

**86<sup>th</sup> ANNUAL Petaluma Fair**  
**Petaluma, California**  
**Participant Guide and Awards Book**  
*Sponsored by:*  
**The Sonoma-Marin Agricultural Association - 4th DAA**

**STATE OF CALIFORNIA**

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**SONOMA-MARIN AGRICULTURAL ASSOCIATION**  
 175 Fairgrounds Drive, Petaluma, CA 94952

 707.283.FAIR (3247)  
 [info@sonoma-marinfair.org](mailto:info@sonoma-marinfair.org)  
 [www.sonoma-marinfair.org](http://www.sonoma-marinfair.org)

## Table of Contents

Page #

2024 MAJOR AWARD WINNERS .....	7
2024 BLUE RIBBON AWARD WINNER.....	8
2025 EXHIBIT DROP-OFF SCHEDULE.....	9
ENTRY INFORMATION & IMPORTANT DATES.....	10
LOCAL RULES.....	11
STATE RULES.....	16
DEPARTMENT J01 JUNIOR AWARDS PROGRAM.....	17
Section 1   4-H or FFA Special Awards.....	17
CRITERIA FOR JUDGING JUNIOR & SENIOR OUTSTANDING EXHIBITORS.....	21
CRITERIA FOR JUDGING BEST 1 <sup>st</sup> YEAR EXHIBITOR AWARD.....	21
DEPARTMENT J3   RABBITS.....	26
BEST 1 <sup>st</sup> YEAR RABBIT EXHIBITOR AWARD*.....	28
DEPARTMENT   J4 CAVIES.....	29
BEST 1 <sup>st</sup> YEAR CAVY EXHIBITOR AWARD .....	30
OPEN JUNIOR CLASSIC SHOWS.....	31
DEPARTMENT J5 OPEN JUNIOR STEER CLASSIC SHOWS.....	31
DEPARTMENT J5   OPEN JUNIOR GOAT CLASSIC.....	33
DEPARTMENT J5   OPEN JUNIOR LAMB CLASSIC .....	34
DEPARTMENT J5   OPEN JUNIOR SWINE CLASSIC.....	35
DEPARTMENT J6   HORSE SHOW.....	36
DEPARTMENT J7   BEEF COMMERCIAL HEIFERS.....	40
BEST 1 <sup>st</sup> YEAR BEEF EXHIBITOR AWARD.....	40
DEPARTMENT J8   DAIRY CATTLE.....	41
DEPARTMENT J8   DAIRY CHALLENGE.....	42
BEST 1 <sup>st</sup> YEAR DAIRY CATTLE EXHIBITOR AWARD.....	43
DEPARTMENT J9   DAIRY GOATS.....	44
BEST 1 <sup>st</sup> YEAR DAIRY GOAT EXHIBITOR AWARD.....	45
BEST 1 <sup>st</sup> YEAR PYGMY GOAT EXHIBITOR AWARD.....	47
DEPARTMENT J11   BOER GOATS .....	48
BEST 1 <sup>st</sup> YEAR BOER GOAT EXHIBITOR AWARD.....	48
DEPARTMENT J12   SHEEP.....	49
BEST 1 <sup>st</sup> YEAR SHEEP EXHIBITOR AWARD .....	50
DEPARTMENT J12   WOOL FLEECE .....	51
DEPARTMENT J13   BREEDING SWINE.....	52

BEST 1 <sup>st</sup> YEAR SWINE EXHIBITOR AWARD.....	53
DEPARTMENT J14   DOG CARE AND TRAINING.....	54
BEST 1 <sup>st</sup> YEAR DOG EXHIBITOR AWARD.....	55
DEPARTMENT J16   SPECIAL JUNIOR SMALL ANIMALS.....	56
DEPARTMENT J17   4-H AND FFA SHOWMANSHIP.....	57
DEPARTMENT J18   ROUND ROBIN SHOWMANSHIP.....	59
DEPARTMENT J18   ROUND ROBIN AWARDS.....	60
DEPARTMENT J19   CHAPTER / CLUB GROUPS.....	61
DEPARTMENT J19   4-H & FFA CLEAN STALL AWARDS.....	61
DEPARTMENT J20   EDUCATIONAL LIVESTOCK DISPLAY.....	63
DEPARTMENT J22   AG IN THE CLASSROOM.....	64
Designed for class projects created by students in TK- 6 <sup>th</sup> grade.....	64
DEPARTMENT J22   AGRICULTURE SCIENCES.....	65
Designed for projects created by students in high school grades.....	65
DEPARTMENT J22   AGRICULTURAL MECHANICS.....	66
DEPARTMENT J22   HIGH SCHOOL INDUSTRIAL EDUCATION.....	69
DEPARTMENT J23   YOUTH ELECTRICITY & WOODWORKING.....	71
DEPARTMENT J23   YOUTH WELDING.....	73
DEPARTMENT J23   YOUTH SMALL ENGINES.....	74
DEPARTMENT J23   SCHOOL PROJECTS /EDUCATIONAL POSTERS.....	75
DEPARTMENT J23   BEGINNING TABLE SETTINGS – Primary Members.....	77
DEPARTMENT J23   S.T.E.M. ....	78
(Science, Technology, Engineering, and Math).....	78
DEPARTMENT J23   YOUTH SEWING.....	79
DEPARTMENT J23   YOUTH QUILTS, NEEDLEWORK & FIBERWORK.....	80
DEPARTMENT J23   YOUTH ARTS & CRAFTS.....	82
DEPARTMENT J23   YOUTH PHOTOGRAPHY.....	85
DEPARTMENT J23   YOUTH COMPUTER SCIENCE.....	87
DEPARTMENT J24   YOUTH FLORICULTURE & FLORAL ARTS.....	89
DEPARTMENT J26   YOUTH VEGETABLES, HERBS.....	90
DEPARTMENT J27   YOUTH FOODS.....	91
DEPARTMENT J27   JUNIOR DECORATED FOODS.....	92
DEPARTMENT J27   YOUTH PRESERVED FOODS.....	94
ADULT DEPARTMENT.....	97
DEPARTMENT S40   I FOUND IT ON PINTEREST.....	98

DEPARTMENT S40   CRICUT CRAFTS - any electronic cutting machine projects.....	98
DEPARTMENT S40   SCRAPBOOKS .....	99
DEPARTMENT S40   BEADWORK.....	99
DEPARTMENT S40   UNIQUELY CHALLENGED OR GIFTED ARTS & CRAFTS.....	100
DEPARTMENT S40   HOLIDAY CRAFTS & DECORATIONS.....	101
DEPARTMENT S40   MISC. CRAFTS & TRASH TO TREASURE.....	102
DEPARTMENT S40   WOOD CRAFTING .....	103
DEPARTMENT S47   TABLE SETTINGS .....	104
DEPARTMENT S40   DECORATIVE PAINTING.....	105
DEPARTMENT S40   CERAMICS & HYDROCAL (MOLDED) .....	106
DEPARTMENT S40   DOLLS, DOLL HOUSES, & MINIATURES.....	106
DEPARTMENT S40   FIBER WORK.....	107
DEPARTMENT S40   CROCHETING .....	108
DEPARTMENT 40   KNITTING.....	108
DEPARTMENT S40   NEEDLE ART.....	109
DEPARTMENT S40   RUGS.....	109
DEPARTMENT S40   SEWING .....	110
DEPARTMENT S42   QUILTS.....	111
DEPARTMENT S42   MISCELLANEOUS FINE ART .....	112
DEPARTMENT S41 FINE ARTS   PAINTING/GRAPHICS/MIXED MEDIA .....	113
DEPARTMENT S41   AMATEUR PHOTOGRAPHY.....	115
DEPARTMENT S42   PROFESSIONAL PHOTOGRAPHY.....	117
DEPARTMENT S42   PROFESSIONAL FINE ARTS & FINE CRAFTS.....	119
DEPARTMENT S43   WHEELBARROW GARDENS.....	120
DEPARTMENT S44   CONTAINER GARDENS .....	121
DEPARTMENT S44   NOVELTY PLANTED CONTAINERS.....	122
DEPARTMENT S44   POTTED PLANTS.....	123
DEPARTMENT S44   IKEBANA FLORIST ARRANGEMENTS.....	126
DEPARTMENT S44   ARRANGEMENTS BY MASTERS .....	127
DEPARTMENT S44   PROFESSIONAL FLORAL ARRANGEMENTS .....	128
DEPARTMENT S44   PROFESSIONAL SILK/ARTIFICIAL  FLORAL ARRANGEMENTS.....	129
DEPARTMENT S44   ARRANGEMENTS BY AMATEURS .....	130
DEPARTMENT S45   CUT FLOWERS.....	131
DEPARTMENT S45   VEGETABLES, HERBS .....	133
DEPARTMENT S46   DECORATED FOODS.....	134

*DEPARTMENT S46 | BAKED GOODS & CONFECTIONS..... 135*  
*DEPARTMENT S46 | SPECIAL CHEESECAKE CONTEST..... 137*  
*DEPARTMENT S46 | PRESERVED FOODS..... 137*  
*DEPARTMENT S49 | SHEEP DOG TRIALS ..... 140*  
*FARMERS DAY..... 141*



January 8, 2025

On behalf of the California Department of Food and Agriculture, a warm welcome to you as we all prepare for the exciting 2025 fair season! We are thrilled you are joining us this year and sincerely thank you for your continued involvement in showcasing your products, livestock, and expertise. Your contributions help make our fairs successful and provide an invaluable experience for our communities.

Fairs play an essential role in connecting food and agriculture with the public. They are not only a time for us to celebrate the fruits of our labor, but also serve as a critical platform for educating future generations about the importance of farming and food production, livestock management, and sustainable practices. Through your participation, you directly contribute to the appreciation of the vital role agriculture plays in our lives and foster an understanding of the tremendous diversity, innovation and new technology that create new opportunities in agriculture and our rural communities.

The fairgrounds are not just a venue for the annual events. Throughout the year, they serve as a hub for various interim activities that support local economies, offer educational programming, and foster community engagement. From hosting agricultural workshops and livestock sales to providing facilities for regional competitions and cultural festivals, the fairgrounds contribute to the vibrancy and resilience of our agricultural community. Additionally, they play an important role in emergency preparedness, providing a space for disaster response and recovery efforts during critical situations, such as flooding or extreme weather events.

We understand the dedication and hard work that goes into preparing for the fair, and we want to express our deep gratitude for your commitment to making each fair season a success. Your participation ensures the continued relevance of our fairs and strengthens the agricultural ties that bind us all together as a community.

We look forward to this fair season and its great success! Yours truly,

Karen Ross Secretary

CDFA Executive Office • 1220 N Street, Suite 400 • Sacramento, California 95814  
Telephone: 916.654.0433 • Fax: 916.654.0403 • [www.cdfa.ca.gov](http://www.cdfa.ca.gov)

**State of California**  
Gavin Newsom, Governor



## 2024 MAJOR AWARD WINNERS

Category	Winner	Organization
Presidents Cup	<b>Sydney M Martin</b>	Petaluma FFA
Directors Cup	<b>Angel Lopez</b>	Santa Rosa CA
George Grossi Future Leader Award	<b>Emma Stafford</b>	Petaluma FFA
Joey Mendoza Memorial	<b>Luke McClelland</b>	Two Rock 4H
Jim Underwood Award	<b>Alli Michelucci</b>	Petaluma FFA
Howard Clementino Memorial Award	<b>Anna Graham Karlee G Ramirez</b>	Petaluma FFA Petaluma FFA
Andy Azevedo Perpetual Award	<b>Emma Stafford</b>	Petaluma FFA
Most Outstanding 4-H Club	<b>Annadel 4-H</b>	Annadel 4-H
McClelland Family Scholarship	<b>Karlee G Ramirez</b>	Petaluma FFA
Florence & Patrick Dickey Award	<b>Molly Fabian</b>	Sonoma Valley 4-H
Mildred Petersen Perpetual Trophy	<b>Angel Lopez</b>	Santa Rosa CA
Gordon "Doc" Barr Perpetual - Show of the Year	<b>Riley Piehl</b>	Santa Rosa FFA
Leroy & Pat Cheda Memorial Award	<b>Anna Graham</b>	Petaluma FFA
Jr. Master Round Robin	<b>Kimberly Groverman</b>	Two Rock 4-H
Sr. Master Round Robin	<b>Amelia J Chapman</b>	Penngrove 4-H
FFA Master Round Robin	<b>Danielle L Breeden</b>	Petaluma FFA
4-H Jr Small Animal Round Robin	<b>Kimberly Groverman</b>	Two Rock 4-H
4-H Sr Small Animal Round Robin	<b>Amelia J Chapman</b>	Penngrove 4-H
FFA Small Animal Round Robin	<b>Alex F Justus</b>	
4-H Jr. Large Animal Round Robin	<b>Maren F Neumiller</b>	Healdsburg CA
4-H Sr. Large Animal Round Robin	<b>Loomis Glashan</b>	Sequoia 4-H
FFA Large Animal Round Robin	<b>Riley Piehl</b>	Santa Rosa FFA
Tesconi Family Award	<b>Karlee G Ramirez</b>	Petaluma FFA
Pulley Family Award	<b>Grace E Carrillo</b>	Green Valley 4-H
Max Herzog Scholarship	<b>Emma Stafford</b>	Petaluma FFA
Cerini-Conroy Family Award	<b>Angel Lopez</b>	Santa Rosa CA

## 2024 BLUE RIBBON AWARD WINNER

The 51<sup>ST</sup> recipient of the Blue Ribbon Award, in recognition of their dedicated support to the 4<sup>TH</sup> District Agriculture Association is Sharron Green



### PREVIOUS BLUE RIBBON WINNERS

Year	Winner	Year	Winner
1982	Mildred "Millie" Petersen	2003	N/A
1983	Maurice "Bill" Cuslidge	2004	John Soares
1984	C.H. "Herb" Sovel	2005	Steve Geney
1985	June Terry Bertoni	2006	Bill King SIRS #58, #100, #147
1986	Mary Karinen	2007	Cecilia Mello Gary Lynn
1987	Sleepy Hollow Certified Milk Co.	2008	Luci Mendoza
1988	Alitha Caldwell	2009	John Figone
1989	William "Bill" Gness	2010	Linda Moretti
1990	Gene Benedetti	2011	Dan & Tootie Simpson
1991	John DeJong	2012	Jim Famini
1992	N/A	2013	Dennis Tesconi
1993	Dale Banda	2014	Margaret Gambonini
1994	Jim McNern	2015	Brian Sobel Jim Mickelson
1995	N/A	2016	Kip and Marilyn Herzog
1996	Charlie Barboni	2017	Mary Sanchez
1997	Beverly Wilson	2018	Joel Casazza & Nis Petersen
1998	Helen Cella	2019	Larry & Karyn Pulley
1999	Toby Giacomini Jr. Jim Grossi Jr.	2020	N/A
2000	Joyce Leveroni	2021	N/A
2001	Mike Tomasini	2022	Lucille Sharke
2002	Ralph Sartori	2023	Dot Henderson
		2024	Sharron Greene



## 2025 EXHIBIT DROP-OFF SCHEDULE

Exhibits	Building	Friday June 13 <sup>th</sup>	Saturday June 14 <sup>th</sup>	Tuesday June 17 <sup>th</sup>	Wednesday June 18 <sup>th</sup>
Amateur & Advanced Photography; Professional Fine Arts & Crafts; Quilts; Glass; Porcelain	Herzog Hall	3 pm – 8 pm	9 am – 2 pm		
Master & Professional Floral Arrangements; Container Gardens; Potted Plants	Herzog Hall			1 pm – 7 pm	3 pm – 7 pm
Youth/Adult Arts & Crafts; Youth Table Settings	Community Building	3 pm – 8 pm	7 am – 2 pm		
Youth Floral, Wheelbarrow & Wine Barrel Gardens	Community Building				4 pm – 7 pm
Youth/Adult Baked & Decorated Foods; Preserved Foods	Herzog Hall			7 am – 11:30 am	
Youth/Adult Cut Flowers; Vegetables; Amateur Arrangements	Herzog Hall				3 pm – 7 pm
Adult Table Settings	Herzog Hall				3 pm – 7 pm

**\*\*Pick-up time for all exhibits is Monday, June 23<sup>th</sup> from 8:00 am to 7:00 pm in the location your item was displayed.**

## ENTRY INFORMATION & IMPORTANT DATES

ENTRY INFORMATION	
<b>MONDAY, MAY 12, 2025</b> <i>Note: Make a copy (or take photo) of the post-mark on your envelope for your records</i>	<b>POST MARKED or IN PERSON</b> - Entry Form must be postmarked by no later than <b><i>Monday May 12, 2025</i></b> .  Sonoma-Marin Ag Association, 175 Fairgrounds Drive, Petaluma, CA 94952 (located in the livestock office at the back of the fairgrounds) No later than <b><i>Monday May 12, 2025 by: 5:00 pm</i></b>
<b>TUESDAY, MAY 27, 2025</b>	<b>ONLINE</b> - Entries must be submitted online no later than <b><i>12:00 am (midnight) Tuesday May 27, 2025</i></b>
<b>NOTE:</b>	<ul style="list-style-type: none"> <li>▪ <b><i>Fax Entries are not accepted</i></b></li> </ul>

**ENTRIES OPEN** \_\_\_\_\_ **Monday April 14, 2025**  
**PAPER ENTRIES DUE** \_\_\_\_\_ **Monday May 12, 2025**  
**ONLINE ENTRIES DUE** \_\_\_\_\_ **Tuesday May 27, 2025**

Need help with your entries?  
 Not sure what class your item should go in?  
 New to entering the fair and have a few questions?  
 Call us! We are happy to help!  
 707-283-3247  
 Or  
 Send an email to  
[EntryOffice@Sonoma-MarinFair.org](mailto:EntryOffice@Sonoma-MarinFair.org)

# LOCAL RULES

## ENTRIES: IMPORTANT – READ CAREFULLY

Special attention should be given to the filling out of entry forms. Write legibly, supply signatures, check Section and Class numbers carefully. Errors on entry forms can lead to disqualification.

**NOTE:** All rules contained in “State Rules for California Fairs” as prescribed by the Division of Fairs & Expositions apply to this fair and are listed following the local Rules.

### 1 ELIGIBILITY

Junior Department open to 4-H, FFA and Independent exhibitors from Sonoma and Marin Counties only, (except where noted).

4-H age requirements:

- Primary Level: Must be 5 years old or in kindergarten as of December 31, 2024. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age on or before December 31, 2024, are not eligible to compete in large animal competitions at California Fairs. Or in any breed classes.
- Junior, Intermediate, & Senior: Must be 9 years old or in 4th Grade on or before December 31, 2024. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
- FFA members may participate as members until the end of the calendar year following the year of graduation from high school.
- Independent Exhibitors must be at least 9 years old or in the 4th Grade by January 1, 2025. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
- Grange Members must be at least 5 years old on January 1, 2025 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19.
- All Grange Youth must be 9 years old on January 1, 2025 to exhibit large animals.

### 2 ENTRY FORMS

MAIL ENTRY FORMS TO: Sonoma-Marin Agricultural Association - Entry Department, 175 Fairgrounds Drive, Petaluma, CA 94952. Must be postmarked by Monday May 9, 2025, OR received through online entry system by 12:00 a.m. (midnight) on Tuesday May 27, 2025. **FAXED ENTRIES ARE NOT ALLOWED.**

- a. Entry forms will be accepted starting April 14, 2025. (See above schedule for closing dates.) After closing dates exhibitor will be charged a \$5.00 late fee for each entry.
- b. Fair Office Hours are 9:00 am to 4:00 pm, Monday through Friday. (closed from 12-1 for lunch) **Starting May 15<sup>th</sup>, 2025 – The Fair office will be located in the Livestock Office at the back of the fairgrounds.** – Please call with any questions – 707-283-3247
- c. Entry forms not accompanied by entry fees will be returned. No refunds will be made. Entry forms are obtainable from the Fair Office, 4-H Offices, Fair website and from 4-H & FFA Leaders. Checks that are returned for non-sufficient funds for any payments to the Sonoma-Marin Fair (entries, passes, etc.) are subject to a \$25.00 fee for each check.
- d. Entry Forms must be signed by 4-H Leader, Ag. Instructor or parent if Independent Youth before they will be accepted.

- e. All entries that are exhibited in the same building may be entered on the same entry form. (Each section of livestock must be entered on separate sheets). All Livestock entries must be accompanied by the Code of Ethics Form.
- f. Exhibitors shall provide the following for each entry of grade, purebred, or registered livestock: (i) breed; (ii) name of animal (or exhibit); (iii) registration number of the entry (if applicable); (iv) sex; (v) numbers and/or letters of the permanent marking, such as ear tags, tattoo or ear notching; (vi) month, day, and year of birth (month and year for sheep will be accepted); (vii) registration number of the sire and dam; and (viii) breeder's name. Animals not identified at least by dam, birth date, ear tattoo or permanent markings, or registration number prior to the closing date may be made eligible only by paying a \$5 penalty per entry. For clarity, a "Section" in the Sonoma-Marin Fair Participants Guide and Award Book is the same as a "Division" in the State rules. Please read the latest copy of the California State Rules here: [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe).

### 3 EXHIBITORS

- a. All wristbands will be put on exhibitors by Fair personnel at the Mandatory Livestock Exhibitor's meetings on Wednesday, June 19th. For your convenience, there will be TWO meetings at -10:30 AM & 1:30 PM in the Cattle Judging Ring. You may attend whichever meeting fits your schedule. The wristbands will be given out after the meetings. A \$10.00 fee will be charged to any exhibitor who does NOT pick their wristband up at one of the meetings.
- b. 4-H Exhibitors must enter in the unit they are enrolled in and in accordance with the requirements or recommendations of the project program.
- c. Description of entry must appear on entry form.
- d. Exhibits must be housed where management designates.
- e. Any exhibit not in place by time specified above each section will not be eligible for awards or exhibit.
- f. All FFA/4-H members are responsible to their leaders or instructors at all times.
- g. Exhibitors are required to care for, prepare for showing and show their animals. Where it is impossible for an exhibitor to show all his own animals, he may be assisted only by a person who is eligible to enter animals in this department. (Except in cases of excusable sickness, the exhibitor must be present in the ring with his/her animals). If, in the opinion of the management, physical assistance in the care and preparation of an animal is being given by an adult, the animal will be disqualified and cash awards withheld.
- h. The management and Board of Directors reserves the right to remove any exhibitor and/or exhibits from the fairgrounds for behavior deemed disruptive, e.g. alcohol, drugs (use or possession), smoking in barns, defacing property, etc. Award money may be withheld. Anyone on grounds is subject to search by security. It is illegal to bring any alcoholic beverages on fairground property. Any illegal act will be reported to the police.
- i. FFA and 4-H Club members must wear the official uniform of their organization in the show ring, including showmanship contest.
- j. An Independent Youth may compete in an appropriate 4-H class in direct competition with an organization member but the independent exhibitor must meet all age requirements.

- k. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair and the exhibitors shall hold the management harmless and indemnify it against any legal proceedings arising from any accident or loss.

#### **4 DISPUTES**

The management's decision shall be final in any and all controversies.

#### **5 AWARDS PROGRAM**

Awards program will be held at 2:00 pm on Sunday, June 22, 2025, in the Cattle Judging Ring. Exhibitors MUST be in full uniform to participate. Those individuals receiving an Open Junior Classic award must be in show attire in order to receive their award.

#### **6 RECEIVING, WEIGH-IN & VET CHECKS**

##### **a. LIVESTOCK RECEIVING TIMES & VET CHECKS**

- Livestock will only be received during the following times:
- Tuesday, June 17, 2025 from 3:00 pm to 7:00 pm for all large animals.
- Vet Checks will take place before the animals are unloaded.

##### **b. RABBIT & CAVY RECEIVING TIMES & VET CHECKS**

- All Rabbits & Cavies will only be received on:
- Wednesday, June 18, 2025 from 11:00 am to 2:00 pm.
- Vet Checks will take place in the Livestock Parking Lot.

##### **c. WEIGH IN SCHEDULE**

- All animals entered in the Junior Classic show will be weighed in on
- Wednesday June 18, 2025, at the times listed below in order to show:
  - Steers – 9 am
  - Lambs & Goats – 10 am
  - Hogs - 11 am

#### **7 LIVESTOCK**

- a. During fair, livestock business will be handled at the Livestock Office located next to the Milk Barn. Office hours: 8:00 am to 7:00 pm (hours may vary).
- b. Exhibitors, leaders, and parents (those possessing a livestock parking permit) will enter the Livestock Parking lot through Gate #5, located off Kenilworth Street across from Dick's Sporting goods. A livestock parking permit is required to enter this area, a wristband or fair ticket is required for everyone in the vehicle. No foot traffic will be allowed through this gate. Tack can come through Gate #4 (off Payran Street) on Monday, June 16th from 3:00 pm – 8:00 pm.
- c. Registration papers for all livestock is to be checked at the Livestock Office by 8PM on Tuesday, June 17<sup>th</sup>.
- d. Upon arrival, report to the Livestock Office for instructions and assignment of stalls/pens. Once assigned, no change will be permitted.
- e. Exhibitor must be bonafide owner of all entries for 30 days prior to the opening of the Fair. Unless otherwise noted.
- f. All bulls are to be double tied.

- g. Only livestock exhibitors, parents or guardians tending to animals will be allowed in the barn area after 10 pm. NO SLEEPING IN BARN.
- h. Exhibitors assigned end stalls must keep the ends of the barns clean at all times.
- i. Show boxes must be placed to keep aisles clear.
- j. No clipping chutes or generators allowed inside barns.
- k. NO stacking of straw against barns will be allowed per Fire Marshall rules.
- l. Exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 10:00 pm and 5:00 am. Designated individual must be 16 years of age or older and be registered with the Fair Office by 5:00 pm on Friday, June 13th. NIGHT HAWK PASSES Are \$50 and must be purchased at the Livestock Office prior to the start of Fair.
- m. *NOTE:* Livestock exhibitors are strongly encouraged to do their best to conserve water in recognition of California's drought situation.
- n. Due to current restrictions placed by CDFR, no dairy cattle or poultry will be allowed on grounds during the 2025 fair.

## 8 STALLS/BEDDING

- a. Each club/chapter will be assigned tack stalls/pens (**ONLY if space permits**) for their members based on a formula that accounted for number of head and number of exhibitors. If an exhibitor scratches animals, the stalls allotted to those animals may be taken away from the exhibitor.
- b. Stalls must be cleaned BY 9 AM DAILY. It is mandatory that all stalls/pens be kept clean until the closing of the Fair on Sunday. Failure to comply with keeping stalls clean will result in the withholding of cash awards. NO furniture, or household appliances allowed in barns (i.e., microwaves, refrigerators, etc.) No eating in the barns – per Health Department Code.
- c. Animals must be kept thoroughly groomed, cleaned, and in show condition at all times.
- d. Pathways, approaches, and area around barns must be kept clean for the convenience of spectators.
- e. Metal bins will be provided for manure. It is mandatory that these be used. DO NOT PUT GARBAGE IN MANURE BINS – only manure and straw.
- f. No straw to be rowed behind cattle.
- g. Exhibitors must furnish their own bedding. NONE will be supplied by the Fair.
- h. No pop-ups or generators are allowed inside the barn area.
- i. Exhibitors **must clean out stalls** at the conclusion of the fair.

## 9 VEHICLE PARKING

- a. Exhibitors, Leaders and parents with livestock credentials and car passes must enter and leave the grounds through the Livestock Gate #5, located off Kenilworth Street across from Dick's Sporting goods. No foot traffic is allowed through this gate. Gate #4 on Payran Street is to be used from midnight to 7:00 am ONLY.
- b. No parking of any vehicle will be permitted around livestock barns or travel trailers. Violators will be towed away at owner's expense and all parking privileges will be revoked for the duration of the fair.

## 10 TRAILERS AND CAMPERS

- a. Trailer space is available only for those exhibitors showing livestock. Applications for trailer space MUST be accompanied with livestock entries and entry fees. NO STOCK TRAILERS ARE TO BE PARKED ON THE FAIRGROUNDS.

## 11 ANIMAL HEALTH

- a. All Livestock will be Vet checked.
- b. Any animal with hairy foot wart, ringworm lesions, show ring fungus, foot rot, lameness, sore mouth, pink eye, warts, developing or draining abscesses, or any other communicable diseases may not be exhibited at the fair. The decision of the Official Fair Veterinarian will be final.
- c. If an animal is found with a communicable disease at the time of entry or during the Fair, they will be required to leave immediately.
- d. A Veterinarian will be on call for livestock exhibits. The exhibitor must assume the cost of the call. If a veterinarian is called to the fairgrounds the Livestock Office must be notified.
- e. NEW FOR 2025 - All Dairy Cattle must must bear official individual ID (have an 840 RFID ear tag in place)
- f. NEW FOR 2025- No out-of-state dairy cattle will be allowed to show. If an exhibitor has purchased cattle from out of California, such cattle must reside within California for a minimum of 30 days prior to the show date.

## 12 RELEASE OF ANIMALS, ARTICLES, ETC.

- a. Claim checks must be presented when claiming entries.
- b. Unless otherwise stated, livestock, poultry, rabbits, cavy and wool may not be removed from the Fairgrounds until Sunday at 5:00 pm and not later than 10:00 pm (unless otherwise specified). All other exhibits released Monday between 8:00 am and 7:00 pm Large Animals exit via Gate 4 on Payran Street Sunday after release time; Poultry, rabbits, cavy and wool exit via Gate 3.

