

DEPARTMENT J23
◆ YOUTH PHOTOGRAPHY ◆

ONLINE ENTRIES DUE → Monday, May 16 th 11:59 pm	3:00
DELIVER EXHIBITS TO → Community Exhibit Bldg Fri., June 17, pm to 8:00 pm OR Sat., June 18, 7:00 am-2:00 pm	
PICK UP EXHIBITS → Monday, June 27, 8 am to 7 pm	
ENTRY LIMIT → Four entries per exhibitor per class	
ENTRY FEE → \$1.00 per entry per class	

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$5.00	\$3.00	\$2.00

RULES:

1. Entries must be the work of the exhibitor with exception of processing, mounting, or framing.
2. Prints must be matted in black or mounted on black poster board. **No frames or glass.**
3. A label bearing the name and address of the exhibitor must be attached to the back of the mat/board..
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" by 22".

SECTION 283 ~ *Black & White Prints ~ 35 mm or Digital*

Class *examples for prints: animals, landscapes, people, pets, etc.*

- 1 9 -11 year olds
- 2 12 -14 year olds
- 3 15 years old & Up

SECTION 284 ~ *Color Prints ~ 35 mm or Digital*

Class *examples for prints: animals, landscapes, people, pets, etc.*

- 1 9 -11 year olds
- 2 12 -14 year olds
- 3 15 years old & Up

SECTION 285 ~ *Photo Sequence or Album* - Framing Not Mandatory

- Class
- 1 A Black and white or color print sequence of 3 to 5 prints (any size up to 5"x7" maximum) of any subject. All prints in sequence to be mounted on one mounting board.
 - 2 A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted on the mounting board.
 - 3 Photo Album containing at least 30 black and white or color prints taken by exhibitor and mounted in a regular photo album on pages not less than 8 ½' x 11".

SECTION 287 ~ *Fair Theme: "Everybody's Fair"*

- Class
- 1 Any photo relating to Fair theme, please describe

SECTION 288 ~ *Youth Photography Awards* (Do not Enter)

- Class
- 1 Outstanding Photography Exhibitor -----Plaque
Sponsored by Ray & Ettamarie Peterson's Farm

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**DEPARTMENT J23
YOUTH PHOTOGRAPHY
◆ MANIPULATED PHOTOS ◆**

ONLINE ENTRIES DUE → Monday, May 16th 11:59 pm
 DELIVER EXHIBITS TO → **Community Exhibit Bldg.**, Fri., June 17, 3:00 pm to 8:00 pm **OR** Sat., June 18, 7:00 am-2:00 pm
 PICK UP EXHIBITS → Monday, June 27, 8:00 am to 7:00 pm
 ENTRY LIMIT → None
 ENTRY FEE → \$1.00 Per entry per class

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$2.50	\$1.50

Rules:

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2. Prints must be matted in black or mounted on black poster board.
No frames or glass.
3. A label bearing the name and address of the exhibitor must be attached to the back of the mat/board.
4. Pictures must have been taken within 1 year of the opening date of the Fair.
5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" by 22"
6. All parts of the image must be the exhibitor's work.

SECTION 290 ~ *Alternative Prints or Photos*

Class

- 1 Mash-up: combine two or more things – people, animals, etc. –to create something unique.
- 2 Fantasy/sci-fi themed manipulation
- 3 Manipulated portrait
- 4 Any other manipulated image
- 5 Fair theme: "Everybody's Fair"

SECTION 291 ~ *Alternative Prints or Photos*

Class

- 1 Best Of Show Manipulated Photo -----\$50 & Rosette
Sponsored by Tara Camgros

PHOTOGRAPHY JUDGING SCORECARD

IMPACT -----	35%
Effect on the viewer. Storytelling quality catches the eye. Holds attention	
COMPOSITION -----	35%
Arrangement of the elements. Contains all the necessary elements. Contains few or no distracting or unnecessary elements. All the elements are arranged to tell the story and lead the eye to the picture	
TECHNICAL QUALITY -----	20%
The photograph is clear and sharp and shows details in areas where appropriate.	
WORKMANSHIP -----	10%
Pictures are mounted neatly and securely in accordance with requirements	
TOTAL -----	100%

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CALIFORNIA STATE PARKS
◆ YOUTH PHOTOGRAPHY CONTEST ◆

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DANISH SYSTEM OF JUDGING

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SECTION 289 ~ *State & Historical Parks Photography*

Class

- 1 Our Beautiful Parks ~ Scenic views
- 2 Recreation in our Parks – photographs of park activity including people
- 3 What our Parks can teach us- history/wildlife/ecology