

# DEPARTMENT J01 JUNIOR AWARDS PROGRAM

## Section 1 | 4-H or FFA Special Awards

### CLASS:

- 1 **PRESIDENT'S CUP –OUTSTANDING FFA EXHIBITOR\***  
\$250 Scholarship in memory of Beverly C. Wilson, Donated by the Wilson Family
  - Trophy by Board of Directors, Sonoma-Marin Fair
  - \$200 Cash Award by Henris Roofing, Petaluma
- 2 **DIRECTORS' CUP - OUTSTANDING 4-H EXHIBITOR\***  
\$250 Scholarship in memory of Beverly C. Wilson, Donated by the Wilson Family
  - Trophy by Board of Directors, Sonoma-Marin Fair
  - \$200 Cash Award by Henris Roofing, Petaluma

The President's Cup and Directors' Cup will be awarded on the basis of leadership, citizenship, project work, community service, academic achievement, personality, poise and oral ability during an interview. Applicant may only apply for one of the awards and must be a current exhibitor at the Fair. Each FFA Chapter and 4-H Club is eligible to recommend two exhibitors for the above awards. To participate the FFA Instructors and 4-H Community Leaders are required to send a letter of recommendation to the Board of Directors of the Fair stating the name and qualifications of the Outstanding Exhibitor in their Chapter/Club. The letters of recommendation, FFA Project Books and 4-H Record Books and a completed information sheet are required and must be turned in to the Entry Office by 5:00 pm, Friday, June 7, 2024. Interviewing for the President's and Directors' Cups will be held beginning at 10:00 am, Saturday, June 22, 2024. Candidates will be notified of their interview location and time. Each exhibitor competing for the above awards is to wear the official uniform of the organization they represent.

**NOTE: Minimum grade level for Directors' Cup applicants is 9th grade as of January 1, 2024.**

\*Exhibitor may receive this award *once* as a 4-H member **and** *once* as an FFA member.

- 3 **OUTSTANDING 4-H CLUB EXHIBITING AT THE FAIR:\***
  - **Plaque by Dave and Joyce Leveroni**This award is based on a point system. Score sheets are to be filled out by 4-H Leaders and then presented to the Entry Office by 5 pm Saturday, June 22, 2024. Score sheets available at the Entry Office.
- 4 **Tesconi Family Perpetual Trophy – In Memory of Alvin “Babe” & Bernetta Tesconi\***
  - **\$200 cash award sponsored by Tawny Tesconi & Michael Wagner**Awarded to an outstanding FFA exhibitor based on project work, chapter involvement, leadership, citizenship, and community service.
- 5 **Pulley Family Perpetual Trophy – In honor of Meagan & Nicholas\***
  - **\$200 cash award sponsored by Larry & Karyn Pulley**Awarded to an outstanding 4-H exhibitor based on community service, project work, club involvement, leadership, and citizenship. Open to 4-H members in 9<sup>th</sup> grade or above.
  - Those interested must fill out an information sheet and return it to the Livestock Office by 5 pm Friday, June 21, 2024. No interview--no book.

**6 McCLELLAND FAMILY SCHOLARSHIP & PERPETUAL TROPHY\***

In honor of Robert & Lillian McClelland, Robert Wilson McClelland, & Saralee McClelland Kunde

▪ **\$1,200 Scholarship & Silver Bowl on Base.**

Awarded to a 4-H or FFA Dairy Cattle Exhibitor on the basis of exceptional endeavors, ability and sportsmanship. All 4-H or FFA Dairy Cattle Exhibitors are eligible for this award. Those interested are to fill out an information sheet, must have an educational display, and be interviewed during the fair by a representative of the McClelland family.