## 13 CHECKS

- a. Livestock, poultry, and rabbit checks will be mailed. All others will be issued when exhibit is picked up.
- b. There is a \$10.00 charge for replacement checks.
- c. Cash awards will be paid as recorded on the signed judging sheet.
- d. Cash awards will be paid to exhibitors in accordance with the scales announced for each class unless the total of such payments exceed the total cash awards budgeted for this fair. If this occurs the cash awards may be prorated by the management. (Prorating may be based on the average percentage of cash awards per type of exhibits averaged over the past three years).

## 14 JUDGING SYSTEM

- a. **American:** The judging process to rank exhibits against one another and awards one 1<sup>st</sup> placing, one 2<sup>nd</sup> placing, etc.
- b. **Danish:** The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and awards as many 1<sup>st</sup> placings, etc. as merited.

## STATE RULES

- a. Please read the latest copy of the California State Rules here: [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe). All rules contained in “**State Rules for California Fairs**” as prescribed by the Division of Fairs & Expositions apply to this fair. Exhibitors are expected to know, and adhere to, all State Rules as they will be strictly enforced. This includes the requirement for YQCA. <http://yqcaprogram.org/>

**NOTE:** State Rule IV-6– No exhibitor shall receive more than two cash awards in any one class using American judging system.





## DEPARTMENT J01 JUNIOR AWARDS PROGRAM

### Section 1 | 4-H or FFA Special Awards

#### CLASS:

#### 1 PRESIDENT'S CUP –OUTSTANDING FFA EXHIBITOR\*

\$250 Scholarship in memory of Beverly C. Wilson, Donated by the Wilson Family

- Trophy by Board of Directors, Sonoma-Marin Agricultural Association - 4<sup>th</sup> DAA
- \$200 Cash Award by Henris Roofing, Petaluma

#### 2 DIRECTORS' CUP - OUTSTANDING 4-H EXHIBITOR\*

\$250 Scholarship in memory of Beverly C. Wilson, Donated by the Wilson Family

- Trophy by Board of Directors, Sonoma-Marin Agricultural Association- 4<sup>th</sup> DAA
- \$200 Cash Award by Henris Roofing, Petaluma

The President's Cup and Directors' Cup will be awarded on the basis of leadership, citizenship, project work, community service, academic achievement, personality, poise and oral ability during an interview. Applicant may only apply for one of the awards and must be a current exhibitor at the Fair. Each FFA Chapter and 4-H Club is eligible to recommend two exhibitors for the above awards. To participate the FFA Instructors and 4-H Community Leaders are required to send a letter of recommendation to the Board of Directors of the Fair stating the name and qualifications of the Outstanding Exhibitor in their Chapter/Club. The letters of recommendation, FFA Project Books and 4-H Record Books and a completed information sheet are required and must be turned in to the Livestock Office by 5:00 pm, Friday, June 6, 2025. Interviewing for the President's and Directors' Cups will be held beginning at 10:00 am, Saturday, June 21, 2025. Candidates will be notified of their interview location and time. Each exhibitor competing for the above awards is to wear the official uniform of the organization they represent.

**NOTE: Minimum grade level for Directors' Cup applicants is 9th grade as of January 1, 2025.**

\*Exhibitor may receive this award *once* as a 4-H member **and** *once* as an FFA member.

#### 3 OUTSTANDING 4-H CLUB EXHIBITING AT THE FAIR:\*

- Plaque by Dave and Joyce Leveroni

This award is based on a point system. Score sheets are to be filled out by 4-H Leaders and then presented to the Livestock Office by 5 pm Saturday, June 21, 2025. Score sheets available at the Livestock Office.

#### 4 Tesconi Family Perpetual Trophy – In Memory of Alvin “Babe” & Bernetta Tesconi\*

- \$200 cash award sponsored by Tawny Tesconi & Michael Wagner

Awarded to an outstanding FFA exhibitor based on project work, chapter involvement, leadership, citizenship, and community service.

- Those interested must fill out an information sheet and return it to the Livestock Office by 5 pm Friday, June 20, 2025. No interview--no book.

#### 5 Pulley Family Perpetual Trophy – In honor of Meagan & Nicholas\*

- \$200 cash award sponsored by Larry & Karyn Pulley

Awarded to an outstanding 4-H exhibitor based on community service, project work, club involvement, leadership, and citizenship. Open to 4-H members in 9<sup>th</sup> grade or above.

- Those interested must fill out an information sheet and return it to the Livestock Office by 5 pm Friday, June 20, 2025. No interview--no book.

**6 McCLELLAND FAMILY SCHOLARSHIP & PERPETUAL TROPHY\***

In honor of Robert & Lillian McClelland, Robert Wilson McClelland, & Saralee McClelland Kunde

- **\$1,200 Scholarship & Silver Bowl on Base.**

Awarded to a 4-H or FFA Dairy Cattle Exhibitor on the basis of exceptional endeavors, ability and sportsmanship. All 4-H or FFA Dairy Cattle Exhibitors are eligible for this award. Those interested are to fill out an information sheet, must have an educational display, and be interviewed during the fair by a representative of the McClelland family.

Information sheet due: Friday, June 6, 2025 to McClelland Dairy, 6475 Bodega Ave, Petaluma, CA. 94952 - Email: info@mcclellandsdairy.com Fax: 707.769.0941

**7 FLORENCE AND PATRICK DICKEY TROPHY\***

- **Silver Tray, by Sonoma-Marin Ag Association**

Awarded to a 4-H Rabbit Exhibitor emphasizing accomplishment in his/her 4-H Rabbit project as well as 4-H leadership, citizenship and community service. Exhibitors who are interested must fill out an information sheet and return it to the Livestock Office by 5 pm Friday, June 6, 2025. No interview, No Book

**8 DR. GORDON "DOC" BARR PERPETUAL TROPHY – SHOWMAN OF THE YEAR\***

- **Silver Bowl by the Sartori Family, Petaluma**

Awarded for excellence in livestock showmanship to the 4-H or FFA Round Robin Showman who has accumulated the highest number of points. A tie will be broken at judges' discretion.

**9 ANDY AZEVEDO PERPETUAL TROPHY\***

- **by Louie & Dayna Ghirardelli, Petaluma**

Awarded to an outstanding 4-H or FFA member currently exhibiting at the Fair on the basis of community service, school involvement and sports, (e.g., school related or hobby, skiing, etc.). Applicants must have completed the 8th grade as of June 14th, 2025. The information sheet is available at the Livestock Office and must be completely filled out and returned to the Livestock Office by 5 pm Friday, June 6, 2025. No interview – No book.

**10 MILDRED PETERSEN PERPETUAL AWARD\* - In Honor of June Bertoni**

- **Perpetual Silver Bowl and Base by Mike & Karen Schladweider**

Awarded to an outstanding 4-H exhibitor currently exhibiting in the non-livestock department of the Fair. The non-livestock department includes floriculture, foods, fine arts, agricultural-mechanics, & arts & crafts, etc. Exhibitors who also show livestock (at this fair) return it to the Livestock Office by 5 pm Friday, June 6, 2025. No Interview – No book

**11 LEROY & PAT CHEDA MEMORIAL SCHOLARSHIP\***

- **\$250.00 and Clock by the Cheda Family, Petaluma**

This award is in memory of Leroy Cheda, a long-time local dairyman and 4-H Leader. As an active supporter of Junior Exhibitors through judging, showing, and assisting many young showmen with their dairy projects, Leroy found fulfillment in supporting the youth of the community.

Applicant must be a resident of Sonoma or Marin Counties, with plans on attending a Junior College or University. Applicant must major in Dairy Science, Ag Business, or other Dairy related fields. Applicant must have a GPA of 2.0 or better. Applications are available at the Sonoma-Marin Ag Association office and must be completely filled out and returned to the Livestock Office by 5 pm Friday, June 6<sup>th</sup>, 2025.

## **12 JOEY MENDOZA MEMORIAL AWARD\***

### **▪ Trophy and cash award by the Jolynn and Robert McClelland Family, Petaluma**

In memory of one of the dairy industry's most cherished characters. This award is open to any junior exhibitor showing dairy cattle at the Fair. Candidates may be nominated during the week of the Fair by peers, parents and leaders. The chosen candidate best exemplifies the following attributes: humor, loyalty, positive and encouraging attitude for others, an advocate of the dairy industry. Must have a well presented and clean stall space. As well as sportsmanship like conduct at the show ring. The winner will be chosen by a committee. Nomination forms are available at the Sonoma-Marin Ag Association office prior to opening day or in the Livestock Office during the Fair. Forms are to be returned to the Livestock Office by 5 pm Saturday, June 21, 2025.

## **13 MAX L. HERZOG MEMORIAL SCHOLARSHIP\***

### **▪ \$1500.00 Scholarship by the Kip and Allan Herzog Families, Petaluma**

This \$1,500 scholarship for an Outstanding Dairy Cattle Exhibitor at the Petaluma Fair is in memory of Max L. Herzog. Max was one of the founding Directors of the Sonoma-Marin Fair appointed in 1936, and served until 1969. Max was an outstanding community servant who was instrumental in establishing several organizations, which have survived him, devoting countless hours of his valuable time. He was the founder of the Redwood Empire Holstein Association as well as the California Holstein Association. He was widely admired for his selfless dedication to his community and to the dairy industry. Applicant must be an exhibitor at the 2025 Petaluma Fair and a resident of Sonoma or Marin Counties, with plans to attend a Junior College or University. Applicant must major in Dairy Science, Ag Business, or other Ag related fields. Applications are available at the Sonoma-Marin Ag Association Office and must be completely filled out and returned to the Livestock Office by 5 pm on Friday, June 6, 2025. Interviews will be held Saturday, June 21st. The Scholarship will be presented at the awards ceremony on Sunday, June 22nd. The winner will receive the \$1,500 upon verification that they are enrolled in and attending a Junior College or University.

## **14 HOWARD CLEMENTINO MEMORIAL MILK BARN SCHOLARSHIP\***

### **▪ \$500.00 Scholarship by Ken & Clairette Wilson and Eno & Janice Clementino**

This \$500.00 scholarship is in memory of Howard Clementino. Only 4-H & FFA Dairy Cattle Exhibitors are eligible to apply who have exhibited at least at one of the Sonoma-Marin Fairs between 2021 and 2025. Applicant must be a graduated senior or older and must have a G.P.A. of 2.0 or better. The scholarship winner must collect the money within eighteen months of

receiving scholarship or forfeit the award. Applicant must be enrolled in an accredited Jr. College, Technical School or University and provide proof of registration before scholarship money is awarded. Applications are available at the Sonoma-Marin Ag Association office and must be completely filled out and returned to the Livestock Office by 5:00 pm Friday, June 6, 2025. A brief interview will be held Friday, June 20, 2025. Applicants will be notified of interview time and location.

#### **15 JIM R. UNDERWOOD MEMORIAL AWARD\***

- **\$50.00 by Lisa Gravesen, Petaluma**

This award recognizing the outstanding swine exhibitor is given in memory of Jim R. Underwood, a long time swine producer and supporter of youth swine projects. A perpetual award along with an individual award and a \$50.00 Cash award will be given to a deserving youth exhibiting Swine at the Sonoma-Marin Fair based on project work, involvement, and leadership within their project, community service, citizenship, and sportsmanship. All interested youth should obtain an information sheet from the Livestock Office and return it to the Livestock Office by 5 pm Friday, June 6th. No interview-no book.

#### **16 THE CERINI-CONROY FAMILY SCHOLARSHIP & PERPETUAL TROPHY\***

- **\$1,000 Scholarship by Micah and Michelle Sawyer**

This award is in memory of Roy Cerini, Wayne Conroy & Eleanore Cerini-Conroy, longtime supporters of the youth in the ag community & the Junior Livestock program. Awarded to a 4-H or FFA Sheep exhibitor currently exhibiting at the Fair emphasizing accomplishment in his/her 4-H/FFA sheep project as well as leadership, citizenship, and community service. Applicant must be a graduated senior planning on attending a junior college or university and have a GPA of 2.0 or better. Proof of full-time registration needs to be provided before scholarship money is awarded. Applications are available at the Sonoma-Marin Ag Association office and must be completely filled out and returned to the Livestock office by 5:00pm Friday, June 6, 2025. No interview – No Book

#### **17 GEORGE GROSSI FUTURE LEADER AWARD**

- **\$500 cash award and Gavel sponsored by the Grossi Family\***

This award is in memory of George Grossi, a dedicated leader in the dairy community. He was a 4-H dairy leader and served as Chairman or President of many organizations and Committees such as the Dairy Replacement Heifer Committee, Petaluma High School Agricultural Advisory Committee, Dairy Herd Improvement Association, and the Marin County Farm Bureau. This award will be presented to a 4-H or FFA exhibitor at the Petaluma Fair based on Leadership in FFA and or 4-H, their school, and their community. Applications are available at the Sonoma-Marin Ag Association Office and must be completed and turned in by 5:00 pm on Friday, June 6th. Applicants must be 14 years or older. No record book required. 1 letter of recommendation required. An Interview will be held on Saturday, June 21st, applicants will be notified of interview time and location.

**Note:** \* Indicates Awards that are presented during the Awards Program on Sunday June 22, 2025 at 2:00 p.m., in the Cattle Show Ring.

## CRITERIA FOR JUDGING JUNIOR & SENIOR OUTSTANDING EXHIBITORS

Criteria for judging Junior and Senior outstanding exhibitors in the Beef, Dairy, Sheep, Dairy Goat, Swine, Rabbit and Poultry Sections. Dog Exhibitors see respective sections of the book for information on best handler.

**TO BE CONSIDERED FOR OUTSTANDING EXHIBITOR, YOU MUST PARTICIPATE IN SHOWMANSHIP.** The following criteria will be used:

### **1 PLACINGS IN INDIVIDUAL CLASSES AND SHOWMANSHIP**

1 <sup>st</sup> Place – 10 pts.	2 <sup>nd</sup> Place – 9 pts.	3 <sup>rd</sup> Place – 8 pts.	4 <sup>th</sup> Place – 7 pts.	5 <sup>th</sup> Place – 6 pts.
6 <sup>th</sup> Place – 5 pts.	7 <sup>th</sup> Place – 4 pts.	8 <sup>th</sup> Place – 3 pts.	9 <sup>th</sup> Place – 2 pts.	10 <sup>th</sup> Place – 1 pt.

**Note Additional Points:** Two (2) additional points will be awarded for placing 1 through 3 in classes with over fifteen animals.

### **2 PLACING IN GROUP CLASSES**

1 <sup>st</sup> Place – 5 pts.	2 <sup>nd</sup> Place – 4 pts.	3 <sup>rd</sup> Place – 3 pts.	4 <sup>th</sup> Place – 2 pts.	5 <sup>th</sup> Place – 1 pt.
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### **3 CHAMPIONS**

- Per Champion – 10 pts.

### **4 RESERVE CHAMPIONS**

- Per Reserve Champion – 5 pts.

### **5 TIE BREAKERS:**

Tie breakers are based upon, appearance of livestock in the ring and barn area educational display.

### **6 PREMIER BREEDER**

Award to be given to the breeder winning the most money from the top five entries in single classes (no groups). Award based on points, which are equivalent to premium monies won. Breeder must be an exhibitor at the current Sonoma-Marin Fair but need not be the owner of the exhibited animal. In case of a tie, it will be broken in the following manner: (i) The breeder with the most firsts in single classes. (ii) The breeder who receives the most champions. (iii) The breeder who receives the most reserve champions.

**Note:** Only breed champions and reserve champions are eligible. If a tie is inevitable, money will be split between exhibitors.

### **7 PREMIER EXHIBITOR**

- Award to be given to the exhibitor winning the most money from the top five entries in single classes (no groups). Award to be based on points, which are equivalent to premium monies won. In case of ties, the tie will be broken as for Premier Breeder.

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## CRITERIA FOR JUDGING BEST 1<sup>st</sup> YEAR EXHIBITOR AWARD

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

**1** Open to exhibitors 14 years and under.

**2** Exhibitor must participate in showmanship. Points given for class placing

1 <sup>st</sup> Place – 5 pts.	2 <sup>nd</sup> Place – 4 pts.	3 <sup>rd</sup> Place – 3 pts.	4 <sup>th</sup> Place – 2 pts.	5 <sup>th</sup> Place – 1 pt.
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**3** Points given based on number of animals entered (excludes Open Junior Classic animals)

5 or more animals – 5 pts.	3-4 animals – 4 pts.	1-2 animals – 3 pts.
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**4** Points given for placement in breed classes as follows.

1 <sup>st</sup> Place – 5 pts.	2 <sup>nd</sup> Place – 4 pts.	3 <sup>rd</sup> Place – 3 pts.	4 <sup>th</sup> Place – 2 pts.	5 <sup>th</sup> Place – 1 pt.
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**5** Exhibitor must enter and display an educational poster.

*\*Ties will be broken by using highest showmanship placing.*



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## 2025 JUNIOR LIVESTOCK SCHEDULE

*Note: Times are subject to change. Fair staff will post any changes as they are made.*

2025 JUNIOR LIVESTOCK SCHEDULE	
MONDAY JUNE 16, 2025	
3:00 pm – 8:00 pm	<b>TACK ARRIVAL</b>
TUESDAY JUNE 17, 2025	
3:00 pm – 7:00 pm	<b>LARGE ANIMAL ARRIVAL</b> Hogs – through Gate 4 - All other livestock – through Livestock Gate
7:00 am – 9:00 am	<b>RABBIT &amp; CAVY CHECK-IN</b> – Arrive through Livestock Gate
WEDNESDAY JUNE 18, 2025	
9:00 am	<b>CLASSIC STEERS and COMMERCIAL BEEF WEIGH-IN</b>
10:00 am	<b>CLASSIC LAMBS &amp; WETHER DAM/SIRE WEIGH-IN</b>  <b>CLASSIC GOATS &amp; WETHER DOE WEIGH-IN</b>
11:00 am	<b>CLASSIC HOG WEIGH-IN</b>
10:30 am OR 1:30 pm	<b>MANDATORY EXHIBITORS MEETING</b> - <i>Cattle Show Ring</i> Livestock exhibitors must attend ONE meeting in order to receive their wristband.
2:00 pm	<b>DOG CARE AND TRAINING SHOW</b> - <i>Lawn Area/Dog Show Ring.</i>
2:30 pm	<b>FUR &amp; FEATHERS EXHIBITORS MEETING</b> - <i>Fur &amp; Feathers Tent</i> Small animal exhibitors may attend a large animal meeting to receive wristbands.
3:00 pm	<b>PYGMY GOAT SHOW</b> - <i>Bianchi Show Ring</i> Showmanship (4-H youngest to oldest. Followed by FFA) followed by the Special Juniors show. Followed by breed classes.
2:00 pm	<b>BREEDING BEEF SHOW</b> - <i>Cattle Show Ring</i> Showmanship- FFA, 4-H (youngest to oldest). Followed by breed classes: Hereford, Angus, All other breeds, Supreme Champion Bull, Supreme Champion Heifer, Commercial Heifers.

# 2025 JUNIOR LIVESTOCK SCHEDULE

THURSDAY JUNE 19, 2025

9:00 am	<p><b>RABBIT SHOW - Fur &amp; Feathers Tent</b>                  Special Juniors, showmanship. Followed by breed show.  <i>Note: Order to be determined and posted at Fair.</i></p>
5:00 pm	<p><b>CLASSIC HOG SHOW - Hog Show Ring</b>                  Showmanship- (youngest to oldest). Followed by market classes.  <b>BREEDING SWINE SHOW</b> -Following the conclusion of the Classic Market Hog Show                  Showmanship – FFA, 4-H (youngest to oldest) followed by breed classes - Divisions and show order to be determined after entries close based on total entries per breed</p>

FRIDAY JUNE 20, 2025

10:00 am	<p><b>DAIRY GOAT SHOW - Bianchi Show Ring</b>                  Showmanship - FFA, 4-H (youngest to oldest). Followed by breed classes: Alpine, AOPB, Recorded Grade.</p>
10:00 am	<p><b>CAVY SHOW – Fur &amp; Feathers Tent</b>                  Special Juniors, then showmanship FFA, 4-H (youngest to oldest) followed by breed classes.</p>
1:00 pm	<p><b>POULTRY JUDGING CONTEST - Fur &amp; Feathers Tent</b></p>
2:00 pm	<p><b>CLASSIC GOAT SHOW - Bianchi Show Ring</b>                  Showmanship (youngest to oldest) followed by market classes.  <b>WETHER DOE SHOW - Following the conclusion of the Classic Market Goat Show</b>                  Showmanship FFA, 4-H (youngest to oldest) followed by the breed classes.</p>

FRIDAY JUNE 20, 2025

5:00 pm	<p><b>CLASSIC STEER SHOW - Cattle Show Ring</b>                  Showmanship (youngest to oldest) followed by market classes.  <b>CLASSIC LAMB SHOW - Bianchi Show Ring</b>                  Showmanship (youngest to oldest) followed by market classes  <b>BREEDING SHEEP SHOW – Following the conclusion of the Classic Market Lamb Show.</b> Showmanship - FFA, 4-H (youngest to oldest). Followed by breed classes. <i>Show order to be determined after entries close based on total entries per breed.</i>  <b>WETHER DAM/SIRE SHEEP SHOW - Following the conclusion of the registered sheep show.</b></p>
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# 2025 JUNIOR LIVESTOCK SCHEDULE

SATURDAY JUNE 21, 2025

12:30 pm	FARMER'S DAY
2:00 pm	SMALL ANIMAL ROUND ROBIN - <i>Fur &amp; Feathers Tent</i>
3:00 pm	OPEN JUNIOR CLASSIC SHOW ROUND ROBIN
6:00 PM	4-H JR LARGE ANIMAL ROUND ROBIN 4-H SR LARGE ANIMAL ROUND ROBIN FFA LARGE ANIMAL ROUND ROBIN

SUNDAY JUNE 22, 2025

12:00 pm	DAIRY CHALLENGE - <i>Cattle Show Ring</i>
2:00 pm	AWARDS PROGRAM - <i>Cattle Show Ring</i>
5:00 pm	ALL LIVESTOCK RELEASED

## DEPARTMENT J3 | RABBITS

ENTRY INFORMATION	
<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	2 entries per exhibitor per Class and 2 meat pens.
<b>ENTRY FEE</b>	\$2.00, \$10.00 for Meat Pens
<b>NOTE</b>	<ul style="list-style-type: none"> <li>▪ <i>Name of breed must appear on entry form.</i></li> <li>▪ <i>Standard of perfection division – Single and Fur Animals</i></li> </ul>

***Arrival/ Departure & Show Times: See Schedule on pages 24-25.***

### THIS IS AN OFFICIAL ARBA YOUTH SANCTIONED SHOW

Eric Stewart, Executive Director PO Box 5667, Bloomington, IL 61702 [www.arba.net](http://www.arba.net) Membership dues: Youth, \$12.00 per year, \$30.00 for 3 years. Adult, \$20.00 per year, \$50.00 for 3 years. Husband/Wife: \$30.00 per year, \$75.00 for 3 years.

Note: ARBA sanctioned youth show is open only to those persons under the age of 19.

Rules, definitions and judging procedures as prescribed in the latest edition of the Guidebook and Standard of the American Rabbit Breeders' Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

### RULES:

- 1 All animals must be identified by permanent ear markings, conforming with the entry form on arrival at the show. Marking must be in the animals left ear as requested by the ARBA Show Rule. Any duplication of ear markings by one exhibitor in the same section must be eliminated and the change recorded on the judging sheet before judging.
- 2 **NO TATTOOING WILL BE PERMITTED ON THE FAIRGROUNDS.**
- 3 The **date of birth** (month-year) must be entered on the entry form for each animal entered in breed sections.
- 4 Any animal that bites or is unmanageable will be disqualified.
- 5 Due to space constraints, exhibitors are strongly encouraged to use the Fair provided bedding.
- 6 A judge may disqualify (excuse) a rabbit from the competition because of temporary or curable defects.
- 7 **ALL** Exhibitors are required to care for (including feeding and watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
- 8 **ALL** rabbits will be vet checked upon arrival to fairgrounds.
- 9 Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 am.
- 10 All animal **must** be transported in carriers or cages.

**Note:** All exhibitors must sign up to work one 2-hour shift to maintain the **barn** and promote the species with the public. See Superintendent for details.

**Note:** Sections may be combined/expanded at the discretion of management after entries close. Breeds must have five rabbits entered by at least three exhibitors for each variety and class. The varieties will be combined and shown as a breed.

## AMERICAN SYSTEM OF JUDGING | CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup> – 10 <sup>th</sup>
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

**SECTION 47 | Heavyweight Breeds** – New Zealand, Californian, French Lop, Satin, All Other Heavyweight Breed

**CLASS:**

- 1 **Senior Buck** (8 months of age and over)
- 2 **Senior Doe** (8 months of age and over)
- 3 **Intermediate Buck** (6 months & under 8 months of age)
- 4 **Intermediate Doe** (6 months & under 8 months of age)
- 5 **Junior Buck** (under 6 months of age)
- 6 **Junior Doe** (under 6 months of age)

**SECTION 48 | Lightweight Breeds** – Dutch, Holland Lop, Florida White, Mini Rex, Mini Lop, Polish, All Other Lightweight Breeds

**CLASS:**

- 1 **Senior Buck** (6 months of age and over)
- 2 **Senior Doe** (6 months of age and over)
- 3 **Junior Buck** (under 6 months of age)
- 4 **Junior Doe** (under 6 months of age)

## FUR ANIMALS

**SECTION 64 | Fur Animals**

**CLASS:**

- 1 **Normal Whites**
- 2 **Normal Colors**
- 3 **Rex**
- 4 **Satin**
- 5 **Wool**



## MEAT PENS

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup> – 10 <sup>th</sup>
\$50.00	\$40.00	\$35.00	\$30.00	\$25.00	RIBBONS

### **SECTION 68 | Rabbit Meat Pens - ALL BREEDS JUDGED TOGETHER**

#### Class:

- 1 Meat Pen: Three (3) rabbits each entry to be one breed and color. May not be entered in any other class.

### **SECTION 70 | Rabbit Awards – (Do Not Enter)**

#### CLASS:

- |  |  |   |
|--|--|---|
| <ol style="list-style-type: none"> <li>1 4-H Outstanding Rabbit Exhibitor*</li> <li>2 FFA Outstanding Rabbit Exhibitor*</li> <li>3 Best in Show</li> </ol> |  | <ol style="list-style-type: none"> <li>4 Best Reserve in Show</li> <li>5 Champion Fur Rabbit</li> <li>6 Champion Rabbit Meat Pen</li> </ol> |
|--|--|---|

**Note:** \*Indicates awards presented on Sunday at 2:00 p.m. in the Cattle Judging Ring.

### **BEST 1<sup>st</sup> YEAR RABBIT EXHIBITOR AWARD\***

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes
- 5 Exhibitor must enter and display an educational poster.

*See page 21 for scoring matrix*

## DEPARTMENT | J4 CAVIES

ENTRY INFORMATION	
<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	Two entries per exhibitor per class
<b>ENTRY FEE</b>	\$2.00
<b>NOTE</b>	<ul style="list-style-type: none"> <li>▪ <i>Name of breed must appear on entry form.</i></li> <li>▪ <i>Rules, definitions and judging procedures as prescribed in the latest edition of the Guidebook and Standard of the American Rabbit Breeders Assn., Inc. shall apply to all district and county fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.</i></li> </ul>

***Arrival/ Departure & Show Times: See Schedule on pages 24-25.***

### **RULES:**

- 1 All animals must be identified by permanent ear marking or ear tag conforming with the entry form on arrival at the show. Any duplication of ear markings by one exhibitor, in the same division, must be eliminated and the change recorded on the judging sheet before judging.
- 2 Name of breed and AGE IN MONTHS, as of opening day of the Fair, (4 months, etc.) must be entered on the entry form for each animal entered in breed divisions.
- 3 Due to space constraints, exhibitors are strongly encouraged to use the Fair provided bedding.  
**ALL** Exhibitors are required to care for (including Feeding and watering), prepare for showing, and show their animals. Where it is impossible for an exhibitor to show all their own animals, they may be assisted only by a person who is eligible to enter animals in this department. (EXCEPT in cases of excusable sickness, the exhibitor must be present during judging with his/her animals). If you are unable to be present during judging, notify the Superintendent.
- 4 Pens are to be cleaned daily by the exhibitor between 7:00 and 9:00 am.
- 5 Entries will be divided into Breed classes as deemed necessary after close of entries. Breeds must have five cavies entered by at least three exhibitors for each variety and class; the varieties will be combined and shown as a breed. In the event there are not five cavies entered by at least three exhibitors in the breed, the breed will be combined into an “All Other” breed class.
- 6 All animals **MUST** be transported in carriers or cages.

**Note:** *All exhibitors must sign up to work one 2-hour shift to maintain the barn and promote the species with the public. See Superintendent for details.*

## AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup> – 10 <sup>th</sup>
\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	RIBBONS

### SECTION 71 | American Cavies

### SECTION 72 | All other Cavies – Abyssinian, Peruvian, Silkie, Teddy

#### CLASS:

- 1 **Senior Boar** - Over 6 months in age **or** over 32 ounces
- 2 **Senior Sow** - Over 6 months in age **or** over 32 ounces
- 3 **Intermediate Boar** - Over 22 oz & up to & including 32 oz, up to 6 months of age
- 4 **Intermediate Sow** - Over 22 oz & up to & including 32 oz, up to 6 months of age
- 5 **Junior Boar** - Minimum weight of 12 ozs and maximum weight of 22 oz., up to 4 months of age
- 6 **Junior Sow** - Minimum weight of 12 ozs and maximum weight of 22 oz., up to 4 months of age

### SECTION 75 | Cavy Awards – (Do Not Enter)

#### CLASS:

- 1 **Champion Cavy**
- 2 **Reserve Champion Cavy**

### BEST 1<sup>st</sup> YEAR CAVY EXHIBITOR AWARD – Sonoma County Farm Bureau

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes
- 5 Exhibitor must enter and display an educational poster.

