

# 2020 Sonoma-Marin Fair Junior Awards Application

## **Application Instructions:**

Please complete the following application and submit it by **5:00pm Friday, June 5, 2020**. You may select more than one scholarship to apply for but please be sure that you are qualified before selecting. You may attach additional pages if necessary, but no record books are required unless specified. If applying for any of the awards, you must be a participant/exhibitor in the 2020 Sonoma-Marin Fair.

### **ANDY AZEVEDO PERPETUAL TROPHY**

The Andy Azevedo Perpetual Trophy will be awarded to an outstanding 4-H or FFA member currently exhibiting at the Fair on the basis of community services, school involvement and sports (school-related or hobby: skiing etc.). Applicants must have completed the 8th grade as of June 12, 2020.

### **FLORENCE AND PATRICK DICKEY PERPETUAL TROPHY**

Awarded to a 4-H Rabbit Exhibitor emphasizing accomplishment in his or her 4-H rabbit project as well as 4-H leadership, citizenship, and community service.

### **W.L. "PAPPY" NORTON PERPETUAL AWARD - \$200 CASH AWARD**

Awarded to an outstanding FFA exhibitor based on project work, chapter involvement, leadership, citizenship and community service.

### **MILDRED PETERSEN PERPETUAL AWARD**

The Sonoma-Marin Fair will recognize an outstanding 4-H exhibitor in the non-livestock department of the Fair. The non-livestock department includes the following sections: floriculture, foods, fine arts, ag mechanics, arts and crafts, photography, etc. Exhibitors who also show livestock (at this Fair) are **not** eligible to apply.

### **CHARLES H. SOVEL PERPETUAL TROPHY**

Awarded to a 4-H or FFA Poultry Exhibitor emphasizing accomplishment in his or her poultry project as well as leadership, citizenship, and community service.

### **JIM R. UNDERWOOD MEMORIAL AWARD - \$50 CASH AWARD**

Awarded to an outstanding 4-H or FFA Breeding Swine Exhibitor at the Fair on the basis of project work, involvement and leadership within their project, community service, citizenship and sportsmanship.

*Scholarship and award recipients are decided by the scholarship or award sponsor and/or committee and their decisions are independent of the Sonoma-Marin Fair. The Sonoma-Marin Fair serves as venue for the application and presentation of the awards.*

# 2020 Sonoma - Marin Fair Junior Awards Application

MEMBER'S NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ COUNTY \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_ GRADE \_\_\_\_ AGE \_\_\_\_

EDUCATIONAL & CAREER PLANS:

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NAME OF 4-H CLUB AND/OR FFA CHAPTER \_\_\_\_\_

YEARS IN CLUB AND/OR CHAPTER \_\_\_\_\_

LIST MAJOR 4-H AND/OR FFA PROJECTS AND NUMBER OF YEARS IN EACH PROJECT: \_\_\_\_\_

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LIST MAJOR 4-H AND/OR FFA ACTIVITIES, INCLUDING OFFICES HELD AND PUBLIC APPEARANCES:

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SUMMARY OF PROJECTS ENTERED IN THE 2020 FAIR (PLEASE BE PREPARED TO PROVIDE A LIST OF AWARDS WON DURING THE 2020 FAIR AFTER BEING JUDGED): \_\_\_\_\_

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**Application Due June 5, 2020 by 5:00pm**

SUMMARY OF OUTSTANDING 4-H AND/OR FFA HONORS EARNED:

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LIST ALL OTHER ACTIVITIES EXCLUDING 4-H AND/OR FFA SUCH AS SCHOOL, COMMUNITY, ETC.:

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LIST ALL LEADERSHIP POSITIONS HELD (EXCLUDING 4-H AND/OR FFA):

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LIST FAVORITE HOBBIES (COLLECTIONS, SPORTS, ETC.):

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LIST ALL COMMUNITY SERVICE PROJECTS YOU HAVE PARTICIPATED IN:

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IF APPLYING FOR THE **ANDY AZEVEDO** PERPETUAL TROPHY, PLEASE ATTACH AN ESSAY ON A COMMUNITY SERVICE PROJECT THAT WAS MOST SELF-FULLFILLING TO YOU. EXPLAIN WHAT YOU DID AND WHY IT WAS SO IMPORTANT TO YOU.

**Application Due June 5, 2020 by 5:00pm**