Information sheet due: Friday, June 7, 2024 to McClelland Dairy, 647 Bodega Ave, Petaluma, CA. 94952 - Email: info@mcclellandsdairy.com Fax: 707.769.0941

**7 FLORENCE AND PATRICK DICKEY TROPHY\***

▪ **Silver Tray, by Bonnie Dorfman, Arizona**

Awarded to a 4-H Rabbit Exhibitor emphasizing accomplishment in his/her 4-H Rabbit project as well as 4-H leadership, citizenship and community service. Exhibitors who are interested must fill out an information sheet and return it to the Entry Office by 5 pm Friday, June 7, 2024. No interview, No Book

**8 DR. GORDON "DOC" BARR PERPETUAL TROPHY – SHOWMAN OF THE YEAR\***

▪ **Silver Bowl by the Sartori Family, Petaluma**

Awarded for excellence in livestock showmanship to the 4-H or FFA Round Robin Showman who has accumulated the highest number of points. A tie will be broken at judges' discretion.

**9 ANDY AZEVEDO PERPETUAL TROPHY\***

▪ **by Louie & Dayna Ghirardelli, Petaluma**

Awarded to an outstanding 4-H or FFA member currently exhibiting at the Fair on the basis of community service, school involvement and sports, (e.g., school related or hobby, skiing, etc.). Applicants must have completed the 8th grade as of June 14th, 2024. The information sheet is available at the Entry Office and must be completely filled out and returned to the Entry Office by 5 pm Friday, June 7, 2024. No interview – no book.

**10 MILDRED PETERSEN PERPETUAL AWARD\* - In Honor of June Bertoni**

▪ **Perpetual Silver Bowl and Base by Mike & Karen Schladweider**

Awarded to an outstanding 4-H exhibitor currently exhibiting in the non-livestock department of the Fair. The non-livestock department includes floriculture, foods, fine arts, agricultural-mechanics, & arts & crafts, etc. Exhibitors who also show livestock (at this fair) return it to the Entry Office by 5 pm Friday, June 7, 2024. No Interview – No book

### **11 LEROY & PAT CHEDA MEMORIAL SCHOLARSHIP\***

- **\$250.00 and Clock by the Cheda Family, Petaluma**

This award is in memory of Leroy Cheda, a long-time local dairyman and 4-H Leader. As an active supporter of Junior Exhibitors through judging, showing, and assisting many young showmen with their dairy projects, Leroy found fulfillment in supporting the youth of the community.

Applicant must be a resident of Sonoma or Marin Counties, with plans on attending a Junior College or University. Applicant must major in Dairy Science, Ag Business, or other Dairy related fields. Applicant must have a GPA of 2.0 or better. Applications are available at the Sonoma-Marin Fair office and must be completely filled out and returned to the Fair Office by 5 pm Friday, June 7<sup>th</sup>.

### **12 JOEY MENDOZA MEMORIAL AWARD\***

- **Trophy and cash award by the Jolynn and Robert McClelland Family, Petaluma**

In memory of one of the dairy industry's most cherished characters. This award is open to any junior exhibitor showing dairy cattle at the Fair. Candidates may be nominated during the week of the Fair by peers, parents and leaders. The chosen candidate best exemplifies the following attributes: humor, loyalty, positive and encouraging attitude for others, an advocate of the dairy industry. Must have a well presented and clean stall space. As well as sportsmanship like conduct at the show ring. The winner will be chosen by a committee. Nomination forms are available at the Sonoma-Marin Fair office prior to opening day or in the Livestock Office during the Fair. Forms are to be returned to the Livestock Office by 5 pm Saturday, June 22, 2024.

### **13 MAX L. HERZOG MEMORIAL SCHOLARSHIP\***

- **\$1500.00 Scholarship by the Kip and Allan Herzog Families, Petaluma**

This \$1,500 scholarship for an Outstanding Dairy Cattle Exhibitor at the Sonoma-Marin Fair is in memory of Max L. Herzog. Max was one of the founding Directors of the Sonoma-Marin Fair appointed in 1936, and served until 1969. Max was an outstanding community servant who was instrumental in establishing several organizations, which have survived him, devoting countless hours of his valuable time. He was the founder of the Redwood Empire Holstein Association as well as the California Holstein Association. He was widely admired for his selfless dedication to his community and to the dairy industry. Applicant must be an exhibitor at the 2024 Sonoma-Marin Fair and a resident of Sonoma or Marin Counties, with plans to attend a Junior College or University. Applicant must major in Dairy Science, Ag Business, or other Ag related fields.

