

◆ JUNIORS: DEPARTMENT J2 ◆

Fur & Feathers

◆ DEPARTMENT J2 POULTRY ◆

CONTRIBUTORS: Charles & William Sovel, C. Hardy General Engineering

JUDGE: Eric Kutch, Jamestown

ONLINE ENTRIES DUE → Monday, May 16<sup>th</sup> 11:59 pm  
 DELIVER EXHIBITS TO → Ag Education Barn, TUES. June 21,

3:00 pm to 5:00 pm  
 EXHIBITS RELEASED → Sunday, June 26 – 5:00 pm to 8:00 pm  
 ENTRY LIMIT → Four entries per exhibitor per class  
 ENTRY FEE → \$2.00 per entry per class  
 SHOWMANSHIP → WEDNESDAY, June 22, 10:00 am  
 JUDGING TIME → THURSDAY, June 23 at 10:00 am

**RULES**

1. Each exhibitor showing birds must coop in their own birds.
2. Birds will be shown and judged in the proper Section and Class for breed, variety, age, and sex only.
3. A Judge may excuse a bird from competition if it appears to be fatigued or out of condition. All birds must be in good health and color and presentable to the public at all times.
4. Age in months as of opening of Fair must appear on entry form.
5. **All birds must have leg bands on prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor.**
6. Exhibitor **MUST** provide shavings, feed and water containers (NO paper cups allowed). **ALL** Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
7. Pens are to be cleaned daily by the exhibitor – time to be determined by the Superintendent and will be posted.

**NOTE: CLASSES AND SECTIONS MAY BE SUBJECT TO CHANGE AND/OR BE CANCELLED BASED ON THE OUTBREAK OF VIRULENT NEWCASTLE DISEASE.**

**UTILITY SECTION-CHICKENS-SINGLE BIRDS**

Utility chickens without production records are to be judged two-thirds on a utility basis and one-third on a standard basis. ANY STANDARD BRED BIRD MAY BE ENTERED, BUT BREED MUST BE NAMED ON ENTRY FORM.

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th -10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

**SECTION 20~Utility Breeds** (Egg, Meat Prod. and/or Dual Purpose)

Class		Class	
1	Cock . . . . . Over 1 year	3	Hen . . . . Over 1 year
2	Cockerel . . . . . Under 1 year	4	Pullet .. Under 1 year

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**◆ EGGS ◆**

DANISH SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

**SECTION 21 ~ Eggs** (Must be shown in non-collapsible carton.)

Class	Class
1 One dozen white eggs	2 One dozen brown or tint eggs

**◆ LIVE MEAT BIRDS - PAIRS ◆**

*May be crossbred, but breeds used to produce cross must be named on entry form. Hatchery receipt of delivery invoice must be available for proof of age. Capons excluded.*

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th-10th
\$45.00	\$35.00	\$25.00	\$20.00	\$15.00	RIBBONS

**SECTION 22 ~ Pair of Live Meat Birds - Standard or Crossbred**  
(Limit: 2 pair per exhibitor)

Class	Class
1 Two Birds - 3 pounds to 6 pounds	

**◆ LARGE FOWL AND BANTAMS ◆**

AMERICAN SYSTEM OF JUDGING - CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th	6th - 10th
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

**Large Fowl**

**SECTION 23 ~ American** -Rhode Island Reds, Giants, Plymouth Rocks,  
Etc.

**SECTION 24 ~ Continental** - Polish, French, etc.

**SECTION 25 ~ Mediterranean** - Leghorns

**SECTION 26 ~ Mediterranean** - Minorca's

**SECTION 27 ~ Mediterranean All Others** - Anconas, Buttercups,  
Etc.

**SECTION 28 ~ Asiatic**

**SECTION 29 ~ English**

**SECTION 30 ~ All Others**

**Bantams**

**SECTION 31 ~ Old English Game** - White

**SECTION 32 ~ Old English Game** - Black Breasted Red

**SECTION 33 ~ Old English Game** - Black

**SECTION 34 ~ Old English** - All Others

**SECTION 35 ~ Modern Game**

**SECTION 36 ~ Single Comb, Clean Legged** - Rhode Island

**SECTION 37 ~ Single Comb, Clean Legged** - Plymouth Rock

**SECTION 38 ~ All Other Single Comb Clean Legged**

**SECTION 39 ~ All Other Combs, Clean Legged**

**SECTION 40 ~ Feather Legged** - Cochins

**SECTION 41 ~ Feather Legged** - Silkies

**SECTION 42 ~ Feather Legged** - All Others

*All breeds in each section as classified by the Standard of Perfection of the American Poultry Association, Inc. are eligible.*

Class	Class
1 Cock . . . . . Over 1 year	3 Hen . . . . Over 1 year
2 Cockerel . . . . Under 1 year	4 Pullet . . Under 1 year

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**DON'T MISS THE POULTRY JUDGING CONTEST!**

Friday, June 24<sup>th</sup> at 1:00 pm

See June Bertoni in the Poultry Palace Tent

◆ **POULTRY AWARDS** ◆

1. Any exhibitor wishing to compete for the following Poultry Awards must submit an Application with June Bertoni in the Poultry Palace Tent by 5:00 pm on Thursday, June 23<sup>rd</sup>. Applications will be available in the Fair Administration Office and on the Fair website.

- Best Poultry Project
- Best Home Poultry Project
- Best Oral Presentation (13 years & younger)
- Best Oral Presentation (14 years & older)
- Best First Year Poultry Project

2. Interviews for the above mentioned awards will be Saturday, June 25<sup>th</sup> beginning at 9:00 am. Contact June Bertoni in the Poultry Palace Tent for interview times. Members must be in uniform for interview.