*See page 21 for scoring matrix*

## OPEN JUNIOR CLASSIC SHOWS

Exhibitors limited to Sonoma, Marin, Napa, Solano, Mendocino, and Lake Counties, Classic Shows ONLY. Youth may participate, as individuals, with their project animals. However, you may not participate as 4-H members, nor will your participation be recognized as a 4-H experience or be covered under the 4-H accident insurance program and protection under the University's liability program. Additional insurance fee required.

## DEPARTMENT J5 OPEN JUNIOR STEER CLASSIC SHOWS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	\$35 per head. No entry fee for class 2 or showmanship

*Arrival/ Departure & Show Times: See Schedule on pages 24-26.*

### **RULES:**

- 1 Open to all junior exhibitors 9 years of age as of December 31, 2024. Exhibitors are eligible through December 31 of the year in which they turn 19.
- 2 Steers will be weighed to determine classes– no weight limit.
- 3 Divisions will be determined; classes will be broken by weight.
- 4 1st & 2nd place winners of each class will come back for the Champion and Reserve Champion drive.
- 5 Champions will receive a buckle.
- 6 Top ten animals will earn a percentage of the total amount of money collected as entry fees.  
 1<sup>st</sup> Place – 25%    |    2<sup>nd</sup> Place – 20%    |    3<sup>rd</sup> Place – 15%    |    4<sup>th</sup> Place – 10%    |    5<sup>th</sup>-10<sup>th</sup> Place – 5%
- 7 Exhibitor must be bonafide owner of steer. Bill of sale must be available at weigh in.
- 8 Exhibitors may wear appropriate show attire. NO SHORTS, NO TANK TOPS.
- 9 Exhibitor is required to prepare for showing and show their own animals. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. If in the opinion of the management, an adult is giving physical assistance in the care and preparation of an animal, the animal will be disqualified, and cash awards withheld.
- 10 ALL steers will be vet checked upon arrival to fairgrounds.

### **SECTION 105 | Open Junior Steer Classic**

#### **CLASS:**

- 1 Jr. Open Steers
- 2 Sonoma or Marin County Bred Steers (must also enter class 1)

### **SECTION 106 | Open Junior Steer Classic Showmanship**

*Note: 1<sup>st</sup> & 2<sup>nd</sup> Place winners in class 2 will move up to the next level*

#### **CLASS:**

- 1 Exhibitors - 11 & Under
- 2 Exhibitors - 12-13
- 3 Exhibitors - 14 & Over (1st and 2nd place winners of class 3 eligible for Open Junior Classic Round Robin)

## SECTION 107 | Open Junior Steer Classic Awards

### CLASS:

- |   |   |
|---|---|
| <ol style="list-style-type: none"><li>1 Open Junior Classic Steer Champion*</li><li>2 Champion County Bred Steer</li><li>3 Reserve Champion Steer</li><li>4 Open Junior Steer Classic Showmanship - 11 years of age &amp; under</li></ol> | <ol style="list-style-type: none"><li>5 Open Junior Steer Classic Showmanship - 12 &amp; 13 years of age</li><li>6 Open Junior Steer Classic Showmanship - 14 years of age and over</li></ol> |
|---|---|

## THE SONOMA-MARIN CATTLEWOMEN'S AWARDS

In Memory of Mona Chisolm\*(Sunday Award)

1. Exhibitors are to obtain an application from High School Ag. Department, Farm Advisors Office or Sonoma-Marin Fair Office.
2. Beef must be shown at the Fair, but does not necessarily have to be a champion.
3. Each applicant will be interviewed.
4. Appointments for interviews will be made by the judges.
5. Completed forms must be postmarked by May 3, 2025 and mailed to Sonoma-Marin Cattlewomen, c/o SMAA – 175 Fairgrounds Dr. Petaluma CA 94952





# DEPARTMENT J5 | OPEN JUNIOR GOAT CLASSIC

## ENTRY INFORMATION

DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	No limit
ENTRY FEE	\$30 per head No entry fee for class 2 or showmanship classes.

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

### RULES:

- 1 Open to all junior exhibitors who are **9 years of age as of December 31, 2024**. Exhibitors are eligible through December 31 of the year in which they turn 19.
- 2 Goats will be weighed in to determine classes. – **No Weight Limit.**
- 3 Does may be dual entered in the breeding Boer goat class.
- 4 **ALL** goats will be vet checked upon arrival to fairgrounds.
- 5 Exhibitor must be bonafide owner of market goat. Bill of sale will be required at weigh in.
- 6 Goats must have milk teeth.
- 7 Goats must be dehorned or tipped.
- 8 Goats must be shorn prior to being shown with no more than 3/8” of hair growth left anywhere except below the knees and hocks and tail switch.
- 9 Exhibitors may wear appropriate show attire. **NO SHORTS, NO TANK TOPS**
- 10 Top ten animals will earn a percentage of the total amount of money collected as entry fees.  
 1<sup>st</sup> Place – 25%    |    2<sup>nd</sup> Place – 20%    |    3<sup>rd</sup> Place – 15%    |    4<sup>th</sup> Place – 10%    |    5<sup>th</sup>-10<sup>th</sup> Place – 5%

## SECTION 137 | Open Junior Goat Classic

### CLASS:

- 1 All Goats
- 2 Sonoma or Marin County Bred Goats (must also enter class 1)

## SECTION 138 | Open Junior Goat Classic Showmanship

*Note: 1<sup>st</sup> & 2<sup>nd</sup> place winners in class 2 will move up to the next level.*

### CLASS:

- 1 Exhibitors - 11 years & under
- 2 Exhibitors - 12-13 years
- 3 Exhibitors - 14 years & over (1<sup>st</sup> & 2<sup>nd</sup> place winners of Class 3 eligible for Open Junior Classic Round Robin)

## SECTION 139 | Open Junior Goat Classic Awards

### CLASS:

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1 Open Junior Classic Goat Champion*</li> <li>2 Reserve Champion Goat</li> <li>3 Open Junior Goat Classic Showmanship - 11 years of age &amp; under</li> </ol> | <ol style="list-style-type: none"> <li>4 Open Junior Goat Classic Showmanship - 12 &amp; 13 years of age</li> <li>5 Open Junior Goat Classic Showmanship - 14 years of age and over</li> </ol> |
|---|--|

## DEPARTMENT J5 | OPEN JUNIOR LAMB CLASSIC

ENTRY INFORMATION	
<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	No Limit
<b>ENTRY FEE</b>	\$30 per head No entry fee for class 4 or showmanship classes

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

### **RULES:**

- 1 Open to all junior exhibitors ages **9 yrs of age as of December 31, 2024**. Exhibitors are eligible through Dec. 31 of the year which they turn 19.
- 2 Lambs will be weighed to determine classes – **No Weight Limit.**
- 3 **ALL** lambs will be vet checked upon arrival to fairgrounds.
- 4 **NO** ram lambs.
- 5 All lambs must be “slick shorn” prior to arrival. Longer leg wool is acceptable.
- 6 There will be 3 breed classes. Classes will be broken by weight.
- 7 Exhibitor must be bonafide owner of lamb. Bill of sale will be required at weigh in
- 8 1<sup>st</sup> & 2<sup>nd</sup> place winners of each class will come back for the champion and reserve champion drive.
- 9 Exhibitors may wear appropriate show attire. **NO SHORTS, NO TANK TOPS.**
- 10 Top ten animals will earn a percentage of the total amount of money collected as entry fees for.  
 1<sup>st</sup> Place – 25%    |    2<sup>nd</sup> Place – 20%    |    3<sup>rd</sup> Place – 15%    |    4<sup>th</sup> Place – 10%    |    5<sup>th</sup>-10<sup>th</sup> Place – 5%

### SECTION 147 | Open Junior Lamb Classic

#### CLASS:

- 1 **Black face lambs**
- 2 **White face lambs**
- 3 **Speckle face lambs**
- 4 **Sonoma or Marin County Bred Lambs** (must also enter class 1-3)

### SECTION 148 | Open Junior Lamb Classic Showmanship

*Note: 1<sup>st</sup> & 2<sup>nd</sup> place winners in class 2 will move up to the next level.*

#### CLASS:

- 1 **Exhibitors** 11 years & under
- 2 **Exhibitors** 12-13 years
- 3 **Exhibitors** 14 years & over (1<sup>st</sup> & 2<sup>nd</sup> place of class 3 eligible for Open Junior Classic Round Robin)

### SECTION 149 | Open Junior Lamb Classic Awards

#### CLASS:

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1 <b>Open Junior Classic Lamb Champion*</b> In Memory of Eleanore Cerini-Conroy</li> <li>2 <b>Open Junior Classic Lamb Champion Sheep Blanket</b></li> <li>3 <b>Reserve Champion Lamb</b></li> </ol> | <ol style="list-style-type: none"> <li>4 <b>Open Junior Market Lamb Classic Showmanship -11 years of age &amp; under</b></li> <li>5 <b>Junior Lamb Classic Showmanship -12 &amp; 13 years of age</b></li> <li>6 <b>Open Junior Lamb Classic Showmanship - 14 years of age and over</b></li> </ol> |
|---|---|

## DEPARTMENT J5 | OPEN JUNIOR SWINE CLASSIC

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	No Limit
<b>ENTRY FEE</b>	\$30 per head No entry fee for class 2 or showmanship classes

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

#### **RULES:**

- 1 Open to all junior exhibitors **9 years of age as of December 31, 2024**. Exhibitors are eligible through December 31 of the year in which they turn 19.
- 2 All breeds will be shown together, classes will be broken by weight.
- 3 Animals exhibited in the Open Junior Classic Swine Show may be dual entered in the Breeding Swine Show.
- 4 **ALL** hogs will be vet checked upon arrival to fairgrounds.
- 5 Exhibitor must be bonafide owner of the hog. Bill of sale will be required at weigh in.
- 6 Exhibitors may wear appropriate show attire. NO SHORTS, NO TANK TOPS.
- 7 1<sup>st</sup> & 2<sup>nd</sup> Place winners of each class will come back for the Champion and Reserve Champion drive.
- 8 Top ten animals will earn a percentage of the total amount of money collected as entry fees.  
 1<sup>st</sup> Place – 25%    |    2<sup>nd</sup> Place – 20%    |    3<sup>rd</sup> Place – 15%    |    4<sup>th</sup> Place – 10%    |    5<sup>th</sup>-10<sup>th</sup> Place – 5%

### SECTION 158 | Open Junior Swine Classic

#### CLASS:

- 1 Classic Hog
- 2 Sonoma or Marin County Bred Hogs (must also enter class 1)

### SECTION 159 | Open Junior Swine Classic Showmanship

*Note: 1<sup>st</sup> & 2<sup>nd</sup> place winners in class 2 will move up to the next level.*

#### CLASS:

- 1 Exhibitors (11 years & under)
- 2 Exhibitors (12-13 years)
- 3 Exhibitors (14 years & over) (1<sup>st</sup> & 2<sup>nd</sup> place of class 3 eligible for Open Junior Classic Round Robin)

### SECTION 160 | Open Junior Swine Classic Awards

#### CLASS:

- |  |  |  |
|--|--|--|
| <ol style="list-style-type: none"> <li>1 Open Junior Classic Market Hog Champion*</li> <li>2 Reserve Champion Market Hog</li> <li>3 Open Junior Market Hog Classic Showmanship -11 years of age &amp; under</li> </ol> |  | <ol style="list-style-type: none"> <li>4 Open Junior Market Hog Classic Showmanship -12 &amp; 13 years of age</li> <li>5 Open Junior Market Hog Classic Showmanship -14 years of age and over</li> </ol> |
|--|--|--|

## DEPARTMENT J6 | HORSE SHOW

ENTRY INFORMATION	
SHOW DATE AND LOCATION	<i>Sunday May 18, 2025 Petaluma Riding &amp; Driving Club 1820 Skillman Lane, Petaluma</i>
ENTRY FEE	<i>\$5.00 per class</i>
DEADLINES	<i>Online and paper entries close Monday, May 9th at 5pm Day of entries will be accepted <u>until 8:00 am</u> on the morning of the show with a \$5 per class late fee</i>

### RULES:

- 1 All exhibitors in Junior Horse events/shows must wear approved helmets, this includes all Western riders. Helmets must be approved by the American Society for testing materials/safety equipment institute.
- 2 USEF (formerly AHSA) rules shall be used as guidelines; these rules can be viewed on their website: [www.usef.org](http://www.usef.org)
- 3 All riders in this department must be at least 9 years old as of January 1.
- 4 Fair Management reserves the right to cancel or combine classes after entry deadline.
- 5 Patterns for horsemanship and trail will be changed every year. Patterns will be posted the morning of show.
- 6 Exhibitor must be bonafide owner of the horse. Bill of sale or registration papers will be required at check in.

#### Show Apparel

- 1 Western apparel for Western Riding Classes: Jeans, western long sleeved shirt, boots, belt, helmet, and chaps (optional).
- 2 Standard snaffle bits are permitted only on horses 5 yrs. old and younger. Bit rules will be enforced by show management and/or judge.
- 3 Properly fitted & approved equestrian helmets are required for all mounted classes.
- 4 Whites are not required for showmanship day of show.

#### Showmanship Rules

- 1 Exhibitor must show his/her own animal.
- 2 Horses must show in at least one other class to be eligible for showmanship. If scratches are made after showmanship, rider will be disqualified.
- 3 Showmanship winners will be eligible to show in 4-H Large Animal Round Robin in their appropriate age group during the fair, but horses will not be included in the rotation. Exhibitors will be required to wear the independent junior uniform i.e., whites, during Round Robin competition.

### AMERICAN SYSTEM OF JUDGING – RIBBONS OFFERED FOR 1<sup>st</sup> – 6<sup>th</sup> PLACE PER CLASS

#### SECTION 703 | Halter

##### CLASS:

- 1 Mares
- 2 Geldings
- 3 Ponies

#### SECTION 707 | Showmanship

##### CLASS:

- 1 9- 11 Years of age
- 2 12-14 Years of age
- 3 15-18 Years of age

**SECTION 708 | Western Pleasure**

**CLASS:**

- 1 Walk Trot
- 2 Junior – 9 to 13 years of age
- 3 Seniors – 14 to 18 years of age

**SECTION 709 | Western Equitation**

**CLASS:**

- 1 Walk Trot
- 2 Junior – 9 to 13 years of age
- 3 Seniors – 14 to 18 years of age

**SECTION 710 | Western Horsemanship**

**CLASS:**

- 1 Walk Trot
- 2 Junior – 9 to 13 years of age
- 3 Seniors – 14 to 18 years of age

**SECTION 711 | Trail**

**CLASS:**

- 1 Junior – 9 to 13 years of age
- 2 Seniors – 14 to 18 years of age

**SECTION 712 | English Pleasure**

**CLASS:**

- 1 Walk Trot
- 2 Junior – 9 to 13 years of age
- 3 Seniors – 14 to 18 years of age

**SECTION 713 | English Equitation**

**CLASS:**

- 1 Walk Trot
- 2 Junior – 9 to 13 years of age
- 3 Seniors – 14 to 18 years of age

**SECTION 714 | Hunter Hack (2 jumps)**

**CLASS:**

- 4 Junior – 9 to 13 years of age
- 5 Seniors – 14 to 18 years of age

**SECTION 715 | Hunter Over Fences**

**CLASS:**

- 1 2'-2'3"
- 2 2'4"- 2'6"

**SECTION 717 | Play Day -** *(starting at 1:00 pm or following the conclusion of horse show classes)*

**CLASS:** *Classes are for time only and will not count toward High Point award – Prizes for winners in each class*

- 1 Dollar Bill Race
- 2 Ribbon Race
- 3 Clover Leaf Barrels

**SECTION 718 | Horse Show Awards** (Do Not Enter)

**CLASS:**

- 1 Overall High Point
- 2 Western High Point 9-13 years of age
- 3 Western High Point 14-18 years of age
- 4 English High Point 9-13 years of age
- 5 English High Point 14-18 years of age

## DEPARTMENT J7 | BEEF CATTLE

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None (See State Rule No. IV-6 regarding premium payout limits)
ENTRY FEE	\$6 per entry, per class.
NOTE	<ul style="list-style-type: none"> <li>▪ Registered Purebred Breeding Animals</li> </ul>

**Arrival/ Departure & Show Times: See Schedule on pages 24-25.**

### RULES:

- 1 Registry in American Breeders Assn. of each breed required.
- 2 Beef Cattle: All females 24 months of age or older the opening day of the Fair must: a) have a calf; OR b) show obvious signs of pregnancy; OR c) have a veterinarian's certificate of pregnancy; OR d) written verification from a veterinarian that the animal is or has been an embryo producing female.
- 3 NURSE COWS WILL NOT BE ALLOWED ON FAIRGROUNDS.
- 4 Exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 9:00 pm and 5:00 am. Designated individual must be 16 years of age or older and be registered with the Fair Office by 5:00 pm on Friday, June 13. Night Hawk must be reviewed and approved by fair staff.
- 5 No professional groomers/fitters allowed. Exhibitors must fit their own animals. Violators are subject to **disqualification**.
- 6 All commercial cattle will be weighed in with Open Junior Classic Steers. Classes will be broken by weight.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$35.00	\$30.00	\$26.00	\$22.00	\$18.00

### SECTION 99 | Herefords (Polled & Horned)

### SECTION 100 | Angus

### SECTION 101 | All Other Beef Breeds (Specify Breed on Entry Form)

#### CLASS:

##### BULLS

- 1 **Sr. and Jr. Calves** - Sept. 2024 through Feb. 2025
- 2 **Summer Yearling** - May 2024 through Aug. 2024
- 3 **Sr. & Jr. Yearling** - Mar. 2023 through Apr. 2024

##### FEMALES

- 4 **Jr. Calf** - Jan. 2025 through Feb. 2025
- 5 **Sr. Calf** - Sept. 2024 through Dec. 2024
- 6 **Summer Yearling** - May 2024 through Aug. 2024
- 7 **Jr. Yearling** - Jan. 2024 through Apr. 2024
- 8 **Sr. Yearling** - Mar. 2023 through Dec. 2023

**GROUPS:** All of one breed, owned by one exhibitor and entered as individuals.

- 9 **GET OF SIRE:** Three animals, get of same bull.
- 10 **PAIR OF FEMALES:** Two females, any age.
- 11 **AGED COW/CALF:** A cow of any age with calf at side. Calf must have been born on Jan 1 of current year or later. Cow must be natural mother and calf must be nursing. Any cow shown in the Sr. Yearling class is not eligible. Calf can be shown in appropriate age class if applicable. Aged Cow not eligible for other groups.
- 12 **PAIR OF BULLS:** Any two males

**SECTION 102 | Beef Cattle Awards** (Do Not Enter)

- |  |   |
|--|---|
| <ul style="list-style-type: none"><li>1 FFA Outstanding Beef Cattle Exhibitor*</li><li>2 4-H Outstanding Beef Cattle Exhibitor (14 years &amp; older)*</li><li>3 4-H Outstanding Beef Cattle Exhibitor (13 years &amp; younger)*</li><li>4 4-H or FFA Highest Placing Bull Bred by Exhibitor*</li><li>5 4-H or FFA Highest Placing Female Bred by Exhibitor*</li></ul> | <ul style="list-style-type: none"><li>6 Supreme Champion Beef Female - \$50</li><li>7 Supreme Champion Beef Bull - \$50</li><li>8 Champion Cow/Calf</li><li>9 Premier Breeders* (Hereford, Angus &amp; AOB)</li><li>10 Premier Exhibitor* (Hereford, Angus &amp; AOB)</li></ul> |
|--|---|

## THE SONOMA-MARIN CATTLEWOMEN'S AWARDS

In Memory of Mona Chisolm\* (Sunday Award)

- 1. Exhibitors are to obtain an application from High School Ag. Department, Farm Advisors Office or Sonoma-Marin Fair Office.
- 2. Beef must be shown at the Fair, but does not necessarily have to be a champion.
- 3. Each applicant will be interviewed.
- 4. Appointments for interviews will be made by the judges.
- 5. Completed forms must be mailed by May 3, 2025, to Sonoma-Marin Cattlewomen, 175 Fairgrounds Dr. Petaluma CA 94952

## DEPARTMENT J7 | BEEF COMMERCIAL HEIFERS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None (See State Rule No. IV-6 regarding premium payout limits)
ENTRY FEE	\$6.00 per entry, per class.

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$35.00	\$30.00	\$26.00	\$22.00	\$18.00

### SECTION 103 | Beef Commercial Heifers – (Unregistered animals)

*All commercial cattle will be weighed in with Open Junior Classic Steers. Classes will be broken by weight.*

#### CLASS:

- 1 Commercial Heifers

### SECTION 104 | Beef Commercial Heifer Awards

#### CLASS:

- 1 Champion Heifer
- 2 Reserve Champion Heifer

### BEST 1<sup>st</sup> YEAR BEEF EXHIBITOR AWARD

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes
- 5 Exhibitor must enter and display an educational poster.

*See page 21 for scoring matrix*



# DEPARTMENT J8 | DAIRY CATTLE

## ENTRY INFORMATION

<b>2025 Show Date</b>	<b>Sunday, June 1<sup>st</sup> @ 10 am</b>
<b>ENTRY LIMIT</b>	None (See State Rule No. IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$6.00 per entry, per class.

**\*\* Due to restrictions by CDFA Dairy Cattle Will NOT Be Allowed On Grounds During The 2025 Fair**

### **RULES:**

- 1 A permanent ear tag or tattoo number is required.
- 2 Animals which have been registered by a purebred breed association cannot be entered in Grade sections.
- 3 Any animal 87% RHA Registered Holstein Ancestry or higher shows in Registered Classes. All Other animals must show in Grade classes.
- 4 Exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 9:00 pm and 5:00 am. Designated individual must be **16** years of age or older and be registered with the Fair Office by **5:00 pm on Monday, June 17**. **Night Hawk from must be reviewed and approved by fair staff.**

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$35.00	\$30.00	\$26.00	\$22.00	\$18.00

**SECTION 110 | *Registered Holstein***  
**SECTION 111 | *Registered Jersey***  
**SECTION 112 | *Registered AOB***

**SECTION 113 | *Grade Holstein***  
**SECTION 114 | *Grade Jersey***  
**SECTION 115 | *Grade All Other Breeds***

### **CLASS:**

- 1 **Jr. Heifer Calf** - Dec. 2024 through Feb. 2025
- 2 **Sr. Heifer Calf** - Sept. 2024 through Nov. 2024
- 3 **Summer Heifer Calf** - June 2024 through Aug. 2024
- 4 **Jr. Yearling Heifer** - Mar. 2024 through May 2024
- 5 **Winter Yearling** - Dec. 2023 through Feb. 2024

**GROUPS:** All of one breed, owned by one exhibitor and entered as individuals.

- 6 **PAIR OF FEMALES**
- 7 **GET OF SIRE:** Three animals get of one sire. **(Registered Only)**
- 8 **PRODUCE OF DAM:** To consist of 2 animals, any age, the produce of one cow. The dam must be identified by registration number. **(Registered Only)**

## DEPARTMENT J8 | DAIRY CHALLENGE

### ENTRY INFORMATION

DEADLINES	<i>SIGN UP IN LIVESTOCK OFFICE</i>
GAMESHOW TIME	Sunday, June 22nd @ Noon
ENTRY FEE	NONE

#### RULES:

- 1 Contestants must be able to read and/or understand the questions when read aloud to them.
- 2 Contestants must be current exhibitors at the 2025 Sonoma-Marín Fair in either Junior stills or livestock departments.
- 3 Questions will be based on articles and information printed in the Holstein World and Hoard's Dairyman magazines. There will also be questions on fitting and showing dairy cattle, as well as general dairy industry information.

### SECTION 123 | Dairy Challenge – Enter at Showring day of Competition

#### CLASS:

- 1 **Contestants** - 10 years of age and under
- 2 **Contestants** - 11 & 12 years of age
- 3 **Contestants** - 13 & 14 years of age
- 4 **Contestants** - 15 years of age and over

### SECTION 124 | Dairy Challenge Awards (Do not enter)

#### CLASS:

- 1 **10 Years of Age & Under**
- 2 **11 & 12 Years Of Age**
- 3 **13 & 14 Years of Age**
- 4 **15 Years of Age and Over**

## Section 117 | Dairy Cattle Awards (Do Not Enter)

### CLASS:

- |  |  |
|--|--|
| 1 FFA Outstanding Dairy Cattle Exhibitor* - \$50                   | 16 Junior Champion Grade Holstein<br><i>Sponsored in Memory of Danny Buttke by the Buttke Family</i>                     |
| 2 4-H Outstanding Dairy Cattle Exhibitor (14 Yrs. & Over)* - \$50  | 17 Junior Champion Grade Jersey  |
| 3 4-H Outstanding Dairy Cattle Exhibitor (13 Yrs. & Under)* - \$50 | 18 Junior Champion Grade AOB   |
| 4 Registered Holstein Premier Exhibitor* - \$50                    | 19 Supreme Champion Registered Dairy Female - \$50   |
| 5 Registered Jersey Premier Exhibitor* - \$50                      | 20 Supreme Champion Grade Female - \$50<br><i>Sponsored in Memory of Danny Buttke by the Buttke Family</i>               |
| 6 Registered AOB Premier Exhibitor* - \$50                         | 21 Best Bred & Owned By Exhibitor Registered Holstein  |
| 7 Grade Holstein Premier Exhibitor* - \$50                         | 22 Best Bred & Owned By Exhibitor Registered Jersey  |
| 8 Grade Jersey Premier Exhibitor* - \$50                           | 23 Best Bred & Owned By Exhibitor AOB  |
| 9 Grade AOB Premier Exhibitor* - \$50                              | 24 Supreme Bred & Owned By Exhibitor<br><i>Milk Can Perpetual Trophy &amp; Small Milk Can Sponsored by Sonoma Ag Art</i> |
| 10 Registered Holstein Premier Breeder*                            |  |
| 11 Registered Jersey Premier Breeder*                              |  |
| 12 Registered AOB Premier Breeder*                                 |  |
| 13 Junior Champion Registered Holstein                             |  |
| 14 Junior Champion Registered Jersey                               |  |
| 15 Junior Champion Registered AOB                                  |  |

**Note:** \*Indicates awards presented on Sunday at 2:00 p.m. in the Cattle Judging Ring.

### BEST 1<sup>st</sup> YEAR DAIRY CATTLE EXHIBITOR AWARD

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes

See page 21 for scoring matrix

## DEPARTMENT J9 | DAIRY GOATS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule No. IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$6.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

### RULES

- 1 All grade dairy goats must be recorded grades.
- 2 Exhibitors must bring recorded grade papers into fair office to be checked.
- 3 By his or her signature as the owner on the entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred.
- 4 A permanent ear tag or tattoo number is required.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$25.00	\$20.00	\$15.00	\$15.00	\$10.00

**SECTION 127 | All Purebred Breed** (Specify Breed on Entry Form). (Includes: Alpine, La Mancha, Nigerian Dwarfs, Nubians, Oberhasli, Sable, Saanen & Toggenburg)

### **SECTION 128 | Recorded Grade**

#### CLASS:

- 1 **Intermediate Kid** - Mar. 2025 through May 1, 2025
- 2 **Senior Kid** - Jan. 2025 through Feb. 2025
- 3 **Jr. and Sr. Yearlings** (not in milk) - Jan. 2024 through Dec. 2024
- 4 **Yearling Milkers** - Jan. 2024 through Dec. 2024
- 5 **Two years and under three** - Jan. 2023 through Dec. 2023
- 6 **Three years and under five** - Jan. 2020 through Dec. 2022
- 7 **Five years and over** - prior to January 2020

**GROUPS:** All of one breed, owned by one exhibitor & entered as individuals.

- 8 **GET OF SIRE:** Three does sired by same buck, at least one to be a yearling or older in milk. One entry by same buck per exhibitor.
- 9 **BEST THREE FEMALES:** Three does of any age, need not be related but of same breed. One entry per Exhibitor.
- 10 **DAUGHTER/DAM:** To consist of a daughter and dam of any age. The dam must be identified by registration number.

## DAIRY GOAT AWARDS

### SECTION 133 | Dairy Goat Awards (Do Not Enter)

#### CLASS:

- 1 FFA Outstanding Dairy Goat Exhibitor\*
- 2 4-H Outstanding Dairy Goat Exhibitor (14 Years & Older)\*
- 3 4-H Outstanding Dairy Goat Exhibitor (13 Years & Younger)\*
- 4 Jr. Champion Dairy Goat, All Breeds
- 5 Jr. Champion Recorded Grade Dairy Goat
- 6 Sr. Champion Dairy Goat, All Breeds
- 7 Sr. Champion Recorded Grade Dairy Goat
- 8 Grand Champion Dairy Goat, All Breeds
- 9 Grand Champion Recorded Grade Dairy Goat
- 10 Best Doe in Show - \$50
- 11 Premier Breeder
- 12 Premier Exhibitor

### BEST 1<sup>st</sup> YEAR DAIRY GOAT EXHIBITOR AWARD

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes
- 5 Exhibitor must enter and display an educational poster.

