

SONOMA-MARIN FAIR



*Tesconi Family Perpetual Trophy – In Memory of
Alvin “Babe” & Bernetta Tesconi*

INFORMATION SHEET

Awarded to an outstanding FFA exhibitor based on project work, chapter involvement, leadership, citizenship, and community service.

This information sheet must be filled out and returned to the Livestock Office by 5:00 p.m. **Friday June 21st, 2024.**

NAME _____

HOME ADDRESS _____ CITY _____

PHONE NO. _____ AGE _____ EMAIL _____

SCHOOL ATTENDING _____ GRADE _____

EDUCATIONAL & CAREER PLANS _____

YEARS IN 4-H _____ NAME OF CHAPTER _____

LIST MAJOR ACTIVITIES YOU HAVE PARTICIPATED IN THROUGH YOUR CLUB _____

LIST PROJECTS ENTERED, AND AWARDS WON AT THE SONOMA-MARIN FAIR THIS YEAR _____

LIST OF OUTSTANDING 4-H HONORS EARNED _____

LIST PRINCIPAL LEADERSHIP POSITIONS HELD IN YOUR CLUB: INCLUDE OFFICES, PUBLIC APPEARANCES, ETC. _____

LIST MAJOR ACTIVITIES OTHER THAN 4-H, SUCH AS SCHOOL, COMMUNITY, ETC _____

HOW HAS YOUR EXPERIENCES IN 4-H SHAPED YOUR LIFE (Max 300words)

Please use additional pages if needed.