCORECARD FOR JUDGING QUILTS

Visual Statement----------------------------------------------- 50%
Construction--------------------------------------------------------------------------- 10%
Pattern Use & Design--------------------------------------------------------------------- 10%
Quilting Ties--------------------------------------------------------------------------- 10%
Color-------------------------------------------------------------------------------------- 10%
Binding or Edge-------------------------------------------------------------------------- 10%
TOTAL---------------------------------------------------------------------------------- 100%

DEPARTMENT S42
◆ FINE CERAMICS ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 7 pm
ENTRY LIMIT ➔ Two entries per class
ENTRY FEE ➔ $1.00 per entry per class

NOTE: Items in this section must be completely made by exhibitor.

DANISH SYSTEM OF JUDGING
1st THROUGH 3rd PLACE RIBBONS OFFERED PER CLASS

SECTION 439 ~ Fine Ceramics

Class
1 Bowl
2 Vase or Bottle
3 Plate
4 Covered Piece
5 Drinking Vessel
6 Any other functional piece, specify
7 Any decorative ceramic, please specify

SECTION 440 ~ Fine Ceramics Awards (Do Not Enter)

Class
1 BEST OF SHOW FINE CERAMICS---------------------------------------------- $25 & Rosette
Sponsored by Petaluma Market

CRITERIA FOR JUDGING AMATEUR FINE ARTS

Workmanship--------------------------------------------------------------- 40%
Beauty & originality of design-------------------------------------------- 30%
Harmony of colors-------------------------------------------------------- 30%
TOTAL------------------------------------------------------------------------ 100%

PROFESSIONAL FINE CERAMICS REFER TO PAGE 158
DEPARTMENT S42
◆ PORCELAIN ART ◆

DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
ENTRY FEE ➔ $1.00 See Page 139 for entry information

DANISH SYSTEM OF JUDGING
1st, 2nd, & 3rd PLACE RIBBONS OFFERED PER CLASS

RULES:
1. Entries may not have been shown at a previous Sonoma-Marin Fair.
2. All work entered must have been completed by the exhibitor. No decals allowed.
3. Please bring your own plate stand and label it with your name.
4. All group pieces of the same design should be entered as one unit.
5. Entries shall consist of hand-painted porcelain or glass which have been fired, framed pieces accepted, excluding figurines.
6. The judge will be an accredited teacher of porcelain painting.
7. The Sonoma-Marin Fair will not be responsible for any loss or breakage incurred in handling.

SECTION 441 ~ Amateur Porcelain Art

SECTION 442 ~ Advanced Amateur Porcelain Art

SECTION 443 ~ Teachers/Professional Porcelain Art

Class
1. Double Roses
2. Other Flowers
3. Fruits and/or Nuts
4. Birds
5. Animals
6. Scenes
7. Conventional
8. Penwork
9. Dresden
10. Portraits
11. Any Other, Please specify

SECTION 444 ~ Porcelain Art Awards (Do Not Enter)

Class
1. Best Of Show-Amateur Porcelain Art---------------------------$30 & Rosette
2. Best Of Show-Advanced Amateur ----------------------------$30 & Rosette
3. Best Of Show-Teacher/Professional-------------------------$30 & Rosette

Sponsored by Redwood Empire Porcelain Artists
DEPARTMENT S42
◆ SCULPTURE ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 per entry per class
ENTRY FEE ➔ $1.00

DANISH SYSTEM OF JUDGING
1st THROUGH 3rd PLACE RIBBONS OFFERED PER CLASS

Exhibitor must construct all ceramic and/or supports.
Class                                            Class
1 Clay                                       4   Stone
2 Combination                          5   Wood
3    Metal                                     6   Any Other, please specify

SECTION 447 ~ Amateur Sculpture Awards (Do Not Enter)
Class
1 Best Of Show Amateur Sculpture ------------------------------Rosette
2 Award Of Excellence -----------------------------------------Rosette

Interested in Sponsoring an Award?

Becoming an Exhibits Sponsor is both easy and rewarding!
. Choose from a large variety of competitive Exhibit and livestock categories, including:
Baked Goods          Floriculture
Quilting             Photography
Poultry              Beadwork
Sculpture            Gardens
Livestock            Preserved Foods
Arts & Crafts        Woodworking
And More!

Becoming a sponsor is affordable, and there are many different levels of sponsorship to fit every budget. You can even provide items as awards – gift baskets, certificates, feed or baking essentials. Support your Community today!

For more information, please contact the Administration Office at (707)283-3247 or info@sonoma-marinfair.org
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 2 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING
1st – 5th PLACE RIBBONS OFFERED PER CLASS

RULES:
1. The outstanding exhibit in each class will receive a Best of Show rosette.
2. In each class a maximum of five awards of excellence (rosettes) may be
given at judge's discretion.
3. In each class a maximum of five awards of merit (rosettes) may be given at
judge's discretion.
4. Exhibitors may sell work entered. Sonoma-Marin Fair will not charge a
commission on work sold.
5. Please include title (if any) and price of work on entry form under
description.
6. All inquiries regarding sale of entries will be referred directly to the artist.
7. Artwork will not be released until Monday, June 25th at 8:00 am.
8. If the exhibitor chooses to sell their artwork at the Sonoma-Marin Fair,
they give permission for the fair to give out contact information to
prospective buyers when signing the entry form.

SECTION 449 ~ Professional Fine Arts and Fine Crafts
Class
1  Professional Painting, Graphics, or Mixed Media, please specify
2  Professional Ceramics, please specify
3  Professional Sculpture, please specify
4  Professional Fine Crafts, any type (Fiber, Glass, Woodworking, Furniture,
   Jewelry)
5  Professional Fiber Art

SECTION 450~ Professional Fine Arts & Fine Crafts Awards
(Do Not Enter)
Class
1  Best Of Show Prof. Painting, Graphics Or Mixed Media----$25 & Rosette
2  Best Of Show Prof. Ceramic & Sculpture----------------------$25 & Rosette
3  Best Of Show Prof. Fine Crafts & Fiber Art-------------- -----$25 & Rosette

Sponsored by Petaluma Market
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Fri., June 8, 5:00 pm - 8:00 pm
OR Sat, June 9, 9 am to 2 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 7:00 pm
ENTRY LIMIT ➔ See Rule #1 below
ENTRY FEE ➔ $5.00 per entry per class

AMERICAN SYSTEM OF JUDGING - AWARDS OFFERED PER CLASS
1st through 4th place - Rosettes
Honorable Mention Rosettes at Judges' Discretion

ELIGIBILITY:
Competition is open to professional photographers residing in California. A "professional photographer" will be defined as:

1. Having a California Resale Number and a city business permit in the same name as his/her business.
2. An employee of a professional studio or photographer as stated in 1, photographic supply house, color lab or industrial photographic department; or
3. Anyone who now, or ever has been involved in photography as a specific occupation for pay or a means of livelihood. In this sense the definition of "pay" is any compensation that results in a profit above and beyond the cost of materials.

RULES:
1. Each exhibitor may enter a maximum of 4 prints for Portrait and Commercial Photography and 6 prints for Fine Art Photography.
2. Finished frame size will be limited to a minimum of 16" in either direction and a maximum of 36" (including frame) in any direction. All prints must be framed with or without glass. All entries must have screw eyes or mirror hangers with braided wire. Clip frames are not acceptable.
3. Categories must be designated by the photographer on the entry form. List section and class, (portrait, group, etc.). Print submissions may be divided into all classes.
4. Reasonable precautions will be taken for the protection of prints. However, the Fair WILL NOT be held responsible for any damage or loss to the prints. The entrant must provide for his own insurance if so desired.
5. The name of the maker and the class must be affixed to the back of each print. No identification of ANY kind will be allowed on the face of the print or mountboard. This includes ribbons, seals, awards, etc. Please include a business card(s) for each print entered so that it can be displayed to identify your prints after the judging.
6. Entries will be displayed at the discretion of the fair management.
SECTION 452 ~ Portrait Photography
Class
1. Portrait - Individual
2. Portrait - Group
3. Portrait - Wedding
4. Portrait - Animals
5. Any other Portrait, please specify

SECTION 453 ~ Commercial Photography
Class
1. Product Photography
2. Location Photography
3. Special Effects
4. Other Commercial Photography
   (Photojournalism or documentation brochures, catalogs, etc.)

SECTION 454 ~ Professional Fine Art Photography
Entries in this section may be sold. Please list title (if any) and price on entry form.
Class
1. Fine Art Photography, Black and White, Any subject
2. Fine Art Photography, Color, Any subject
3. Fine Art Photography, Manipulated, Any subject

SECTION 455 ~ Professional Photography Awards
(Do Not Enter)
Class
1. Best Of Show Wedding Portrait ------------------------------- $25 & Rosette
2. Best Of Show Portrait (Non Wedding)-------------------------- $25 & Rosette
3. Best Of Show Commercial Photograph------------------------ $25 & Rosette
4. Best Of Show Fine Art Photograph---------------------------- $25 & Rosette
5. Overall Best Of Show---------------------------------------- $30 & Rosette

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 18, 2018

www.sonomamarinfair.org
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Gardens, Monday, June 18, 9:00 am to 5:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am to 12:00 pm
ENTRY LIMIT ➔ One entry per individual or group
ENTRY FEE ➔ $10.00 per entry per class

AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED

1ST  2ND  3RD  4TH
$50.00 $40.00 $30.00 $20.00

RULES:
1. Limited to the first twelve entries received.
2. Design a container garden in a standard half wine barrel, provided by the Sonoma-Marin Fair.
3. There is no “minimum” number of products required in your exhibit. However, the quality, quantity and variety of products will be evaluated in the scoring.
4. Plants may be “staged in” planting medium provided.
5. No artificial or dyed plant material allowed.