*See page 21 for scoring matrix*

## DEPARTMENT J10 | PYGMY GOATS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None (See State Rule No. IV-6 regarding premium payout limits)
ENTRY FEE	\$5.00 per entry, per class
<i>Arrival/ Departure &amp; Show Times: See Schedule on pages 24-25.</i>	

### RULES:

- 1 Exhibitors must have original papers. NO transfers will be accepted.
- 2 Papers will be checked upon arrival, at the Livestock Office.
- 3 Horned pygmy goats are allowed in the show.
- 4 Exhibitors entered in breeding classes must be 9 years old as of January 1, 2025.
- 5 Exhibitors under the age of 9 as of January 1, 2025 are eligible for Special Junior class only.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup> – 9 <sup>th</sup>
\$10.00	\$8.00	\$6.00	\$4.00	\$2.00	RIBBONS

## SECTION 134 | Pygmy Goats

### CLASS:

#### WETHERS

- 1 **Wethers** - Under 6 months (Dec. 2024 through June 2025)
- 2 **Wethers** - 6 months and under 1 year (June 2024 through Dec 2024)
- 3 **Wethers** - 1 year and under 2 (June 2024 through June 2023)
- 4 **Wethers** - 2 years & Over (Prior to June 2023)

#### DOES

- 5 **Does** - Jr. Doe Kid (Dec. 2024 through June 2025)
- 6 **Does** - Sr. Doe Kid (June 2024 through November 2024)
- 7 **Does** - Yearling Does (June 2023 through June 2024)
- 8 **Does** - 2 & 3 year old Does (June 21, 2021 through June 20, 2023)
- 9 **Does** - 4 years and over (June 2021 and older)

#### GROUPS

- 10 **BEST PAIR:** Two Pygmy Goats, either Doe or Wether, any age, need not be related, must have been shown in previous classes.
- 11 **DAUGHTER/DAM:** To consist of a daughter and dam of any age.

## SECTION 135 | Pygmy Goat Awards (Do Not Enter)

### CLASS:

- 1 Outstanding Pygmy Goat Exhibitor 14 Years & Over\*
- 2 Outstanding Pygmy Goat Exhibitor 13 Years & Under\*
- 3 Grand Champion Doe
- 4 Reserve Grand Champion Doe
- 5 Best Wether
- 6 Reserve Best Wether
- 7 Premier Breeder Award\*
- 8 Premier Exhibitor\*

### BEST 1<sup>st</sup> YEAR PYGMY GOAT EXHIBITOR AWARD

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes
- 5 Exhibitor must enter and display an educational poster.

*See page 21 for scoring matrix*

*Numerous livestock awards designed and generously sponsored by  
[www.Diamondscreations.com](http://www.Diamondscreations.com)*



## DEPARTMENT J11 | BOER GOATS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule No. IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$6.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

#### **RULES:**

- 1 A permanent ear tag or tattoo is required and must be listed on entry form along with the animals' birth date.
- 2 Does will be broken into classes by weight – Weigh-in will be at the same time as Open Junior Classic goat weigh-in
- 3 Does may be dual entered into the Classic Show.
- 4 Goats may be shown with or without being slick shorn
- 5 Wether Dams must have milk teeth or yearling teeth
- 6 May be shown with or without horns

#### **AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$25.00	\$20.00	\$15.00	\$15.00	\$10.00

### **SECTION 147 | Boer Goats**

#### CLASS:

- 1 Does (classes broken by weight)

### **SECTION 148 | Boer Goat Awards (Do Not Enter)**

#### CLASS:

- 1 Champion Doe
- 2 Reserve Champion Doe

### **BEST 1<sup>st</sup> YEAR BOER GOAT EXHIBITOR AWARD**

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes
- 5 Exhibitor must enter and display an educational poster.

*See page 21 for scoring matrix*



## DEPARTMENT J12 | SHEEP

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule No. IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$6.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

**RULES:**

- 1 Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear. An exhibitor may not use the same flock number on more than one animal during two consecutive calendar years.
- 2 Flock tag number and breeder's initials, or name, or association prefix shall be on regular and practical tags attached to the ear or tattooed in the ear for yearlings and lambs bred by exhibitor. LAMBS MUST SHOW LAMB'S TEETH.
- 3 **Note:** Registration numbers may not be used as flock numbers.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$25.00	\$20.00	\$15.00	\$15.00	\$10.00

### SECTION 143 | All Meat Breeds

### SECTION 144 | All Wool Breeds

**CLASS:**

- 1 Yearling Rams (Sept. 2023 through Aug. 2024)
- 2 Fall Ram Lambs (Sept. 2024 through Dec. 2024)
- 3 Spring Ram Lambs (Jan. 2024 through Mar. 2024)
- 4 Pair of Ram Lambs (2 Ram lambs bred by exhibitor)
- 5 Yearling Ewes (Sept. 2023 through Aug. 2024)
- 6 Pair of Yearling Ewes (2 Yearling Ewes)
- 7 Fall Ewe Lambs (Sept. 2024 through Dec. 2024)
- 8 Spring Ewe Lambs (Jan. 2025 through Mar. 2025)
- 9 Pair of Ewe Lambs (2 Ewe lambs bred by Exhibitor)

**GROUPS:** Owned by one exhibitor and entered as individuals.

*One entry per exhibitor per class for classes 10-13.*

**CLASS:**

- 10 YOUNG FLOCK: 1 ram lamb and 2 ewe lambs. Bred by exhibitor.
- 11 GET OF GET OF SIRE: 4 sheep sired by same ram. Exhibitor must have bred lambs.
- 12 FLOCK: 1 ram lamb, 2 yearling ewes & 2 ewe lambs.
- 13 BEST PAIR: Best 2 animals owned by exhibitor.

## WETHER DAM & WETHER SIRE SHEEP

### **RULES:**

- 1 A permanent ear tag or tattoo is required and must be listed on entry form along with the animals' birth date.
- 2 Animals that have been registered by a purebred association cannot be entered in this section if they are entered in purebred sections.
- 3 All lambs must be slick shorn prior to arrival at Fairgrounds.
- 4 All lambs must be owned by the exhibitor.
- 5 Unregistered lambs must arrive and depart with the rest of the breeding sheep.
- 6 All Lambs must show lambs teeth.
- 7 Lambs will be weighed **to determine class – No weight limit.**
- 8 Wether Dams may be entered into the Classic Show.
- 9 Wether Dams will compete in the Supreme Champion drive.

### **SECTION 145 | Wether Dam & Sire Sheep**

#### **CLASS:**

1. **Yearling Rams** (September 2023 - March 2024)
- 2 **Ram Lambs** (classes will be split after weigh -in)
- 3 **Pair of Rams** (2 Ram lambs bred by exhibitor)
- 4 **Yearling Ewes** (September 2023 - March 2024)
- 5 **Pair of Yearling Ewes**
- 6 **Ewe Lambs** (classes will be split after weigh-in)
- 7 **Pair of Ewe Lambs**

### **SECTION 146 | Breeding Sheep Awards** (Do Not Enter)

#### **CLASS:**

- 1 **FFA Outstanding Sheep Exhibitor \***
- 2 **4-H Outstanding Sheep Exhibitor (14 Years & Over)\***
- 3 **4-H Outstanding Sheep Exhibitor (13 Years & Younger)\***
- 4 **Supreme Champion Ram - \$50**
- 5 **Supreme Champion Ewe -\$50**
- 6 **Supreme Young Flock \***
- 7 **Premier Breeder \***
- 8 **Premier Exhibitor \***
- 9 **Champion Wether Sire**
- 10 **Champion Wether Dam**

### **BEST 1<sup>st</sup> YEAR SHEEP EXHIBITOR AWARD**

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes
- 5 Exhibitor must enter and display an educational poster.

*See page 21 for scoring matrix*

## DEPARTMENT J12 | WOOL FLEECE

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None (See State Rule No. IV-6 regarding premium payout limits)
ENTRY FEE	\$1.00
NOTE	Name of breed must appear on entry form!

**Arrival/ Departure & Show Times: See Schedule on pages 24-25.**

### RULES:

- 1 Only complete fleeces in the grease are eligible for competition. Manufacturers and dealers are excluded.
- 2 Fleeces shall not be more than 12-month growth. The definition of "12 month" shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12-month growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 month" wool.
- 3 All fleeces entered must have been sheared from sheep owned by exhibitor.
- 4 No wether fleeces may be included.
- 5 The judge has the power to classify fleeces before making awards.
- 6 Fleeces are to be rolled flesh side out & displayed in clear plastic bags. **TIES ARE NOT TO BE USED.**
- 7 **For California products only.**

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$6.00	\$4.00	\$2.00

### SECTION 150 | Fleece Breed Classes 1-4 (Purebred Sheep Only)

#### CLASS:

- |  |  |  |
|--|--|--|
| <ol style="list-style-type: none"> <li>1 Meet Type Breeds</li> <li>2 Wool Type Breeds</li> </ol> |  | <ol style="list-style-type: none"> <li>3 Natural Colored</li> <li>4 All Other Fleeces</li> </ol> |
|--|--|--|

### SECTION 151 | Fleece Awards (Do Not Enter)

#### CLASS:

- 1 Overall Champion Fleece
- 2 Overall Reserve Champion Fleece
- 3 Best Spinning Fleece

## DEPARTMENT J13 | BREEDING SWINE

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None (See State Rule No. IV-6 regarding premium payout limits)
ENTRY FEE	\$6.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

### RULES:

- 1 Jr. Yearlings must have raised litter of pigs to be eligible for entry.
- 2 Draw ear notching on entry form, also USE NUMBERS to identify notching.
- 3 No boars will be allowed in showmanship.
- 4 Name of breed must appear on entry forms.
- 5 Animals that have been registered by a purebred association cannot be entered in the Unregistered classes.
- 6 Gilts may be dual entered into Classic Show.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$25.00	\$20.00	\$15.00	\$15.00	\$10.00

### SECTION 152 | All Registered Swine

### SECTION 156 | Unregistered Swine

#### CLASS:

#### BOARS

- 1 Boars - December Boar (Dec. 1, 2024 through Dec. 31, 2024)
- 2 Boars - January Boar (Jan. 1, 2025 through Jan. 31, 2025)
- 3 Boars - February Boar (Feb. 1, 2025 through Feb. 28, 2025)
- 4 Boars - March Boar (Mar. 1, 2025 through Mar. 31, 2025)

#### FEMALES

- 5 Females - Jr. Yearling (Dec. 1, 2023 through May 31, 2024)
- 6 Females - Fall Gilt (June 1, 2024 through Nov. 30, 2024)
- 7 Females - December Gilt (Dec. 1, 2024 through Dec. 31, 2024)
- 8 Females - January Gilt (Jan. 1, 2025 through Jan. 31, 2025)
- 9 Females - February Gilt (Feb. 1, 2025 through Feb. 28, 2025)
- 10 Females - March Gilt (Mar. 1, 2025 through Mar. 31, 2025)

#### GROUPS: All of one breed, owned and exhibited (as individuals) by one exhibitor.

- 11 BEST PAIR: Best two animals owned by one exhibitor – limit 2 pair
- 12 YOUNG HERD: One boar and three sows, not over Fall pig age
- 13 GET OF SIRE: Four animals, any age, by same sire (Section 152 Registered animals only)
- 14 BREEDERS CHOICE: Any three animals bred and owned by exhibitor & exhibited in individual classes (Section 152 Registered animals only)

## SECTION 157 | Breeding Swine Awards (Do Not Enter)

### CLASS:

- |   |  |
|---|--|
| 1 FFA Outstanding Swine Exhibitor *                     | 6 Highest Placing Female Bred by Exhibitor |
| 2 4-H Outstanding Swine Exhibitor (14 years and Over) * | 7 Supreme Best Pair - \$50                 |
| 3 4-H Outstanding Swine Exhibitor (13 years & younger)* | 8 Supreme Young Herd                       |
| 4 Supreme Champion Boar -\$50                           | 9 Premier Breeder*                         |
| 5 Supreme Champion Female -\$50                         | 10 Premier Exhibitor*                      |

**Note:** \*Indicates awards presented on Sunday at 2:00 p.m. in the Cattle Judging Ring.

### BEST 1<sup>ST</sup> YEAR SWINE EXHIBITOR AWARD

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes
- 5 Exhibitor must enter and display an educational poster.

See page 21 for scoring matrix



## DEPARTMENT J14 | DOG CARE AND TRAINING

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule No. IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$6.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

#### **RULES:**

- 1 Open to juniors regularly enrolled in a dog care and training project exhibiting a dog (mixed breed or purebred) that is owned by the exhibitor or his/her immediate family. Dog must have been obedience trained and fitted for showmanship by exhibitor.
- 2 FFA and 4-H Club members **must** wear the official uniform of their organization in the show ring, including showmanship. Independent Juniors **must** wear white ankle length pants and white shirt.
- 3 Bitches in season will not be permitted to compete. Uncontrolled or aggressive dogs will not be allowed to show.
- 4 **Use Non-Livestock Entry form. Please do not combine with other entries.**
- 5 Exhibitors must pre-sign up on entry form for dog showmanship.

#### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$25.00	\$20.00	\$15.00	\$15.00	\$10.00

### **SECTION 161 | Dog Showmanship** (NO ENTRY FEE NO PREMIUM)

#### **GROOMING AND FITTING DOG:**

- Eyes, ears, teeth, nails - condition of coat (25%)
- Appearance of handler (5%)
- Handling: Smooth and alert handling of dog (70%)

#### **CLASS:**

- 1 **Exhibitors** 11 years & under
- 2 **Exhibitors** 12 through 13 years
- 3 **Exhibitors** 14 years & over
- 4 **FFA Showmanship**

### **SECTION 162 | Sub-Novice Obedience**

- All exercises on 6-foot leash. Heel and figure eight, stand for examination, recall, long sit one minute and long down three minutes.
- A dog that has received a qualifying score in Novice Obedience at any dog show may not compete in Sub-Novice.

#### **CLASS:**

- 1 1st year member & 1st year dog
- 2 2nd year & over member & 1st year dog
- 3 2nd year dogs that is not ready to go off leash

## SECTION 163 | Novice Obedience

- Heel and figure eight on leash. Heel, stand for examination, recall, long sit 1 minute & long down 3 minutes - off leash.

### CLASS:

- 1 For 3rd year and over dogs or any 1st or 2nd year dogs that have received a qualifying score in Novice Obedience at any dog show.
- 2 3<sup>rd</sup> year dogs that have received 3 or more qualifying scores in Novice Obedience.

## SECTION 164 | Graduate Novice Obedience

- Heel on leash.
- Stand for exam, heel, and figure 8 off leash, drop on recall, long sit 3 minutes and long down 5 minutes both out of sight.

### CLASS:

- 1 For 4<sup>th</sup> year dogs who have received 3 qualifying scores in Novice Obedience at any dog show.

## SECTION 166 | Dog Care and Training Awards (Do Not Enter)

### CLASS:

- 1 **Showmanship** (Exhibitors 14 Years & Over)
- 2 **Showmanship** (Exhibitors 12 Through 13 Years)
- 3 **Showmanship** (Exhibitors 11 Years and Under)
- 4 **Showmanship** (FFA Exhibitors)
- 5 **Best Overall Handler\***
- 6 **High Point Obedience on Leash**
- 7 **High Point Obedience Off Leash**

**Note:** \*Indicates awards presented on Sunday at 2:00 p.m. in the Cattle Judging Ring.

## BEST 1<sup>st</sup> YEAR DOG EXHIBITOR AWARD

Exhibitors wishing to be considered for this award must sign up in Livestock office by 5:00 pm on Friday.

- 1 Open to exhibitors 14 years and under.
- 2 Exhibitor must participate in showmanship. Points given for class placing
- 3 Points given based on number of animals entered (excludes Open Junior Classic animals)
- 4 Points given for placement in breed classes
- 5 Exhibitor must enter and display an educational poster.

See page 21 for scoring matrix

## DEPARTMENT J16 | SPECIAL JUNIOR SMALL ANIMALS

ENTRY INFORMATION	
<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	Four entries per exhibitor, per class.
<b>ENTRY FEE</b>	\$2.00
<b>NOTE</b>	<ul style="list-style-type: none"> <li>▪ <i>Exhibitors must be physically able to show their own livestock.</i></li> <li>▪ <i>Open to exhibitors <b>5 years</b> of age as of <b>December 31, 2023</b> for Poultry, Rabbits, Cavies, Waterfowl, Pygmy Goats and Dogs.</i></li> </ul>

**Arrival/ Departure & Show Times: See Schedule on pages 24-25.**

### **RULES:**

- 1 A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
- 2 Age in months as of opening of Fair must appear on entry form.
- 3 All birds must be identified by leg bands prior to arrival at the fairgrounds and must match exactly the entry form submitted by exhibitor.
- 4 Exhibitor **MUST** provide feed and water containers. (no paper cups allowed)
- 5 Rule #11 in Local Rules applies to the special junior section.
- 6 All rabbits **MUST** be permanently earmarked in the animals left ear as requested by the ARBA Show Rule.
- 7 **NO TATTOOING** will be permitted on the Fairgrounds.
- 8 The **date of birth** (month-year) must be entered on the entry form for each animal entered in breed sections.
- 9 Any animal that bites or is unmanageable will be disqualified.
- 10 A judge may disqualify (excuse) a rabbit from the competition because of temporary or curable defects.
- 11 **ALL** rabbits and cavies will be vet checked upon arrival to fairgrounds.

## SECTION 167 | Special Junior Small Animals

### CLASS:

- 1 Rabbits
- 2 Cavies
- 3 Poultry
- 4 Waterfowl
- 5 Pigeons
- 6 Pygmy Goats
- 7 Dogs



# DEPARTMENT J17 | 4-H AND FFA SHOWMANSHIP

## ENTRY INFORMATION

DEADLINES | *See Page 10 –ENTRY INFORMATION & IMPORTANT DATES*

*Arrival/ Departure & Show Times: See Schedule on pages 24-25.*

### RULES:

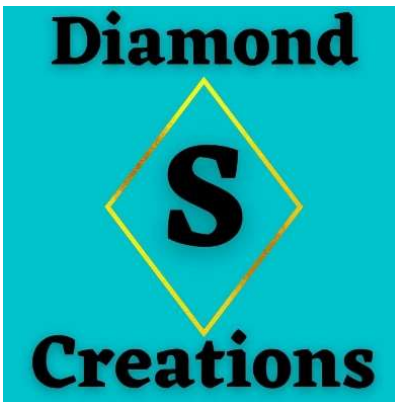
- 1 Only animals owned, fitted and shown by the exhibitor in individual classes are eligible. No boars will be allowed in swine showmanship.
- 2 Exhibitors are required to wear the official show uniform of the organization they represent.
- 3 Independent Juniors should enter under their appropriate age group in the 4-H Section, and must wear white shirt and pants.
- 4 Exhibitor's age on all showmanship classes is based on **January 1, 2025**.
- 5 Any contestant winning 1st or 2nd in a showmanship class that makes them eligible for Round Robin must notify the Livestock Office if they are unable to compete.

## SECTION 170 | FFA Showmanship

### CLASS:

- |                |              |
|----------------|--------------|
| 1 Beef Cattle  | 6 Pygmy Goat |
| 2 Cavy         | 7 Rabbits    |
| 3 Dairy Cattle | 8 Sheep      |
| 4 Dairy Goats  | 9 Swine      |
| 5 Poultry      | 10 Boer Goat |

*Numerous livestock awards designed and generously sponsored by  
[www.Diamondscreations.com](http://www.Diamondscreations.com)*



## SECTION 171 | 4-H Showmanship

### CLASS:

- |   |   |
|---|---|
| 1 Beef Cattle Exhibitors 9 years of age       | 21 Dairy Goat Exhibitors 14 & over      |
| 2 Beef Cattle Exhibitors 10 & 11 years        | 22 Poultry Exhibitors 9 years of age    |
| 3 Beef Cattle Exhibitors 12 & 13 years        | 23 Poultry Exhibitors 10 & 11 years     |
| 4 Beef Cattle Exhibitors 14 & over            | 24 Poultry Exhibitors 12 & 13 years     |
| 5 Boer Goat Exhibitors 9 years of age         | 25 Poultry Exhibitors 14 & over         |
| 6 Boer Goat Exhibitors 10 & 11 years          | 26 Pygmy Goat Exhibitors 9 years of age |
| 7 Boer Goat Exhibitors 12 & 13 years          | 27 Pygmy Goat Exhibitors 10 & 11 years  |
| 8 Boer Goat Exhibitors 14 & over              | 28 Pygmy Goat Exhibitors 12 & 13        |
| 9 Novice Cavy Showmanship                     | 29 Pygmy Goat Exhibitors 14 & over      |
| 10 Cavy Showmanship Exhibitors 9 years of age | 30 Novice Rabbit Showmanship            |
| 11 Cavy Showmanship Exhibitors 10 & 11 years  | 31 Rabbit Exhibitors 9 years of age     |
| 12 Cavy Showmanship Exhibitors 12 & 13 years  | 32 Rabbit Exhibitors 10 & 11 years      |
| 13 Cavy Showmanship Exhibitors 14 & older     | 33 Rabbit Exhibitors 12 & 13 years      |
| 14 Dairy Cattle Exhibitors 9 years of age**   | 34 Rabbit Exhibitors 14 & over          |
| 15 Dairy Cattle Exhibitors 10 & 11 years**    | 35 Sheep Exhibitors 9 years of age      |
| 16 Dairy Cattle Exhibitors 12 & 13 years**    | 36 Sheep Exhibitors 10 & 11 years       |
| 17 Dairy Cattle Exhibitors 14 & over**        | 37 Sheep Exhibitors 12 & 13 years       |
| 18 Dairy Goat Exhibitors 9 years of age       | 38 Sheep Exhibitors 14 years & over     |
| 19 Dairy Goat Exhibitors 10 & 11 years        | 39 Swine Exhibitors 9 years of age      |
| 20 Dairy Goat Exhibitors 12 & 13 Years        | 40 Swine Exhibitors 10 & 11 years       |
|   | 41 Swine Exhibitors 12 & 13 years       |
|   | 42 Swine Exhibitors 14 & over           |

## DEPARTMENT J18 | ROUND ROBIN SHOWMANSHIP

- **LARGE ANIMAL ROUND ROBIN:** FFA, JR and SR 4-H contestants will be required to show: Beef, Dairy Cattle, Dairy Goats, Sheep and Swine.
- **SMALL ANIMAL ROUND ROBIN:** FFA, JR and SR 4-H contestants will be required to show: Cavies, Dogs, Poultry, Rabbits and Pygmy Goats.
- **MASTER ROUND ROBIN:** Exhibitors that qualify in any of the following: FFA Large Animal Round Robin, FFA Small Animal Round Robin, 4-H Junior Large Animal Round Robin, 4-H Junior Small Animal Round Robin, 4-H Senior Large Animal Round Robin or 4-H Senior Small Animal Round Robin have the option to participate. The competition will determine the overall Master Showman in the FFA Section, 4-H Junior Section and 4-H Senior Section.
  - For example, the exhibitors eligible to compete in FFA Large Animal Round Robin may compete in the FFA Small Animal Round Robin competition and vice versa – **for points only** - they cannot win the FFA Round Robin competitions that they did not qualify for. Once the points are calculated, the Master Showman winner will be announced at the Sunday Awards Ceremony.
  - Exhibitors interested in competing for the title of Master Showman **MUST SIGN UP** in the livestock office by Noon Saturday, June 22<sup>nd</sup> with their intent to compete. They will be expected to show up at both the Small Animal and Large Animal Round Robin competitions for their section at the time posted in the Participants Guide and Awards Book.
- **OPEN JUNIOR CLASSIC ROUND ROBIN:** Open to those exhibitors who place 1<sup>st</sup> or 2<sup>nd</sup> in the 14 and Over Open Junior Classic showmanship class. The 1<sup>st</sup> and 2<sup>nd</sup> place winners in the 12-13 class are eligible to bump up into the 14 and over class. Exhibitors will be required to show: Market Steers, Market Lambs, Market Goats and Market Hogs. **11 and Under are ineligible to compete for Round Robin.**

### RULES:

- 1 FFA and 4-H members qualify by placing 1st or 2nd in showmanship classes for FFA (FFA Round Robin), 12-13 years old (JR 4-H Round Robin) and 14 years and older (SR 4-H Round Robin).
- 2 **No bumping up:** Exhibitors younger than 12 years of age as of January 1, 2024, may not compete in Round Robin. **For Classic Round Robin qualifications see above.**
- 3 Should an exhibitor qualify in more than one Section (i.e., Exhibitor placing 1st in Beef Showmanship and 2nd in Sheep Showmanship) no other exhibitor will be considered to replace him/her to participate in the Round Robin competition.
- 4 Instead of showing in pairs, **all contestants will show the same specie simultaneously.** For example, all FFA exhibitors will show beef at the same time, then rotate to another specie.
- 5 Instead of all species in the same ring, contestants will rotate to a different ring after showing two species.
- 6 Exhibitors will be scored individually by each judge on a scale of 1 through 10 points. The score is based on how well the exhibitor shows the assigned animal and answers questions posed by the judges.
- 7 A maximum of 20 minutes will be allotted per species. Animals will be assigned randomly.
- 8 **Exhibitor MUST fill out an application in the Livestock Office by noon on Saturday if they plan to participate.** An accurate count of participants is needed to ensure that enough animals are provided.

- 9 All Small Animal Round Robin contestants will report to the Fur and Feathers Tent 15 minutes prior to the start of Small Animal Round Robin to receive their show numbers and further instructions. All Large Animal Round Robin contestants will report to the Cattle Ring 15 minutes prior to the start of Large Animal Round Robin to receive their show numbers and further instructions.
- 10 In the event of a tie score between two or more exhibitors, the tie will be broken in the following order: The exhibitors with the highest score on the specie that qualified them for Round Robin. If the exhibitor qualified with more than one animal, it will be the exhibitor's choice as to which score to use. The highest and lowest scores will be dropped followed by re-tabulation of scores.
- 11 An exhibitor who is a member of both 4-H and FFA may enter either 4-H or FFA Round Robin, but not BOTH.
- 12 After the Awards Program the scores will be posted at the Livestock Office.

### Round Robin Showmanship (Do Not Enter)

#### CLASS:

- 1 Jr 4-H Small Animal Round Showmanship
- 2 Sr 4-H Small Animal Round Showmanship (immediately following Class 1)
- 3 FFA Small Animal Round Robin Showmanship (immediately following Class 2)

**Note:** *Small Animal Round Robin will run continuously. (i.e., If Jr. 4-H Small Animal Round Robin Class ends at 2:30 the Sr. 4-H Small Animal Round Robin Class will begin immediately.)*

- 4 Jr 4-H Large Animal Round Robin Showmanship
- 5 Sr 4-H Large Animal Round Robin Showmanship
- 6 FFA Large Animal Round Robin Showmanship
- 7 Open Junior Classic Round Robin Showmanship

**Note:** *Master Round Robin based on points earned in previous classes.*

## DEPARTMENT J18 | ROUND ROBIN AWARDS

### SECTION 172 | Round Robin Awards (Do Not Enter)

#### CLASS:

- |   |  |
|---|--|
| 1 FFA Large Animal Round Robin* - \$100     | 6 Jr. 4-H Small Animal Round Robin* - \$50 |
| 2 Sr. 4-H Large Animal Round Robin* - \$100 | 7 FFA Master Round Robin*                  |
| 3 Jr. 4-H Large Animal Round Robin* - \$50  | 8 Senior Master Round Robin*               |
| 4 FFA Small Animal Round Robin* - \$50      | 9 Junior Master Round Robin*               |
| 5 Sr. 4-H Small Animal Round Robin* - \$50  | 10 Open Junior Classic Round Robin*        |

## DEPARTMENT J19 | CHAPTER / CLUB GROUPS

### ENTRY INFORMATION

- Two Entries Per Chapter/Club per Section. Not more than two animals owned by one exhibitor.
- EXCEPTION: 1) If there is only one exhibitor from a club/chapter entered, then all animals may be owned by that exhibitor OR 2) If there are 2 exhibitors from a club/chapter entered, when possible, there should be an equal number of animals from both exhibitors.
- Entries in Club or Chapter Groups need not be made in advance of showing. However, exhibitors must be on hand and ready to exhibit at the time called for judging.

1 <sup>st</sup>
\$50.00

### SECTION 175 | Chapter \ Club Groups (Do Not Enter)

#### CLASS:

- 1 DAIRY (4-H or FFA) – Five head of registered and/or grade dairy cattle.
- 2 BEEF (4-H or FFA) – Five head of registered beef cattle. Not more than two animals can be bulls.
- 3 SHEEP (4-H or FFA) – Five head of registered sheep. Not more than two animals can be rams.
- 4 SWINE (4-H or FFA) – Five head of registered swine. Not more than two animals can be boars.
- 5 DAIRY GOATS (4-H or FFA) – Five head of registered and/or grade dairy goats.
- 6 PYGMY GOATS (4-H or FFA) – Five head of registered and /or grade pygmy goats.
- 7 BOER GOAT (4-H or FFA) - Five head of registered and/or grade boer goats.

