



Entry Form



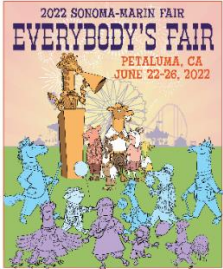
Car Show on the *Gardenway* Saturday June 25, 2022

Pre-1980 – All Makes – All Models
Show Noon-3:00pm

Sponsored by



Check-in 11am: Payran Gate 2
Rain or Shine – Dash Plaques–Maximum 50 Cars
Family Event – Fair Food – Music – Vendors



Entry: \$50; Day of show: \$55 (if space available). Must preregister to be considered.
Limited Space. Selection committee will pick 50 cars to participate.
Entry fee includes Fair entry for two adults. Value of admission is \$15.
Remaining arriving in vehicle pay discounted fee of \$15. Please, no outside food/drink.
Vehicles must be removed from show site by 3:30pm. Vehicles may park in main lot post event.

Trophy Classes:

1 Sponsor's Best in Show Choice; **2** CEO's Choice; **3** Cruisin' North Car Club's Choice

Name: _____ Phone Number: _____

E-mail: _____ Car Make: _____ Car Year: _____

Car Model: _____ Location: _____

Please return registration form with photo of vehicle along with checks payable to:

Sonoma-Marin Fair
175 Fairgrounds Drive
Petaluma, CA 94952

**Apply Early
Space very
limited**

Payment only processed if accepted. No Refunds or Exchanges

Summary of Contribution:

Show Entry: Pre-\$50 Day of \$55 \$ _____

Add'l Fair Entry \$15: Qty _____ \$ _____
(Must arrive in registered vehicle)

Total \$ _____

Signature Required: _____ **Date:** _____

Alternate Payment method:

Credit Card # _____ Exp. Date: _____ CID # _____
(Last 3-Digits on back of card)

Name of Cardholder: _____ Cardholder's Phone Number: _____

Cardholder's Address, city state zip: _____

My signature hereby authorizes the Sonoma-Marin Fair to charge the amount, based on the above information, to the credit card listed above.

Cardholder's Signature: _____

Liability Waiver and Instructions

I, the undersigned participant agrees to indemnify, save, and hold harmless. Cruisin' North Car Club, Inc., "That the State of California, the California Fair Services Authority, the District Agricultural Association, their directors, officers, agents, servants, and employees are made additional insured, but only insofar as the operations under this contract are concerned., or in any way related to my participation in the Cruisin' North Car Show for on the Gardenway June 25, 2022.

Contact Rich Gravelle for questions and info.

Phone: 707-283-3256; Email: accounting@sonoma-marinfair.org