Work schedule for Wine Barrels:
Saturday, June 16_____________9:00am to 4:00 pm
Monday, June 18_____________9:00 am to 3:00 pm

SECTION 605~ Wine Barrel Gardens
Class                                     Class
1     Adults                              2     Juniors

SECTION 606~ Wine Barrel Garden Awards (Do Not Enter)
Class
1   Best Of Show Wine Barrel Garden--------$50 & Rosette
   Sponsored by Renati Dairy

ATTENTION WINE BARREL & WHEELBARROW GARDENERS
1. Gardens may be placed in full sun
2. Watering of the gardens will be done by Fair staff.
3. Plant roots must be in direct contact with soil in Wheelbarrow Gardens. They will not be required to be in contact in Wine Barrel Gardens.
4. Fair shall not be responsible for any lost or damaged items.
5. The use of small props, valuables, or personal belongings are strongly discouraged in both Wine Barrel & Wheelbarrow Gardens.
6. All wheelbarrows must be free-standing, stable when standing, and have no sharp or hazardous corners/edges.
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Gardens, **Monday, June 18,**
9:00 am to 5:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 9:00 am to 5:00 pm
ENTRY LIMIT ➔ One entry per individual or group
ENTRY FEE ➔ $10.00 per entry per class

**DEPARTMENT S43**
◆ **WIHEELBARROW GARDENS** ◆

**AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED**

<table>
<thead>
<tr>
<th></th>
<th>1ST</th>
<th>2ND</th>
<th>3RD</th>
<th>4TH</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$50.00</td>
<td>$40.00</td>
<td>$30.00</td>
<td>$20.00</td>
</tr>
</tbody>
</table>

**RULES:**
1. Limited to the first **twelve** entries received.
2. There is no “minimum” number of products required in your exhibit. However, the quality, quantity and variety of products will be evaluated in the scoring.
3. Gardens are to be completed/planted off-grounds ready for set-up. **Plants need to be established and growing in wheelbarrow (must pass a “tug test” by judges)**
4. Exhibitor must provide their own wheelbarrow
5. No artificial or dyed plant material allowed.
6. Please see previous page for additional special rules.

**SECTION 607~ Wheelbarrow Gardens**

Class
1. Individuals (children and teens)
2. Groups (youth organizations, class groups, and families). Please specify

**SECTION 608~ Wheelbarrow Garden Awards** *(Do Not Enter)*

Class
1. Best Of Show Individual Wheelbarrow ………..$25 & Rosette
2. Best Of Show Group Wheelbarrow………………$25 & Rosette

*Sponsored by Renati Dairy & Joey & Kevin Companey*

**ATTENTION WINE BARREL & WHEELBARROW GARDENERS**

1. Gardens may be placed in full sun
2. Watering of the gardens will be done by Fair staff.
3. Plant roots must be in direct contact with soil in Wheelbarrow Gardens. They will not be required to be in contact in Wine Barrel Gardens.
4. Fair shall not be responsible for any lost or damaged items.
5. The use of small props, valuables, or personal belongings are strongly discouraged in both Wine Barrel & Wheelbarrow Gardens.
6. All wheelbarrows must be free-standing, stable when standing, and have no sharp or hazardous corners/edges.
**DEPARTMENT S44**

**CONTAINER GARDENS**

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE</th>
<th>Friday, May 18, by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>DELIVER EXHIBITS TO</td>
<td>Herzog Hall, Mon., June 18, 1:00 pm - 7:00 pm</td>
</tr>
<tr>
<td>PICK UP EXHIBITS</td>
<td>MONDAY, JUNE 25, 8 am to 7 pm</td>
</tr>
<tr>
<td>ENTRY LIMIT</td>
<td>2 entries per exhibitor per class</td>
</tr>
<tr>
<td>ENTRY FEE</td>
<td>$2.00 per entry</td>
</tr>
</tbody>
</table>

**ENTRY LIMIT**

2 entries per exhibitor per class.

**ENTRY FEE**

$2.00 per entry.

**American System of Judging - Cash Awards Offered Per Class**

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$15.00</td>
<td>$10.00</td>
<td>$8.00</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

**Rules**

1. Plants may be started by exhibitor or may originally be nursery stock, and may be outdoor or houseplants, succulents, etc.
2. Ceramic, metal, wood, or other containers may be used.
3. Garden should show evidence that plants were grown in container.
4. More than one container may be used in a garden.

**SECTION 465 - Container Gardens**

Class

1. Flowering Containers under 2' in diameter or length
2. Flowering Containers 2' to 3' in diameter or length
3. Flowering Plants in a Basket
4. Flowering Animal Container (chicken, duck, cow, etc.)
5. Flowering Plants in a boot(s) or shoe(s).
6. Foliage Containers up to 3' in diameter or length
7. Cacti and/or Succulent Garden up to 3' in diameter or length
8. Foliage Plants in a Basket
9. Foliage Plants in a boot(s) or shoe(s).
10. Flowering and/or foliage plants in a birdcage.
11. Hanging Basket

**SECTION 466 - Container Gardens Awards**

Class

1. Best Of Show Container Garden $25 & Rosette
2. Best Use Of Color $25 & Rosette

*Sponsored by Joey & Kevin Company*
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Mon., June 18, 1:00 pm -7:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ 2 entries per exhibitor per class
ENTRY FEE ➔ $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

SECTION 468 ~ Novelty Planted Containers

NOTE: (Diameter of planting area not to be more than 6 inches.)

Class
1  Jam Jar
2  Tea Pot or Coffee Pot
3  Wooden Box
4  Cream Pitcher or Sugar Bowl
5  Oriental Container
6  Basket
7  Cup and Saucer or Mug
8  Any other, (ceramic containers, figurines, etc., please specify)

SECTION 469 ~ Novelty Planted Containers Awards

(Do Not Enter)

Class
1  Best Novelty Container Of Show ----------------------------- $25 & Rosette

Sponsored by Petaluma Market
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Mon. June 18,
1:00 pm - 7:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ Two entries per exhibitor per class
ENTRY FEE ➔ $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
<th>RIBBON</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5.00</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

NOTE: If plant is hanging type, please indicate on entry form.

SECTION 470 ~ Cacti
Class
1. Cephalocereus & Espostoa - Old Man
2. Ceveus & Ceroid Types - Organ Pipe, Silvertip, etc.
3. Astrophytum - Bishops Cap
4. Any blooming cactus
5. Mammillaria - Any Solitary Ball Type
6. Mammillaria - Any Ball type Clustering
7. Notocactus Species - Golden Ball, etc.
8. Rhipsalis Species - Rice Cactus
9. Zygocactus, Schlumberga Hybrids - Christmas, Thanksgiving and Easter
10. Any crested or Monstrous Cactus - Boxing Glove, Curiosity Plant, etc.
11. Any other variety cactus not listed, please specify type on entry form.

SECTION 471 ~ Succulents
Class
1. Aloe
2. Crassula - Green Jade (any size)
3. Echeveria - Hen and Chicken, etc.
4. Euphorbia - Any type
5. Haworthia - Any type
6. Kalanchoe - Any type
7. Sedum - Burro's Tail, Golden Sedum, etc.
8. Stapelia and allies
9. Collection of five (5) or more varieties of small succulents in one container.
10. Any other variety succulent not listed, please specify on entry form.

SECTION 472 ~ African Violets
(All plants must be single crowned except trailers)

STANDARD PLANTS, SINGLE, SEMIDouble, OR DOUBLE BLOSSOMS

CONTINUED NEXT PAGE
**Potted Plants CONTINUED**

Class
1. White, Cream or Blush - solid or two tone
2. Pink, Rosey Pink - solid or two tone
3. Coral, Red - solid or two tone

Class
4. Blue - solid or two tone
5. Lavender, Purple - solid or two tone
6. Geneva, Other edges
7. Multicolor, fantasy

**MINIATURE AND SEMI-MINIATURE PLANTS, ANY TYPE BLOSSOM**

Class
8. Any color, please specify on entry form

**TRAILERS (MUST BE MULTIPLE CROWNED)**

Class
9. Any size plant, any type blossom

**SECTION 473 ~ Bonsai**

**RULES:**
1. Each Bonsai must be in suitable container.
2. No major wiring permitted.
3. Measurements to be from top of soil to top of plant.

Class
1. Bonsai (small) 6” to 15” - Conifer, Deciduous or Broadleaf, any style.
2. Bonsai (large) 15” & over - Conifer, Deciduous, or Broadleaf, any style.
3. Bonsai (group planting) all one species.

**SECTION 474 ~ Begonias**

Class
4. Rex
5. Fibrous (Cane stems - Angel Wing) Any type, please specify
6. Any type, please specify

**SECTION 475 ~ Ferns**

Class
1. Adiantum - All Maidenhair
2. Davillia & Humata - Rabbit's Foot and Hare's Foot
3. Nephrolepsis - Boston Family, including Boston, Verona, Fluffy
4. Any other, please specify

**SECTION 476 ~ Fuchsias**

Class
1. Fuchsia, single, any color
2. Fuchsia, semi-double or double, any color

**SECTION 477 ~ Other Potted Plants**

Class
1. Coleus
2. Creeping Charlie
3. Hoya
4. Ivy
5. Orchids
6. Philodendron
7. Spider Plant
8. Wandering Jew
9. Geranium
10. Asparagus Fern - Sprengeri, Meyer, Plumosa, Retrofractus
11. Any other, please specify
Potted Plants CONTINUED

SECTION 478 ~ Potted Plants Awards (Do Not Enter)

Class
1 Overall Best Of Show--------------------------------------------- $25 & Rosette
2 Best Of Section Cacti--------------------------------------------- Rosette
3 Best Of Section Succulent ---------------------------------------- Rosette
4 Best Of Section African Violet----------------------------------- Rosette
5 Best Of Section Bonsai ------------------------------------------ Rosette
6 Best Of Section Begonia ----------------------------------------- Rosette
7 Best Of Section Fern ------------------------------------------- Rosette
8 Best Of Section Fuchsia ----------------------------------------- Rosette
9 Best Of Section Other Potted Plants ----------------------------- Rosette

Sponsored by Petaluma Market

DEPARTMENT S44
◆ IKEBANA FLORAL ARRANGEMENTS ◆

32nd ANNUAL NORTHERN CALIFORNIA FLORAL DESIGNER CHAMPIONSHIPS

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Tuesday, June 19,
                      4:00 pm to 7:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 2 pm
ENTRY LIMIT ➔ Two entries per exhibitor per class
ENTRY FEE ➔ $2.00 per entry per class

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS
1st    2nd    3rd    4th    5th    6th
$20.00 $15.00 $10.00 Ribbon Ribbon Ribbon

SECTION 480 ~ Ikebana Arrangements

Class (The art of Japanese flower arranging.)
1 For beginner or non-certified arrangers or those who have never won a
  blue ribbon in Ikebana at this fair.
2 For advanced and/or certified arrangers or those who have previously
  won a blue ribbon in Ikebana at this fair.
3 Ikebana designed by a professional floral designer.