## DEPARTMENT J19 | 4-H & FFA CLEAN STALL AWARDS

#### RULES:

- 1 All stalls must be cleaned no later than 9 am daily - this is mandatory. Exhibit will be judged at least twice daily, during fair hours. Failure to comply in using the bins and cleaning stalls will result in the withholding of cash awards.
- 2 Animals must be keep thoroughly groomed, cleaned and in show condition at all times.
- 3 Pathways, approaches, and areas around barns must be kept clean and free of obstructions for the convenience of spectators.
- 4 Manure bins will be provided for stockpiling manure. It is mandatory that these be used for bedding and manure ONLY.
- 5 No straw to be rowed behind cattle.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>
\$50.00

## SECTION 176 | Clean Stall Awards (Do Not Enter)

### CLASS:

- 1 Outstanding FFA Chapter for Beef
- 2 Outstanding FFA Chapter for Sheep
- 3 Outstanding FFA Chapter for Swine
- 4 Outstanding FFA Chapter for Dairy Cattle
- 5 Outstanding FFA Chapter for Dairy Goats
- 6 Outstanding FFA Chapter for Pygmy Goats
- 7 Outstanding FFA Chapter for Boer Goats
- 8 Outstanding 4-H Club for Beef
- 9 Outstanding 4-H Club for Sheep
- 10 Outstanding 4-H Club for Swine
- 11 Outstanding 4-H Club for Dairy Cattle
- 12 Outstanding 4-H Club for Dairy Goats
- 13 Outstanding 4-H Club for Pygmy Goats
- 14 Outstanding 4-H Club for Boer Goats



# DEPARTMENT J20 | EDUCATIONAL LIVESTOCK DISPLAY

## ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	One entry per class per exhibitor
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### RULES

- 1 Entries must be made on a separate entry form. Use Non-Livestock Form and write “Educational Livestock Display,” division and class number on form.
- 2 Each display to be arranged by exhibitor.
- 3 Display to be hung above exhibit or attached to stall area for all breeds except rabbits and cavies. Rabbit and cavy displays to be delivered to the Fur and Feathers Building upon arrival of animals.
- 4 Size of display: minimum of 3’x4’, maximum 4’x6’. The display should be educational.
- 5 Lettering shall be legible from 10 feet, and on one side only.
- 6 No display may be used for more than one year. Exhibits must display the exhibit tag provided by the Fair in order to be judged.
- 7 Fair management will designate an area for display if exhibitor does not have an animal stalled for the duration of the fair.
- 8 Posters to be dropped off in the Livestock Office Monday or Tuesday

### Section 177 | Educational Livestock Display

(9-11 years)

### Section 178 | Educational Livestock Display

(12-13 years)

### Section 179 | Educational Livestock Display

(14-15 years)

### Section 180 | Educational Livestock Display

(16 years & older)

### CLASS:

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1 Beef Cattle</li> <li>2 Dairy Cattle</li> <li>3 Dairy Goats</li> <li>4 Poultry</li> <li>5 Pygmy Goats</li> </ol> | <ol style="list-style-type: none"> <li>6 Rabbits</li> <li>7 Cavies</li> <li>8 Sheep</li> <li>9 Swine</li> <li>10 Meat Goats</li> <li>11 Dogs</li> </ol> |
|--|---|

### Section 181 | Best of Show Educational Livestock Display Awards (Do Not Enter)

### CLASS:

- 1 Overall Best of Show - \$50

## DEPARTMENT J22 | AG IN THE CLASSROOM

Designed for class projects created by students in TK- 6<sup>th</sup> grade

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	None

***Arrival/ Departure & Show Times: See Schedule on page 9.***

California Foundation for Agriculture in the Classroom is a wonderful resource for agriculture materials aligned to state standards. From lesson plans and Agriculture fact and activity sheets to newsletters and the “What’s Growin’ On?” student newspaper, resources provided by this organization are great tools in preparing projects for the Sonoma-Marín Fair, as well as gaining a better understanding of agriculture in our community and state.

### **RULES:**

- 1 Only projects made in school under the supervision of a teacher may be entered. The teacher **MUST** sign entry form and the name of the school must be listed.
- 2 Limit of one “class project” per classroom.
- 3 An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.

### Agriculture Class Projects

Section 192 | Grades T-K to Kindergarten

Section 193 | Grades 1<sup>st</sup> to 2<sup>nd</sup>

Section 194 | Grades 3<sup>rd</sup> to 4<sup>th</sup>

Section 195 | Grades 5<sup>th</sup> to 6<sup>th</sup>

### CLASS:

- 1 School Gardens or Agriculture Projects
- 2 Any Other Agriculture Project (please specify)
- 3 Fair Theme

### Agriculture Individual Projects

Section 196 | Grades T-K to Kindergarten

Section 197 | Grades 1st to 2nd

Section 198 | Grades 3rd to 4th

Section 199 | Grades 5th to 6th

### CLASS:

- 1 Any Agriculture Project (please specify)

### **SECTION 200 | Ag in The Classroom Awards (Do Not Enter)**

### CLASS:

- 1 Best of Show in Each Grade Level Section (192-195) | \$15.00 & Rosette
- 2 Best of Show in Each Grade Level Section (196 –199) | \$10.00 & Rosette



## DEPARTMENT J22 | AGRICULTURE SCIENCES

### Designed for projects created by students in high school grades

#### ENTRY INFORMATION

DEADLINES	See Page 10 - ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### **RULES:**

- 1 Potted plants must be in suitable containers for display.
- 2 Exhibits must be correctly labeled.
- 3 Props (accessories) may be used in each class.
- 4 Real centerpieces may include fresh or dried flowers, fruits, vegetables, and/or other plant material.
- 5 Artificial centerpieces may be silk, tissue, plastic, etc., and may include some dried or treated natural material.

### **SECTION 201 | Plant Science/ Floriculture**

**Note:** Suggested entries to include posters, project reports, maps, cell model, diagrams, dioramas, earth models.

#### **CLASS:**

- 1 Potted Plants
- 2 Mini Gardens (Under 8" in diameter)
- 3 Mini Gardens (Over 8" in diameter)
- 4 Terrariums
- 5 Fresh Floral Arrangements
- 6 Silk, Dried, or Artificial Arrangement
- 7 Real Centerpiece
- 8 Artificial Centerpiece
- 9 Any Other, please describe

### **SECTION 202 | Agricultural Biology**

**Note:** Suggested entries to include posters, project reports, maps, cell model, diagrams, dioramas, earth models.

#### **CLASS:**

- 1 Cell models
- 2 Any other, please describe

### **SECTION 203 | Agricultural Science Awards (Do Not Enter)**

#### **CLASS:**

- 1 Best of Show Agri Plant Science | \$25 & Rosette
- 2 Best of Show Agri Floriculture | \$25 & Rosette
- 3 Best of Show Agri Biology | \$25 & Rosette

# DEPARTMENT J22 | AGRICULTURAL MECHANICS

## ENTRY INFORMATION

DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	Two (2) entries per class, per exhibitor
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### RULES

- 1 Only projects made in school under the supervision of an Industrial Education/Agricultural Teacher may be entered. The teacher must sign entry form and the name of the school must be listed.
- 2 Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State plan for vocational agriculture.
- 3 Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agriculture Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
- 4 No entry may be shown for more than one calendar year.
- 5 An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.
- 6 **NOTE:** In classes for "Any Item" item must be identified on entry form.
- 7 State Rule IV-7 will apply.

## WELDING

### RULES:

- 1 Each entry (weld coupon) must be on metal 5" long.
- 2 The weld must be a minimum of 4" long.
- 3 The start and stop on the weld must show.
- 4 The metal can be of any thickness.
- 5 The pipe or tubing is to be 2" long.
- 6 The weld can be done in any position.

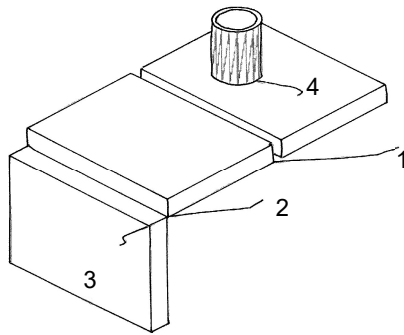
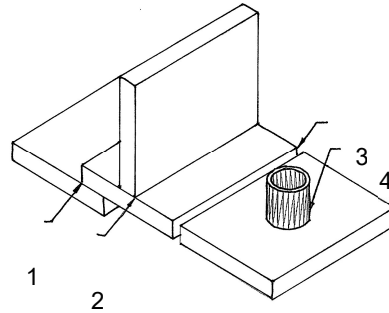
## SECTION 204 | Welding

### CLASS:

- 1 Oxyacetylene Welding Coupon – Steel Filler Rod
- 2 Oxyacetylene Welding Coupon – Bronze Filler Rod
- 3 Shielded Metal Arc Welding – (SMAW) Coupon
- 4 Gas Metal Arc Welding – (GMAW) Coupon
- 5 Gas Tungsten Arc Welding – (GTAW) Coupon Stainless Steel Base Metal
- 6 Gas Tungsten Arc Welding – (GTAW) Coupon Aluminum Base Metal
- 7 Any other Welds

**OXYACETYLENE WELDING (OAW)  
BRONZE & STEEL FILLER METAL**

- 1 Lap Joint
- 2 Tee Joint
- 3 Butt Joint (*weld 1 side only steel only*)
- 4 Pipe to flat & or Tubing to flat  
(*round, square rectangular material only*)

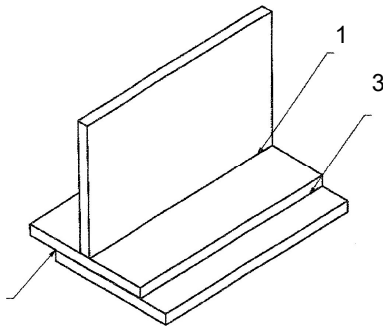


**SHIELDED METAL ARC WELDING (SMAW)**

*Use any of the following electrodes: AWS  
E6010, E6011, E6013, E7014, E7024, E7018*

- 1 Butt Joint (100% Penetration) weld 1 side only
- 2 Fillet Weld
- 3 Outside Corner Joint
- 4 Pipe or Tubing to flat

*Gas metal arc welding (GMAW) use solid hard wire only.  
Coupon same as SMAW*



**GAS TUNGSTEN ARC WELDING (GTAW)  
STAINLESS STEEL**

- 1 Lap Joint – Filler metal required
- 2 Lap Joint – No Filler Rod
- 3 Tee Joint – Filler metal required

**ALUMINUM METAL**

- 1 Lap Joint – Filler metal required
- 2 Lap Joint – No Filler Rod
- 3 Tee Joint – Filler metal required

## SECTION 205 | Electrical Wiring Skills

**Note:** Covers must not be placed on boxes in order to make judging easier. If you enter classes 1 through 4 you may mount all 4 on one display board.

### CLASS:

- 1 Single pole switch controls one-half of a duplex receptacle, the other half of the receptacle is "hot".
- 2 Loop Circuit with a hot duplex receptacle beyond the switch.
- 3 A 3-way Switch System.
- 4 A 4-way Switch System.
- 5 Other Electrical Wiring Skills

## SECTION 206 | Farm Equipment Constructed – Small Projects

**Note:** Under 12" – try squares, bookends, etc.

### CLASS:

- 1 Cold Metal
- 2 Sheet Metal
- 3 Woodwork
- 4 Other materials
- 5 Welding & Forging
- 6 Any Other, (please describe)

## SECTION 207 | Farm Equipment Constructed – Medium Projects

### CLASS:

- 1 Livestock Feeding & Handling Equip.
- 2 General Farm Equipment, metal - (BBQ etc.)
- 3 General Farm Equipment, wood – (benches, tables, etc.)
- 4 Any Other, please specify

## SECTION 209 | Agricultural Mechanics Awards (Do Not Enter)

**Note:** Sweepstakes will be calculated as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point (See State Rule IV-7).

### CLASS:

- 1 **Sweepstakes 1<sup>st</sup> Place** | \$50 & Rosette
- 2 **Best of Show Interm Electrical Wiring** | \$50 & Rosette
- 3 **Best of Show Adv. Electrical Wiring** | \$50 & Rosette
- 4 **Best of Show Oxyacetylene Welding** | \$25 & Rosette
- 5 **Best of Show Electric Arc Welding** | \$25 & Rosette
- 6 **Best of Show Farm Equipment** | \$25 & Rosette

# DEPARTMENT J22 | HIGH SCHOOL INDUSTRIAL EDUCATION

## ENTRY INFORMATION

DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	Two entries, per class
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### RULES:

- 1 Only projects made in school under the supervision of an Industrial Arts or Vocational Trade and Technical teacher may be entered.
- 2 Projects made from assembly kits are not eligible, (except where noted). Component parts should be made by exhibitor whenever reasonably possible, and judges will rate accordingly.
- 3 Projects must have been started and completed during the preceding school year.
- 4 A project may be entered for one award only.
- 5 No exhibitor may enter more than one article made from the same pattern.

**Note:** The Industrial Education Department will be judged by the Danish System of Judging first then the Judge will go back through all the blue group winners by class and place them by the American System of Judging, 1<sup>st</sup>-3<sup>rd</sup>.

## DRAFTING

### SECTION 210 | Architectural Models, Wood, etc.

### SECTION 211 | Basic Mechanical Hand Drawing –

**Note:** Dimensioned orthographic or auxiliary views (single sheet only)

### SECTION 212 | Basic CAD Mechanical Drawing –

**Note:** Dimensioned orthographic or auxiliary views (single sheet only)

### SECTION 213 | Advanced Mechanical Hand Drawing –

**Note:** Dimensioned ortho with exploded or isometric views (multi sheet sets okay)

### SECTION 214 | Advanced CAD Mechanical Drawing –

**Note:** Dimensioned ortho with exploded or isometric views or 3D models (multi sheet sets okay)

### SECTION 215 | Illustrative Hand Mechanical Drawing –

**Note:** Single sheet entry in perspective or isometric view or 3D models with shading or color

### SECTION 216 | Illustrative CAD Mechanical Drawing –

**Note:** Single sheet entry in perspective or isometric view or 3D models with shading or color

### SECTION 217 | Basic Hand Architectural Drawing –

**Note:** Dimensioned floor plans or elevations (single sheet entry)

### SECTION 218 | Basic CAD Architectural Drawing –

**Note:** Dimensioned floor plans or elevations (single sheet entry)

### SECTION 219 | Advanced Hand Architectural Drawing –

**Note:** Multi-sheet sets containing dimensioned plans elevations, details, sections

### SECTION 220 | Advanced CAD Architectural Drawing –

**Note:** Multi-sheet sets containing dimensioned plans elevations, details, sections (can include 3D models)

## SECTION 221 | Illustrative Hand Architectural Drawing –

*Note: Single sheet entry in perspective or isometric view with shading or color*

## SECTION 222 | Illustrative CAD Architectural Drawing –

*Note: Single sheet entry in perspective or isometric view with shading or color (can include 3D models)*

## SECTION 223 | Adv. Illustrative CAD Architectural Drawing –

*Note: Single sheet entry in perspective or isometric view with shading or color (can include 3D models)*

### CLASS:

- 1 Grades 9 & 10
- 2 Grades 11 & 12

## RESEARCH PROJECTS

### RULES:

- 1 The object of the Research Project is to have students work with realistic problems dealing in Architecture and Engineering to develop problem solving skills.
- 2 All projects entered must be approved by the student's Voc-Ed teacher.
- 3 Exhibited projects and research papers shall be the result of the student(s) own efforts.
- 4 The official maximum size for the Research Projects is 48 inches wide by 30 inches deep (the distance from front to back) by 6 1/2 feet high.
- 5 Research papers are to be typed. The problem statement and solution statement must be included in the research papers.

## SECTION 224 | Research Projects

### CLASS:

- 1 Individual Projects
- 2 Group Projects

## METAL WORK

## SECTION 225 | Metal Work Grades 9 & 10

## SECTION 226 | Metal Work Grades 11 & 12

### CLASS:

- 1 Sheet Metal Basic
- 2 Sheet Metal Fabrication Advanced (Project made from 4 or more parts)
- 3 Art Metal (Free Form) One of a Kind
- 4 Foundry Basic (Single Items)
- 5 Foundry (3 or more parts which require machining and/or fabrication)
- 6 Machine work (individual parts or simple assemblies)
- 7 Machine work (Advanced or assemblies of 3 or more parts)
- 8 Advanced Metal Construction (Assemblies with machined parts, welded or fastener construction)
- 9 Welding Fabrication (Arc Projects assembled by arc welding only)
- 10 Welding Fabrication (Gas Projects assembled by gas welding only)
- 11 Bench Metal Construction (Projects formed by bending and assembling with rivets and/or bolts).
- 11 Basic Wrought Iron (Assemblies of small parts & scrolls welded or riveted) - decorative light duty items

- 12 Basic Wrought Iron (Assemblies of large parts & scrolls welded or riveted) - tables, chairs, racks, shelves, etc. 14 Any Metal Article (kit)

## WOODWORKING

### SECTION 227 | Woodworking Grades 9 & 10

### SECTION 228 | Woodworking Grades 11 & 12

#### CLASS:

- |   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li>1 Coffee Table or End Tables</li> <li>2 Jewelry Box</li> <li>3 Cheese Board/Cutting Board</li> </ul> |  | <ul style="list-style-type: none"> <li>4 Woodturning</li> <li>5 Yard/Garden Furniture</li> <li>6 Other Small Items</li> <li>7 Other Large Items</li> </ul> |
|---|--|--|

### SECTION 229 | Industrial Education Awards (Do not enter)

#### CLASS:

- 1 Best of Show Drafting | \$25 & Rosette
- 2 Best of Show Metal Work | \$25 & Rosette
- 3 Best of Show Woodworking | \$25 & Rosette
- 4 Best of Show Research Projects | \$25 & Rosette

## DEPARTMENT J23 | YOUTH ELECTRICITY & WOODWORKING

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	2 entries per exhibitor, per class
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 230 | Electricity

#### CLASS:

- 1 **Beginning Electricity**  
Simple Battery, Circuit Electric Quiz Board, Steady Hand Tester, Extension Cord, Etc.
- 2 **Advanced Electricity**  
Re-Wire A Lamp, Make A Board, Test Lamp, Continuity Tester, Demonstration Control Board

### SECTION 231 | Woodworking

#### CLASS:

- 1 **1<sup>st</sup> Year Woodworking**  
Utility stool, spice rack, drawer divider, toolbox, bolt and screw rack, etc.
- 2 **2<sup>nd</sup> Year Woodworking**  
Tool holder, hardware display, board of common wood fasteners, toolbox, miter box, tool rack, etc.
- 3 **3<sup>rd</sup> Year & Over Woodworking**  
Sawhorse, large show box, wall desk, doghouse, table, bench, etc.

**SECTION 232 | Electricity, Woodworking Awards** (Do Not Enter)

**CLASS:**

- 1 Best of Show Electricity | \$25 & Rosette
- 2 Best of Show Woodworking Exhibit | \$25 & Rosette
- 3 Youth Craftsman Award | \$100 & Rosette

Need help with your entries?  
Not sure what class your item should go in?  
New to entering the fair and have a few questions?  
We are happy to help  
707-283-3247  
Or  
Send an email to  
[EntryOffice@Sonoma-MarinFair.org](mailto:EntryOffice@Sonoma-MarinFair.org)



## DEPARTMENT J23 | YOUTH WELDING

### ENTRY INFORMATION

DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	2 entries per exhibitor, per class
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 234 | 1st Year Welding – Oxyacetylene

#### CLASS: Small Projects

- 1 Lap Joint
- 2 Tee Joint
- 3 Butt Joint
- 4 Corner/edge
- 5 Any other (please describe)

### SECTION 235 | 2<sup>nd</sup> Year Welding – Arc or Oxyacetylene

#### CLASS: Medium Projects

- 1 Test Coupon
- 2 Horseshoes
- 3 Sheep Stanchion
- 4 Wagon/Bench
- 5 Any other (please describe)

### SECTION 236 | 3<sup>rd</sup> Year & Over Welding – Arc, Oxyacetylene or Mig

#### CLASS: Large Projects

- 1 Test Coupon
- 2 Horseshoes
- 3 Go-Cart
- 4 Any other (please describe)

### SECTION 237 | Welding Awards

#### CLASS:

- 1 Best of Show 1<sup>st</sup> Year
- 2 Best of Show 2<sup>nd</sup> Year
- 3 Best of Show 3<sup>rd</sup> Year and Over

## DEPARTMENT J23 | YOUTH SMALL ENGINES

### ENTRY INFORMATION

DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	None
NOTE	Engines MUST NOT CONTAIN ANY IGNITABLE FLUIDS

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 239 | Junior Small Engines

#### CLASS:

- 1 Small Engine
- 2 Any other (please specify)

### SECTION 240 | Junior Small Engines Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Small Engines | \$25 & Rosette

Need help with your entries?  
Not sure what class your item should go in?  
New to entering the fair and have a few questions?  
We are happy to help!  
707-283-3247  
Or  
Send an email to  
EntryOffice@Sonoma-MarinFair.org

## DEPARTMENT J23 | SCHOOL PROJECTS /EDUCATIONAL POSTERS

### ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None EXCEPT for Educational Poster – 3
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SCHOOL GROUP PROJECTS

SECTION 241 | Grades T-K through Kindergarten

SECTION 242 | Grades 1<sup>st</sup> through 2<sup>nd</sup>

SECTION 243 | Grades 3<sup>rd</sup> through 4<sup>th</sup>

SECTION 244 | Grades 5<sup>th</sup> through 6<sup>th</sup>

SECTION 245 | Grades 7<sup>th</sup> through 8<sup>th</sup>

#### CLASS:

- 1 Illustrated Booklet, Photo Story
- 2 Mural (No larger than 4'x8')
- 3 Fair Theme
- 4 Any other (please specify)

SECTION 246 | School Group Project Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show School Group Project | \$25 & Rosette
- 2 Best of Show Fair Theme Related Project | \$25 & Rosette

### SCHOOL INDIVIDUAL PROJECTS

SECTION 247 | School Individual Projects

#### CLASS:

- 1 Missions
- 2 Science Projects
- 3 Models
- 4 History/Social Studies Projects
- 5 Fair Theme
- 6 Any other (please specify)

## SECTION 248 | Educational Posters (Limit 3)

(SEE PAGE 96 FOR EDUCATIONAL LIVESTOCK DISPLAYS)

### **RULES:**

- 1 Develop a poster that SHARES your knowledge and TEACHES fairgoers something educational.
- 2 Use Non-Livestock form and write "Educational Poster" and title of poster.
- 3 ENTRY LIMIT: 3 posters per exhibitor (One poster per exhibit).
- 4 Size of poster: minimum of 2'x3' - 3'x4', maximum of 4'x6'.
- 5 Lettering shall be legible from 10 feet, and on one side only.
- 6 No display may be used for more than one year.
- 7 Poster must display the exhibit tag provided by the Fair in order to be judged.

### **CLASS:**

- 1 Ages 9-11
- 2 Ages 12-14
- 3 Ages 15 and over

## SECTION 249 | Miscellaneous Projects, Educational Posters Awards (Do Not Enter)

### **CLASS:**

- 1 Best of Show Educational Posters | \$25 & Rosette
- 2 Best of Show School Individual Project | \$25 & Rosette

## DEPARTMENT J23 & J27 | BEGINNING EXHIBITS

### ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### RULES:

- 1 Section 250 open to exhibitors 2 to 4 years of age as of January 1, 2025.
- 2 Section 251-252 must be 5 through 8 years of age as of January 1, 2025.
- 3 Please **note** that Delivery dates vary for each class below.

### DEPARTMENT – J23 SECTION 250 | Pre-School ages 2-4

#### CLASS:

- 1 Art or Crafts (please specify)

### DEPARTMENT – J27 SECTION 251 | Primary Members Ages 5-8

#### CLASS:

- 1 Foods, Baking, Canning, Confections, Cake Decorating
- 2 Vegetables, Potted Plants, Mini Gardens, Cut Flowers, and Arrangements

### DEPARTMENT – J23 SECTION 252 | Primary Members Ages 5-8

#### CLASS:

- 1 Sewing, Knitting, and other Needlework
- 2 Art, Photography, Crafts, and Hobbies
- 3 Any Other Item (please specify)

### DEPARTMENT J23 | BEGINNING TABLE SETTINGS – Primary Members

#### RULES:

- 1 Place setting **MUST** be set up by the exhibitor – **NO EXCEPTIONS.**
- 2 Place setting shall be set on table provided by fair. Setting cannot exceed 17 inches wide by 12 inches long.
- 3 Settings to be labeled with name, address and telephone number.
- 4 Place setting will be set for one.
- 5 No large centerpieces. Single stem bud vases allowed.
- 6 Each entry shall include a menu to be displayed on setting.
- 7 Care will be taken to ensure safety of all equipment and materials used, but Fair shall not be responsible for any loss.

### SECTION 253 | Place Settings Primary Members Ages 5-8

#### CLASS:

- 1 **Holiday:** Please specify (Christmas, 4<sup>th</sup> of July, Easter etc.)
- 2 **Special Occasion:** Please specify (Birthday, Wedding etc.)

## DEPARTMENT J23 | S.T.E.M. (Science, Technology, Engineering, and Math)

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

**SECTION 254 | Physical Sciences** (Energy, Physics, Chemistry etc.)

**SECTION 255 | Life Sciences** (Natural Resources)

**SECTION 256 | Earth and Space Science** (Astronomy, Geology, Climatology etc.)

**SECTION 257 | Applications to Engineering and Technology** (Robotics, Rockets, Drones, Mapping, Lego (engineering), Electronics, Renewable Energy etc.)

**CLASS:**

- 1 Educational Poster, Summaries of work, Photo's (2x3)
- 2 K-12 Class Projects, After School Program,
- 3 Maker projects, Engineering and Tinkering Projects

**SECTION 258 | S.T.E.M. Awards** (Do Not Enter)

**CLASS:**

- 1 **Best of Show Physical Sciences** | \$25 & Rosette
- 2 **Best of Show Life Sciences** | \$25 & Rosette
- 3 **Best of Show Earth and Space Sciences** | \$25 & Rosette
- 4 **Best of Show Applications to Engineering & Technology Sciences** | \$25 & Rosette

## DEPARTMENT J23 | YOUTH SEWING

### ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 262 | Youth Sewing

#### CLASS:

- |  |  |
|--|--|
| <ol style="list-style-type: none"><li>1 Dress</li><li>2 Blouse/Shirt</li><li>3 Dolls and Toys</li><li>4 Jacket</li><li>5 Nightwear</li><li>6 Pants</li><li>7 Pillow/Pillow Case</li><li>8 Shorts/Skorts</li><li>9 Skirts</li></ol> | <ol style="list-style-type: none"><li>10 Tote Bag</li><li>11 Wool Garment</li><li>12 Coordinated Outfit- 2 pieces</li><li>13 Tied or sewn blanket</li><li>14 Any Apron</li><li>15 Any other sewing (please specify)</li><li>16 Thrift Flip (turn your thrift store finds into a new item) <b>NEW</b></li></ol> |
|--|--|

### SECTION 263 | Youth Sewing Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show - Single Item, Junior Sewing | \$25 & Rosette
- 2 Best of Show Coordinated Outfit | \$25 & Rosette
- 3 Best of Show Wool Garment – 13 and Under | \$25 & Rosette
- 4 Best of Show Wool Garment – 14 & Over | \$25 & Rosette
- 5 Overall Winner Youth Sewing 13 and Under | \$50 & Rosette
- 6 Overall Winner Youth Sewing 14 & Over | \$50 & Rosette

## DEPARTMENT J23 | YOUTH QUILTS, NEEDLEWORK & FIBERWORK

### ENTRY INFORMATION

DEADLINES	<i>See Page 10</i> –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 264 | Youth Quilts

**Note:** A minimum 3” wide sleeve must be attached to your quilt for hanging.

#### CLASS:

- |                             |                            |
|-----------------------------|----------------------------|
| 1 Single Item (pillow etc.) | 3 Quilt, Small (under 60”) |
| 2 Quilt, Large (60” & over) | 4 Quilt, Group             |

### SECTION 265 | Youth Embroidery

#### CLASS:

- |  |                                  |
|--|----------------------------------|
| 1 Cross Stitch                           | 5 Plastic Canvas                 |
| 2 Counted Cross Stitch                   | 6 Needlepoint                    |
| 3 Creative Stitchery, original design    | 7 Any Needlework made from a kit |
| 4 Creative Stitchery, pre stamped design | 8 Any Other Needlework           |
|  | 9 Machine Embroidery             |

### SECTION 266 | Youth Fiber Work

#### RULES:

- 1 Both finished article and handspun yarn must be entirely the work of the exhibitor.
- 2 Any fiber accepted.
- 3 Any entry received with signs of moths will immediately be released and returned to the exhibitor.

