

## **BOARD OF DIRECTORS MEETING**

SONOMA-MARIN FAIRGROUNDS
VIA IN PERSON & ZOOM FROM BOARD ROOM
Zoom link is as follows:

https://us02web.zoom.us/j/83381955717

Meeting ID: 833 8195 5717 January 25, 2023

3:00 PM

**MISSION STATEMENT** - The Sonoma-Marin Fair promotes and showcases agriculture while displaying the diverse talents, interests, and accomplishments of the residents of California, especially the youth of Sonoma and Marin Counties. This is achieved by providing educational, entertainment, and recreational opportunities for the general public, while continually striving towards enhancing the promotion and preservation of California's agricultural heritage.

		AGENDA				
I.	CALL TO ORDER – President Parks					
II.	ROLL CALL					
III.	APPROVALS					
	<ul> <li>A. Approval of Agenda</li> </ul>					
	11 0					
IV.	PUBLIC COMMENT - Limited to Comments to the Board on iss minutes. Please note that pur	ues and items not listed on the suant to California State Law, to	Second: agenda. Presentations will be limited to he Board is prohibited from taking actio			
IV.	PUBLIC COMMENT - Limited to Comments to the Board on iss	t <b>o 5 minutes per person</b> ues and items not listed on the suant to California State Law, to	agenda. Presentations will be limited to			
IV. V.	PUBLIC COMMENT - Limited to Comments to the Board on iss minutes. Please note that pur any item not listed on the age	to <b>5 minutes per person</b> ues and items not listed on the second to the	agenda. Presentations will be limited to	on on		
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	PUBLIC COMMENT - Limited to Comments to the Board on iss minutes. Please note that pur any item not listed on the age  CONSENT AGENDA - Any item approval of the Agenda  A. Minutes of December 20	to <b>5 minutes per person</b> ues and items not listed on the sesuant to California State Law, to and a.  The requiring lengthy discussion were assets to be a second and a second a second and a second and a second and a second and a second an	agenda. Presentations will be limited to he Board is prohibited from taking actio	on on		

IX. CEO REPORT – Non-action items

**PRESIDENT REPORTS** 

**DIRECTOR REPORTS** 

A. Interim & Permanent Rentals

A. President Parks to present 2023 Committee assignments.

- B. Industry-Related Issues
- C. 2023 Fair

VII.

VIII.

D. CEO Schedule

Х.	CON	COMMITTEE REPORTS - The Board may take approval action of committee reports.					
	A.	A. Finance Directors Ghirardelli and McClure					
		1. Expenditures – December 20	22 (Draft)				
		2. Trial Balance – December 2022 (Draft)					
		3. Income Statement – Decemb	ember 2022 (Draft) action of the 2023 Operating Budget				
		4. Discussion and possible action					
			Motion:	Second:			
	В.						
	C.						
	D.						
	E.	E. Entertainment Directors Ghirardelli and Marzo					
	F.	F. Goals & Long-Range Planning Directors Grossi and Parks					
	G.	G. Legislative Director Moore					
	Н.	Milk Barn Committee Rep Direct	or Benedetti				
	l.	Farmer's Day Director Grossi					
	J.	J. <b>"Friends of the Fairgrounds" Report</b> Director Parks					
XI.	OLD BUSINESS						
	A. 2023 WFA Convention						
XII.	NEW	/ BUSINESS					
	A.	Discussion on whether to keep the	Meeting Owl or return it.				
		·	-				
			Motion:	Second:			
XIII.	FOR	FOR YOUR INFORMATION					
	A.	A. Interim events calendar for upcoming months is now live on our website. Staff no longer providing written copies of the calendar.					
	B.	B. CDFA updated the Administrative Manual, the Discrimination and Harassment Prevention Policy, and the SO-201 – Discrimination and Harassment Complaint Form.					
	C.	·					
XIV.	CLO	SED SESSION					
	A. Tl	A. The Board is authorized to enter closed session to discuss DAA Real Estate Negotiations with the City of					
	Peta	Petaluma for the lease of current fairground property (Gov. Code § 11126(c)(7))					
			Motion:	Second:			
XV.	<b>RECONVENE INTO OPEN SESSION</b> – Report of any action taken during a closed session.						
			, ,	0			
			Motion:	Second:			
XVI.	EXC	USED ABSENCES	Motion:	Second:			
XVII.	ADJOURNMENT		IVIULIUII.	SECUIIU.			
			Motion:	Second:			
			Time:				

## <u>List of Package Documents:</u>

- A. December Board minutes (Draft)
- B. December Financials (Draft)
- C. 2023 Operating Budget (Draft)
- D. 2023 Committee and Meeting Dates (Draft)
- E. Discrimination and Harassment Prevention Policy