SECTION 481 ~ Ikebana Arrangements Awards

Class (Do Not Enter)
1 Best Of Show Amateur--------------------------------------------- $25 & Rosette
2 Best Of Show Advanced ------------------------------------------- $25 & Rosette
3 Best Of Show Professional---------------------------------------- $25 & Rosette

Sponsored by Petaluma Market

175
DEPARTMENT S44
◆ CLUB ARRANGEMENTS ◆

32ND ANNUAL NORTHERN CALIFORNIA FLORAL DESIGNER CHAMPIONSHIPS  (AN ARRANGEMENT MADE BY A GARDEN CLUB, FLORAL GROUP, OR SOCIETY.)

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Tuesday, June 19, 4:00 pm to 7:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ One entry per class per group
ENTRY FEE ➔ $4.00 per entry per class

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>$30.00</td>
<td>$20.00</td>
<td>Ribbon</td>
</tr>
</tbody>
</table>

RULES:
1. Specify name of group on entry form.
2. No size limit. (May be a floor or table arrangement.) Specify on entry form.
3. Use fresh flowers and foliage, and/or other natural plant material.
   (Succulents are classified as foliage.)
4. Fresh fruits and/or vegetables may be used.
5. Sprayed materials and/or dried material allowed.
6. No artificial plant material.
7. Props or accessories are allowed.

SECTION 483 ~ Club Arrangements

Class (Theme - your choice.)
1 “Beyond the Milky Way”
2 Any Other Theme

SECTION 484 ~ Club Arrangements Awards  (Do Not Enter)

Class
1 Best Of Show Award--------------------------------------------- $ 25 & Rosette

Sponsored by Petaluma Market

DEPARTMENT S44
◆ ARRANGEMENTS BY MASTERS ◆

32nd ANNUAL NORTHERN CALIFORNIA FLORAL DESIGNER CHAMPIONSHIPS

NOTE: Open to advanced floral arrangers including floral teachers, judges, and tutors.  (THIS SECTION IS NOT OPEN TO FLORISTS.)

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Tuesday, June 19, 4:00 pm to 7:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ One entry per exhibitor per class
ENTRY FEE ➔ $2.00 per entry per class
Arrangements By Masters CONTINUED

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$20.00</td>
<td>$16.00</td>
<td>$12.00</td>
<td>$8.00</td>
<td>$4.00</td>
</tr>
</tbody>
</table>

RULES:
1. No artificial plant material may be used in this section.
2. Arrangements should not be more than 30" wide.
3. Props, accessories, foliage, and succulents may be used.
4. Some fresh material required unless otherwise specified.
5. Dried and/or sprayed material may be used for line material.
6. High Point will be based on 1st award -6 points; 2nd award -5 points; 3rd award – 4 points; 4th award - 3 points; 5th award - 2 points, 6th award–1 point. A tie will be broken at judges' discretion.

SECTION 486 ~ Arrangements By Masters (Advanced Amateur)

Class (Free interpretation of all classes)
1. "Twin Stars" ~ Use two containers.
4. "Dark Side of the Moon:” ~ Feature black, sprayed material allowed.
5. "Mars, the Red Planet” ~ Use brilliant colors.
6. "Orbiting the Earth” ~ Use circular lines.
7. "Moon Rocks" ~ Use two or more rocks as your props.
8. "Neptune, the Water God” ~ An underwater design.

SECTION 487 ~ Masters Silk/Artificial Floral Arts

Class
1. "Beyond the Milky Way” ~ Your interpretation
2. Any Other, Please specify.

SECTION 488 ~ Arrangements By Masters Awards (Do Not Enter)

Class
1. High Point Master Arranger From Section 486.........................Plaque
2. Best Of Show Arrangement By Masters.................................$25 & Rosette
3. Best Of Show Master Silk/Artificial Floral Art.........................$25 & Rosette

Sponsored by Petaluma Market
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Tuesday, June 19,
4:00 pm to 7:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ One entry per exhibitor per class
ENTRY FEE ➔ $7.00 per entry per class

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$65.00</td>
<td>$40.00</td>
<td>$30.00</td>
<td>$20.00</td>
</tr>
</tbody>
</table>

HIGH POINT DEFINITION: High Point will be based on total points each 1st award - 6 points; 2nd award - 5 points; 3rd award - 4 points; 4th award - 3 points; 5th award - 2 points; 6th award - 1 point. A tie will be broken at judges' discretion.

PROFESSIONAL: Anyone who now, or ever has been involved in flower arranging as a specific occupation for pay, or a means of livelihood. In this sense the definition of "pay" is any compensation that results in a profit above & beyond the cost of material.

NOTE: NO ARTIFICIAL PLANT MATERIAL MAY BE USED IN THIS SECTION. (Foliage may include succulents.) Props (accessories) may be used in each class. No size limit (unless otherwise specified.) Sprayed/treated material may be used, unless otherwise specified.

SECTION 490 ~ Professional Floral Arrangements

Class (Themes for Professional Floral Arrangements- Use your own interpretation)

1. "Shooting Stars ~ Show movement through flowers and foliage.
4. "You are My Sunshine" ~ Use brilliant colors
5. "Beyond The Milky Way” ~Your Interpretation.
SECTION 491 ~ Awards

Class
1 High Point Professional Floral Designer----------------------------- Plaque (Section 490)

2 Best Use Of Color ---------------------------------------------------------- $25 & Rosette

3 Best Interpretation Of A Theme------------------------------------------ $25 & Rosette

4 Most Original Arrangement --------------------------------------------- $25 & Rosette

5 Best Arrangement By A 1st Year Exhibitor----------------------------- $25 & Rosette
(First Year Exhibitors Are Also Eligible To Receive Any Of The Other Awards.)

6 Overall Best Of Show:
Emily "Millie" Libarle Award ------------------------------------------ $75.00 & Plaque

SPONSORED BY THE LIBARLE FAMILY, PETALUMA

Awards Of Excellence (Rosettes) Will Be Awarded To Entries Not Winning Any Of The Above Classes. (For Example First & Second Place Winners In An Outstanding Class Could Each Receive An Award Of Excellence.)

SCORE CARD - ARRANGEMENTS - AMATEUR AND PROFESSIONAL

Design --------------------------------------------------------------- 35%
Interpretation Of Schedule ---------------------------------------- 20%
Color --------------------------------------------------------------- 15%
Distinction And Originality------------------------------------------ 10%
Condition Of Material --------------------------------------------- 10%
Creative Expression ----------------------------------------------- 10%

Total 100%
DEPARTMENT S44
◆ PROFESSIONAL FLORAL INTERPRETATIONS ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Tuesday, June 19,
                                 4:00 pm to 7:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ One entry per exhibitor per class
ENTRY FEE ➔ $5.00 per entry per class

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st  2nd  3rd  4th
$50.00 $35.00 $25.00 $15.00

RULES:
1. Armatures and support are welcome, but direct props should be kept to a minimum
2. Limit: One entry per class
3. Competitors will be required to work from a circular platform with a 24” diameter

SECTION 493 ~ Fair Theme — “Beyond the Milky Way”
Class
1 Easter all Year
2 Solar System
3 Spring and Bling
4 Anything Space goes

SECTION 494 ~ Awards (Do Not Enter)
Class
1 Best Interpretation Of Section ------------------------------------------ $25 & Rosette
2 Best Of Show ---------------------------------------------------------- $50 & Rosette

Sponsored by Petaluma Market

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 18, 2018

www.sonomamarinfair.org
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Herzog Hall, Tuesday, June 19,
4:00 pm to 8:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 7 pm
ENTRY LIMIT ➔ One entry per exhibitor per class
ENTRY FEE ➔ $5.00 per entry per class

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$40.00</td>
<td>$25.00</td>
<td>$15.00</td>
<td>$10.00</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

NOTE: USE SILK AND/OR ARTIFICIAL FLOWERS AND ARTIFICIAL PLANT MATERIAL IN THIS SECTION. Some dried or treated natural material may be used. Props (accessories) may be used in each Class. No size limit unless otherwise specified.

SECTION 496 ~ Professional Silk\Artificial Floral Arrangements

(Themes for Professional Silk\Artificial Floral Arrangements)

Class
1 “Meteor Shower” ~ Use dramatic angles.
2 “The Great Red Spot of Jupiter” ~ Be creative.
3 "Beyond The Milky Way" ~ Your interpretation.

SECTION 402 ~ Professional Silk\Artificial Floral Arrangements Awards (Do Not Enter)

Class
1 Best Silk/Artificial Arrangement Of Show ...............................................$25 & Rosette

Sponsored by Petaluma Market
NOTE: Open to advanced floral arrangers including floral teachers, judges, and tutors. (THIS SECTION IS NOT OPEN TO FLORISTS.)

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Showcase, Monday, June 18, 4:00 pm to 7:00 pm
PICK UP EXHIBITS ➔ Monday, June 25, 8 am to 2 pm
ENTRY LIMIT ➔ One entry per exhibitor per class
ENTRY FEE ➔ $1.00 per entry per class

AMERICAN SYSTEM OF JUDGING -CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th></th>
<th>1ST</th>
<th>2ND</th>
<th>3RD</th>
<th>4TH</th>
<th>5TH</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$10.00</td>
<td>$8.00</td>
<td>$6.00</td>
<td>$4.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

RULES:
1. Props (accessories may be used in each class. Use some fresh material in classes 1 through 5. Some dried/sprayed material accepted. Foliage may include succulents.
2. Exhibitors with arrangements must provide own container, which must be marked. Fair not responsible for containers.