#### CLASS:

- |   |   |
|---|---|
| 1 Drop Spindle Yarn Skein (approx. 5 yards) | 3 Finished Product, knitted, crocheted, woven |
| 2 Wheel Yarn Skein (approx. 25 yards)       | 4 Felted Finished Product                     |

### SECTION 267 | Youth Knitting

#### CLASS:

- 1 Article of Clothing
- 2 Afghan/Blanket
- 3 Any Other (please specify)

### SECTION 268 | Youth Crocheting

#### CLASS:

- 1 Article of Clothing
- 2 Afghan/Blanket
- 3 Any Other (please specify)



**SECTION 269 | Youth Quilts, Needlework & Fiber Work Awards** (Do Not Enter)

**CLASS:**

- 1 Best of Show Quilts | \$25 & Rosette**
- 2 Best of Show Embroidery | \$25 & Rosette**
- 3 Best of Show Fiber work | \$25 & Rosette**
- 4 Best of Show Knitting | \$25 & Rosette**
- 5 Best of Show Crocheting | \$25 & Rosette**
- 6 Best of Show Machine Embroidery | \$25 & Rosette**

## DEPARTMENT J23 | YOUTH ARTS & CRAFTS

ENTRY INFORMATION	
<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None
<b>ENTRY FEE</b>	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 270 | Youth Arts and Crafts

#### CLASS:

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>1 Airplanes</li> <li>2 Baskets</li> <li>3 Beadwork</li> <li>4 Bird House</li> <li>5 Holiday Decorations</li> <li>6 Clay, Plaster, Acrylics (any item)</li> <li>7 Collections</li> <li>8 Candles</li> <li>9 Decorated Shoes</li> <li>10 Dough Art</li> <li>11 Interlocking building toys (Lego’s, knex, etc.); (made from kit)</li> </ul> | <ul style="list-style-type: none"> <li>12 Interlocking building toys (Lego’s, Knex, etc.); (original design)</li> <li>13 Leather Items (non-jewelry)</li> <li>14 Magnets</li> <li>15 Rockets</li> <li>16 Textile/Fabric Painting (t/sweat, shirt, etc.)</li> <li>17 Wall Hangings</li> <li>18 Window catchers</li> <li>19 Other items (small); (under 24”) specify</li> <li>20 Other items (large); (over 24”) specify</li> </ul> |
|---|---|

### SECTION 271 | Youth Ceramics and Hydrocal

#### CLASS:

- 1 Cup or Mug
- 2 Vases
- 3 Any other, please specify

### SECTION 273 | Youth Thrift Flip – upcycled items

#### CLASS:

- 1 Art Items
- 2 Totes
- 3 Any other (please specify)

### SECTION 275 | Youth Fine Arts

#### CLASS:

- 1 Oils & Acrylics
- 2 Pastels
- 3 Watercolors
- 4 Pen & Ink
- 5 Pencil
- 6 Charcoal

- 7 Sculpture
- 8 Any Other (please specify)

## SECTION 276 | Jewelry (any item)

### CLASS:

- 1 Beaded
- 2 Ceramic
- 3 Leather
- 4 Any Other

## SECTION 278 | Scrapbooks

### CLASS:

- 1 **Single Page** (please describe)
- 2 **Book** (min. 10 double-sided pages; max. 30 double sided; please describe)

## SECTION 279 | Apiary

### CLASS:

- 1 Extracted Honey (1½ lb. Jar-1 pint)
- 2 Display of Beeswax (unbleached – 1 to 10 lbs)
- 3 Comb Honey
- 4 Extracting Frame
- 5 Pollen (1/2 lb. jar approximately)

## SECTION 280 | I Found it on Pinterest

***Note:** Any non-perishable item inspired by Pinterest post. A printout of the original Pinterest post must be included with entry.*

### CLASS:

- 1 **Small** (under 12")
- 2 **Medium** (12"-18")
- 3 **Large** (Over 18")

## SECTION 281 | Uniquely Challenged or Gifted Arts & Craft items

### CLASS:

- 1 Arts & Crafts by the Educationally Challenged
- 2 Arts & Crafts by the Physically Challenged

## SECTION 282 | Jr. Arts & Crafts Awards (Do Not Enter)

### CLASS:

- 1 Best of Show Scrapbooks | \$25 & Rosette
- 2 Best of Show Fine Arts | \$25 & Rosette
- 3 Best of Show Arts & Crafts | \$25 & Rosette
- 4 Best of Show Holiday Crafts | \$25 & Rosette
- 5 Best of Show Ceramics and Hydrocal | \$25 & Rosette
- 6 Best of Thrift Flip | \$25 & Rosette
- 7 Best of Show Apiary | \$25 & Rosette
- 8 Best of Show Uniquely Challenged and Gifted Arts & Crafts | \$25 & Plaque
- 9 Best of Show Jewelry | \$25 & Rosette
- 10 Best of Show I Found It On Pinterest | \$25 & Rosette
- 11 Best of Show Collections | \$25 & Rosette

## DEPARTMENT J23 | YOUTH PHOTOGRAPHY

### ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### **RULES:**

- 1 Entries must be the work of the exhibitor with exception of processing, mounting, or framing.
- 2 Prints must be matted in black or mounted on black poster board. **No frames or glass.**
- 3 A label bearing the name and address of the exhibitor must be attached to the back of the mat/board.
- 4 Pictures must have been taken within 1 year of the opening date of the Fair. 5. Prints of any size, 5" x 7" (minimum) up to 16" x 20" (maximum) are eligible. Mounting size must not exceed 18" by 22".

### **SECTION 283 | Black & White Prints | 35 mm or Digital**

#### **CLASS:**

- 1 **Age Groups:** 9-11 year-olds
- 2 **Age Groups:** 12-14 year-olds
- 3 **Age Groups:** 15 years-old & up

### **SECTION 284 | Color Prints - 35 mm or Digital**

#### **CLASS:**

- 1 **Age Groups:** 9-11 year-olds
- 2 **Age Groups:** 12-14 year-olds
- 3 **Age Groups:** 15 years-old & up

### **SECTION 285 | Photo Sequence or Album - Framing Not Mandatory**

#### **CLASS:**

- 1 A black and white or color print sequence of 3 to 5 prints (any size up to 5"x7" maximum) of any subject. All prints in sequence to be mounted on one mounting board.
- 2 A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted on the mounting board.
- 3 Photo Album containing at least 30 black and white or color prints taken by exhibitor and mounted in a regular photo album on pages not less than 8 ½ X 11.

### **SECTION 287 | Fair Theme**

#### **CLASS:**

- 1 Any photo relating to this year's Fair theme, please describe

**SECTION 288 | Junior Photography Awards** (Do not Enter)

**CLASS:**

- 1 Best of Show Youth Photography | \$25 & Plaque

**SECTION 290 | Manipulated Photos**

**CLASS:**

- 1 Mash-up: combine two or more things – people, animals, etc. –to create something unique.
- 2 Fantasy/sci-fi themed manipulation
- 3 Manipulated portrait
- 4 Any other manipulated image

**SECTION 291| Manipulated Photography Awards** (Do not Enter)

**CLASS:**

- 1 Best of Show Manipulated Photo | \$50 & Rosette

Need help with your entries?  
Not sure what class your item should go in?  
New to entering the fair and have a few questions?  
We are happy to help!  
707-283-3247  
Or  
Send an email to  
EntryOffice@Sonoma-MarinFair.org

## DEPARTMENT J23 | YOUTH COMPUTER SCIENCE

### ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	None
NOTE	

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 293 | Computer Science

#### CLASS:

- 1 Using word processing and at least one other application (spreadsheet, paint or draw program, etc.) create an integrated document. Print-outs should be no larger than 8 1/2" x11".
- 2 Using a word processing program, create an 8 1/2"x11" poster. Use more than three different fonts in designing your poster. Do not include clip-art in the poster.
- 3 Create a picture (graphic) on the computer. Printouts should be no larger than 8 1/2" x11". Graphic should be completely original. Do not use clip-art or scanned art in your picture.
- 4 Create a poster on the computer using clip-art. Original artwork may be included. Print-outs should be no larger than 8 1/2"x11". Standard poster size.
- 5 Website Design (*see below for rules*)

#### RULES for Website Design

- 1 Entries must be prepared by the exhibitor.
- 2 Entry must include and 8 1/2"x11" framed picture/copy of the home page.
- 3 **All entries must include the website address on the entry form.**
- 4 All entries must have been made, collected, designed, or prepared within 1 year of opening date of the fair unless otherwise noted.

### SECTION 294 | Computer Science Awards (Do Not Enter)

#### CLASS:

- 1 **Best of Show** | \$25.00 & Rosette

## DEPARTMENT J23 | YOUTH TABLE SETTINGS

### ENTRY INFORMATION

DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	One entry per class
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### **RULES:**

- 1 Table setting **MUST** be set up by the exhibitor – **NO EXCEPTIONS.**
- 2 Table setting shall be set on a standard card table (except for class 5 which will be a 30” round table, **provided by exhibitor**) or tray. **ALL** tables/trays provided by exhibitor. Tables/trays to be labeled with name, address & telephone number.
- 3 Table to be set for two (2) places. One exhibitor per table.
- 4 Table must be covered with appropriate tablecloth or covering, and must not touch the floor at any point.
- 5 The centerpiece may be made of fresh, dried or artificial materials (fresh or dried flowers, fruit, etc.) Proper flatware must be used.
- 6 Exhibitors may use any type of props (mannequins, etc.) to highlight their table settings.
- 7 Each entry shall include a menu list, to be displayed on table.
- 8 Care will be taken to ensure safety of all equipment and materials used, but the Fair shall not be responsible for any loss.

### SECTION 295 | Jr. Table Settings

#### **CLASS:**

- 1 **HOLIDAY:** Please specify (Christmas, Thanksgiving, 4th of July, etc.)
- 2 **SPECIAL OCCASION:** Please specify (Birthday, Wedding, Anniversary, etc.)
- 3 **WEEKEND LIVING:** Please specify (Barbecue, Sports, Picnic, etc.)
- 4 **DESIGNER TABLE:** 30” round table set for 2 (High Tea, Fondue Party, etc.)

### SECTION 296 | Jr. Table Setting Awards (Do Not Enter)

#### **CLASS:**

- 1 **Best of Show** | \$50 & Rosette



# DEPARTMENT J24 | YOUTH FLORICULTURE & FLORAL ARTS

## ENTRY INFORMATION

DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### RULES:

- 1 Potted plants must be in suitable containers for display.
- 2 Exhibits must be correctly labeled.
- 3 Props (accessories) may be used in each class.
- 4 Real centerpieces may include fresh or dried flowers, fruits, vegetables, and/or other plant material.
- 5 Artificial centerpieces may be silk, tissue, plastic, etc., and may include some dried or treated natural material.

## SECTION 299 | Junior Floriculture and Floral Arts

### CLASS:

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1 Potted Plants</li> <li>2 Mini Gardens (Under 8" in diameter)</li> <li>3 Mini Gardens (Over 8" in diameter)</li> <li>4 Terrariums</li> <li>5 Fresh Floral Arrangements</li> </ol> | <ol style="list-style-type: none"> <li>6 Silk, Dried, or Artificial Arrangement</li> <li>7 Real Holiday Centerpiece</li> <li>8 Real Centerpiece (Any other theme)</li> <li>9 Artificial Holiday Centerpiece</li> <li>10 Artificial Centerpiece (Any other theme)</li> </ol> |
|---|---|

## SECTION 300 | Junior Floriculture and Floral Arts Awards (Do Not Enter)

### CLASS:

- 1 Best of Show Floriculture | \$25.00 & Rosette

Need help with your entries?  
 Not sure what class your item should go in?  
 New to entering the fair and have a few questions?  
 We are happy to help!  
 707-283-3247  
 Or  
 Send an email to  
[EntryOffice@Sonom-MarinFair.org](mailto:EntryOffice@Sonom-MarinFair.org)

## DEPARTMENT J26 | YOUTH VEGETABLES, HERBS

### ENTRY INFORMATION

DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### **RULES:**

- 1 Each exhibit must be listed separately on entry form by species and variety.
- 2 The type of vegetable desired for exhibit will be uniform commercial grade rather than overgrown. Monstrosities will not be considered for cash awards.
- 3 A bunch should weigh between 1/2 to 1 1/2 pounds.
- 4 Exhibitor must provide prop to keep decorated potato upright for duration of fair.

### SECTION 302 | Vegetables & Herbs

**Note:** Quantities listed

#### **CLASS:**

- 1 Fruit & Pod Vegetables (4) Beans, Eggplant, Tomatoes, Peppers, etc.
- 2 Leafy & Stem Vegetables (1) Cabbage, Lettuce, Leafy vegetable, Corn (2 ears) etc.
- 3 Root, Bulb & Tuber Vegetables (4) Onions, Garlic, Potatoes, Radishes, Carrots, etc.
- 4 Vine Crop Vegetables (4) Cucumbers, Squash, Zucchini, etc.
- 5 Vine Crop Melons (2)
- 6 Potted Vegetables (1)
- 7 Herbs - Potted, fresh cut in pint jars with water, **OR** Dried (1oz. in a sealed plastic bag).

### SECTION 305 | Jr. Vegetables, Herbs Awards (Do Not Enter)

**Note:** Sweepstakes will be calculated as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point (see state rule IV-7).

#### **CLASS:**

- 1 Best of Show Vegetables and Herbs | \$25 & Rosette

## DEPARTMENT J27 | YOUTH FOODS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None
<b>ENTRY FEE</b>	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

**QUANTITIES:**

- Muffins, biscuits, rolls, cookies: 1/2 dozen, Cakes, Pies: 1/4 plus 1 piece, Bread: 1/4 loaf, plus 1 slice

### SECTION 306 | Junior Baking and Confections

*Note: \*\* Please specify item entered*

**CLASS:**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>1 Brownies</li> <li>2 Fruit Bars</li> <li>3 Any Other Bar Cookie**</li> <li>4 Chocolate Chip Cookies</li> <li>5 Oatmeal Cookies</li> <li>6 Peanut Butter Cookies</li> <li>7 Snickerdoodles</li> <li>8 Any Other Drop Cookie**</li> <li>9 Rolled and Cut Cookies</li> <li>10 Molded and Pressed Cookies</li> <li>11 Biscuits</li> <li>12 Bread</li> <li>13 Muffins</li> </ul> | <ul style="list-style-type: none"> <li>14 Rolls</li> <li>15 Any Other Bread, Roll, Etc**</li> <li>16 Coffee Cake</li> <li>17 Layered Cakes</li> <li>18 Cakes (Non-Layered)</li> <li>19 Cupcakes (Six)</li> <li>20 One Crust Pie</li> <li>21 Two Crust Pie</li> <li>22 Any Other Pie or Pastry**</li> <li>23 Chocolate Fudge</li> <li>24 Any Other Fudge**</li> <li>25 Popcorn Balls</li> <li>26 Any Other Candy**</li> </ul> |
|---|--|

### SECTION 307 | Jr. Baking & Confections Awards (Do Not Enter)

**CLASS:**

- 1 Best of Show Baking & Confections | \$25 & Plaque
- 2 Best of Show Chocolate Chip Cookies | Award

## DEPARTMENT J27 | JUNIOR DECORATED FOODS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 309 | Junior Decorated Foods

**CLASS:**

- 1 Any Decorated Real Cake
- 2 Any Decorated Artificial Dummy Cake - A mix of Styrofoam or cardboard may be used, provided the shape is one, which could be reasonably achieved through baking.
- 3 Decorated Cupcakes (six)
- 4 Any other decorated item (sugar mold, cake pops, gingerbread house, etc.)

### SECTION 310 | Junior Decorated Foods Awards (Do Not Enter)

**CLASS:**

- 1 **Best of Show Real Decorated Cake** | \$25 & Rosette
- 2 **Best of Show Artificial Dummy Cake** | \$25 & Rosette
- 3 **Best of Show Any Other Decorated Item** | \$25 & Rosette

## MAKE IT WITH DAIRY

Sponsored by North Bay Dairy Women

**RULES:**

- 1 "MAKE IT WITH Dairy" must be printed on entry form.
- 2 Each entry must be made by one individual.
- 3 May use any recipe that includes at least three dairy products.
- 4 Quantities: ½ Dozen
- 5 **RECIPE MUST ACCOMPANY ENTRY.**

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$15.00	\$10.00	\$5.00

### SECTION 312 | Make It with Dairy

**CLASS:**

- 1 Any dessert, please describe (i.e., cheesecake, etc.)

## MAKE IT WITH BUTTER

Sponsored by North Bay Dairy Women

The recipe for the cookies must accompany each entry, to be printed on a regular card approximately 3" X 5" ATTACHED TO ENTRY.

- 1 "MADE WITH BUTTER" Must be printed on entry form.
- 2 Butter must be one of the principal ingredients of the recipe.
- 3 The recipe must contain at least one other dairy product (milk, cream, etc.)
- 4 The recipe and the right to publish it with the name of the contestant becomes the property of the Sonoma-Marin Fair.
- 5 Entries will be judged on a) originality, b) practicality, c) economy, d) neatness, and the scorecard for cookies.
- 6 Each entry must be made by one individual only.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$15.00	\$10.00	\$5.00

## SECTION 313 | Make it With Butter

### CLASS:

- 1 Make it with Butter – Any Cookies

## MAKE IT WITH EGGS

### RULES:

- 1 "MAKE IT WITH EGGS" must be printed on entry forms.
- 2 Entry must be made by one individual.
- 3 Entry must be made from recipes using 3 or more eggs.
- 4 Recipe must accompany each entry.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$15.00	\$10.00	\$5.00

## SECTION 314 | Make It with Eggs

### CLASS:

- 1 Any item, please describe.

## MAKE IT WITH CHEESE

### RULES:

- 1 "MAKE IT WITH CHEESE" must be printed on entry forms.
- 2 Entry must be made by one individual.
- 3 Recipe must accompany each entry.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$15.00	\$10.00	\$5.00

### SECTION 315 | Make It with Cheese

#### CLASS:

- 1 Any item, please describe

### SECTION 316 | Awards (Do not enter)

#### CLASS:

- 1 Best of Show Make It with Dairy | \$25 & Rosette
- 2 Best of Show Make It with Eggs | \$25 & Rosette
- 3 Best of Show Make with Cheese | \$25 & Rosette
- 4 Best of Show Make It with Butter | \$50 & Rosette

## DEPARTMENT J27 | YOUTH PRESERVED FOODS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	None
NOTE	<i>STANDARD JAR: A container specifically designed for canning purposes.</i>

**Arrival/ Departure & Show Times: See Schedule on page 9.**

### RULES:

- 1 **No** paraffin seals. All canning exhibits must be in sealed standard jars.
- 2 All entries must be prepared and canned or packaged by exhibitors within one (1) year of opening date of the Fair – June 19th 2025.
- 3 Submit two jars of each product entered -one to be opened for judging, the other jar for display.
- 4 Entry form must list the type of product (fruit, vegetable, preserves, etc.)
- 5 All entries shall comply to the USDA Guidebook Complete Guide to Home Canning.
- 6 Jar labels should list Exhibitor name, type of product and process (apricot jam, pectin method; apricot halves, water bath processed) **Label must be on bottom of jar.**
- 7 Dried products should be in plastic bags, wrapped in clear plastic or in jars with lids.
- 8 Each entry must be a different product, or the same product preserved by a different method.
- 9 **ALL** Open jars must be removed immediately after judging. Any unclaimed jars will be discarded.
- 10 **QUANTITIES:** Minimum ½ pint for Sections 318-323 and minimum 2 ounces for Section 324.

## SECTION 318 | Fruits / Vegetables (please specify type in each class)

### CLASS:

- 1 Stone Fruit (i.e. apricot, peach, nectarine, please specify)
- 2 Vegetable, please specify
- 3 Any other Fruit/Vegetables, please specify

## SECTION 319 | Pickles, Relishes and Vinegar

### CLASS:

- |                          |                                   |
|--------------------------|-----------------------------------|
| 1 Dill Pickles           | 5 Vinegar balsamic                |
| 2 Bread & Butter Pickles | 6 Vinegar flavored                |
| 3 Beets, pickled         | 7 Any other vinegar, specify      |
| 4 Beans, pickled         | 8 Any other pickled food, specify |
|                          | 9 Any relish, specify             |

## SECTION 320 | Jams

### CLASS:

- |               |                             |
|---------------|-----------------------------|
| 1 Apricot     | 4 Raspberry                 |
| 2 Blackberry  | 5 Strawberry                |
| 3 Boysenberry | 6 Any other, please specify |

## SECTION 321 | Jellies

### CLASS:

- |                 |                             |
|-----------------|-----------------------------|
| 1 Apple         | 4 Raspberry                 |
| 2 Berry         | 5 Strawberry                |
| 3 Grape or Wine | 6 Any other, please specify |

## SECTION 322 | Butters, Marmalades, Preserves, Olive Oils

### CLASS:

- |  |                                       |
|--|---------------------------------------|
| 1 Butters, any kind, please specify    | 3 Preserves, any kind, please specify |
| 2 Marmalades, any kind, please specify | 4 Olive Oil, any kind, please specify |

## SECTION 323 | Sauces, Condiments, & Salsa

### CLASS:

- |                   |                                    |
|-------------------|------------------------------------|
| 1 BBQ Sauce       | 6 Salsa, Hot                       |
| 2 Spaghetti Sauce | 7 Salsa, Mild                      |
| 3 Pesto Sauce     | 8 Salsa, Any Other, please specify |
| 4 Mustard, Hot    | 9 Other Sweet Sauce, specify       |
| 5 Mustard, Mild   | 10 Other Savory Sauce, specify     |

## SECTION 324 | Dried Foods & Meats

### CLASS:

- |                                    |  |
|------------------------------------|--|
| 1 Dried Fruit, please specify      | 3 Dried Meats, please specify          |
| 2 Dried Vegetables, please specify | 4 Any Other dried food, please specify |

## SECTION 325 | Junior Preserved Foods Awards (Do Not Enter)

### CLASS:

- 1 Best of Show Preserved Foods | \$25 & Plaque



# ADULT DEPARTMENT

## RULES:

1. **NO** entry limit, unless otherwise noted.
2. **Entry Fee \$1.00 per entry per class**, unless otherwise noted
3. Items which must be hung for display, must be ready to hang with sturdy hardware – **NO** saw tooth hangers.
4. Any item unsuitable for display and not meeting exhibit requirements will be disqualified. **SOILED ARTICLES WILL BE REJECTED.**
- 1 All items must be finished and dry-**NO wet paint or varnish.**
- 2 Items may not be entered in “Any Other” classes if there is a class offered for that item.
- 3 Care will be taken to ensure safety of all items entered, but the Fair shall not be responsible for any loss.
- 4 Danish System of judging, unless otherwise noted: 1st, 2nd & 3rd place ribbons offered per class.
- 5 Any item listed for sale classifies an exhibitor as a **Professional.**
- 6 See State Rule VI-6 regarding premium payout limits.

Need help with your entries?

Not sure what class your item should go in?

New to entering the fair and have a few questions?

We are happy to help!

707-283-3247

Or

Send an email to

[EntryOffice@Sonoma-MarinFair.org](mailto:EntryOffice@Sonoma-MarinFair.org)

## DEPARTMENT S40 | I FOUND IT ON PINTEREST

### ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 328 | I Found it on Pinterest

- Any non-perishable item inspired by a Pinterest post.
- A printout of the original Pinterest post must be included with entry.

#### CLASS:

- 1 Small Item (under 12")
- 2 Medium Item (12"-18")
- 3 Large Item (over 18")

### SECTION 329 | I Found it on Pinterest Awards (Do not enter)

#### CLASS:

- 1 Best of Show I Found It on Pinterest | \$25.00 & Rosette

## DEPARTMENT S40 | CRICUT CRAFTS - any electronic cutting machine projects

### ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 330 | Cricut Crafts – any electronic cutting machine projects

#### CLASS:

- 1 Small Signs - under 12"
- 2 Large Signs - Over 12 "
- 3 Cups, Mugs or Plates
- 4 Any other (please describe)

### SECTION 331 | Cricut Crafts Awards (Do not enter)

#### CLASS:

- 1 Best of Show Cricut Crafts | \$25.00 & Rosette

## DEPARTMENT S40 | SCRAPBOOKS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None ( <i>See State Rule #IV - 6 regarding premium payout limits</i> )
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

**RULES:**

- 1 Entries must be the work of the exhibitor.
- 2 Single pages must be placed inside a clear protective sleeve

### SECTION 332 | Scrapbooks

**CLASS:**

- 1 Single page (please describe)
- 2 Book (min. 10 double sided pages, max. 30 double sided pages, please describe)

### SECTION 333 | Scrapbook Awards (Do not enter)

**CLASS:**

- 1 Best of Show Scrapbook | \$25 & Rosette

## DEPARTMENT S40 | BEADWORK

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None ( <i>See State Rule #IV - 6 regarding premium payout limits</i> )
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 337| Beadwork

**CLASS:**

- |   |  |  |
|---|--|--|
| <ol style="list-style-type: none"> <li>1 Earrings</li> <li>2 Bracelet</li> <li>3 Necklace</li> <li>4 Jewelry Set</li> </ol> |  | <ol style="list-style-type: none"> <li>5 Pin or Broach</li> <li>6 Buttons (mounted on card)</li> <li>7 Hair Piece (barrette, hair stick, etc.)</li> <li>8 Amulet bags</li> <li>9 Any other Item, please specify</li> </ol> |
|---|--|--|

### SECTION 338| Beadwork Awards (Do Not Enter)

**CLASS:**

- 1 Best of Show Beadwork | \$25.00 and Rosette

## DEPARTMENT S40 | UNIQUELY CHALLENGED OR GIFTED ARTS & CRAFTS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None ( <i>See State Rule IV-6 regarding premium payout limits</i> )
ENTRY FEE	\$1.00
NOTE	<ul style="list-style-type: none"> <li>▪ <i>Open to exhibitors with development or physical challenges</i></li> </ul>

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### DANISH SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$3.00	\$2.00	\$1.00

### SECTION 340 | Arts & Crafts

#### CLASS:

- 1 Arts and Crafts by the Educationally Challenged
- 2 Arts and Crafts by the Physically Challenged

### SECTION 341 | Arts & Crafts Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Uniquely Challenged or Gifted Arts & Crafts | \$25.00 & Plaque

Need help with your entries?  
 Not sure what class your item should go in?  
 New to entering the fair and have a few questions?  
 We are happy to help!  
 707-283-3247  
 Or  
 Send an email to  
[EntryOffice@Sonoma-MarinFair.org](mailto:EntryOffice@Sonoma-MarinFair.org)

# DEPARTMENT S40 | HOLIDAY CRAFTS & DECORATIONS

## ENTRY INFORMATION

DEADLINES	See Page 10 - ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 346 | Christmas in June

#### CLASS:

- |                               |   |
|-------------------------------|---|
| 1 Decorated Christmas Package | 10 Stocking                                 |
| 2 Ornament, original design   | 11 Wreath or Swag                           |
| 3 Ornament, made from kit     | 12 Angel                                    |
| 4 Wooden                      | 13 Pine Cone(s) – any item                  |
| 5 Fabric                      | 14 Christmas Quilts                         |
| 6 Ceramic or Hydrocal         | 15 Christmas Needlepoint or other stitchery |
| 7 Sculpted                    | 16 Table Centerpiece                        |
| 8 Ceramic or Hydrocal         | 17 Christmas Decorative Painting            |
| 9 Christmas Folk Art          | 18 Other items not listed (please specify)  |

### SECTION 347 | Christmas in June Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Christmas in June | \$25.00 & Rosette

### SECTION 348 | Other Holiday Crafts

#### CLASS:

- |                  |                                       |
|------------------|---------------------------------------|
| 1 Halloween      | 4 Valentine’s Day                     |
| 2 Fourth of July | 5 Easter                              |
| 3 Hanukkah       | 6 Any Other Holiday – please describe |

### SECTION 349 | Other Holiday Crafts Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Other Holiday Craft | \$25.00 & Rosette

# DEPARTMENT S40 | MISC. CRAFTS & TRASH TO TREASURE

## ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### RULES: Trash to Treasure

- 1 Items must be made from recycled materials.
- 2 Items must be free of hazardous materials.

