

BOARD OF DIRECTORS MEETING

SONOMA-MARIN FAIRGROUNDS
VIA IN PERSON & ZOOM FROM BOARD ROOM
The Zoom link is as follows:

https://us02web.zoom.us/j/83381955717

Meeting ID: 833 8195 5717

April 12, 2023

3:00 PM

MISSION STATEMENT - The Sonoma-Marin Fair promotes and showcases agriculture while displaying the diverse talents, interests, and accomplishments of the residents of California, especially the youth of Sonoma and Marin Counties. This is achieved by providing educational, entertainment, and recreational opportunities for the general public, while continually striving towards enhancing the promotion and preservation of California's agricultural heritage.

		AGENDA		
l.	CALL TO ORDER – President P	arks		
II.	ROLL CALL			
III.	APPROVALS A. Approval of Agenda			
	A. Approvar of Agerica			
IV.	PUBLIC COMMENT - Limited to	sues and items not listed on the	Second: agenda. Presentations will be limited the Board is prohibited from taking act	
IV.	PUBLIC COMMENT - Limited to	to 5 minutes per person sues and items not listed on the rsuant to California State Law, t		
IV. V.	PUBLIC COMMENT - Limited to Comments to the Board on iss minutes. Please note that pur any item not listed on the age CONSENT AGENDA - Any item	to 5 minutes per person sues and items not listed on the rsuant to California State Law, t enda.	agenda. Presentations will be limited	ion on
	PUBLIC COMMENT - Limited to Comments to the Board on iss minutes. Please note that pur any item not listed on the age	to 5 minutes per person sues and items not listed on the rsuant to California State Law, to rnda. m requiring lengthy discussion to	agenda. Presentations will be limited he Board is prohibited from taking act	ion on
	PUBLIC COMMENT - Limited to Comments to the Board on iss minutes. Please note that pur any item not listed on the age CONSENT AGENDA - Any item approval of the Agenda	to 5 minutes per person sues and items not listed on the rsuant to California State Law, to rnda. m requiring lengthy discussion to	agenda. Presentations will be limited he Board is prohibited from taking act	ion on
	PUBLIC COMMENT - Limited to Comments to the Board on iss minutes. Please note that pur any item not listed on the age CONSENT AGENDA - Any item approval of the Agenda A. Minutes of March 2023 B	to 5 minutes per person sues and items not listed on the rsuant to California State Law, to rnda. m requiring lengthy discussion to	agenda. Presentations will be limited he Board is prohibited from taking act	ion on

- - A. Interim & Permanent Rentals

CEO & STAFF REPORT – Non-action items

B. Industry-Related Issues:

PRESIDENT'S REPORT

DIRECTOR REPORTS

C. 2023 Fair

VII.

VIII.

IX.

- A. Tawny Tesconi
- B. Rich Gravelle
- C. Mandy Clendenen
- D. CEO Schedule

Х.	COMMITTEE REPORTS - The Board may approve committee reports.					
	A. Finance Directors Ghirardelli and McClure					
		1. Expenditures – March 2023				
		2. Trial Balance – March 2023				
		3. Income Statement – March 20	23			
			Motion:	Second:		
	B. Buildings & Grounds Directors James and Benedetti					
	C.					
	 D. Commercial & Concessionnaire Directors Burleson and James E. Entertainment Directors Ghirardelli and Marzo F. Goals & Long-Range Planning Directors Grossi and Parks G. Legislative Director Moore 					
		H. Milk Barn Committee Rep Director Benedetti				
		I. Farmer's Day Director Grossi				
	J. "Friends of the Fairgrounds" Report Director Parks					
XI.	011	D BUSINESS				
ΛI.			ward Paciniant			
	A. Selection of the 2023 Blue Ribbon Award Recipient					
XII.	NEW BUSINESS					
XIII.	FOR	FOR YOUR INFORMATION				
	A.	A. 2023 Fair Information Sheet (distributed at meeting)				
XIV.	CLOSED SESSION					
AIV.		The Board is authorized to enter closed session to discuss DAA Real Estate Negotiations with the City of				
	Petaluma for the lease of current fairground property (Gov. Code § 11126(c)(7))					
		. etalalla lot alle leade of carrelle fall brokerty (dov. code 3 11120(c)(////				
			Motion:	Second:		
XV. RECONVENE INTO OPEN SESSION – Report any action taken during a closed session.						
			Adelle	Constant		
V/V //	EV.C	LICED ADCENCES	Motion:	Second:		
XVI.	EXC	USED ABSENCES	Matian	Cocondi		
XVII.	AD!	OURNMENT	Motion:	Second:		
AVII.	AUJ	CONTRIVIENT	Motion:	Second:		
			Motion:	Secona.		
			Time:			

List of Package Documents:

- A. March Board Minutes (Draft)
- B. March Financials