SECTION 499 ~ Amateur Floral Arrangements
Class Exhibitor’s own interpretation of each class
5. “Beyond the Milky Way” ~ Your interpretation

SECTION 500 ~ Amateur Floral Arts
Class
1 Wreath
2 Wall piece -other than wreath ~ (Maximum size 3’x3’ & not to exceed 2 pounds)
3 Topiary (one or pair)
4 Decorated Box

SECTION 500 ~ Amateur Floral Arrangement Awards
(Do Not Enter)
Class
1 Best Of Show Amateur Arrangement-------------------------$25 & Rosette
2 Best Of Show Amateur Floral Arts-------------------------$25 & Rosette

Sponsored by Petaluma Market
ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Showcase Bldg., Monday, June 18
4:00 pm to 7:00 pm
ENTRY LIMIT ➔ Two entries per class
ENTRY FEE ➔ $1.00 entry fee

AMERICAN SYSTEM OF JUDGING CASH AWARDS OFFERED PER CLASS

1\text{ST} & 2\text{ND} & 3\text{RD} \\
$5.00 & $3.00 & $2.00 \\

1. All exhibits must have been grown by the exhibitors and must be labeled as to variety.
2. Exhibitor must furnish containers. Containers must be clear glass and no more than 8" tall. Use of tin cans or aluminum foil wrapped containers is forbidden. Please put identification on bottom of container.
3. Blooms must be of show quality and typical of the variety. Some foliage must be left on cut flowers if that is the way they grow.
4. Definitions: STEM - Any main or lateral axis of a plant which develops from a bud, possesses nodes and internodes and bears leaves and buds at the nodes. SPRAY - A main stem with side branches and blooms on all sides. BLOOM - One individual flower.

SECTION 503 ~ Cut Flowers

ANNUALS

Class

1  Calendulas, 3 stems
2  Cosmos, 3 stems
3  Marigold, African, 3 blooms, any color
4  Marigold, French, 3 stems
5  Viola, 3 stems
6  Petunia, any variety of single, 3 stems
7  Petunia, double, 3 stems with foliage
8  Snapdragons, 1 stem
9  Stock, any variety, 1 stem
10 Zinnias, 1 stem
11 Miscellaneous, any kind not listed (two separate entries accepted, each different, please specify on entry form)
**Cut Flowers CONTINUED**

**PERENNIALS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Carnation</td>
<td>1 stem</td>
</tr>
<tr>
<td>13</td>
<td>Daisies</td>
<td>Shasta, 3 stems</td>
</tr>
<tr>
<td>14</td>
<td>Daisies</td>
<td>any other variety, 3 stems</td>
</tr>
<tr>
<td>15</td>
<td>Dianthus</td>
<td>3 stems</td>
</tr>
<tr>
<td>16</td>
<td>Fuschias</td>
<td>single, 3 blooms of same variety (floated in water)</td>
</tr>
<tr>
<td>17</td>
<td>Fuschias</td>
<td>semi double, 3 blooms of same variety (floated in water)</td>
</tr>
<tr>
<td>18</td>
<td>Fuschias</td>
<td>double, 3 blooms of same variety (floated in water)</td>
</tr>
<tr>
<td>19</td>
<td>Geranium</td>
<td>single, 1 bloom with foliage</td>
</tr>
<tr>
<td>20</td>
<td>Geranium</td>
<td>semi-double, 1 bloom with foliage</td>
</tr>
<tr>
<td>21</td>
<td>Geranium</td>
<td>double, 1 bloom with foliage</td>
</tr>
<tr>
<td>22</td>
<td>Hydrangea</td>
<td>Forget-me-not, 1 stem with foliage</td>
</tr>
<tr>
<td>23</td>
<td>Hydrangea</td>
<td>Macrophylla, (common garden) 1 stem with foliage</td>
</tr>
<tr>
<td>24</td>
<td>Margueritas</td>
<td>any color, 3 stems</td>
</tr>
<tr>
<td>25</td>
<td>Pelargonium</td>
<td>single, 1 stem with foliage</td>
</tr>
<tr>
<td>26</td>
<td>Pelargonium</td>
<td>double, 1 bloom with foliage</td>
</tr>
<tr>
<td>27</td>
<td>Miscellaneous</td>
<td>any kind not listed, (two separate entries accepted, each different, please specify on entry form)</td>
</tr>
</tbody>
</table>

**BULBS, CORMS, TUBERS & FIBROUS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>28</td>
<td>Agapanthus</td>
<td>any variety, 1 stalk</td>
</tr>
<tr>
<td>29</td>
<td>Begonia</td>
<td>any variety, 1 bloom</td>
</tr>
<tr>
<td>30</td>
<td>Dahlias</td>
<td>Pompoms, 1 bloom</td>
</tr>
<tr>
<td>31</td>
<td>Dahlias</td>
<td>Large, 1 bloom</td>
</tr>
<tr>
<td>32</td>
<td>Dahlias</td>
<td>any other, 1 bloom</td>
</tr>
<tr>
<td>33</td>
<td>Gladiola</td>
<td>1 spike</td>
</tr>
<tr>
<td>34</td>
<td>Lilies</td>
<td>1 stalk</td>
</tr>
<tr>
<td>35</td>
<td>Orchid</td>
<td>any color, 1 stem</td>
</tr>
<tr>
<td>36</td>
<td>Miscellaneous</td>
<td>any kind not listed, (two separate entries accepted, each different, please specify on entry form)</td>
</tr>
</tbody>
</table>

**ROSES**

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>37</td>
<td>Floribunda or polyantha</td>
<td>1 spray (2 or more blooms on 1 stem)</td>
</tr>
<tr>
<td>38</td>
<td>Hybrid Tea/Grandiflora</td>
<td>White, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>39</td>
<td>Hybrid Tea/Grandiflora</td>
<td>Yellow, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>40</td>
<td>Hybrid Tea/Grandiflora</td>
<td>Pink, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>41</td>
<td>Hybrid Tea/Grandiflora</td>
<td>Red, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>42</td>
<td>Hybrid Tea/Grandiflora</td>
<td>Blend, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>43</td>
<td>Hybrid Tea/Grandiflora</td>
<td>Mauve, 1 bloom on 1 stem</td>
</tr>
<tr>
<td>44</td>
<td>Hybrid Tea/Grandiflora</td>
<td>Yellow, 3 stems, 1 bloom on each stem</td>
</tr>
<tr>
<td>45</td>
<td>Hybrid Tea/Grandiflora</td>
<td>Pink, 3 stems, 1 bloom on each stem</td>
</tr>
<tr>
<td>46</td>
<td>Hybrid Tea/Grandiflora</td>
<td>Red, 3 stems, 1 bloom on each stem</td>
</tr>
<tr>
<td>47</td>
<td>Miniature</td>
<td>1 spray, 2 or more blooms on 1 stem</td>
</tr>
<tr>
<td>48</td>
<td>Miniature</td>
<td>any color, 1 bloom on 1 stem</td>
</tr>
</tbody>
</table>
Cut Flowers CONTINUED

ROSES CONTINUED

49  Miniature, any color, 3 stems, 1 bloom on each stem
50  Miscellaneous, any kind not listed (two separate entries accepted, each different, please specify on entry form)
51  Bouquet of Roses, 5 or more stems
52  Most Fragrant Rose of Show, 1 stem (judged on fragrance only)

SECTION 504 ~ Cut Flower Awards (Do Not Enter)

Class
1  Best Of Show - Annuals----------------------------------------------- $10 & Rosette
2  Best Of Show - Perennials ------------------------------------------- $10 & Rosette
3  Best Of Show - Bulbs, Corms, Tubers, Fibrous----------------- $10 & Rosette
4  Best Of Show - Roses ------------------------------------------------- $10 & Rosette

Sponsored by Petaluma Market

SCORECARD FOR CUT FLOWERS

Cultural Perfection-----------------------------------------------------------------------60%
Form, color substance, abundance of bloom--------------------------(20%)
Size according to species or variety-------------------------------------(20%)
Foliage and stems------------------------------------------------------------(20%)
Distinction of species or variety-------------------------------------------------------20%
Condition------------------------------------------------------------------------------------20%
TOTAL--------------------------------------------------------------------------------------100%

EXHIBITORS SPECIAL

Enter your exhibit into the Sonoma-Marin Fair and you are entitled to a discounted Adult and Junior Admissions

The offer is limited to:
TWO Adult 1-day admissions to the fair.
With a ticket price of $14.00 (regular price is $18.00)
AND
TWO Junior or Senior 1-d admissions to the fair. With a ticket price of $10.00 (regular price is $12.00)

A tremendous value for entering and exhibiting at the Fair Must drop off item being exhibited and get claim check to redeem this offer. Offer good for pre-purchase ticket only. Must be purchased no later than June 19, 2018 at 5:00 pm
DEPARTMENT S45
◆ VEGETABLES, HERBS & PRODUCE ART ◆

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE</th>
<th>Friday, May 18, by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>DELIVER EXHIBITS TO</td>
<td>Showcase Bldg., Monday, June 18, 4:00 pm to 7:00 pm</td>
</tr>
<tr>
<td>PICK UP EXHIBITS</td>
<td>MONDAY, JUNE 25, 8 am to 7 pm</td>
</tr>
<tr>
<td>ENTRY LIMIT</td>
<td>None</td>
</tr>
<tr>
<td>ENTRY FEE</td>
<td>$2.00 Per entry per class</td>
</tr>
</tbody>
</table>

AMERICAN SYSTEM OF JUDGING ◆ CASH AWARDS OFFERED PER CLASS PLUS RIBBON FOR EACH BEST OF CLASS EXHIBIT AND SWEEPSTAKES AS LISTED BELOW

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
</tr>
</tbody>
</table>

SECTION 506 ~ Vegetables and Herbs

Class
1. Fruit and Pod Vegetables
   - Beans (6 pods), Eggplant (1), Tomatoes (3), Peppers (4)
2. Leafy and Stem Vegetables
   - Cabbage & Lettuce (1 plant or head); Corn (3 ears); Leafy (1 bunch)
3. Root, Bulb and Tuber Vegetables
   - Onions, Garlic (3 bulbs), Leek, Green Onions (1 bunch), Potatoes (3), Radishes (1 bunch), Carrots, Beets, Turnips, (3) topped
4. Vine Crop Vegetables
   - Cucumbers (3), Squash (1), Zucchini & Summer Squash (3)
5. Fresh Herbs (bouquets in pint jar with water)
6. Dried Herbs (approximately 1 ounce whole dried leaves in plastic bag)
7. Potted Vegetables
8. Potted Herbs
9. Any other, please specify

SECTION 507 ~ Produce Art

(Use all fruits, nuts, vegetables, and/or seeds etc. Not to exceed 24").