## SECTION 388 | Trash to Treasure

### CLASS:

- 1 Any wearable Item
- 2 Totes and bags
- 3 Decorative items
- 4 Any Other

## SECTION 389 | Miscellaneous Crafts (Please specify type, kind, method used, etc. on entry form)

### CLASS:

- |  |  |
|--|--|
| <ol style="list-style-type: none"><li>1 Cork Creations</li><li>2 Computer Science-graphics</li><li>3 String Art</li><li>4 Jewelry</li><li>5 Leathercraft</li><li>6 Other Crafts, (under 12”), specify</li><li>7 Other Crafts, (12”- 24”), specify</li><li>8 Other Crafts, (over 24”), specify</li><li>9 Interlocking Blocks (Lego, Knex etc. – Original design</li></ol> | <ol style="list-style-type: none"><li>10 Interlocking Blocks (Lego, Kenx etc.,) – From a kit</li><li>11 Paint by Number (under 12”)</li><li>12 Models</li><li>13 Rubber Stamp Art</li><li>14 Handmade Baskets</li><li>15 Greeting Cards, Notes, Stationary</li><li>16 Textile Painting- Liquid Embroider</li></ol> |
|--|--|

## SECTION 390 | Misc. Crafts & Trash to Treasure Awards (Do Not Enter)

### CLASS:

- 1 Best of Show Miscellaneous Crafts | \$25 & Rosette
- 2 Best of Show Trash to Treasure | \$25 & Rosette

## DEPARTMENT S40 | WOOD CRAFTING

### ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### AMERICAN SYSTEM OF JUDGING

1 <sup>st</sup> – 3 <sup>rd</sup>
RIBBONS PER CLASS

### SECTION 392 | Wood Crafting

#### CLASS:

- 1 Carved Figurines (includes animals & birds)
- 2 Carved Plaques or Pictures
- 3 Carved Wood, any other, specify
- 4 Decoys
- 5 Toys & Games
- 6 Planters & Containers
- 7 Furniture
- 8 Wood Burning – Any Item
- 9 Any Other, please specify

### SECTION 393 | Wood Crafting Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Wood Crafting | \$25 & Rosette

**Interested in becoming an award  
sponsor?**

**Contact the fair office!**

**707-283-3247**

**EntryOffice@Sonoma-MarinFair.org**

## DEPARTMENT S47 | TABLE SETTINGS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	Two (2) entries per exhibitor
ENTRY FEE	\$2.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### RULES:

- 1 Table setting shall be set on a standard card table (except for class 7 which will be a 30" round table, **provided by exhibitor**) or tray which **exhibitor will provide**. Tables/trays to be labeled with name, address & telephone number.
- 2 Table to be set for two (2) places (Except for class 5).
- 3 Table must be covered with appropriate tablecloth or covering.
- 4 The centerpiece may be made of fresh, dried, or artificial materials.
- 5 Exhibitors may use any type of props (mannequins, etc.).
- 6 Each entry shall include a menu list to be displayed on table.
- 7 Care will be taken to ensure safety of all equipment and materials used, but the Fair shall not be responsible for any loss.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$15.00	\$10.00	\$7.00	\$5.00	\$3.00

## SECTION 394 | Table Settings

### CLASS:

- 1 **HOLIDAY:** Thanksgiving, Christmas, etc. – please specify
- 2 **SPECIAL OCCASION:** Birthday, Wedding, etc. – please specify
- 3 **INTERNATIONAL SETTING:** Please specify country
- 4 **BREAKFAST OR T.V. TRAYS:** Any theme, set for 1 on a tray.
- 5 **ANY OTHER THEME:** Picnic, BBQ, etc., please specify
- 6 **“DESIGNER TABLE”:** 30" round table set for 2 (Holiday theme, High Tea, Fondue)
- 7 **“LET’S DO LUNCH” :** Lunch set for 1

## SECTION 395 | Table Settings Awards (Do Not Enter)

### CLASS:

- 1 **Best of Show** | \$25.00 & Rosette



## DEPARTMENT S40 | DECORATIVE PAINTING

### ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 358 | Decorative Painting (Any medium, any surface)

#### CLASS:

- 1 Beginner
- 2 Intermediate
- 3 Advanced
- 4 Professional

### SECTION 362 | Decorative Painting Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Beginner | Rosette
- 2 Best of Show Intermediate | Rosette
- 3 Best of Show Advanced | Rosette
- 4 Best of Show Professional | Rosette
- 5 Overall Best of Show | \$25.00 Rosette

Need help with your entries?  
Not sure what class your item should go in?  
New to entering the fair and have a few questions?  
We are happy to help!  
707-283-3247  
Or  
Send an email to  
EntryOffice@Sonoma-MarinFair.org

## DEPARTMENT S40 | CERAMICS & HYDROCAL (MOLDED)

### ENTRY INFORMATION

DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 343 | Molded Ceramics (Clay, Fired & Hydrocal)

- Gypsum cement, plaster, non-fired- May be glazed or stained, or any other technique.

#### CLASS:

- |  |  |
|--|--|
| 1 Ceramic Animals                            | 7 Hydrocal Animals                             |
| 2 Ceramic Dishes                             | 8 Hydrocal Dishes                              |
| 3 Ceramic Figurines                          | 9 Hydrocal Figurines,                          |
| 4 Ceramic Holiday Items                      | 10 Hydrocal Holiday Items                      |
| 5 Ceramic Vases                              | 11 Hydrocal Vases                              |
| 6 Any Other Ceramic (steins, planters, etc.) | 12 Any Other Hydrocal (steins, planters, etc.) |

### SECTION 344 | Molded Ceramics & Hydrocal Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Ceramics | \$25 & Rosette
- 2 Best of Show Hydrocal | \$25 & Rosette

## DEPARTMENT S40 | DOLLS, DOLL HOUSES, & MINIATURES

### ENTRY INFORMATION

DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 364 | Dolls, Doll Houses, & Miniatures

#### CLASS

- 1 Antique Reproduction, Porcelain, Combination Porcelain and Composition
- 2 Contemporary Doll, any type
- 3 Character Doll, any type
- 4 Cloth Doll, single or pairs
- 5 Soft Sculpture (Features and/or limbs delineated by stitching and pulling materials into shape)
- 6 Doll, any other (please describe)
- 7 Doll Dressing (clothing made by the exhibitor, doll may be purchased)
- 8 Doll Houses (specify – purchased & assembled or made by exhibitor)
- 9 Stores, Shops, and Rooms (at least 50% made by exhibitor)
- 10 Rugs, any type
- 11 Any Other miniature – please specify

**SECTION 365 | Dolls, Doll Houses & Miniatures – Awards** (Do Not Enter)

**CLASS**

- 1 Best of Show Antique Reproduction | Rosette
- 2 Best of Show Contemporary | Rosette
- 3 Best of Show Any Other | Rosette
- 4 Best of Show Doll Dressing | Rosette
- 5 Best of Show Doll Houses | Rosette
- 6 Best of Show Miniature | Rosette
- 7 Over All Best of Show Doll, Doll Houses & Miniatures | \$25 & Rosette

**DEPARTMENT S40 | FIBER WORK**

ENTRY INFORMATION	
DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

**SECTION 370 | Fiber work**

**CLASS:**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1 Knitted or crocheted item from handspun yarn</li> <li>2 Hand-woven item from handspun yarn</li> <li>3 Hand-woven item from commercially spun yarn</li> <li>4 Machine knitted item from handspun yarn</li> </ol> | <ol style="list-style-type: none"> <li>5 Any other fiber finished item from handspun yarn</li> <li>6 Fiber work – Single ply yarn</li> <li>7 Fiber work – 2 or 3 ply yarn</li> <li>8 Fiber work – Novelty yarns</li> <li>9 Fiber work – Off-wheel spun</li> </ol> |
|--|---|

**SECTION 371 | Fiber work Awards** (Do Not Enter)

**CLASS:**

- 1 Best of Show Yarn | \$25 & Rosette
- 2 Best of Show Finished Object | \$25 & Rosette

## DEPARTMENT S40 | CROCHETING

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 352 | Crocheting

#### CLASS:

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>1 Afghan - made in one piece (with one or two colors)</li> <li>2 Afghan - "Granny" Squares</li> <li>3 Afghan - Ripple Stitch</li> <li>4 Afghan - Strips (with more than two colors)</li> <li>5 Afghan - Any Other</li> <li>6 Bedspread</li> </ul> | <ul style="list-style-type: none"> <li>7 Shawl, Dress, Sweater, or Vest</li> <li>8 Baby Blankets</li> <li>9 Booties/Slippers</li> <li>10 Toys</li> <li>11 Other Crocheted Items, (please specify)</li> </ul> |
|--|--|

### SECTION 353 | Crocheting Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Crocheting | \$25 & Rosette

## DEPARTMENT 40 | KNITTING

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 373 | Knitting

#### CLASS:

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>1 Afghan - any</li> <li>2 Adult Clothing, any style</li> <li>3 Child's Clothing, any style</li> <li>4 Baby Items</li> </ul> | <ul style="list-style-type: none"> <li>5 Machine Knit items, misc.</li> <li>6 Hand Knit Items, misc.</li> <li>7 Toys</li> <li>8 Any other Item</li> </ul> |
|--|---|

### SECTION 374 | Knitting Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show (Small Item) | \$25 & Rosette
- 2 Best of Show (Large Item) | \$25 & Rosette

## DEPARTMENT S40 | NEEDLE ART

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 376 | Needle Art

**Note: \*\* include Pulled Thread, Blackwork, Drawn Work and Cross Stitch.**

**CLASS:**

- |   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li>1 **Counted thread picture, framed</li> <li>2 Needlepoint picture, framed</li> <li>3 Embroidered picture, any item</li> <li>4 Machine Embroidery – miscellaneous item</li> <li>5 Hand Punched, any item</li> </ul> |  | <ul style="list-style-type: none"> <li>6 Smocked, item</li> <li>7 Candlewick, any item</li> <li>8 Pillows</li> <li>9 Any Other item</li> </ul> |
|---|--|--|

### SECTION 377 | Needle Art Awards (Do Not Enter)

**CLASS:**

- 1 Best of Show Needle Art | \$25 & Rosette

## DEPARTMENT S40 | RUGS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 379 | Rugs

**CLASS:**

- 1. Any rug, (rag, speed tuft, pillows, hooked, wall hangings etc.), please describe

### SECTION 380 | Rug Awards (Do Not Enter)

**CLASS:**

- 1. Best of Show Rugs | \$25 & Rosette

## DEPARTMENT S40 | SEWING

### ENTRY INFORMATION

DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### **RULES:** (Thrift Flip Garment Rules\*\*)

- 1 Item must be made from a used garment.
- 2 Item's original purpose may be altered.
- 3 Item must be able to be worn or used as an accessory.

### SECTION 382 | Sewing, Amateur

#### CLASS:

- 1 Vintage Pattern, please specify
- 2 Children's Clothing
- 3 Table Runner
- 4 Pillow Case
- 5 Adult Clothing
- 6 \*\*Thrift Flip – See Rules above
- 7 Any Other

### SECTION 384 | Sewing Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Amateur | \$25 & Rosette

### SECTION 386 | Sewn Toys, Animals & Other

#### CLASS:

- 1 Any Item

### SECTION 387 | Sewn Toys and Animal Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Toys, Animals & Other | \$25 & Rosette

## DEPARTMENT S42 | QUILTS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None
<b>ENTRY FEE</b>	\$1.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on page 9.*

**RULES:**

- 1 Soiled articles will be rejected
- 2 A minimum 3" wide sleeve must be attached to items for display.
- 3 Please include the name of quilt pattern on entry form.

### SECTION 436 | Quilts

*Note: Wall hanging categories are not to exceed 50" either way*

**CLASS:**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1 Appliquéd by hand, quilted by hand</li> <li>2 Machine Embroidered, any item</li> <li>3 Hand Embroidered, any item</li> <li>4 Hand Pieced, quilted by hand</li> <li>5 Machine Pieced, quilted by hand or machine</li> <li>6 Panel Quilt</li> <li>7 Infant quilt, quilted by hand or machine</li> </ol> | <ol style="list-style-type: none"> <li>8 Quilt made by group, club or organization</li> <li>9 Pillow, any</li> <li>10 Wall Hanging- patchwork, machine quilted hand quilted, appliquéd or tied</li> <li>11 Any Other Quilt, please specify</li> <li>12 Quilts that are machine or hand pieced, yet quilted by another person</li> </ol> |
|--|---|

### SECTION 437 | Quilt Awards (Do Not Enter)

**CLASS:**

- 1 **Best of Show (Large Item)** | \$25 & Rosette
- 2 **Best of Show (Small Item)** | \$25 & Rosette
- 3 **Best of Show Club or Group** | \$25 & Rosette
- 4 **Award of Excellence** | \$50 & Rosette

## DEPARTMENT S42 | MISCELLANEOUS FINE ART

### ENTRY INFORMATION

DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### SECTION 439 | Misc. Fine Art

#### CLASS:

- 1 Decorated Eggs
- 2 Fine Ceramics, any item – please describe
- 3 Amateur Porcelain Art, any item – please describe
- 4 Advanced Amateur Porcelain Art, any item – please describe
- 5 Sculpture, any item – please describe
- 6 Resin Casting, any item – please describe
- 7 Glass, any item – please describe
- 8 Any Other fine art piece, specify

### Section 440 | Misc. Fine Art Awards (Do Not Enter)

#### CLASS:

- 1 **Best of Show Misc. Fine Arts** | Rosette - *One per class list above*
- 2 **Overall Best of Show** | \$50 & Rosette

Need help with your entries?  
Not sure what class your item should go in?  
New to entering the fair and have a few questions?  
We are happy to help!  
707-283-3247  
Or  
Send an email to  
[EntryOffice@Sonom-MarinFair.org](mailto:EntryOffice@Sonom-MarinFair.org)



## DEPARTMENT S41 FINE ARTS | PAINTING/GRAPHICS/MIXED MEDIA

### ENTRY INFORMATION

DEADLINES	See Page 10 -ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### RULES:

- 1 All pictures must have been created within two years from the opening date of the Fair to be eligible for exhibit.
- 2 Works must be framed, ready to hang with fasteners and wire attached. NO SAW TOOTHED HANGERS. Paintings not ready to hang will not be accepted.
- 3 Name and address of exhibitor must be on back of each entry.
- 4 Watercolors, pastels and graphics must be protected with glass or plastic.
- 5 Pictures not to exceed 36" X 48" in size including frame.

#### DANISH SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup> – 5 <sup>th</sup>
RIBBONS PER CLASS PLUS CASH AWARDS AS LISTED

#### PAINTING/GRAPHICS/OR MIXED MEDIA BY AMATEURS

Those who engage in arts and crafts work as a HOBBY or for the love of the work whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated on account of engaging in this work except for cash awards.

#### PAINTING/GRAPHICS/OR MIXED MEDIA BY ADVANCED AMATEURS

This section is open to exhibitors whose skills and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood.

#### SECTION 400 | Amateur Oil Painting

#### SECTION 401 | Amateur Water Color, Tempera, or Gouache

#### SECTION 402 | Amateur Graphics\Mixed Media

*Note: Charcoal, Pastels, Drawings, Prints, Collage, Hand Made Paper, etc.*

#### SECTION 403 | Amateur Acrylic

#### SECTION 404 | Amateur Pastels

#### SECTION 405 | Advanced Amateur Oil Painting

#### SECTION 406 | Advanced Amateur Water Color, Tempera, or Gouache

#### SECTION 407 | Advanced Amateur Graphics\Mixed Media

*Note: Charcoal, Pastels, Drawings, Prints, Collage, Hand Made Paper, etc.*

#### SECTION 408 | Advanced Amateur Acrylic

#### SECTION 409 | Advanced Amateur Pastels

The following classes are available for Sections 400-409.

CLASS:

- 1 Animal
- 2 Landscape
- 3 Portrait
- 4 Still Life
- 5 Seascape
- 6 Florals
- 7 Any other (please specify)

**SECTION 411 | Painting\Graphics\Mixed Media Awards** (Do Not Enter)

CLASS:

- 1 **Best of Show Amateur** | \$25 & Rosette
- 2 **Best of Show Advanced Amateur** | \$25 & Rosette
- 3 **Best of Each Section** | \$10 & Rosette

**Interested in becoming an award  
sponsor?  
Contact the fair office!  
707-283-3247  
EntryOffice@Sonoma-MarinFair.org**

## DEPARTMENT S41 | AMATEUR PHOTOGRAPHY

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 - ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$2.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### **RULES:**

- 1 Entries must be the work of the exhibitor with the exception of processing, mounting and framing.
- 2 **Prints must be framed and protected with glass or Plexiglas.**
- 3 Prints of any size, 5" x 7" minimum, up to 16" x 20" maximum (excluding frame or mount) are eligible.
- 4 Name and address of exhibitor must be on back of each entry.
- 5 All photographs must have been made within two years preceding the 2023 Fair and **MUST** not have been previously shown at this fair.
- 6 Tone prints may not be entered in the black and white classes.
- 7 Mat board of any color may be used.
- 8 Framed prints must be ready to hang (fitted with wire).
- 9 **NO SAW-TOOTHED HANGERS.**

### AMERICAN SYSTEM OF JUDGING

RIBBONS OFFERED PER CLASS
HONORABLE MENTION RIBBONS AWARDED AT JUDGE'S DISCRETION
THREE AWARDS OF EXCELLENCE

### AMATEUR PHOTOGRAPHY

Those who engage in the work as a HOBBY or for the love of the work whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated on account of engaging in this work except for cash awards.

### ADVANCED AMATEUR PHOTOGRAPHY

This section is open to exhibitors whose skills and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood.

**SECTION 413 | Black and White Prints Amateur**

**SECTION 414 | Black and White Prints Advanced Amateur**

**SECTION 415 | Color Prints Amateur**

**SECTION 416 | Color Prints Advanced Amateur**

**CLASS:**

- |   |                        |    |                            |
|---|------------------------|----|----------------------------|
| 1 | Animals                | 8  | Portrait-Child             |
| 2 | Architectural          | 9  | Seascape/Marine            |
| 3 | Florals                | 10 | Trains                     |
| 4 | Landscapes             | 11 | Sports                     |
| 5 | Macro (Super Close-up) | 12 | Still Life                 |
| 6 | People                 | 13 | Historical                 |
| 7 | Portrait-Adult         | 14 | Any Other (please specify) |

**SECTION 417 | Other Photography Amateur**

**SECTION 418 | Other Photography Advanced Amateur**

**CLASS:**

- 1 A series of two or more black and white or color prints mounted and/or framed together or separately. (Each print a minimum of 5"x7")
- 2 Manipulated prints, (hand colored, multiple images, montages, solar grams, photograms, Digitally manipulated, etc.)
- 3 Polaroid Transfers

**SECTION 420 | Amateur Photography Awards (Do Not Enter)**

**CLASS:**

- 1 **Best of Show Amateur Black & White Print** | \$25 & Rosette
- 2 **Best of Show Advanced Amateur Black & White Print** | \$25 & Rosette
- 3 **Best of Show Amateur Color Print** | \$25 & Rosette
- 4 **Best of Show Advanced Amateur Color Print** | \$25 & Rosette
- 5 **Best of Show Amateur Other Photography** | \$25 & Rosette
- 6 **Best of Show Advanced Amateur Other Photography** | \$25 & Rosette
- 7 **Best of Section** | \$10 & Rosette

# DEPARTMENT S42 | PROFESSIONAL PHOTOGRAPHY

## ENTRY INFORMATION

DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None
ENTRY FEE	\$5.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### RULES:

- 1 Each exhibitor may enter a maximum of 4 prints for Portrait and Commercial Photography and 6 prints for Fine Art Photography.
- 2 Finished frame size will be limited to a **minimum of 16"** in either direction and a **maximum of 36"** (including frame) in any direction. All prints must be framed with or without glass. All entries must have screw eyes or mirror hangers with braided wire. Clip frames are not acceptable.
- 3 Categories must be designated by the photographer on the entry form. List section and class, (portrait, group, etc.). Print submissions may be divided into all classes.
- 4 Reasonable precautions will be taken for the protection of prints. However, the Fair WILL NOT be held responsible for any damage or loss to the prints. The entrant must provide for his own insurance if so desired.
- 5 The name of the maker and the class must be affixed to the back of each print. No identification of ANY kind will be allowed on the face of the print or mountboard. This includes ribbons, seals, awards, etc. Please include a business card(s) for each print entered so that it can be displayed to identify your prints after the judging.
- 6 Entries will be displayed at the discretion of the fair management.

### ELIGIBILITY:

Competition is open to professional photographers residing in California. A "professional photographer" will be defined as:

Having a California Resale Number and a city business permit in the same name as his/her business. An employee of a professional studio or photographer as stated in 1, photographic supply house, color lab or industrial photographic department; or

Anyone who now, or ever has been involved in photography as a specific occupation for pay or a means of livelihood. In this sense the definition of "pay" is any compensation that results in a profit above and beyond the cost of materials.

## AMERICAN SYSTEM OF JUDGING

1<sup>st</sup> – 4<sup>th</sup>

### WINNING ENTRIES WILL RECEIVE:

1<sup>st</sup> through 4<sup>th</sup> – Rosettes

Honorable Mention Rosettes at Judges' Discretion

### SECTION 452 | Professional Portrait Photography

#### CLASS:

- 1 Portrait - Individual
- 2 Portrait - Group
- 3 Portrait - Wedding
- 4 Portrait - Animals
- 5 Any other Portrait, please specify

### SECTION 453 | Professional Commercial Photography

#### CLASS:

- 1 Product Photography
- 2 Location Photography
- 3 Special Effects
- 4 Other Commercial Photography (Photojournalism or documentation brochures, catalogs, etc.)

### SECTION 454 | Professional Fine Art Photography

**Note:** Entries in this section may be sold. Please list title (if any) and price on entry form.

#### CLASS:

- 1 Fine Art Photography, Black and White, Any subject
- 2 Fine Art Photography, Color, Any subject
- 3 Fine Art Photography, Manipulated, Any subject

### SECTION 455 | Professional Photography Awards (Do Not Enter)

#### CLASS:

- 1 **Best of Show Wedding Portrait** | \$25 & Rosette
- 2 **Best of Show Portrait (Non-Wedding)** | \$25 & Rosette
- 3 **Best of Show Commercial Photograph** | \$25 & Rosette
- 4 **Best of Show Fine Art Photograph** | \$25 & Rosette
- 5 **Overall Best of Show** | \$50 & Rosette

## DEPARTMENT S42 | PROFESSIONAL FINE ARTS & FINE CRAFTS

ENTRY INFORMATION	
DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None
ENTRY FEE	\$1.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### RULES:

- 1 The outstanding exhibit in each class will receive a Best of Show rosette.
- 2 In each class a maximum of five awards of excellence (rosettes) may be given at judge's discretion.
- 3 In each class a maximum of five awards of merit (rosettes) may be given at judge's discretion.
- 4 Exhibitors may sell work entered. Sonoma-Marin Fair will not charge a commission on work sold.
- 5 Please include title (if any) and price of work on entry form under description.
- 6 All inquiries regarding sale of entries will be referred directly to the artist.
- 7 Artwork will not be released until Monday, June 23rd at 8:00 am.
- 8 If the exhibitor chooses to sell their artwork at the Sonoma-Marin Fair, they give permission for the fair to give out contact information to prospective buyers when signing the entry form.

### AMERICAN SYSTEM OF JUDGING

1 <sup>st</sup> – 5 <sup>th</sup>
RIBBONS OFFERED PER CLASS

### SECTION 449 | Professional Fine Arts and Fine Crafts

#### CLASS:

- 1 Professional Painting, Graphics, or Mixed Media, please specify
- 2 Professional Ceramics, please specify
- 3 Professional Sculpture, please specify
- 4 Professional Fine Crafts, any type (Fiber, Glass, Woodworking, Furniture, Jewelry)
- 5 Professional Fiber Art

### SECTION 450 | Professional Fine Arts & Fine Crafts Awards (Do Not Enter)

#### CLASS:

- 1 **Best of Show Prof. Painting, Graphics or Mixed Media** | \$25 & Rosette
- 2 **Best of Show Prof. Ceramic & Sculpture** | \$25 & Rosette
- 3 **Best of Show Prof. Fine Crafts & Fiber Art** | \$25 & Rosette

## DEPARTMENT S43 | WHEELBARROW GARDENS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$10.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### **RULES:**

- 1 There is no “minimum” number of products required in your exhibit. However, the quality, quantity and variety of products will be evaluated in the scoring.
- 2 Exhibitor must provide their own wheelbarrow
- 3 No artificial or dyed plant material allowed.
- 4 Any plants left after pick up date become the property of the Fair.

#### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$50.00	\$40.00	\$30.00	\$20.00

### SECTION 607 | Wheelbarrow Gardens

#### CLASS:

- 1 Adults
- 2 Juniors
- 3 Groups

### SECTION 608 | Wheelbarrow Garden Awards (Do Not Enter)

#### CLASS:

- 1 Best of Show Adult Wheelbarrow | \$25 & Rosette
- 2 Best of Show Junior Wheelbarrow | \$25 & Rosette
- 3 Best of Show Groups Wheelbarrow | \$25 & Rosette



## DEPARTMENT S44 | CONTAINER GARDENS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 -ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$2.00 per entry

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### **RULES:**

- 1 Plants may be started by exhibitor or may originally be nursery stock, and may be outdoor or houseplants, succulents, etc.
- 2 Ceramic, metal, wood, or other containers may be used.
- 3 Garden should show evidence that plants were grown in container.
- 4 More than one container may be used in a garden.

#### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$15.00	\$10.00	\$8.00	\$5.00

### SECTION 465 | Container Gardens

#### CLASS:

- 1 Flowering Containers under 2' in diameter or length
- 2 Flowering Containers 2' to 3' in diameter or length
- 3 Flowering Plants in a Basket
- 4 Flowering Animal Container (chicken, duck, cow, etc.)
- 5 Flowering Plants in a boot(s) or shoe(s).
- 6 Foliage Containers up to 3' in diameter or length
- 7 Cacti and/or Succulent Garden up to 3' in diameter or length
- 8 Foliage Plants in a Basket
- 9 Foliage Plants in a boot(s) or shoe(s).
- 10 Flowering and/or foliage plants in a birdcage.
- 11 Hanging Basket

### SECTION 466 | Container Gardens Awards

#### CLASS:

- 1 **Best of Show Container Garden** | \$25 & Rosette
- 2 **Best Use of Color** | \$25 & Rosette

# DEPARTMENT S44 | NOVELTY PLANTED CONTAINERS

## ENTRY INFORMATION

DEADLINES	See Page 10 – ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None (See State Rule #IV-6 regarding premium payout limits)
ENTRY FEE	\$1.00

*Arrival/ Departure & Show Times: See Schedule on page 9.*

## AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$5.00	\$3.00	\$2.00	\$1.00

### SECTION 468 | Novelty Planted Containers

**Note:** Diameter of planting area not to be more than 6 inches.

#### CLASS:

- 1 Jam Jar
- 2 Tea Pot or Coffee Pot
- 3 Wooden Box
- 4 Cream Pitcher or Sugar Bowl
- 5 Oriental Container
- 6 Basket
- 7 Cup and Saucer or Mug
- 8 Any other, (ceramic containers, figurines, etc., please specify)

### SECTION 469 | Novelty Planted Containers Awards (Do Not Enter)

#### CLASS:

1. Best Novelty Container of Show | \$25 & Rosette

Need help with your entries?  
 Not sure what class your item should go in?  
 New to entering the fair and have a few questions?  
 We are happy to help!  
 707-283-3247  
 Or  
 Send an email to  
 EntryOffice@Sonoma-MarinFair.org

## DEPARTMENT S44 | POTTED PLANTS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None (See State Rule #IV-6 regarding premium payout limits)
ENTRY FEE	\$1.00 per entry, per class
NOTE	<ul style="list-style-type: none"> <li>▪ <i>If plant is hanging type, please indicate on entry form.</i></li> </ul>

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$5.00	\$3.00	\$2.00	\$1.00

### SECTION 470 | Cacti

#### CLASS:

- 1 Cephalocereus & Espostoa - Old Man
- 2 Ceveus & Ceroid Types - Organ Pipe, Silvertip, etc.
- 3 Astrophytum - Bishops Cap
- 4 Any blooming cactus
- 5 Mammillaria - Any Solitary Ball Type
- 6 Mammillaria - Any Ball type Clustering
- 7 Notocactus Species - Golden Ball, etc.
- 8 Rhipsalis Species - Rice Cactus
- 9 Zygocactus, Schlumberga Hybrids - Christmas, Thanksgiving and Easter
- 10 Any crested or Monstrous Cactus - Boxing Glove, Curiosity Plant, etc.
- 11 Any Other variety cactus not listed, please specify type on entry form.

### SECTION 471 | Succulents

#### CLASS:

- 1 Aloe
- 2 Crassula - Green Jade (any size)
- 3 Echeveria - Hen and Chicken, etc.
- 4 Euphorbia - Any type
- 5 Haworthia - Any type
- 6 Kalanchoe - Any type
- 7 Sedum - Burro's Tail, Golden Sedum, etc.
- 8 Stapelia and allies
- 9 Collection of five (5) or more varieties of small succulents in one container.
- 10 Any Other variety succulent not listed, please specify on entry form.

## SECTION 472 | African Violets

*Note: All plants must be single crowned except trailers.*

### STANDARD PLANTS, SINGLE, SEMIDouble, OR DOUBLE BLOSSOMS

#### CLASS:

- 1 White, Cream or Blush - solid or two tone
- 2 Pink, Rosey Pink - solid or two tone
- 3 Coral, Red - solid or two tone
- 4 Blue - solid or two tone
- 5 Lavender, Purple - solid or two tone
- 6 Geneva, Other edges
- 7 Multicolor, fantasy

### MINIATURE AND SEMI-MINIATURE PLANTS, ANY TYPE BLOSSOM

- 8 Any color, please specify on entry form

#### TRAILERS - MUST BE MULTIPLE CROWNED

- 9 Any size plant, any type blossom

## SECTION 473 | Bonsai

#### RULES:

- 1 Each Bonsai must be in suitable container.
- 2 No major wiring permitted.
- 3 Measurements to be from top of soil to top of plant.

#### CLASS:

- 1 Bonsai (small) 6" to 15" - Conifer, Deciduous or Broadleaf, any style.
- 2 Bonsai (large) 15" & over - Conifer, Deciduous, or Broadleaf, any style.
- 3 Bonsai (group planting) all one species.

