BOARD MEETING NOTICE

The 4th DAA Board of Directors will be holding a board meeting on Wednesday, September 17, 2025, at 3:00 p.m.
1800 S McDowell Blvd. Suite 100, Petaluma CA 94954

Board Of Directors

Dayna Ghirardelli (President), Dominic Grossi (1st Vice President), Nicole Marzo (2nd Vice President), Dr. Lois Moore, Michael Parks, Herm Benedetti, Nicole Marzo, Ruth McClure, and Jeff James.

Staff

Mandy Clendenen, CEO

Public Participation

Members of the public are encouraged to provide comments to the Board. While the Board values the participation of the public, the Board president reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker to proceed with the agenda. Public comments must be related to fair authority and jurisdiction, and their placement on the agenda is at the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public prior to the meeting in the fair office. Agendas and meeting notices will be posted on the Board's website at www.sonoma-marinfair.org.

Americans With Disabilities Act

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 4th District Agricultural Association Board or Committee meetings, or in connection with other 4th District Agricultural Association activities, may request assistance at the Fair Office, 1350 Bennett Valley Rd, Santa Rosa, CA 95404 or by calling 707-283-3247 during normal business hours of 9:00 a.m. to 4:00 p.m. Monday through Friday. Requests should be made one (1) week in advance whenever possible.

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707-283-3247 Info@Sonoma-MarinFair.org

BOARD OF DIRECTORS MEETING

1800 S McDowell Blvd Via in-person & Zoom from the board room. The Zoom link is as follows:

https://us02web.zoom.us/j/83381955717

Meeting ID: 833 8195 5717 September 17, 2025

3:00 PM

A. Industry-Related Issues

B. CEO Schedule

Mission Statement - The Sonoma-Marin Fair promotes and showcases agriculture while displaying the al d

Sono oppo	ma and Marin Counties. This is a	achieved by providing ed while continually strivi	ents of California, especially the youth oucational, entertainment, and recreationang towards enhancing the promotion an
		Agenda	
I.	Call To Order – President Ghira		
II.	Roll Call	Time:	
III.	Approvals A. Approval of Agenda		
		Motion:	Second:
IV.		es and items not listed on te that pursuant to Calif	on the agenda. Presentations will be ornia State Law, the Board is prohibited .
V.	Consent Agenda—Before the c will be moved to New Business A. Minutes of July 2025 Board		ed, any item requiring lengthy discussion
		Motion:	Second:
VI.	Correspondence – Will be prese	ented	
VII.	President's Report		
VIII.	Director Reports		
IX	CFO Report - Non-action items		

Х.	Committee Reports - The Board may approve committee reports.			
	A.	Finance	Directors McClure and James	
		1. Income Statement – June 2025		

- 2. Expenditures – June 2025
- Trial Balance June 2025
- 4. Income Statement July 2025
- 5. Expenditures – July 2025
- 6. Trial Balance – July 2025
- 7. Income Statement August 2025
- 8. Expenditures August 2025
- Trial Balance August 2025
- 10. Budget Revision

Second: Motion:

- B. Exhibits & Local Rules Director McClure
- C. Goals and Logistics Directors Grossi and Parks
- D. Legislative Director Moore
- E. Marketing and Branding Directors Benedetti and Marzo
- F. Milk Barn Committee Rep Director Ghirardelli
- G. Farmer's Day Director Grossi
- H. "Friends of the Fairgrounds" Report Director Parks

XI. **Old Business**

- A. World's Ugliest Dog Contest Debrief
- B. Marin and Petaluma Fair Financial Recap
- C. 2025 Ag Day Update
- D. 2025 Volunteer Appreciation Dinner

XII. **New Business**

A. 2026 Petaluma Fair Proposal

III. For Your Information

None

XIV. **Closed Session -** The Board is authorized to enter a closed session to discuss

A. Pending litigation: (Gov. Code Section 11126(e)(2))

Motion: Second:

XV. Reconvene Into Open Session – Report any action taken during a closed session.

> Second: Motion:

XVI. **Excused Absences**

> Motion: Second:

XVII. Adjournment

Motion: Second:

Time:

List of Package Documents:

- A. July 2025 Board Minutes
- B. July 2025 Financials
- C. August 2025 Financials