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Produce Doll</td>
</tr>
<tr>
<td>2</td>
<td>Produce Clown</td>
</tr>
<tr>
<td>3</td>
<td>Produce Animal</td>
</tr>
<tr>
<td>4</td>
<td>Produce Carnival Ride</td>
</tr>
<tr>
<td>5</td>
<td>Any Other, please specify</td>
</tr>
</tbody>
</table>

SECTION 508 ~ Vegetables, Herbs & Produce Art Awards

(Do Not Enter)

1. Best Of Show Produce Art --------------------------- $10 & Rosette
2. Sweepstakes For Vegetables & Herbs & Produce Art
   - Sweepstakes will be calculated as follows: 1st place – 5 points, 2nd place – 3 points, 3rd place – 1 point (see State Rule IV-7)
   - 1st --------------------------- $25 & Rosette
   - 2nd --------------------------- $15 & Rosette
   - 3rd --------------------------- $10 & Rosette

*Sponsored by McClure Dairy, Inc.*

186
DEPARTMENT S47
◆ TABLE SETTINGS ◆

DELIVER EXHIBITS TO ➔ Showcase Bldg., Monday, June 18, 4:00 pm to 7:00 pm
ENTRY LIMIT ➔ Two entries per exhibitor
PICK UP EXHIBITS ➔ Monday, June 25, 8:00 am-7:00 pm
ENTRY FEE ➔ $2.00 per entry per class

AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>$10.00</td>
<td>$7.00</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

RULES:
1. Table setting shall be set on a standard card table (except for class 7) or tray which exhibitor will provide. Tables/trays to be labeled with name, address & telephone number.
2. Table to be set for two (2) places (Except for class 5).
3. Table must be covered with appropriate tablecloth or covering.
4. The centerpiece may be made of fresh, dried or artificial materials.
5. Exhibitors may use any type of props (mannequins, etc.).
6. Each entry shall include a menu list to be displayed on table.
7. Care will be taken to ensure safety of all equipment and materials used, but the Fair shall not be responsible for any loss.

SECTION 394 ~ Table Settings

Class
1. HOLIDAY: Thanksgiving, Christmas, etc. – please specify
2. SPECIAL OCCASION: Birthday, Wedding, etc. – please specify
3. INTERNATIONAL SETTING: Please specify country
4. FAIR THEME: “Beyond the Milky Way”
5. BREAKFAST OR T.V. TRAYS: Any theme, set for 1 on a tray.
6. ANY OTHER THEME: Picnic, BBQ, etc., please specify
7. “DESIGNER TABLE”:30” round table set for 2 (Holiday theme, High Tea, Fondue)

SECTION 395~ Table Settings Awards (Do Not Enter)

Class
1. Best Of Show---------------------------------------------$25 & Rosette
   Sponsored by McClure Dairy, Inc.
DEPARTMENT S47
◆ DECORATED FOODS ◆

ENTRY FORMS DUE ➔ Friday, May 18, by 5:00 pm
DELIVER EXHIBITS TO ➔ Showcase Bldg., Tuesday, June 19,
7 am to 11:30 am
PICK UP EXHIBITS ➔ MONDAY, JUNE 25, 8 am to 7 pm
ENTRY LIMIT ➔ None
ENTRY FEE ➔ $1.00 Per entry per class

AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
<td>RIBBON</td>
<td>RIBBON</td>
</tr>
</tbody>
</table>

RULES:
1. Decorated Cakes may be real or artificial forms.
2. Any type of decorated cookie may be entered. Three cookies of the same decoration must be displayed.
3. Decorations may be of any material. The cookies will be judged on decorations only.

SECTION 509 ~ Decorated Cakes
Class
1. Any Party Cake
2. Wedding
3. Novelty
4. “Beyond the Milky Way”
5. Any Other Cake, please specify

SECTION 510 ~ Other Decorated Items
Class
1. Gingerbread Houses, etc., not to exceed 24” in any dimension
2. Decorated Holiday Cookies, (specify Easter, Thanksgiving, Halloween, etc).
3. Decorated Cookies, any other theme, please specify.
4. Decorated Cupcakes (3)
5. Decorated Cake Pops (6)

SECTION 511 ~ Decorated Foods Awards (Do Not Enter)
Class
1. Best Of Show Decorated Other Items ----------------------------- $25 & Rosette
2. Best Of Show Decorated Cake ------------------------------- $25.00 & Rosette

Sponsored by Petaluma Market
## DEPARTMENT S46

◆ BAKED GOODS & CONFECTIONS ◆

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE</th>
<th>Friday, May 18, by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>DELIVER EXHIBITS TO</td>
<td>Showcase Bldg., Tuesday, June 19, 7 am to 11:30 am</td>
</tr>
<tr>
<td>PICK UP EXHIBITS</td>
<td>MONDAY, JUNE 25, 8 am to 7 pm</td>
</tr>
<tr>
<td>ENTRY LIMIT</td>
<td>None</td>
</tr>
<tr>
<td>ENTRY FEE</td>
<td>$1.00 Per entry per class</td>
</tr>
</tbody>
</table>

**AMERICAN SYSTEM OF JUDGING ◆ CASH AWARDS OFFERED PER CLASS PLUS RIBBON FOR EACH BEST OF CLASS EXHIBIT AND SWEEPSTAKES AS LISTED BELOW**

<table>
<thead>
<tr>
<th>1ST</th>
<th>2ND</th>
<th>3RD</th>
<th>4TH</th>
<th>5TH</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
<td>RIBBON</td>
<td>RIBBON</td>
</tr>
</tbody>
</table>

### SECTION 513 ~ Breads - 1/2 loaf; Coffee Cake - 1/4 cake plus 1 slice; Muffins - 1/2 dozen; Rolls - 1/2 dozen.

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Cornbread</td>
<td>8 Coffee Cake</td>
</tr>
<tr>
<td>2 French Bread, (sweet or sour)</td>
<td>9 Croissant</td>
</tr>
<tr>
<td>3 Bread, Fruit (specify type)</td>
<td>10 Doughnuts</td>
</tr>
<tr>
<td>4 Bread, Fruit/Nut Combination (specify type)</td>
<td>11 Muffins, specify type</td>
</tr>
<tr>
<td>5 White Bread</td>
<td>12 Rolls, specify type</td>
</tr>
<tr>
<td>6 Zucchini Bread</td>
<td>13 Whole Wheat or Rye Bread</td>
</tr>
<tr>
<td>7 Bread, any other</td>
<td>14 Any other, please specify</td>
</tr>
</tbody>
</table>

### SECTION 514 ~ Cakes (Layered - Frosted and/or Filled)

**QUANTITIES:** Cake - 1/4 cake plus 1 slice

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Chocolate</td>
<td>8 Any other, please specify</td>
</tr>
</tbody>
</table>

### SECTION 515 ~ Cakes (Not Layered, Unfrosted, Glazes may be used)

**QUANTITIES:** Cake - 1/4 cake plus 1 slice

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Bundt</td>
<td>4 Pound</td>
</tr>
<tr>
<td>2 Carrot</td>
<td>5 Any other cake or torte not listed, please specify</td>
</tr>
<tr>
<td>3 Fruit (apple, banana, date, applesauce, etc.)</td>
<td></td>
</tr>
</tbody>
</table>

### SECTION 516 ~ Cupcakes

**QUANTITIES:** Cupcakes - 6

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Frosted</td>
<td></td>
</tr>
<tr>
<td>2 Unfrosted</td>
<td></td>
</tr>
</tbody>
</table>
**SECTION 517 ~ Pies & Pastries**

*QUANTITIES:* One Whole Pie; Pastries - 1/2 doz.

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1  Apple (2 crust)</td>
<td>5  Any other pie not listed,</td>
</tr>
<tr>
<td>2  Berry (2 crust)</td>
<td>please specify</td>
</tr>
<tr>
<td>3  Other Fruit (2 crust)</td>
<td>6  Cream Puffs/Eclairs</td>
</tr>
<tr>
<td>(apricot, cherry, peach,</td>
<td>7  Tarts/Turnovers</td>
</tr>
<tr>
<td>etc.) - please specify</td>
<td>8  Any other pastries not</td>
</tr>
<tr>
<td>4  Lemon Meringue</td>
<td>listed, please specify</td>
</tr>
</tbody>
</table>

**SECTION 518 ~ Cookies**

*QUANTITY: 1/2 Dozen*

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1  Bar</td>
<td>8  Oatmeal</td>
</tr>
<tr>
<td>2  Brownies, Cake</td>
<td>9  Peanut Butter</td>
</tr>
<tr>
<td>3  Brownies, Fudge</td>
<td>10  Pressed</td>
</tr>
<tr>
<td>4  Chocolate Chip, with nuts</td>
<td>11  Rolled and Cut</td>
</tr>
<tr>
<td>5  Chocolate Chip, without nuts</td>
<td>12  Snickerdoodles</td>
</tr>
<tr>
<td>6  Chocolate</td>
<td>13  Any other cookie not</td>
</tr>
<tr>
<td>7  Ice Box</td>
<td>listed, please specify</td>
</tr>
</tbody>
</table>

**SECTION 519 ~ Confections**

*QUANTITY: 1/2 Dozen*

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1  Candied Popcorn</td>
<td>4  Rocky Road</td>
</tr>
<tr>
<td>2  Chocolate dipped</td>
<td>5  Any other not listed</td>
</tr>
<tr>
<td>3  Fudge, any type</td>
<td>(Brittles, Caramels, Sugared</td>
</tr>
<tr>
<td></td>
<td>Nuts, etc.), please specify</td>
</tr>
</tbody>
</table>

**SECTION 520 ~ Healthy Desserts — Recipe required**

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1  Healthy Baked Dessert</td>
</tr>
<tr>
<td>2  Gluten Free Dessert</td>
</tr>
<tr>
<td>3  Any Other Healthy Dessert</td>
</tr>
</tbody>
</table>

**SECTION 521 ~ Baked Foods & Confections Awards**

<table>
<thead>
<tr>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1  Best Of Show Baked Foods</td>
</tr>
<tr>
<td>2  Best Of Show Confections</td>
</tr>
</tbody>
</table>

