



175 Fairgrounds Drive, Petaluma, CA 94952 • 707-283-3247

# BOARD OF DIRECTORS MEETING

SONOMA-MARIN FAIRGROUNDS  
Meeting will be held in Herzog Hall

July 20, 2022

3:00 PM

**MISSION STATEMENT** - *The Sonoma-Marin Fair promotes and showcases agriculture, while displaying the diverse talents, interests and accomplishments of the residents of California, especially the youth of Sonoma and Marin Counties. This is achieved by providing educational, entertainment and recreational opportunities for the general public, while continually striving towards enhancing the promotion and preservation of California's agricultural heritage.*

## AGENDA

**I. CALL TO ORDER – President Moore**

**II. ROLL CALL**

**III. Special Guest**

.Damon Connolly, California State Assembly Candidate

**IV. APPROVALS**

A. Approval of Agenda

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_

**V. PUBLIC COMMENT - Limited to 5 minutes per person**

*Comments to the Board on issues and items not listed on the agenda. Presentations will be limited to 5 minutes. Please note that pursuant to California State Law, the Board is prohibited from taking action on any item not listed on the agenda.*

**VI. CONSENT AGENDA - Any item requiring lengthy discussion will be moved to New Business prior to approval of Agenda**

- A. Minutes of May Board Meeting
- B. Rental Agreements
- C. Standard Agreements
- D. Committee Announcements

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_

**VII. CORRESPONDENCE - Will be presented**

.Healthy Democracy Panelist to present recommendations

**VIII. CLOSED SESSION**

A. The Board is authorized to enter closed session to discuss DAA Real Estate Negotiations with City of Petaluma for lease of current fairground property (Gov. Code § 11126(c)(7))

**IX. RECONVENE INTO OPEN SESSION – Report of any action taken during closed session.**

**X. DIRECTOR REPORTS**

**XI. COMMITTEE REPORTS - The Board may take approval action of committee reports.**

- A. **Finance** Directors McClure and James
  - 1. Expenditures – May & June *\*draft\* 2022*
  - 2. Trial Balance – May & June *\*draft\* 2022*
  - 3. Income Statement – May & June *\*draft\* 2022*

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_

- B. **Buildings & Grounds** Directors Parks and Benedetti
- C. **Exhibits & Local Rules** Directors McClure and Ghirardelli
- D. **Commercial & Concessionaire** Directors James and Benedetti
- E. **Entertainment** Directors Ghirardelli and Marzo
- F. **Publicity** Directors Grossi
- G. **Goals & Long-Range Planning** Directors Grossi and Parks
- H. **Legislative** Director Marzo
- I. **Milk Barn Committee Rep** Director Benedetti
- J. **Farmer’s Day** Director Grossi
- K. **“Friends of the Fairgrounds” Report** Director Parks
- L. **Executive Committee** President Moore, Directors Parks, James and Ghirardelli

**XII. OLD BUSINESS**

A. Required State Training

**XIII. NEW BUSINESS**

A. 2022 Sonoma-Marin Fair Feedback

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_

B. Directors Biographies for Website

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_

C. Increased Starting Pay for 119-employees

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_

**XIV. CEO REPORT - *Non action items***

- A. Interim & Permanent Rentals
- B. Industry Related Issues
- C. Staff Updates
- D. Ag Day
- E. CEO Schedule
- .Vacation August 3-5, 2022

**XV. FOR YOUR INFORMATION**

- A. Interim events calendar for upcoming months
- B. Next Meeting: August 17, 2022

**XVI. EXCUSED ABSENCES**

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_

**XVII. ADJOURNMENT**

*Motion:* \_\_\_\_\_ *Second:* \_\_\_\_\_

*Time:* \_\_\_\_\_