

# SONOMA-MARIN FAIR

## FLORENCE AND PATRICK DICKEY PERPETUAL TROPHY INFORMATION SHEET



Awarded to a 4-H Rabbit Exhibitor emphasizing accomplishment in his or her 4-H rabbit project as well as 4-H leadership, citizenship, and community service. This information sheet must be filled out and returned to the Administration Office by 8:00 p.m. **Friday, June 10, 2022.** (No interview - No book)

*Scholarship and award recipients are decided by the scholarship or award sponsor and/or committee and their decisions are independent of the Sonoma-Marin Fair. The Sonoma-Marin Fair serves as venue for the application and presentation of the awards.*

MEMBER'S NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PHONE NO. \_\_\_\_\_ COUNTY \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_ GRADE \_\_\_\_\_

EDUCATIONAL AND CAREER PLANS \_\_\_\_\_

YEARS IN 4-H CLUB WORK \_\_\_\_\_ NAME OF 4-H CLUB \_\_\_\_\_

LIST MAJOR 4-H PROJECTS AND NUMBER OF YEARS IN EACH PROJECT \_\_\_\_\_

SUMMARY OF 4-H RABBIT PROJECT, NUMBER OF ANIMALS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR \_\_\_\_\_

*FLORENCE AND PATRICK DICKEY PERPETUAL TROPHY*

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SUMMARY OF OUTSTANDING 4-H HONORS EARNED IN RABBIT PROJECT \_\_\_\_\_

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PRINCIPAL LEADERSHIP POSITIONS HELD IN 4-H: INCLUDE OFFICES HELD, PUBLIC APPEARANCES AND JUNIOR AND TEEN LEADERSHIP \_\_\_\_\_

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MAJOR ACTIVITIES OTHER THAN 4-H, SUCH AS SCHOOL, COMMUNITY, ETC: \_\_\_\_\_

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