*Do Not Enter*

Sponsored by McClure Dairy, Inc. & Bonnie L Akers-Van Anda

◆◆ SWEEPSTAKES FOR BAKED FOODS & CONFECTIONS ◆◆

Sweepstakes will be calculated as follows: 1<sup>st</sup> Place -5 points; 2<sup>nd</sup> Place-3 points; 3<sup>rd</sup> Place-1 point (See State Rule IV-7)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1&lt;sup&gt;st&lt;/sup&gt; Place</td>
<td>$50 &amp; Rosette</td>
</tr>
<tr>
<td>2&lt;sup&gt;nd&lt;/sup&gt; Place</td>
<td>$30 &amp; Rosette</td>
</tr>
<tr>
<td>3&lt;sup&gt;rd&lt;/sup&gt; Place</td>
<td>$20 &amp; Rosette</td>
</tr>
</tbody>
</table>

Sponsored by Herm & Marilyn Benedetti
DEPARTMENT S46
◆ KING ARTHUR FLOUR BAKING CONTEST ◆

AWARDS PROVIDED BY KING ARTHUR FLOUR, VERMONT
AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS
AMERICAN SYSTEM OF JUDGING

1ST Place 2nd Place 3rd place
$30.00 Gift Certificate Cook Book Bread Loaf Pan

SECTION 522 ~ King Arthur Flour Baking Contest
Class
1  Any cookie baked with King Arthur Flour.  
   Must provide UPC label from King Arthur Flour Bag.  Must provide recipe with entry.

DEPARTMENT S46
◆ SPECIAL CHEESE CAKE CONTEST ◆

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$10.00</td>
<td>$8.00</td>
<td>$5.00</td>
<td>Ribbon</td>
<td>Ribbon</td>
</tr>
</tbody>
</table>

SECTION 523 ~ Special Cheese Cake Contest (1/2 or whole cake)
Class
1  Plain Cheese Cake - please specify kind on entry form
2  Cheese Cake with topping - please specify kind on entry form

SECTION 524 ~ Special Cheese Cake Awards
Class
1  Best Of Show Cheese Cake -------------------------------------------- $25 & Rosette
   Sponsored by North Bay Dairy Women

DEPARTMENT S46
JAMES FAMILY CELLARS
◆ BAKING CONTEST ◆

AMERICAN SYSTEM OF JUDGING – PRIZES OFFERED
Awards ~ Wine Gift Packages

SECTION 525 ~ James Family Cellars Baking Contest
Class
1  Any baked item made with Pinot Noir Wine.  Please submit recipe along with your baked entry.

SECTION 526 ~ Awards (Do not enter)
Class
1. BEST OF SHOW --------------------------------------------- GIFT PACK
**DEPARTMENT S48**  
◆ ** PRESERVED FOODS◆**

<table>
<thead>
<tr>
<th>ENTRY FORMS DUE ➔</th>
<th>Friday, May 18, by 5:00 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>DELIVER EXHIBITS TO ➔</td>
<td>Showcase Bldg., Tuesday, June 19, 7 am to 11:30 am</td>
</tr>
<tr>
<td>PICK UP EXHIBITS ➔</td>
<td>Monday, June 25, 8:00 am - 7:00 pm</td>
</tr>
<tr>
<td>ENTRY LIMIT ➔</td>
<td>None</td>
</tr>
<tr>
<td>ENTRY FEE ➔</td>
<td>$1.00 Per entry per class</td>
</tr>
</tbody>
</table>

AMERICAN SYSTEM OF JUDGING ◆ CASH AWARDS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4.00</td>
<td>$2.50</td>
<td>$1.50</td>
<td>RIBBON</td>
<td>RIBBON</td>
</tr>
</tbody>
</table>

STANDARD JAR: A container specifically designed for canning purposes.

**RULES:**

1. No paraffin seals. All canning exhibits must be in sealed standard jars. All jars must be glass.
2. All entries must be prepared and canned or packaged by exhibitors within one (1) year of opening date of Fair.
3. Exhibitors must submit two (2) jars of each item entered; one jar for judging and one jar for display.
4. Entry form must list the type of product (fruit, vegetable, preserves, etc.).
5. All entries shall comply to the USDA Complete Guide to Home Canning.
6. Jar labels should list exhibitor name, type of product, and process (apricot jam, pectin method, apricot halves, water bath processed). **Labels must be on bottom of jar.**
7. Dried products should be in plastic bags, wrapped in clear plastic, or in jars with lids.
8. Each entry must be a different product, or the same product preserved by a different method.
9. ALL open jars must be removed immediately after judging. Any unclaimed jars will be discarded.
10. **QUANTITIES:** Minimum ½ pint for Sections 527-532 and minimum 2 ounces for Section 533.

**SECTION 527 ~ Canned Fruits/Vegetables**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>6</td>
</tr>
<tr>
<td>2</td>
<td>7</td>
</tr>
<tr>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
</tbody>
</table>

| Applesauce | Beans, green, string, cut |
| Apricots   | Tomatoes                  |
| Cherries   | Any Other Fruit, please specify |
| Peaches    | Any Other Vegetable, please specify |
| Pears      |                               |

**SECTION 528 ~ Pickles, Relishes & Vinegar**

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>7</td>
</tr>
<tr>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>4</td>
<td>10</td>
</tr>
<tr>
<td>5</td>
<td>11</td>
</tr>
<tr>
<td>6</td>
<td>12</td>
</tr>
</tbody>
</table>

| Dill Pickles | Relish |
| Bread & Butter Pickles | Vinegar, Balsamic |
| Beets, Pickled | Vinegar, Flavored |
| Artichokes, Pickled | Vinegar, Any Other, please specify |
| Peppers, Pickled | Any other, Pickled Food please specify |
| Beans, Pickled | Any Other Relish, please specify |

192
### SECTION 529 ~ Jams, Marmalades, Conserves & Preserves

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Apricot</td>
<td>5</td>
</tr>
<tr>
<td>2</td>
<td>Apricot-Pineapple</td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>Blackberry</td>
<td>7</td>
</tr>
<tr>
<td>4</td>
<td>Boysenberry</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>Any Other Jam, please specify</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Marmalades, please specify</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Conservers, please specify</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Preserves, please specify</td>
<td></td>
</tr>
</tbody>
</table>

### SECTION 530 ~ Jellies

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Boysenberry</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>Cranberry</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>Strawberry</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Any other, please specify</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Strawberry</td>
<td></td>
</tr>
</tbody>
</table>

### SECTION 531 ~ Butters, Honey, & Olive Oil

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Fruit Butters, please specify</td>
<td>5</td>
</tr>
<tr>
<td>2</td>
<td>Nut Butters, please specify</td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>Any Other Butter, please specify</td>
<td>7</td>
</tr>
<tr>
<td>4</td>
<td>Honey</td>
<td></td>
</tr>
</tbody>
</table>

### SECTION 532 ~ Sauces, Condiments, & Salsa

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>BBQ Sauce</td>
<td>6</td>
</tr>
<tr>
<td>2</td>
<td>Spaghetti Sauce</td>
<td>7</td>
</tr>
<tr>
<td>3</td>
<td>Pesto Sauce</td>
<td>8</td>
</tr>
<tr>
<td>4</td>
<td>Mustard, Hot</td>
<td>9</td>
</tr>
<tr>
<td>5</td>
<td>Mustard, Mild</td>
<td>10</td>
</tr>
</tbody>
</table>

### SECTION 533 ~ Dried Food

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Dried Fruit, please specify</td>
</tr>
<tr>
<td>2</td>
<td>Dried Vegetables, please specify</td>
</tr>
<tr>
<td>3</td>
<td>Dried Meats, please specify</td>
</tr>
</tbody>
</table>

### SECTION 534 ~ Food Preservation Awards

**◆ SWEEPSTAKES FOR FOOD PRESERVATION◆**

Sweepstakes will be calculated as follows: 1<sup>st</sup> Place -5 points; 2<sup>nd</sup> Place-3 points; 3<sup>rd</sup> Place-1 point (See State Rule IV-7)

| Class | |
|-------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| 1     | 1<sup>st</sup> | $50 & Rosette |
| 2     | 2<sup>nd</sup> | $30 & Rosette |
| 3     | 3<sup>rd</sup> | $20 & Rosette |

*Sponsored by McClure Dairy, Inc.*
ENTRIES OPEN ➔ Online Saturday, April 14, 2018
ENTRIES CLOSE ➔ Saturday, May 12, 2018
LIMITED TO ➔ Competition is limited to 150 entries
ENTRY LIMIT ➔ 8 entries per person
ENTRY FEE ➔ $12.00 - Each entry consists of 3 bottles
JUDGING ➔ Saturday, June 2, 2018
DROP OFF DATES ➔ Saturday, May 19th thru Saturday May 26th
DROP OFF LOCATION ➔ The Beverage People
1845 Piner Rd Unit D
Santa Rosa, CA 95403
Telephone: (707) 544-2520
Hours: T-F 10-6:30, Sat. 10-5

SECTION 559 ~ Homebrew ~ Shades of IPA

<table>
<thead>
<tr>
<th>Class</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 American IPA</td>
<td>5 Specialty IPA – Red IPA</td>
</tr>
<tr>
<td>2 Specialty IPA – Belgian IPA</td>
<td>6 Specialty IPA – Rye IPA</td>
</tr>
<tr>
<td>3 Specialty IPA – Black IPA</td>
<td>7 Specialty IPA – White IPA</td>
</tr>
<tr>
<td>4 Specialty IPA – Brown IPA</td>
<td>8 Imperial IPA</td>
</tr>
</tbody>
</table>