◆ **EGG LAYING CONTEST** ◆

ENTRY FORMS DUE → Monday, May 16 by 5:00 pm

DELIVER EXHIBITS TO → Ag Education Barn, Tuesday, June 21,  
3:00 pm-5:00 pm

PICK UP EXHIBITS → Sunday, June 26 – 5:00 pm to 8:00 pm.

ENTRY LIMIT → 1 entry per exhibitor. Limited to 12 entries, on a first come, first serve basis.

ENTRY FEE → \$5.00 per entry

**NOTE:** If the 12-cage limit has not been filled by closing day of entries, a second entry will be accepted from names on a waiting list.

**NOTE: ALL BIRDS WILL BE INSPECTED PRIOR TO ENTRY.** Inspections will be located in the **Livestock Parking Lot**. BIRDS AFFLICTED WILL BE REFUSED ENTRY.

AMERICAN SYSTEM OF JUDGING  
FIRST PLACE TROPHY AND CASH AWARDS OFFERED PER CLASS

1st	2nd	3rd	4th	5th
\$50.00	\$35.00	\$25.00	\$20.00	\$15.00

**CONTEST RULES:**

- 1 The contest will start at 9:00 am on Wednesday, June 22, 2022.
- 2 The contest will close at 12:00 pm on Sunday, June 26, 2022.
- 3 All birds in an entry must have been owned by the exhibitor for at least 30 days prior to the closing date of entries.
- 4 An entry shall consist of six females, all with leg bands.
- 5 Open nest must be used.
- 6 Pens will be locked and opened only by the management.
- 7 The management will fix the time of count.
- 8 Only marketable eggs will be counted and in case of a tie, the eggs grading highest will be placed first.
- 9 Soft shelled eggs will not be counted.
- 10 Eggs laid during the contest will be kept by management.
- 11 If there are less than three entries, the Section will be canceled.
- 12 Contestants entering birds must be nine (9) years of age as of December 31, 2021.
- 13 Fair supplies cage, water containers, feeders, Exhibitor provides feed.
- 14 Exhibitors entering the Egg Laying Contest are not eligible to receive wristbands unless they are also exhibiting in other poultry and/or livestock classes.

**SECTION 44 ~ Egg Laying Contest ~ Utility Breeds Only**

Class

- 1 All breeds judged together. Name of breed must appear on entry form.

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**◆ POULTRY AWARDS ◆**

**SECTION 46 ~ Poultry Awards** (Do Not Enter)

- Class
- 1 Champion Large Fowl .....Plaque  
**Sponsored by Sonoma County Airport Express Inc**
  - 2 Reserve Champion Large Fowl .....Rosette  
**Sponsored by Ray & Ettamarie Peterson's Farm**
  - 3 Champion Bantam .....Plaque  
**Sponsored by Mary Ellen & Richard Courier**
  - 4 Reserve Champion Bantam .....Rosette  
**Sponsored by Ray & Ettamarie Peterson's Farm**
  - 5 Champion Silkie .....Plaque  
**Sponsored by Mary Ellen & Richard Courier**
  - 6 Best Of Show Poultry .....Plaque  
**Sponsored by June Bertoni**
  - 7 Best 1st Year Poultry Project\* .....Plaque  
**Sponsored by Charles & William Sovel**
  - 8 Benjamin Sovel Memorial Award (Poultry Judging Contest High Point Senior Team)\* .....Plaque  
**Sponsored by Sovel Families**
  - 9 Poultry Judging Contest, High Point Junior Team\* .....\$50 Cash Award  
**Sponsored by Michael Klein**
  - 10 Poultry Judging Contest, High Senior Individual\* .....\$50 Cash Award  
**Sponsored by Frank & Stacey Gambonini Dairy**
  - 11 Poultry Judging Contest, High Junior Individual\* .....Plaque  
**Sponsored by Western Farm Center**
  - 12 4-H Outstanding Poultry Exhibitor (13 Years & Younger)\* .....Plaque  
**Sponsored by In Memory of Donna Beeson**
  - 13 4-H Outstanding Poultry Exhibitor (14 Years & Older)\* .....Plaque  
**Sponsored by In Memory of Donna Beeson**
  - 14 Best Home Poultry Project\* .....Plaque  
**Sponsored by Charles & William Sovel**
  - 15 Best Poultry Project\* .....Plaque  
**Sponsored by William & Charles Sovel**
  - 16 1st Place Winner Egg Laying Contest\* .....Plaque  
**Sponsored by Marin County Farm Bureau**
  - 17 Best Utility Chicken .....Plaque  
**Sponsored by Mark & Paula Bush**
  - 18 Champion Pair Of Meat Birds .....Plaque  
**Sponsored by Mark & Paula Bush**
  - 19 1st Place Oral Presentation (13 Years & Younger)\* .....\$50 Cash Award  
**Sponsored by Frank & Stacey Gambonini Dairy**
  - 20 1st Place Oral Presentation (14 Years & Over)\* .....\$50 Cash Award  
**In Memory of Fritz & Barbara Lanker**
  - 21 2nd Place Oral Presentation (13 Years & Younger)\* .....\$30 Cash Award
  - 22 2nd Place Oral Presentation (14 Years & Over)\* .....\$30 Cash Award  
**Sponsored by the Famini Family**
  - 23 FFA Outstanding Poultry Exhibitor\* .....Plaque  
**Sponsored by the C. Hardy General Engineering**

\* Indicates awards presented on Sunday at 2:00 PM

In the Cattle Judging Ring