

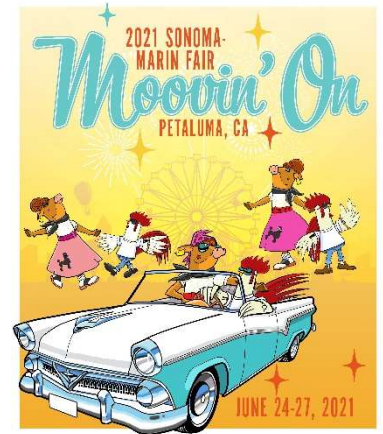
# SONOMA-MARIN FAIR

- PRESIDENT'S CUP (OUTSTANDING FFA EXHIBITOR)**
- DIRECTORS' CUP (OUTSTANDING 4-H EXHIBITOR)**

**\$200 Cash Award & \$250 Scholarship**

**\*\*NOTE: You may only apply for one of the awards.**

## INFORMATION SHEET



The **President's Cup** and **Directors' Cup** will be awarded on the basis of leadership, citizenship, project work, community service, academic achievement, personality, poise and oral ability during an interview. Applicant may only apply for one of the awards and must be a current exhibitor at the Fair. Each FFA Chapter and 4-H Club is eligible to recommend two exhibitors for the above awards. To participate, the FFA Instructors and 4-H Community Leaders are required to send a letter of recommendation to the Board of Directors of the Fair, stating the name and qualifications of the Outstanding Exhibitor in their Chapter/Club. **The letters of recommendation, a completed information sheet, and FFA Project Books and 4-H Record Books (hard copies only); and a current transcript** are required and must be turned in to the **Entry Office by 5:00 p.m. Friday, June 4<sup>th</sup>**.

Candidates will be contacted to schedule interviews with the selection committee. **Candidates may submit a summary of achievements at the 2021 Sonoma-Marin Fair prior to the interview (email to [exhibits@sonoma-marinfair.org](mailto:exhibits@sonoma-marinfair.org))** Candidates will be notified of their interview location and time. Each exhibitor competing for the above awards is to wear the official uniform of the organization they represent.

*Scholarship and award recipients are decided by the scholarship or award sponsor and/or committee and their decisions are independent of the Sonoma-Marin Fair. The Sonoma-Marin Fair serves as venue for the application and presentation of the awards.*

**NOTE: Minimum grade level for Directors' Cup applicants is 9th grade as of January 1, 2021.**

MEMBER'S NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PHONE NO. \_\_\_\_\_ COUNTY \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_ GRADE \_\_\_\_\_ GPA \_\_\_\_\_

EDUCATIONAL & CAREER PLANS \_\_\_\_\_

YEARS IN FFA/4-H \_\_\_\_\_ NAME OF CHAPTER/CLUB \_\_\_\_\_

LIST MAJOR FFA/4-H PROJECTS AND NUMBER OF YEARS IN EACH PROJECT \_\_\_\_\_

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**PAGE 2 ---- INFORMATION SHEET**

***PRESIDENT'S AND/OR DIRECTORS' CUPS***

MAJOR FFA/4-H ACTIVITIES \_\_\_\_\_

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SUMMARY OF FFA/4-H PROJECTS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR \_\_\_\_\_

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SUMMARY OF OUTSTANDING FFA/4-H HONORS EARNED \_\_\_\_\_

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PRINCIPAL LEADERSHIP POSITIONS IN FFA/4-H: INCLUDE OFFICES HELD, PUBLIC APPEARANCE, ETC. \_\_\_\_\_

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MAJOR ACTIVITIES OTHER THAN FFA/4-H, SUCH AS SCHOOL, COMMUNITY, ETC. \_\_\_\_\_

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