

SONOMA-MARIN FAIR



*Pulley Family Perpetual Trophy – In Honor of
Meagan & Nicholas Pulley*

INFORMATION SHEET

*Awarded to an outstanding 4-H exhibitor based on project work, chapter involvement,
leadership, citizenship, and community service*

This information sheet must be filled out and returned to the Livestock Office by 5:00 p.m.
Friday June 21st, 2024.

NAME _____

HOME ADDRESS _____ CITY _____

PHONE NO. _____ AGE _____ EMAIL _____

SCHOOL ATTENDING _____ GRADE _____

EDUCATIONAL & CAREER PLANS _____

YEARS IN 4-H _____ NAME OF CHAPTER _____

LIST MAJOR ACTIVITIES YOU HAVE PARTICIPATED IN THROUGH YOUR CLUB _____

LIST PROJECTS ENTERED, AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS
YEAR _____

LIST OF OUTSTANDING 4-H HONORS EARNED _____

LIST PRINCIPAL LEADERSHIP POSITIONS HELD IN YOUR CLUB: INCLUDE OFFICES, PUBLIC APPEARANCES, ETC. _____

LIST MAJOR ACTIVITIES OTHER THAN 4-H, SUCH AS SCHOOL, COMMUNITY, ETC _____

HOW HAS YOUR EXPERIENCES IN 4-H SHAPED YOUR LIFE (Max 300words)

Please use additional pages if needed.