SECTION 560 ~ Homebrew Awards

Class
1 Best Of Show ----------------------------- $25 & Plaque

RULES:
1. The Beer Judging Certification Program (BJCP) and American Home Brewer's Association (AHA) sanction this competition.
2. 2015 BJCP style guidelines will be used for the judging and judges will be a combination of BJCP certified judges, professional brewers and “novice” judges who will be guided by BJCP protocol.
3. Brewers must be 21 years of age. Beers must be made in the home for private non-commercial use. Brews made at the commercial brewery (e.g. nano or micro-brewery) or a Brew – on – Premise are not allowed.
4. Brewers are limited to one entry per style in the competition, up to 8 total entries.
5. Each entry consists of three (3) 12oz. Bottles.
6. No other bottles will be accepted due to the inconvenience of handling. Beers can be disqualified for entry requirement infractions.
7. Bottles must be clean and carry no labels or other identification, including silk-screened labels. Blackout all commercial cap designs.
8. Attach the bottle entry forms to each bottle with rubber bands only. Do not glue or tape your forms to the bottles.
9. No refunds of entry fees will be allowed.
The 2018 Amateur Wine Competition will be held on April 24th. Entry forms are available online (www.sonoma-marinfair.org/entries/) and at the Fair office in Petaluma. We encourage you to enter the 13th Annual Amateur Wine Competition in April 2018:

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>ENTRIES OPEN</td>
<td>March 19, 2018</td>
</tr>
<tr>
<td>ENTRIES CLOSE</td>
<td>April 20, 2018</td>
</tr>
<tr>
<td>DELIVER ENTRIES TO</td>
<td>Fair Administration Office</td>
</tr>
<tr>
<td>EXHIBITS RELEASED</td>
<td>Monday, June 25th Showcase Bldg., 8:00 am-7:00 pm</td>
</tr>
</tbody>
</table>

ENTRY FEE ➔ $10.00 (each entry consists of 2 bottles)
ENTRY LIMIT ➔ None

DANISH SYSTEM OF JUDGING – ROSETTES OFFERED PER CLASS
GOLD SILVER BRONZE

RULES:
1. An amateur is 21 years of age and over who does not have an enology degree, or work at a winery in any winemaking capacity, and no part of their livelihood is derived from commercial wine production.
2. Competition is open to residents of the State of California.
3. An entry consists of two bottles of your wine.
4. Label: identify bottle with exhibitor name, class number & wine type prior to delivery.
5. Percent residual sugar in white wine must be listed on the entry form.
6. Exhibits that are not picked up within the release time will be discarded.
7. When a class says “specify,” you must identify the type of wine you are entering in that category.

Amateur Wine Label Contest (no entry fee) – open to Amateur Wine Exhibitors
1. Any amateur wine entry with a label is automatically entered in the label contest.
2. Only those affixed on the bottles entered are eligible.
3. Label recognition will be awarded to the entrant of the wine, not the designer of the label.
4. Traditional Amateur Wine Label – to be judged on size, shape, composition and general appearance.
5. Novelty Amateur Wine Label – to be judged on originality, humor, composition and general appearance.
6. Each label must contain the following: name of winery or winemaker, variety, and vintage.

AWARDS FOR WINE LABEL CONTEST
$25 Cash Award & Rosette for Best of Show
## Amateur Wines

### Classes

**Fortified Wines**
1. Angelica, Port, Sherry, etc  
   (Please specify on entry form)

**Non Grape Wines**
2. Fruit Wines (please specify)  
3. Any other non-grape wine

**Pink Wines**
4. Blanc de Noirs  
5. Rose Blends  
6. White Zinfandel  
7. Any other rose varietal (please specify)

**Red Wines**
8. Cabernet Franc  
9. Cabernet Sauvignon 2004 & Younger  
10. Cabernet Sauvignon 2005 & Older  
11. Generic Red Wine (please specify)  
12. Merlot  
13. Petite Sirah  
14. Pinot Noir  
15. Sangiovese  
16. Syrah/Shiraz  
17. Zinfandel  
18. Bordeaux Blends (Meritage, etc.)  
19. Any other red varietal (please specify)

**Sparkling Wines**
20. All Sparkling Wines (please specify)

**White Wines**
21. Chardonnay  
22. Generic White Wine (please specify)  
23. Gewurztraminer  
24. Sauvignon Blanc  
25. Meritage White  
26. Any Other White varietal (specify)

**Other**
27. Late Harvest Red  
28. Late Harvest White  
29. Dessert Wine Red  
30. Dessert Wine White  
31. Homemade Liquers

---

### Interested in Sponsoring an Award?

Becoming an Exhibits Sponsor is both easy and rewarding!

- Choose from a large variety of competitive Exhibit and livestock categories, including:
  - Baked Goods
  - Floriculture
  - Quilting
  - Photography
  - Poultry
  - Beadwork
  - Sculpture
  - Gardens
  - Livestock
  - Preserved Foods
  - Arts & Crafts
  - Woodworking
  - And More!

Becoming a sponsor is affordable, and there are many different levels of sponsorship to fit every budget. You can even provide items as awards – gift baskets, certificates, feed or baking essentials. Support your Community today!

For more information, please contact the Administration Office at (707)283-3247 or info@sonoma-marinfair.org
DEPARTMENT 49
◆ SHEEP DOG TRIALS ◆

Open to residents of California

| ENTRY FORMS DUE ➔ | May 18, by 5:00 pm – OR until class is full |
| ARRIVAL TIME ➔ | Sunday, June 24 by Noon |
| Use Livestock Gate |
| JUDGING TIME ➔ | 1:00 pm |
| DEPARTURE ➔ | Immediately after show |
| ENTRY LIMIT ➔ | Two dogs per handler. Class limit: 20 dogs |
| ENTRY FEE ➔ | $20.00 per entry per class |

NOTE: If the 20-dog class limit has not been filled by closing day of entries, a third entry will be accepted from names on a waiting list.

AMERICAN SYSTEM OF JUDGING
Cash Awards Offered Per Class

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
<th>5th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$90.00</td>
<td>$75.00</td>
<td>$60.00</td>
<td>$45.00</td>
<td>$30.00</td>
</tr>
</tbody>
</table>

SECTION 561 ~ Open Sheep Dog Trials

Class
1. Open Sheep Dog Trials

SECTION 562 ~ Sheep Dog Awards (Do Not Enter)

Class
1. Champion Sheep Dog..........................................................Plaque

2. Reserve Champion Sheep Dog.................................Plaque

Sponsored by Sunnyholm Farm & Debra Townsend

ENTRY FORMS AVAILABLE ONLINE
ENTRY FORMS DUE BY MAY 18, 2018
www.sonomamarinfair.org
FARMERS’ DAY COMPETITIVE EVENTS

SATURDAY, JUNE 23, 2018

The following volunteers have donated their time and effort to organize our Farmers’ Day events and make them a success:

Dale Boccaleoni            Howard Hoeflein
Charlie Thompson      Jeff Rowley
Sam Dolcini       Diane Rowley
Tammy Gregg            Dominic Rowley
Dominic Grossi       Mark Lovi

EVENTS TO INCLUDE

Opening Ceremonies will begin at 12:15pm, all events to follow:

Miss Wine Country Rodeo Queen
Drill Team
National Anthem
Cowboy Obstacle Challenge
Mutton Bustin
Goat Milking Contest
Egg Toss
Stick Horse Contest
Relay Race on Horseback
Pig Scramble
Hide Race
Boot and Shoe scramble
Sonoma Marin Fair Tug — o- War

Contest entry forms and rules available at the Sonoma-Marin Fair Entry Office.

PREVIOUS SPONSORS OF FARMERS’ DAY COMPETITIVE EVENTS

D/B Ranch ------------------------------- Fred Gilardi
Drakes Bay Aryshires & Holsteins ---------------------------------- Jim & Gina Marino
L BAR D Ranch ---------------------------------------- Bob & Bev Palm
Petaluma Riding & Driving Club -------------------------------- Sonoma County Farm Bureau
Petaluma Livestock Auction Yard -------------------------------- Martin Ranch Supply
Lee Dolcini Cattle -------------------------------- M. Maselli & Sons
Lucchesi Deli -------------------------------- Dolcini Brothers
Lombardi’s BBQ ----------------------------------- Brody’s Tire & Brake
Air Sea Travel ----------------------------------- San Joaquin Valley Hay Growers Assoc.
Rowley Construction  -------------------------------- Mike’s at the Crossroads 2 L.L.C
Kevin M. Gingher (dba Big Al’s Cycles) ---------------------- Golden State Lumber
Machado Bros. Inc. -------------------------------- Arntz & Son Construction
Jay & Bill Tire Rider Corporation ------------------------- Harn’s Company Concrete
Air Sea Travel ------------------------------------ Aquarium Bar & Grill
Peterson Farms -------------------------------- Mary Ellen & Richard Courier
Egg Laying Poultry --------------------------------- Mc Clea’s Tire
Ghilotti Brothers’ Construction ------------------------ Dominic & Nancy Grossi
Sonoma-Marin Landscape Materials --------------------- Mary Mansi
Michelle Sawyer In Honor of Roy Cerini --------------- Wild Oak Dairy
Wine Industry Compliance Service ------------------- Specialty Stone L.L.C.
BAKED FOODS JUDGING SCORECARDS

COOKIES: ROLLED, DROPPED

Appearance - 30%
Outside-uniform, not too thick. Size – not over 3 inches.
Surface – color and texture

Texture - 35%
Characteristic of type

Flavor - 35%
Natural flavor of ingredient – no off flavor

TOTAL - 100%

DECORATED CAKES:

Over-all appearance - 45%
Balance - (15)
Color harmony - (15)
Consistency of pattern - (15)

Neatness - 25%
Texture of icing - (10)
Uniformity of repeat pattern - (15)

Artistic Quality - 30%
Over-all eye appeal - (15)
Originality - (15)

TOTAL - 100%

BREADS, COFFEE CAKE AND ROLLS:

General appearance - 10%
Shape (proper “dome”); smoothness; crust color

Lightness - 10%
Crust - 10%
Thickness; quality; crispness; tenderness

Crumb - 15%
Color and texture

Texture - 25%
No streaks or close grain; size and uniformity of cell walls; elasticity

Flavor - 30%
Taste and odor- sweet, nutty blended

TOTAL - 100%
JUDGING SCORECARDS continued

PASTRY
Appearance (20%)
  Color---------------------------------------------------------------10%
  Shape ---------------------------------------------------------------10%
Crust (40%)
  Texture – flaky, tender ----------------------------------------------25%
  Flavor – agreeable --------------------------------------------------15%
Filling (40%)
  Flavor – natural/well blended ----------------------------------------15%
  Consistency ----------------------------------------------------------15%
  Filling should hold shape but be smooth & soft, fruit moist, not syrupy; well cooked;
  Meringue – light tender -----------------------------------------------10%
  Evenly browned; no weeping, no shrinking from sides, at least ½”
TOTAL -----------------------------------------------------------------100%

