

DEPARTMENT J01

◆ JR. AWARDS PROGRAM ◆

SECTION 1 – 4-H OR FFA SPECIAL AWARDS

Class

- 1 PRESIDENT'S CUP – OUTSTANDING FFA EXHIBITOR:**
\$200 Cash Award by Henris Roofing, Petaluma
Trophy by Board of Directors, Sonoma-Marin Fair
*\$250 Scholarship in Memory of Beverly C. Wilson Donated by the Wilson Family**
- 2 DIRECTORS' CUP – OUTSTANDING 4-H EXHIBITOR:**
\$200 Cash Award by Audrey Sterling, Iron Horse Vineyards
Trophy by Board of Directors, Sonoma-Marin Fair
*\$250 Scholarship in Memory of Beverly C. Wilson Donated by the Wilson Family**

The President's Cup and Directors' Cup will be awarded on the basis of leadership, citizenship, project work, community service, academic achievement, personality, poise and oral ability during an interview. Applicant may only apply for one of the awards and must be a current exhibitor at the Fair. Each FFA Chapter and 4-H Club is eligible to recommend two exhibitors for the above awards. To participate the FFA Instructors and 4-H Community Leaders are required to send a letter of recommendation to the Board of Directors of the Fair stating the name and qualifications of the Outstanding Exhibitor in their Chapter/Club. The letters of recommendation, FFA Project Books and 4-H Record Books and a completed information sheet are required and must be turned in to the Entry Office by **5:00 pm Friday, June 5th**. Interviewing for the President's and Directors' Cups will be held beginning at **10:00 am Saturday, June 27th**. Candidates will be notified of their interview location and time. Each exhibitor competing for the above awards is to wear the official uniform of the organization they represent.

NOTE: Minimum grade level for Directors' Cup applicants is 9th grade as of January 1, 2020.

- 3 OUTSTANDING 4-H CLUB EXHIBITING AT THE FAIR:**
*\$100 cash award and plaque by Dave and Joyce Leveroni **
This award is based on a point system. Score sheets are to be filled out by 4-H Leaders and then presented to the Entry Office by **5:00 pm Saturday, June 27th**. Score sheets available at the Entry Office.
- 4 W.L. "PAPPY" NORTON PERPETUAL TROPHY:**
*Silver Bowl, Base and \$200 Cash Award by family of W.L. "Pappy" Norton.**
Awarded to an outstanding FFA exhibitor based on project work, chapter involvement, leadership, citizenship and community service. Those interested must fill out an information sheet and return it to the Livestock Office by **5 pm Friday, June 5th**. No interview--no book.

◆ JUNIOR AWARDS CONTINUED ◆

- 5 **McCLELLAND FAMILY SCHOLARSHIP & PERPETUAL TROPHY**
\$1,200 Scholarship & Silver Bowl on Base, In honor of Robert & Lillian McClelland, Robert Wilson McClelland, & Saralee McClelland Kunde
- Awarded to a 4-H or FFA Dairy Cattle Exhibitor on the basis of exceptional endeavors, ability and sportsmanship. All 4-H or FFA Dairy Cattle Exhibitors are eligible for this award. Those interested are to fill out an information sheet, must have an educational display, and be interviewed during the fair by a representative of the McClelland family. Information sheet due **Friday, June 5th** to:
- McClelland Dairy**
6475 Bodega Ave
Petaluma, CA 94952
Email: info@mcclellandsdairy.com Fax: 707-769-0941
- 6 **FLORENCE AND PATRICK DICKEY PERPETUAL TROPHY:**
*by Bonnie Dorfman, Arizona.**
- Awarded to a 4-H Rabbit Exhibitor emphasizing accomplishment in his/her 4-H Rabbit project as well as 4-H leadership, citizenship and community service. Exhibitors who are interested must fill out an information sheet and return it to the Entry Office by **5 pm Friday, June 5th**. No interview--no book.
- 7 **DR. GORDON "DOC" BARR PERPETUAL TROPHY –**
SHOWMAN OF THE YEAR:
*Silver Bowl by the Sartori Family, Petaluma.**
- Awarded for excellence in livestock showmanship to the 4-H or FFA Round Robin Showman who has accumulated the highest number of points. A tie will be broken at judges' discretion.
- 8 **ANDY AZEVEDO PERPETUAL TROPHY:**
*by Louie & Dayna Ghirardelli, Petaluma**
- Awarded to an outstanding 4-H or FFA member currently exhibiting at the Fair on the basis of community service, school involvement and sports, (e.g. school related or hobby, skiing, etc.). Applicants must have completed the 8th grade as of June 12th, 2020. The information sheet is available at the Entry Office and must be completely filled out and returned to the Entry Office by **5:00 pm Friday, June 5th**. No interview--no book.
- 9 **CHARLES H. SOVEL PERPETUAL TROPHY:**
*Plaque & Clock by the Sovel Family, Petaluma**
- Awarded to a 4-H or FFA Poultry Exhibitor emphasizing accomplishment in his/her 4-H/FFA Poultry project as well as 4-H/FFA leadership, citizenship and community service. Exhibitors who are interested must fill out an information sheet and return it to the Entry Office by **5 pm Friday, June 5th**. No interview--no book.
- 10 **MILDRED PETERSEN PERPETUAL AWARD:**
*Perpetual Silver Bowl and Base by June Bertoni, Sebastopol**
- Awarded to an outstanding 4-H exhibitor currently exhibiting in the non-livestock department of the Fair. The non-livestock department includes floriculture, foods, fine arts, agricultural-mechanics, & arts & crafts, etc. Exhibitors who also show livestock (at this fair) are not eligible to apply. Exhibitors who are interested must fill out an information sheet and return it to the Entry Office by **5 pm Friday, June 5th**. No Interview. No book.