Applications are available at the Sonoma-Marin Fair Office and must be completely filled out and returned to the Fair Office by 5 pm on Friday, June 7, 2024. Interviews will be held Saturday, June 22nd. The Scholarship will be presented at the awards ceremony on Sunday, June 23rd. The winner will receive the \$1,500 upon verification that they are enrolled in and attending a Junior College or University.

#### 14 HOWARD CLEMENTINO MEMORIAL MILK BARN SCHOLARSHIP\*

- **\$500.00 Scholarship by Ken & Clairette Wilson and Eno & Janice Clementino**

This \$500.00 scholarship is in memory of Howard Clementino. Only 4-H & FFA Dairy Cattle Exhibitors are eligible to apply who have exhibited at least at one of the Sonoma-Marín Fairs between 2020 and 2024. Applicant must be a graduated senior or older and must have a G.P.A. of 2.0 or better. The scholarship winner must collect the money within eighteen months of receiving scholarship or forfeit the award. Applicant must be enrolled in an accredited Jr. College, Technical School or University and provide proof of registration before scholarship money is awarded. Applications are available at the Sonoma-Marín Fair office and must be completely filled out and returned to the Fair Office by 5:00 pm Friday, June 7, 2024. A brief interview will be held Friday, June 21, 2024. Applicants will be notified of interview time and location.

#### 15 JIM R. UNDERWOOD MEMORIAL AWARD\*

- **\$50.00 by Lisa Gravesen, Petaluma**

This award recognizing the outstanding swine exhibitor is given in memory of Jim R. Underwood, a long time swine producer and supporter of youth swine projects. A perpetual award along with an individual award and a \$50.00 Cash award will be given to a deserving youth exhibiting Swine at the Sonoma-Marín Fair based on project work, involvement, and leadership within their project, community service, citizenship, and sportsmanship. All interested youth should obtain an information sheet from the Entry Office and return it to the Entry Office by 5 pm Friday, June 7th. No interview-no book.

#### 16 THE CERINI-CONROY FAMILY SCHOLARSHIP & PERPETUAL TROPHY\*

- **\$1,000 Scholarship by Micah and Michelle Sawyer**

This award is in memory of Roy Cerini, Wayne Conroy & Eleanore Cerini-Conroy, longtime supporters of the youth in the ag community & the Junior Livestock program. Awarded to a 4-H or FFA Sheep exhibitor currently exhibiting at the Fair emphasizing accomplishment in his/her 4-H/FFA sheep project as well as leadership, citizenship, and community service. Applicant must be a graduated senior planning on attending a junior college or university and have a GPA of 2.0 or better. Proof of full-time registration needs to be provided before scholarship money is awarded. Applications are available at the Sonoma-Marín Fair office and must be completely filled out and returned to the fair office by 5:00pm Friday, June 7, 2024. No interview – No Book

#### 17 GEORGE GROSSI FUTURE LEADER AWARD

- **\$500 cash award and Gavel sponsored by the Grossi Family\***

This award is in memory of George Grossi, a dedicated leader in the dairy community. He was a 4-H dairy leader and served as Chairman or President of many organizations and Committees such as the Dairy Replacement Heifer Committee, Petaluma High School Agricultural Advisory Committee, Dairy Herd Improvement Association, and the Marin County Farm Bureau. This award will be presented to a 4-H or FFA exhibitor at the Sonoma Marin Fair based on Leadership in FFA and or 4-H, their school, and their community. Applications are available at the Sonoma-Marín Fair Office and must be completed and turned in by 5:00 pm on Friday, June 7th. Applicants must be 14 years or older. No record book required. 1 letter of recommendation required. An Interview will be held on Saturday, June 22nd, applicants will be notified of interview time and location.