## SECTION 474 | Begonias

#### CLASS:

- 1 Rex
- 2 Fibrous (Cane stems - Angel Wing) Any type, please specify
- 3 Any type, please specify

## SECTION 475 | Ferns

#### Class:

- 1 Adiantum - All Maidenhair
- 2 Davillia & Humata - Rabbit's Foot and Hare's Foot
- 3 Nephrolepis - Boston Family, including Boston, Verona, Fluffy
- 4 Any other, please specify

## SECTION 476 | Fuchsias

#### CLASS:

- 1 Fuchsia, single, any color
- 2 Fuchsia, semi-double or double, any color

## SECTION 477 | Other Potted Plants

### CLASS:

- 1 Coleus
- 2 Creeping plants
- 3 Hoya
- 4 Ivy
- 5 Orchids
- 6 Philodendron
- 7 Spider plant
- 8 Inch plant
- 9 Geranium
- 10 Asparagus Fern – Sprengeri, Meyer, Plumosa, Retrofractus
- 11 Carnivorous
- 12 Variegated & Special trail.
- 13 Any Other

## SECTION 478 | Potted Plants Awards (Do Not Enter)

### CLASS:

- 1 **Overall Best of Show** | \$25 & Rosette
- 2 **Best of Section Cacti** | \$25 & Rosette
- 3 **Best of Section Succulent** | \$25 & Rosette
- 4 **Best of Section African Violet** | \$25 & Rosette
- 5 **Best of Section Bonsai** | \$25 & Rosette
- 6 **Best of Section Begonia** | \$25 & Rosette
- 7 **Best of Section Fern** | \$25 & Rosette
- 8 **Best of Section Fuchsia** | \$25 & Rosette
- 9 **Best of Section Other Potted Plants** | \$25 & Rosette

## DEPARTMENT S44 | IKEBANA FLORIST ARRANGEMENTS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$2.00 per entry, per class
<i>Arrival/ Departure &amp; Show Times: See Schedule on page 9.</i>	

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$20.00	\$15.00	\$10.00

**SECTION 480 | Ikebana Arrangements** - The art of Japanese flower arranging.

**CLASS:**

- 1 For beginner or non-certified arrangers or those who have never won a blue ribbon in Ikebana at this fair.
- 2 For advanced and/or certified arrangers or those who have previously won a blue ribbon in Ikebana at this fair.
- 3 Ikebana designed by a professional floral designer.

**SECTION 481 | Ikebana Arrangements Awards** (Do Not Enter)

**CLASS:**

- 1 **Best of Show Amateur** | \$25 & Rosette
- 2 **Best of Show Advanced** | \$25 & Rosette
- 3 **Best of Show Professional** | \$25 & Rosette

Need help with your entries?  
 Not sure what class your item should go in?  
 New to entering the fair and have a few questions?  
 We are happy to help!  
 707-283-3247  
 Or  
 Send an email to  
[EntryOffice@Sonoma-MarinFair.org](mailto:EntryOffice@Sonoma-MarinFair.org)

## DEPARTMENT S44 | ARRANGEMENTS BY MASTERS

ENTRY INFORMATION	
<b>DEADLINES</b>	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$2.00 per entry, per class
<b>NOTE</b>	<ul style="list-style-type: none"> <li>▪ <i>Open to advanced floral arrangers including floral teachers, judges, and tutors.</i></li> <li>▪ <i>This section is not open to florists.</i></li> </ul>

**Arrival/ Departure & Show Times: See Schedule on page 9.**

### **RULES:**

- 1 No artificial plant material may be used in this section.
- 2 Arrangements should not be more than 30" wide.
- 3 Props, accessories, foliage, and succulents may be used.
- 4 Some fresh material required unless otherwise specified.
- 5 Dried and/or sprayed material may be used for line material.
- 6 High Point will be based on 1st award -6 points; 2nd award -5 points; 3rd award – 4 points; 4th award - 3 points; 5th award - 2 points, 6<sup>th</sup> award – 1 point. A tie will be broken at judges' discretion.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$20.00	\$16.00	\$12.00

### **SECTION 486 | Arrangements by Masters** (Advanced Amateur)

*Note: Free interpretation of all classes.*

#### **CLASS:**

- 1 Wedding Bouquets & Boutonnieres
- 2 Wild West – Western Inspired Arrangements
- 3 Happy Birthday To You! - Birthday Inspired Arrangements
- 4 Let Love Inspire You – Valentines Day Inspired Arrangements
- 5 Mini Me – Inspired by small or dwarf flowers
- 6 Monotype – Arrangements focused on color
- 7 Any Other – Please Describe

### **SECTION 487 | Masters Silk / Artificial Floral Arts**

#### **CLASS:**

- 1 Any, Please specify

### **SECTION 488 | Arrangements by Masters Awards** (Do Not Enter)

#### **CLASS:**

- 1 High Point Master Arranger From Section 486 | Plaque
- 2 Best of Show Arrangement by Masters | \$25 & Rosette
- 3 Best of Show Master Silk / Artificial Floral Art | \$25 & Rosette

## DEPARTMENT S44 | PROFESSIONAL FLORAL ARRANGEMENTS

ENTRY INFORMATION	
DEADLINES	See Page 10 –ENTRY INFORMATION & IMPORTANT DATES
ENTRY LIMIT	None (See State Rule #IV-6 regarding premium payout limits)
ENTRY FEE	\$7.00 per entry, per class
NOTE	<ul style="list-style-type: none"> <li>No artificial plant material may be used in this.</li> </ul>

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$65.00	\$40.00	\$30.00

**HIGH POINT DEFINITION:** High Point will be based on total points each 1st award - 6 points; 2nd award - 5 points; 3rd award - 4 points; 4th award - 3 points; 5th award - 2 points; 6th award - 1 point. A tie will be broken at judges' discretion.

**PROFESSIONAL:** Anyone who now, or ever has been involved in flower arranging as a specific occupation for pay, or a means of livelihood. In this sense the definition of "pay" is any compensation that results in a profit above & beyond the cost of material.

**SECTION:** Foliage may include succulents. Props (accessories) may be used in each class. No size limit (unless otherwise specified). Sprayed/treated material may be used, unless otherwise specified.

### SECTION 490 | Professional Floral Arrangements

**Note:** Themes for Professional Floral Arrangements - Use your own interpretation.

#### CLASS:

- 1 Weddings and Special Events
- 2 Wine Country Living
- 3 Celebrate Summer
- 4 Create with Color - Use brilliant colors
- 5 Any Other

### SECTION 491 | Professional Floral Awards (Do Not Enter)

#### CLASS:

- 1 High Point Professional Floral Designer | Plaque – See High Point Definition Above
- 2 Best Use of Color | \$25 & Rosette
- 3 Best Interpretation of a Theme | \$25 & Rosette
- 4 Most Original Arrangement | \$25 & Rosette
- 5 Best Arrangement by a 1<sup>st</sup> Year Exhibitor | \$25 & Rosette  
*Note: 1<sup>st</sup> Year Exhibitors Are Also Eligible to Receive Any of The Other Awards.*
- 6 Overall Best of Show: Emily "Millie" Libarle Award | \$75.00 & Plaque



## DEPARTMENT S44 | PROFESSIONAL SILK/ARTIFICIAL | FLORAL ARRANGEMENTS

### ENTRY INFORMATION

DEADLINES	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None (See State Rule #IV-6 regarding premium payout limits)
ENTRY FEE	\$5.00 per entry, per class
<i>Arrival/ Departure &amp; Show Times: See Schedule on page 9.</i>	

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$40.00	\$25.00	\$15.00

### SECTION 496 | Professional Silk \ Artificial Floral Arrangements

**Note:** Themes for Professional Silk \ Artificial Floral Arrangements - Use your own interpretation.

#### CLASS:

- 1 “Howdy Cowboy” | Western Theme
- 2 Shabby Chic | Be creative

### SECTION 497 | Professional Silk \ Artificial Floral Arrangements Awards (Do Not Enter)

#### CLASS:

- 1 Best Silk / Artificial Arrangement of Show | \$25 & Rosette

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 Not sure what class your item should go in?  
 New to entering the fair and have a few questions?  
 We are happy to help!  
 707-283-3247  
 Or  
 Send an email to  
[EntryOffice@Sonoma-MarinFair.org](mailto:EntryOffice@Sonoma-MarinFair.org)

## DEPARTMENT S44 | ARRANGEMENTS BY AMATEURS

ENTRY INFORMATION	
<b>DEADLINES</b>	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$1.00 per entry, per class
<b>NOTE</b>	<ul style="list-style-type: none"> <li>▪ <i>Open to advanced floral arrangers including floral teachers, judges, and tutors</i></li> <li>▪ <i>This section is not open to florists.</i></li> </ul>

**Arrival/ Departure & Show Times: See Schedule on page 9.**

### **RULES:**

- 1 Props (accessories may be used each class.
- 2 Use some fresh material in classes 1 through 5.
- 3 Some dried/sprayed material accepted.
- 4 Foliage may include succulents.
- 5 Exhibitors with arrangements must provide own container, which must be marked.
- 6 Fair not responsible for containers.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$10.00	\$8.00	\$6.00

### **SECTION 499 | Amateur Floral Arrangements**

*Note: Exhibitor’s own interpretation of each class.*

#### **CLASS:**

- 1 Special Occasion – Any reason to celebrate
- 2 Going Green
- 3 Trash To Treasure – Must contain “reused” items

### **SECTION 500 | Amateur Floral Arts**

#### **CLASS:**

- 1 Wreath
- 2 Wall piece -other than wreath | Maximum size 3’x3’ & not to exceed 4 pounds.
- 3 Topiary (one or pair)
- 4 Decorated Box
- 5 Any Other, please describe

### **SECTION 501 | Amateur Floral Arrangement Awards (Do Not Enter)**

#### **CLASS:**

- 1 **Best of Show Amateur Arrangement | \$25 & Rosette**
- 2 **Best of Show Amateur Floral Arts |\$25 & Rosette**

## DEPARTMENT S45 | CUT FLOWERS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$1.00 per entry fee

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### **RULES:**

- 1 All exhibits must have been grown by the exhibitors and must be labeled as to variety.
- 2 Exhibitor must furnish containers. Containers must be clear glass and no more than 8" tall. Use of tin cans or aluminum foil wrapped containers is forbidden. Please put identification on bottom of container.
- 3 Blooms must be of show quality and typical of the variety. Some foliage must be left on cut flowers if that is the way they grow.
- 4 Definitions: STEM - Any main or lateral axis of a plant which develops from a bud, possesses nodes and internodes and bears leaves and buds at the nodes. SPRAY - A main stem with side branches and blooms on all sides. BLOOM - One individual flower.

#### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5.00	\$3.00	\$2.00

### SECTION 503 | Cut Flowers

#### CLASS: ANNUALS

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1 Calendulas, 3 stems</li> <li>2 Cosmos, 3 stems</li> <li>3 Marigold, African, 3 blooms, any color</li> <li>4 Marigold, French, 3 stems</li> <li>5 Viola, 3 stems</li> <li>6 Petunia, any variety of single, 3 stems</li> </ol> | <ol style="list-style-type: none"> <li>7 Petunia, double, 3 stems with foliage</li> <li>8 Snapdragons, 1 stem</li> <li>9 Stock, any variety, 1 stem</li> <li>10 Zinnias, 1 stem</li> <li>11 Miscellaneous, any kind not listed (two separate entries accepted, each different, please specify on entry form)</li> </ol> |
|--|---|

#### CLASS: PERENNIALS

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>12 Carnation, 1 stem</li> <li>13 Daisies, Shasta, 3 stems</li> <li>14 Daisies, any other variety, 3 stems</li> <li>15 Dianthus, 3 stems</li> <li>16 Fuschias, single, 3 blooms of same variety (floated in water)</li> <li>17 Fuschias, semi double, 3 blooms of same variety (floated in water)</li> <li>18 Fuschias, double, 3 blooms of same variety (floated in water)</li> <li>19 Geranium, single, 1 bloom with foliage</li> </ol> | <ol style="list-style-type: none"> <li>20 Geranium, semi-double, 1 bloom with foliage</li> <li>21 Geranium, double, 1 bloom with foliage</li> <li>22 Hydrangea, Forget-me-not, 1 stem with foliage</li> <li>23 Hydrangea, Macrophylla, (common garden) 1 stem with foliage</li> <li>24 Margueritas, any color, 3 stems</li> <li>25 Pelargonium, single, 1 stem with foliage</li> <li>26 Pelargonium, double, 1 bloom with foliage</li> <li>27 Miscellaneous, any kind not listed, (two separate entries accepted, each different, please specify on entry form)</li> </ol> |
|---|--|

**CLASS: BULBS, CORMS, TUBERS & FIBROUS**

- 28 Agapanthus, any variety, 1 stalk
- 29 Begonia, any variety, 1 bloom
- 30 Dahlias, Pompoms, 1 bloom
- 31 Dahlias, Large, 1 bloom
- 32 Dahlias, any other, 1 bloom

- 33 Gladiola, 1 spike
- 34 Lilies, 1 stalk
- 35 Orchid, any color, 1 stem
- 36 Miscellaneous, any kind not listed (two separate entries accepted, each different, please specify on entry form)

**CLASS: ROSES**

- 37 Floribunda or polyantha, 1 spray (2 or more blooms on 1 stem)
- 38 Hybrid Tea/Grandiflora, White, 1 bloom on 1 stem
- 39 Hybrid Tea/Grandiflora, Yellow, 1 bloom on 1 stem
- 40 Hybrid Tea/Grandiflora, Pink, 1 bloom on 1 stem
- 41 Hybrid Tea/Grandiflora, Red, 1 bloom on 1 stem
- 42 Hybrid Tea/Grandiflora, Blend, 1 bloom on 1 stem
- 43 Hybrid Tea/Grandiflora, Mauve, 1 bloom on 1 stem
- 44 Hybrid Tea/Grandiflora, Yellow, 3 stems, 1 bloom on each stem

- 45 Hybrid Tea/Grandiflora, Pink, 3 stems, 1 bloom on each stem
- 46 Hybrid Tea/Grandiflora, Red, 3 stems, 1 bloom on each stem
- 47 Miniature, 1 spray, 2 or more blooms on 1 stem
- 48 Miniature, any color, 1 bloom on 1 stem
- 49 Miniature, any color, 3 stems, 1 bloom on each stem
- 50 Miscellaneous, any kind not listed (two separate entries accepted, each different, please specify on entry form)
- 51 Bouquet of Roses, 5 or more stems
- 52 Most Fragrant Rose of Show, 1 stem (judged on fragrance only)

**SECTION 504 | Cut Flower Awards (Do Not Enter)**

**CLASS:**

- 1 **Best of Show – Annuals** | \$25 & Rosette
- 2 **Best of Show – Perennials** | \$25 & Rosette
- 3 **Best of Show - Bulbs, Corms, Tubers, Fibrous** | \$25 & Rosette
- 4 **Best of Show - Roses** | \$25 & Rosette

## DEPARTMENT S45 | VEGETABLES, HERBS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$2.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$4.00	\$2.50	\$1.50

### SECTION 506 | Vegetables and Herbs

#### CLASS:

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li><b>1 Fruit and Pod Vegetables:</b><br/><i>Beans (6 pods), Eggplant (1), Tomatoes (3), Peppers (4)</i></li> <li><b>2 Leafy and Stem Vegetables:</b><br/><i>Cabbage &amp; Lettuce (1 plant or head); Corn (3 ears); Leafy (1 bunch)</i></li> <li><b>3 Root, Bulb and Tuber Vegetables:</b><br/><i>Onions, Garlic (3 bulbs), Leek, Green Onions (1 bunch), Potatoes (3), Radishes (1 bunch), Carrots, Beets, Turnips, (3) topped</i></li> </ol> | <ol style="list-style-type: none"> <li><b>4 Vine Crop Vegetables:</b><br/><i>Cucumbers (3), Squash (1), Zucchini &amp; Summer Squash (3)</i></li> <li><b>5 Fresh Herbs</b><br/><i>Bouquets in pint jar with water</i></li> <li><b>6 Dried Herbs</b><br/><i>Approximately 1 ounce whole dried leaves in plastic bag</i></li> <li><b>7 Potted Vegetables</b></li> <li><b>8 Potted Herbs</b></li> <li><b>9 Any other</b> (please specify)</li> </ol> |
|---|---|

### SECTION 508 | Vegetables, Herbs & Produce Art Awards (Do Not Enter)

#### CLASS:

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li><b>1 Sweepstakes For Vegetables &amp; Herbs</b><br/>Sweepstakes will be calculated as follows:<br/><b>1<sup>st</sup> Place</b> – 5 points, <b>2<sup>nd</sup> Place</b> – 3 points, <b>3<sup>rd</sup> Place</b> – 1 point (see State Rule IV-7)</li> </ol> | <p><b>1<sup>st</sup> Place</b>   \$25 &amp; Rosette<br/> <b>2<sup>nd</sup> Place</b>   \$15 &amp; Rosette<br/> <b>3<sup>rd</sup> Place</b>   \$10 &amp; Rosette</p> |
|--|---|

## DEPARTMENT S46 | DECORATED FOODS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 –ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$1.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on page 9.*

**RULES:**

- 1 Decorated Cakes may be real or artificial forms.
- 2 Any type of decorated cookie may be entered. Three cookies of the same decoration must be displayed.
- 3 Decorations may be of any material. The cookies will be judged on decorations only.

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$4.00	\$2.50	\$1.50

### SECTION 509 | Decorated Cakes

**CLASS:**

- |   |  |  |
|---|--|--|
| <ol style="list-style-type: none"> <li>1 Wedding</li> <li>2 Special Occasion (example- Birthday or Holidays)</li> </ol> |  | <ol style="list-style-type: none"> <li>3 Any Other Cake</li> </ol> |
|---|--|--|

### SECTION 510 | Other Decorated Items

**CLASS:**

- |  |  |   |
|--|--|---|
| <ol style="list-style-type: none"> <li>1 Gingerbread Houses, etc., not to exceed 24" in any dimension</li> <li>2 Decorated Holiday Cookies, (specify Easter, Thanksgiving, Halloween, etc.)</li> </ol> |  | <ol style="list-style-type: none"> <li>3 Decorated Cookies, any other theme, please specify.</li> <li>4 Decorated Cupcakes (3)</li> <li>5 Cake-pop (6)</li> </ol> |
|--|--|---|

### SECTION 511 | Decorated Foods Awards (Do Not Enter)

**CLASS:**

- 1 **Best of Show Decorated Other Items** | \$25 & Rosette
- 2 **Best of Show Decorated Cake** | \$25 & Rosette

## DEPARTMENT S46 | BAKED GOODS & CONFECTIONS

### ENTRY INFORMATION

<b>DEADLINES</b>	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
<b>ENTRY LIMIT</b>	None (See State Rule #IV-6 regarding premium payout limits)
<b>ENTRY FEE</b>	\$1.00 per entry, per class

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$4.00	\$2.50	\$1.50

### SECTION 513 | **Breads** Bread – 1/2 loaf, **Coffee Cake** – 1/4 cake plus 1 slice, **Muffins** – 1/2 dozen, **Rolls** – 1/2 dozen

#### CLASS:

- |  |  |   |
|--|--|---|
| <ol style="list-style-type: none"> <li>1 Cornbread</li> <li>2 French bread (sweet, sour)</li> <li>3 Bread, Fruit (specify type)</li> <li>4 Bread, Fruit / Nut Combination (specify type)</li> <li>5 White Bread</li> <li>6 Zucchini Bra</li> </ol> |  | <ol style="list-style-type: none"> <li>7 Coffee Cake</li> <li>8 Croissant</li> <li>9 Doughnuts</li> <li>10 Muffins (specify type)</li> <li>11 Rolls (specify type)</li> <li>12 Whole Wheat or Rye Bread</li> <li>13 Any Other (specify type)</li> </ol> |
|--|--|---|

### SECTION 514 | **Cakes** – **Layered:** Frosted and/or Filled, **Quantities:** Cake - ¼ cake plus 1 slice

#### CLASS:

- 1 Chocolate
- 2 Vanilla
- 3 Fruit
- 4 Any Other (specify type)

### SECTION 515 | **Cakes** – **Not Layered:** Unfrosted, Glazes may be used, **Quantities:** Cake - ¼ cake plus 1 slice

#### CLASS:

- 1 Chocolate
- 2 Vanilla
- 3 Fruit
- 4 Any Other (specify type)

### SECTION 516 | **Cupcakes** - **Quantities:** Cupcakes - 6

#### CLASS:

- 1 Frosted
- 2 Unfrosted

**SECTION 517 | Pies & Pastries - Quantities:** One Whole Pie; Pastries – Qty 3.

**CLASS:**

- |                                    |  |
|------------------------------------|--|
| 1 Fruit Pie                        | 5 Tarts / Turnovers                            |
| 2 Cold or Cream Pie (specify type) | 6 Meringue (specify type)                      |
| 3 Savory Pie                       | 7 Any Other pastries not listed (specify type) |
| 4 Cream Puffs / Éclairs            |  |

**SECTION 518 | Cookies - Quantities:** 1/2 Dozen

**CLASS:**

- |                                |                     |
|--------------------------------|---------------------|
| 1 Bar                          | 6 Chocolate         |
| 2 Brownies, Cake               | 7 Ice Box           |
| 3 Brownies, Fudge              | 8 Oatmeal           |
| 4 Chocolate Chip, with nuts    | 9 Peanut Butter     |
| 5 Chocolate Chip, without nuts | 10 Snickerdoodle    |
|                                | 11 Any Other cookie |

**SECTION 519 | Confections - Quantities:** ½ Dozen

**CLASS:**

- |                    |   |
|--------------------|---|
| 1 Candied Popcorn  | 4 Rocky Road  |
| 2 Chocolate dipped | 5 Any Other not listed (Brittles, Caramels, Sugared (specify type)) |
| 3 Fudge, any type  |   |

**SECTION 520 | Gluten Free – Recipe required - Quantities:** ½ Dozen or ¼ plus a slice

**CLASS:**

- 1 Any Dessert, please specify
- 2 Bread, please specify
- 3 Any Other, please specify

**SECTION 521 | Baked Foods & Confections Awards (Do Not Enter)**

**CLASS:**

- 1 Best of Show Baked Foods | \$25 & Rosette
- 2 Best of Show Confections | \$25 & Rosette



## DEPARTMENT S46 | SPECIAL CHEESECAKE CONTEST

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None (See State Rule #IV-6 regarding premium payout limits)
ENTRY FEE	None

*Arrival/ Departure & Show Times: See Schedule on page 9.*

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$10.00	\$8.00	\$5.00

### SECTION 523 | Special Cheesecake Contest - (1/2 or whole cake)

#### CLASS:

- 1 Plain Cheesecake - please specify kind on entry form
- 2 Cheesecake with topping - please specify kind on entry form
- 3 Any Other

### SECTION 524 | Special Cheesecake Awards (Do Not Enter)

#### CLASS:

- 1 **Best of Show Cheesecake** | \$25 & Rosette  
*Sponsored by North Bay Dairy Women*

## DEPARTMENT S46 | PRESERVED FOODS

ENTRY INFORMATION	
DEADLINES	<i>See Page 10 – ENTRY INFORMATION &amp; IMPORTANT DATES</i>
ENTRY LIMIT	None (See State Rule #IV-6 regarding premium payout limits)
ENTRY FEE	\$1.00
NOTE	<ul style="list-style-type: none"> <li>▪ <i>STANDARD JAR: A container specifically designed for canning purposes.</i></li> </ul>

*Arrival/ Departure & Show Times: See Schedule on page 9.*

#### RULES:

- 1 No paraffin seals. All canning exhibits must be in sealed standard jars. All jars must be glass
- 2 All entries must be prepared and canned or packaged by exhibitors within one (1) year of opening date of Fair.
- 3 Exhibitors must submit two (2) jars of each item entered; one jar for judging and one jar for display.
- 4 Entry form must list the type of product (fruit, vegetable, preserves, etc.).
- 5 All entries shall comply to the USDA Complete Guide to Home Canning.
- 6 Jar labels should list exhibitor name, type of product, and process (apricot jam, pectin method, apricot halves, water bath processed). **Labels must be on bottom of jar.**
- 7 Dried products should be in plastic bags, wrapped in clear plastic, or in jars with lids.
- 8 Each entry must be a different product, or the same product preserved by a different method.
- 9 ALL open jars must be removed immediately after judging. Any unclaimed jars will be discarded.
- 10 **QUANTITIES:** Minimum ½ pint for Sections 527-532 and minimum 2 ounces for Section 533.

AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$4.00	\$2.50	\$1.50

**SECTION 527 | Canned Fruits/Vegetables**

**CLASS:**

- |              |                                      |
|--------------|--------------------------------------|
| 1 Applesauce | 6 Beans, green, string, cut          |
| 2 Apricots   | 7 Tomatoes                           |
| 3 Cherries   | 8 Any Other Fruit (specify type)     |
| 4 Peaches    | 9 Any Other Vegetable (specify type) |
| 5 Pears      |                                      |

**SECTION 528 | Pickles, Relishes & Vinegar**

**CLASS:**

- |                          |  |
|--------------------------|--|
| 1 Dill Pickles           | 7 Relish                                 |
| 2 Bread & Butter Pickles | 8 Vinegar, Balsamic                      |
| 3 Beets, Pickled         | 9 Vinegar, Flavored                      |
| 4 Peppers, Pickled       | 10 Vinegar, any other (specify type)     |
| 5 Beans, Pickled         | 11 Any Other Pickled food (specify type) |
| 6 Quick Pickle           | 12 Any Other Relish (specify type)       |

**SECTION 529 | Jams, Marmalades, Conserves & Preserves**

**CLASS:**

- |                       |                                |
|-----------------------|--------------------------------|
| 1 Apricot             | 7 Raspberry                    |
| 2 Apricot – Pineapple | 8 Strawberry                   |
| 3 Blackberry          | 9 Any other Jam (specify type) |
| 4 Boysenberry         | 10 Marmalades (specify type)   |
| 5 Mixed Fruit         | 11 Conserves (specify type)    |
| 6 Peach               | 12 Preserves (specify type)    |

**SECTION 530 | Jellies**

**CLASS:**

- |                 |                            |
|-----------------|----------------------------|
| 1 Boysenberry   | 4 Raspberry                |
| 2 Cranberry     | 5 Strawberry               |
| 3 Grape or Wine | 6 Any other (specify type) |

**SECTION 531 | Butters, Honey, & Olive Oil**

**CLASS:**

- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| 1 Fruit Butters (specify type)    | 5 Olive Oil, Straight                 |
| 2 Nut Butters (specify type)      | 6 Olive Oil, Blended                  |
| 3 Any other Butter (specify type) | 7 Olive Oil, Any Other (specify type) |
| 4 Honey                           |                                       |

**SECTION 532 | Sauces, Condiments, & Salsa**

**CLASS:**

- |   |                 |    |                                   |
|---|-----------------|----|-----------------------------------|
| 1 | BBQ Sauce       | 7  | Salsa, Mild                       |
| 2 | Spaghetti Sauce | 8  | Salsa, Any Other (specify type)   |
| 3 | Pesto Sauce     | 9  | Other Sweet Sauce (specify type)  |
| 4 | Mustard, Hot    | 10 | Other Savory Sauce (specify type) |
| 5 | Mustard, Mild   | 11 | Flavored Salts                    |
| 6 | Salsa, Hot      |    |                                   |

**SECTION 533 | Dried Food**

**CLASS:**

- 1 Dried Fruit (specify type)
- 2 Dried Vegetables (specify type)
- 3 Dried Meats (specify type)

**SECTION 534 | Food Preservation Awards** (Do Not Enter)

**SWEEPSTAKES FOR FOOD PRESERVATION**

**Note:** Sweepstakes will be calculated as follows: 1st place - 5 points; 2nd place - 3 points; 3rd place - 1 point (See State Rule IV-7).

**CLASS:**

- 1 **1<sup>st</sup> Place** | \$50 & Rosette
- 2 **2<sup>nd</sup> Place** | \$30 & Rosette
- 3 **3<sup>rd</sup> Place** | \$20 & Rosette

## DEPARTMENT S49 | SHEEP DOG TRIALS

ENTRY INFORMATION	
<b>DEADLINES</b>	<i>May 15<sup>th</sup> or until class limit is reached</i>
<b>ENTRY LIMIT</b>	<ul style="list-style-type: none"> <li>▪ <i>Two (2) dogs per handler.</i></li> <li>▪ <i>Class limit: 20 dogs</i></li> </ul>
<b>ENTRY FEE</b>	<i>\$20.00 per entry, per class</i>
<b>ARRIVAL TIME</b>	<ul style="list-style-type: none"> <li>▪ <i>Sunday June 22, 2025 by 12:00 pm Noon</i></li> <li>▪ <i>Use Livestock Gate to enter grounds</i></li> </ul>
<b>JUDGING TIME</b>	<ul style="list-style-type: none"> <li>▪ <i>1:00 pm</i></li> </ul>
<b>DEPARTURE</b>	<ul style="list-style-type: none"> <li>▪ <i>Immediately after the show</i></li> </ul>
<b>NOTE</b>	<ul style="list-style-type: none"> <li>▪ <i>Open to residents of California</i></li> <li>▪ <i>If the 20-dog class limit has not been filled by closing day of entries, a third entry will be accepted from names on a waiting list.</i></li> </ul>

### AMERICAN SYSTEM OF JUDGING – CASH AWARDS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$90.00	\$75.00	\$60.00	\$45.00	\$30.00

### SECTION 561 | Open Sheep Dog Trials

#### CLASS:

1. Open Sheep Dog Trials

### SECTION 562 | Sheep Dog Awards (Do Not Enter)

#### CLASS:

1. Champion Sheep Dog
2. Reserve Champion Sheep Dog

# FARMERS DAY

SATURDAY JUNE 21, 2025

OPENING CEREMONIES BEGIN AT 12:00 PM

A huge thank you to our Farmer's Day Committee! Your hard work and dedication to making this day a success is much appreciated!

## EVENTS WILL INCLUDE:

- Drill Team Demonstration
- Wild Cow Milking
- Pig Scramble
- Mutton Bustin'
- Hide Race
- Boot and Shoe Scramble
- Sonoma Marin Fair Tug-o-War
- And much more.... Don't miss the fun!

**Interested in becoming an award  
sponsor?**

**Contact the fair office!**

**707-283-3247**

**EntryOffice@Sonoma-MarinFair.org**