◆ JUNIOR AWARDS CONTINUED ◆

- 11 **LEROY AND PAT CHEDA MEMORIAL SCHOLARSHIP:**
\$500 scholarship and clock by the Leroy & Pat Cheda Family, Petaluma.*
This award is in memory of Leroy and Pat Cheda a longtime local dairy family and 4-H leaders. As active supporters of Junior Exhibitors through judging, showing and assisting many young showmen with their Dairy Projects, Leroy found fulfillment in giving his time to support the community's youth. Pat was a true fair mom she look after many 4-H and FFA kids, made sure they were fed,taken care of and kept their animal clean. This scholarship is open to Sonoma or Marin County residents with plans on attending a Junior College or University who will major in Dairy Science, Ag Business, or other Dairy related fields.
- 12 **JOEY MENDOZA MEMORIAL AWARD:**
Trophy and cash award sponsored by the Jolynn and Robert McClelland Family, Petaluma*
In memory of one of the dairy industry's most cherished characters. This award is open to any junior exhibitor showing dairy cattle at the Fair. Candidates may be nominated during the week of the Fair by peers, parents and leaders. The chosen candidate best exemplifies the following attributes: Humor, loyalty, positive and encouraging attitude for others, an advocate of the Dairy Industry. Must have a well presented and clean stall space. Sportsmanship like conduct at the show ring. The winner will be chosen by a committee. Nomination forms are available at the Sonoma-Marin Fair office prior to opening day or in the Livestock Office during the Fair. Forms are to be returned to the Livestock Office by **5:00 pm Saturday, June 27th**.
- 13 **MAX L. HERZOG MEMORIAL SCHOLARSHIP:**
by the Kip and Allan Herzog Families Petaluma*
This \$1,500 scholarship for an Outstanding Dairy Cattle Exhibitor at the 2020 Sonoma-Marin Fair is in memory of Max L. Herzog. Max was one of the founding Directors of the Sonoma-Marin Fair appointed in 1936, and served until 1969. Max was an outstanding community servant who was instrumental in establishing several organizations, which have survived him, devoting countless hours of his valuable time. He was the founder of the Redwood Empire Holstein Association as well as the California Holstein Association. He was widely admired for his selfless dedication to his community and to the dairy industry. Applicant must be an exhibitor at the 2020 Sonoma-Marin Fair and a resident of Sonoma or Marin Counties, with plans to attend a Junior College or University. Applicant must major in Dairy Science, Ag Business, or other Ag related fields. Applications are available at the Sonoma-Marin Fair Office and must be completely filled out and returned to the Fair Office by **5:00 pm on Friday, June 5th**. Interviews will be held Saturday, June 27th. The Scholarship will be presented at the awards ceremony on Sunday, June 28th. The winner will receive the \$1,500 upon verification that they are enrolled in and attending a Junior College or University.