BUTTER CAKES & CAKES WITHOUT FAT
Appearance ---------------------------------------------------------------30%
  Surface (crust or frosting); Crust (color; texture; depth)
  Frosting (glossy, not granular; soft, not sticky; suitable flavor)
  Filling (if appropriate) – minimum ¼ inch; fluffy; good flavor blend with cake
Texture ------------------------------------------------------------------35%
  Butter Cakes – tender; fine; even grain, moist but elastic
  Fruit Cakes – not sticky or gummy, dry or crumbly
Flavor -------------------------------------------------------------------35%
  Delicate and pleasing; natural flavor of ingredients
TOTAL --------------------------------------------------------------------100%

SCORECARD FOR JUDGING VEGETABLES
Arrangement: properly displayed, neat, correct label -------------------15%
Type and Size: true to type or variety -----------------------------------15%
Uniformity: in size, color, shape ----------------------------------------20%
Condition: well-grown, good color, shape, size, clean ------------------20%
Market quality----------------------------------------------------------30%
TOTAL -----------------------------------------------------------------100%
SCORECARD FOR POTTED PLANTS
Cultural Perfection-----------------------------------------------30%
Size According to variety -----------------------------------------30%
Color, form, substance or texture of bloom and/or foliage---------15%
Grooming----------------------------------------------------------10%
Nomenclature (Name identification)-----------------------------15%
TOTAL----------------------------------------------------------100%

SCORECARD FOR CACTUS & SUCCULENTS
General condition- maturity, grooming, color & size------------65%
Staging-container, size, color, cleanliness, appropriateness------20%
Rarity------------------------------------------------------------10%
Nomenclature------------------------------------------------------5%
TOTAL----------------------------------------------------------100%

SCORECARD FOR BONSAI
Artistic effect-----------------------------------------------------35%
Scale-------------------------------------------------------------20%
Form-according to age & growth-----------------------------------20%
Horticulture quality & condition of plant------------------------10%
Age and rarity-----------------------------------------------------10%
Correct and suitable labeling-------------------------------------5%
TOTAL----------------------------------------------------------100%
THANK YOU
◆ TO OUR 2017 SPONSORS ◆

$5,000 & Up
American Ag Credit
Clover Sonoma
Columbia Distributing/Lagunitas

In Memory of Beverly C. Wilson
In Memory of Joey Mendoza
Jerry & Dons Pump & Well
McClure Dairy
Noren & Sons Herefords
Organic Valley
Petaluma Play Dog Play
Sonoma County Farm Bureau
Sonoma Marin Cattlemen
Toby’s Trucking

$2,000 - $4,999
Brass Ring Amusement DBA
Midway of Fun
Cowgirl Creamery
Exchange Bank
GC Micro
Kaiser Permanente
Kiwanis Club of Petaluma
Omlete, Inc.
PG&E
Redwood Credit Union
Victory Dealer Group
VIP Pet Care

Adrienne & Martin “Buzz” Rodgers
D/B Ranch
Don Ramatici Insurance
Gamlake Dairy
Hansel Auto Group
Jeff Mixon Hay Transport
Lisa Jack & Arthur Cooney
L Bar D Ranch
Larry & Karyn Pulley
Mary Ellen & Richard Courier
Mulas Dairy
North Bay Wool Growers
North Bay Wool Growers Aux
Peterson Farms
Renati Dairy
Scotty Mendoza Memorial
Scholarship
Sleepy Hallow Dairy
Sonoma Marin Cattlewomen
The Burelson Family
The W.L. “Pappy” Norton
Family
Tomales Farmstead Creamery
Henris Roofing

$1,000 - $1,999
Comcast
First Community Bank
Friedman’s Home Improvement
George & Susan Bianchi
Hennesy Advisors, Inc.
In Memory of Bill Gnoss
In Memory of Max L. Herzog
Jerry & Dons Pump & Well Service
Kat Novak & Will Brazil
Lace House Linen Supply
Lee’s Auto Body
Lono Investments, Inc. DBA Yougartland
McClelland Dairy
McDowell Drug Task Force
Petaluma Health Care District
Redwood Empire Holstein Association
Sobel Communications
Tractor Supply Company

Larry & Karyn Pulley
Mary Ellen & Richard Courier
Mulas Dairy
North Bay Wool Growers
North Bay Wool Growers Aux
Peterson Farms
Renati Dairy
Scotty Mendoza Memorial
Scholarship
Sleepy Hallow Dairy
Sonoma Marin Cattlewomen
The Burelson Family
The W.L. “Pappy” Norton
Family
Tomales Farmstead Creamery
Henris Roofing

$500 - $999
Bank of the West
DeBernardi Dairy
Hansel Auto Group

Hunt & Behrens, Inc.
Balistreri Pool Service
Better Homes & Gardens

$100 - $199
$100-$199
Bob & Bev Palm’
Bordessa Dairy
Brandon Angus
Catie’s Corner Vineyard
Charlie & Ella Hawkes
Christine & Tony Neles
Dan & Tootie Simpson
Dave & Joyce Leveroni
Eugene & Christine Camozzi
George Weger
Herm & Marilyn Benedetti
In Memory of Gus & Adele Kovats
In Memory of Alvin “Babe” Tesconi
In Memory of AP Behrens
In Memory of Richard “Shorty” Baxman
In Memory of Skip Kehoe
In Memory of Steve Dorfman
Jim & Sue McIsaac
Jim Riebli Dairy
JLT Ranch
Joe Tognalda
Joey & Kevin Company
Lee Dolcini Cattle
Lucchesi Deli
M Maselli & Sons, Inc.
Marie Lambert
Mark & Pat Stornetta
Mark & Cindy Pomi
Mello Dairy
Mertens Dairy
Mike & Monique Moretti
North Bay Dairy Women
Petaluma Riding & Driving Club
Redwood Empire Kennel Club
Redwood Empire Porcelain Artists
Regina Pozzi
Rich Gravelle
Rivertown Feed & Pet Country Store
S/2 Ranch
Serres Ranch
Sonoma-Marin Vet Service
Spaletta Ranch
Steven J Lafranchi & Associates
Debra Townsend
Diamond M. Ranch
Sunnyholm Farm
Tara Camgros
The Famini Family
The Kracker Family
Three Peaks Vineyards
Treats for Chickens
V. Leveroni & Sons
Expressway Transport
3R Petaluma Red Angus

Under $100
3R Petaluma Red Angus
Ace Vehicle & Mini Storage
Adobe Animal Hospital
AK Ranch
Al Bonomi Family
All West Select Sires
Allan & Rebecca Wase
Barlas Feed
Best Western Petaluma Inn
In Memory of Pat Groverman
Bob & Shirley Dempel
Bonnie L Akers-Van Anda
Carol Horick
Carol King
Charlie Barboni
Circle B Ranch
Cotati Large Animal Hospital
D/B Ranch In Memory of Danny DE Jones & Daughter
Deniz Dairy
Diane & William Petersen
Diane & Terry Mickelson
Dodie Peterson
Dolcini Bros.
Dominic & Linda Carinalli
Dominic & Nancy Grossi
Drakes Bay Ayrshires
Ernie Deniz
Fishman Supply
Fred & Nettie Corda Farming
Fred Gilardi
Friedrichsen Family Farms
George & Margaret Gambonini
Geraldi Family in Memory of Ramona Geraldi
Gilard & Jacobsen Ag Services
Golden Hills 4-H
Groverman Shropshires
Hank Corda
Hinrichs Family
Ida Groverman memoria;
In Memory of Fritz Lanker
In Memory of Marvin Graveson
In Memory of Florence Liddle
In Memory of Carlton "Bud" Liddle
In Memory of Arnold & Betty Doctini
In Memory of Cecilia Mello
In Memory of Dick & Elmo Garzelli
In Memory of Donna Beeson
In Memory of Harry & Isabelle Rasmussen
In Memory of Jim R Underwood
In Memory of Joe & Marie Almeida
In Memory of John & Louise Lynn
In Memory of John R. Sanchez
In Memory of Kathleen Wheeler Jordan
In Memory of Louie Bloom
In Memory of Mary Forsythe
In Memory of Vivian Horick
In Memory of Wayne Conroy
Independence 4-H
J & J Dairy Supply
James Family Cellars
Jim McNern
Joe & Joan Lunny
Joel & Cathy Casazza
John’s Dairy Equipment & Supply
Judy & Don Stratton
June Bertoni
Karen Corda
Keegan & Coppin
Kelly Hinde
Laccera/Vaske Family
Larsengines
Lewis & Jane Baer
Liberty 4-H
Linda Mendoza
Linda Moretti
Lisa Robbins
Loretta Silacci
M Ranch
Marcia Davis
Marin County Farm Bureau
Mark & Paula Bush
Mark & Cindy Pomi
Martin Ranch Supply
Mello Dairy
Michael Klein
Misty Knoll Nubians
Money Muncher Farm
Nick Pulley
Nis & Doreen Petersen
North Bay Chapter CWA
North Bay Dairy Herd
Improvement Assoc.
Pamela Torliatt
Paul & Lisa Spaletta
Paul & Jill Martin
Paulette Swallow &
Rachael Lourdeaux
Perri Hanlon Family
Petaluma Auto Body
Petaluma Farms
Petaluma FFA
Petaluma Host Lions Club
Petaluma Livestock Auction
Petaluma Market
Petaluma Oxygen Company
Petaluma Quilt Guild
Play Dog Play
Pomi Ranch
Quality Flooring Company
Redwood Empire Electrical Training Trust
Redwood Hill Farm & Creamery
Richard R. Van Anda
R-John Holsteins
RO Shelling
San Joaquin Valley Hay Growers
Semex
Sonoma County Airport Express
Sonoma County Bee Keepers
Sovel Families
Spring Creed Ranch Club Lambs
Stephanie Larson
Terralinda Dairy
The Buttke Family in Memory of
Danny Buttke
The Quince Family
Tim Tesconi
Tom & Cynthia Crane
Tunzi Ranch
Two Rock 4-H
Washoe Valley Duck Farm