

SONOMA-MARIN FAIR



“The Cerini – Conroy Family Scholarship & Perpetual Trophy”

INFORMATION SHEET

Awarded to a 4-H or FFA Sheep exhibitor currently exhibiting at the fair, emphasizing in his/her 4-H or FFA Sheep project as well as leadership, citizenship, and community service.

This information sheet must be filled out and returned to the Livestock Office by 5:00 p.m. **Friday June 7th, 2024.**

NAME _____

HOME ADDRESS _____ CITY _____

PHONE NO. _____ AGE _____ EMAIL _____

SCHOOL ATTENDING _____ GRADE _____

EDUCATIONAL & CAREER PLANS _____

YEARS IN 4-H/FFA _____ NAME OF CLUB/CHAPTER _____

LIST MAJOR ACTIVITIES YOU HAVE PARTICIPATED IN THROUGH YOUR CLUB/CHAPTER

LIST PROJECTS ENTERED AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR

LIST OF OUTSTANDING 4-H OR FFA HONORS EARNED _____

LIST PRINCIPAL LEADERSHIP POSITIONS HELD IN YOUR CLUB/CHAPTER: INCLUDE OFFICES, PUBLIC APPEARANCES, ETC.

LIST MAJOR ACTIVITIES OTHER THAN 4-H/FFA, SUCH AS SCHOOL, COMMUNITY, ETC

HOW HAS YOUR EXPERIENCES IN THE SHEEP INDUSTRY SHAPED YOUR LIFE (Max 300words)

Please use additional pages if needed.