◆ **JUNIOR AWARDS CONTINUED** ◆

14 HOWARD CLEMENTINO MEMORIAL MILK BARN SCHOLARSHIP:
*by Ken and Clairette Wilson & Eno and Janice Clementino**

This \$500.00 scholarship is in memory of Howard Clementino. Only 4-H & FFA Dairy Cattle Exhibitors are eligible to apply who have exhibited at least at one of the Sonoma-Marine Fairs beginning with the 2016 Fair through the 2020 Fair. Applicant must be a graduated senior or older. Applicant must have a G.P.A. of 2.0 or better. The scholarship winner must collect the money within eighteen months of receiving scholarship or forfeit the award. Applicant must be enrolled in an accredited Jr. College, Technical School or University and provide proof of registration before scholarship money is awarded. Applications are available at the Sonoma-Marine Fair office and must be completely filled out and returned to the Fair Office by **5:00 pm Friday, June 5th**. A brief interview will be held **Friday, June 26th after 5:00 pm**. Applicants will be notified of interview time and location.

15 JIM R. UNDERWOOD MEMORIAL AWARD
*by Lisa Gravesen, Petaluma**

This award recognizing the Outstanding Breeding Swine Exhibitor is given in memory of Jim R. Underwood, a long time Swine producer and supporter of youth Swine Projects. A perpetual award along with an individual award and a \$50.00 Cash award will be given to a deserving youth exhibiting Breeding Swine at the 2020 Sonoma-Marine Fair based on project work, involvement, and leadership within their project, community service, citizenship and sportsmanship. All interested youth should obtain an information sheet from the Entry Office and return it to the Entry Office by **5 pm Friday, June 5th**. No interview-no book.

16 GEORGE GROSSI FUTURE LEADER PERPETUAL AWARD
*\$500 cash award, Gavel and Perpetual Plaque sponsored by the George Grossi Family**

This award is in memory of George Grossi, a dedicated leader in the dairy community. He was a 4-H dairy leader and served as Chairman or President of many organizations and committees such as the Dairy Replacement Heifer Committee, Petaluma High School Agricultural Advisory Committee, Dairy Herd Improvement Association, and the Marin County Farm Bureau. This award will be presented to a 4-H or FFA exhibitor at the Sonoma Marine Fair based on Leadership in FFA and/or 4-H, their school, and their community. Applications are available at the Sonoma-Marine Fair Office and must be completed and turned in by **5:00 pm on Friday, June 5th**. Applicants must be 14 years or older. No record book required. One letter of recommendation required. An Interview will be held on Saturday, June 27th, applicants will be notified of interview time and location.

* Indicates awards presented on Sunday at 3:00 PM
In the Cattle Judging Ring

◆ 4-H & FFA OUTSTANDING EXHIBITORS ◆

Criteria for judging Junior and Senior outstanding exhibitors in the Beef, Dairy, Sheep, Dairy Goat, Swine, Rabbit and Poultry Sections. Dog Exhibitors see respective Sections.
TO BE CONSIDERED FOR OUTSTANDING EXHIBITOR, YOU MUST PARTICIPATE IN SHOWMANSHIP!! The following criteria will be used:

1. PLACINGS IN INDIVIDUAL CLASSES AND SHOWMANSHIP:

First Place 10 pts.	Sixth Place 5 pts.
Second Place 9 pts.	Seventh Place 4 pts.
Third Place 8 pts.	Eighth Place 3 pts.
Fourth Place 7 pts.	Ninth Place 2 pts.
Fifth Place 6 pts.	Tenth Place 1 pt.

Two (2) additional points will be awarded for placing 1 through 3 in classes with over fifteen animals.

2. PLACING IN GROUP CLASSES:

First Place 5 pts.	Fourth Place 2 pts.
Second Place 4 pts.	Fifth Place 1 pt.
Third Place 3 pts.	

3. CHAMPIONS. 10 pts. per Champion
4. RESERVE CHAMPIONS. 5 pts. per Reserve Champion

TIE BREAKERS:

- APPEARANCE OF LIVESTOCK IN RING AND BARN AREA
- EDUCATIONAL DISPLAY

◆ PREMIER BREEDER ◆

Award to be given to the breeder winning the most money from the top five entries in single classes (no groups). Award based on points, which are equivalent to premium monies won. Breeder must be an exhibitor at the current Sonoma-Marin Fair, but need not be the owner of the exhibited animal. In case of a tie, it will be broken in the following manner:

1. The breeder with the most firsts in single classes.
2. The breeder who receives the most champions.
3. The breeder who receives the most reserve champions.

Note: Only breed champions and reserve champions are eligible. If a tie is inevitable, money will be split between exhibitors.

◆ PREMIER EXHIBITOR ◆

Award to be given to the exhibitor winning the most money from the top five entries in single classes (no groups). Award to be based on points, which are equivalent to premium monies won. In case of ties, the tie will be broken as for Premier Breeder.