

# POULTRY AWARDS APPLICATION

Application due **Thursday June 20, 2024** @ the Poultry Tent

Interviews: **Saturday June 22, 2024** – starting at 9:00 am

Please check the box for awards you would like to apply for:

- Best Oral Presentation (13 years & younger)
- Best Oral Presentation (14 years & older)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Club: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Years in Project: \_\_\_\_\_

How and when did you get started in your Poultry Project:

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Name the breed(s) you raise and how many chickens you have:

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Explain what you do to make others aware of chickens:

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What goals have you set for yourself with regards to your Poultry Project?

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What goals have you achieved to this point in your project?

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How have you been a Junior/Teen leader in your project?

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List outstanding awards and achievements your animals have earned:

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List outstanding awards and achievements you have earned in this project:

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How do you feel your project will help you in your future endeavors?

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*Scholarship and award recipients are decided by the scholarship or award sponsor and/or committee and their decisions are independent of the Sonoma-Marin Fair. The Sonoma-Marin Fair serves as venue for the application and presentation of the awards.*