*Note: \* Indicates Awards that are presented during the Awards Program on Sunday June 23, 2024 at 2:00 p.m., in the Cattle Show Ring.*

## CRITERIA FOR JUDGING JUNIOR & SENIOR OUTSTANDING EXHIBITORS

Criteria for judging Junior and Senior outstanding exhibitors in the Beef, Dairy, Sheep, Dairy Goat, Swine, Rabbit and Poultry Sections. Dog Exhibitors see respective sections of the book for information on best handler.

**TO BE CONSIDERED FOR OUTSTANDING EXHIBITOR, YOU MUST PARTICIPATE IN SHOWMANSHIP.** The following criteria will be used:

### 1 PLACINGS IN INDIVIDUAL CLASSES AND SHOWMANSHIP

1 <sup>st</sup> Place – 10 pts.	2 <sup>nd</sup> Place – 9 pts.	3 <sup>rd</sup> Place – 8 pts.	4 <sup>th</sup> Place – 7 pts.	5 <sup>th</sup> Place – 6 pts.
6 <sup>th</sup> Place – 5 pts.	7 <sup>th</sup> Place – 4 pts.	8 <sup>th</sup> Place – 3 pts.	9 <sup>th</sup> Place – 2 pts.	10 <sup>th</sup> Place – 1 pt.

**Note Additional Points:** Two (2) additional points will be awarded for placing 1 through 3 in classes with over fifteen animals.

### 2 PLACING IN GROUP CLASSES

1 <sup>st</sup> Place – 5 pts.	2 <sup>nd</sup> Place – 4 pts.	3 <sup>rd</sup> Place – 3 pts.	4 <sup>th</sup> Place – 2 pts.	5 <sup>th</sup> Place – 1 pt.
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### 3 CHAMPIONS

- Per Champion – 10 pts.

### 4 RESERVE CHAMPIONS

- Per Reserve Champion – 5 pts.

### 5 TIE BREAKERS:

Tie breakers are based upon, appearance of livestock in the ring and barn area educational display.

### 6 PREMIER BREEDER

Award to be given to the breeder winning the most money from the top five entries in single classes (no groups). Award based on points, which are equivalent to premium monies won. Breeder must be an exhibitor at the current Sonoma-Marin Fair but need not be the owner of the exhibited animal. In case of a tie, it will be broken in the following manner: (i) The breeder with the most firsts in single classes. (ii) The breeder who receives the most champions. (iii) The breeder who receives the most reserve champions.

**Note:** Only breed champions and reserve champions are eligible. If a tie is inevitable, money will be split between exhibitors.

### 7 PREMIER EXHIBITOR

- Award to be given to the exhibitor winning the most money from the top five entries in single classes (no groups). Award to be based on points, which are equivalent to premium monies won. In case of ties, the tie will be broken as for Premier Breeder.

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## CRITERIA FOR JUDGING BEST 1<sup>ST</sup> YEAR EXHIBITOR AWARD

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- Open to exhibitors 14 years and under.

- Exhibitor must participate in showmanship. Points given for class placing

1 <sup>st</sup> Place – 5 pts.	2 <sup>nd</sup> Place – 4 pts.	3 <sup>rd</sup> Place – 3 pts.	4 <sup>th</sup> Place – 2 pts.	5 <sup>th</sup> Place – 1 pt.
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- Points given based on number of animals entered (excludes Open Junior Classic animals)

5 or more animals – 5 pts.	3-4 animals – 4 pts.	1-2 animals – 3 pts.
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- Points given for placement in breed classes as follows.

1 <sup>st</sup> Place – 5 pts.	2 <sup>nd</sup> Place – 4 pts.	3 <sup>rd</sup> Place – 3 pts.	4 <sup>th</sup> Place – 2 pts.	5 <sup>th</sup> Place – 1 pt.
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- Exhibitor must enter and display an educational poster.

*\*Ties will be broken by using highest showmanship placing.*